

# BUY, SELL, TRADE OR RENT THROUGH THE CLASSIFIED ADS

**CLASSIFIED ADVERTISING RATES**

**Cash with order rates**

**MINIMUM CLASSIFIED AD**

**\$300. 15 words or less**

Additional words 15c per word

**Two insertions 15 words or less**

**\$450 Cash in Advance**

Additional words 15c per word

**Bold Faced words 2c a word**

**Classified Display \$2.75 per inch**

**Minimum Display 2 inches**

No refunds on classified ads cancelled by customer

**Classified Ad Page Deadline**

**Tuesday Noon**

**NOTICE:** We are not responsible for errors in Classifieds. We will reuse without charge corrected ads if notified the following week. Any error on number of insertions should be reported the week following publication of advertising. Failure to report by 10 a.m. Tuesday will result in the customer being charged for that or following weeks insertions unless notified by advertiser.

The Carlisle Mercury

**Health Tips**

from  
**Lee Rose**

To make this a safe holiday, the Consumer Product Safety Commission offers the following to prevent fire and shock hazards of used and even properly constructed Christmas lights.

Before using a light set - take the lights out of the box and with the light set unplugged.

-Check for sockets that are cracked or broken. A damaged socket will not effectively insulate a person from electric shock. Do not use sets with cracked or broken sockets.

-Check the plug or connector for loose or missing plastic inserts, which are used in some designs to plug in additional strings of lights. If loose or missing, they can expose bare metal conductors. Be safe - do not use sets with loose or missing inserts.

-Spread the wires where they enter bulb sockets and connectors. Check for exposed bare wires where insulation may have pulled back. To avoid shock hazards, do not use sets with loose or missing wires.

-With the bulb in place, check between the bulb holder and socket for exposed hairlike wires. These may be filament wires, which serve as the contact between the bulb and the socket. If they have been improperly trimmed, exposed, they can be a shock hazard. Remove the bulb and trim the wires so they are not exposed outside the socket. When reinserting, make sure the bulb fully touches the contacts inside the socket. To avoid shock hazards, do not use sets with exposed filament wires.

-When inserting and removing the bulb and its holder from the socket, the contact in the socket should not slide out of the socket. To avoid a shock hazard, do not remove the bulb and its holder with the set plugged in and do not use the contacts if they are not fixed in the recessed part of the socket.

-Before beginning to decorate, have the light set in a nonflammable surface and plug it in for 10-15 minutes. Check for smoking or melting.

Several of these procedures may also be run on other decorative tree products such as plaques and tree top ornaments.

In addition, remember that:

- Lights should never be attached to metal trees. Sharp metal edges may cut the cord insulation or cause the needles which touch an electrically charged component.
- Instead, use colored hoodlids to illuminate a metal tree.
- Do not use a tree if you cannot keep it away from small children and babies.
- Careful handling of lights during unpacking, decorating and repacking will reduce the chance of hazardous damage.
- Do not overload extension or light strings. Do not connect more than 200 outlet lights together through one string of cord.
- Do not connect more than 50 larger lamps together through one string of cord. Do not connect large lamp sets through miniature light sets.
- Any set to be used outdoors should be specifically constructed and labeled for outdoor use. Do not use indoor lights for outdoor lighting. Remove outdoor lights as soon as the season is over; they are not designed for prolonged exposure to the elements, especially winter weather.
- Be sure all lights are on when you leave the house or go to bed. Unplug lights from the wall outlet. Always disconnect any electrical appliance by grasping the plug, not by pulling the cord.

For further information on Christmas decorations, contact Lee Rose, RN at the Nicholas County Health Center at 289-2188.

**FOR SALE**

**MINIMENTS - You'll see** direct to the public with price and service that you can depend on. There: 78-562; Cox Monument Co. U.S. 60 Highway East, Morehead, KY. 40350.

**FOR SALE:** Firewood night and delivered - \$30 a load. 2 loads - \$50. 289-1094.

**FOR SALE:** McCulloch Chain saw. Needs work. \$40. McCulloch chain saw parts sale. 225-2234.

**FOR SALE:** Firewood for sale. \$30 per load. Call 289-7670.

**FOR SALE:** 1984 Mercury T-100 automatic, a/c, am/fm radio, four door, excellent shape, price to sell. Also good model baby square baby. Call 289-5261.

**FOR SALE:** Sears ceramic AM/FM stereo, walnut cabinet, excellent condition. 1400 Min. 289-4232.

**FOR SALE:** Reasonably priced, handmade wool fishermen's knit men's & large cardigan sweaters. Call 484-2253.

**FOR SALE:** Brown vinyl recliner, \$40. Back Street Furniture. 287-2846.

**FOR SALE:** Small round pedestal table, Queen Ann desk chair, Shaker chairs, box, linen, much more. 289-5498.

**FOR SALE:** AKC Doberman puppies. Vet checked. 289-2277 after 9 weeks, anytime weekends.

**HUMPHRIES ANTIQUES** Between Farmers and Ewing, Mayville and store jars, crocks, quilts, etc. 289-3814 anytime.

**FOR SALE:** 1978 Chevy Monte Carlo. 26 engine, body ready. \$2500. Call 289-5622 or 289-6460.

**FOR SALE:** 1984 Ford Excursion, 4 speed, 14000 miles, \$1790. 1400-1400.

**FOR SALE:** Carlisle High School prints, 10. Call 289-1446 early on morning or 289-1446.

**READ TO YOUR CHILD FOR THE FUN OF IT!**

**Office Hours of Dr. Robert Pretzsch and Dr. Dorothy Thompson, Ophthalmologists**

249 E. Main St., Carlisle • Phone 289-7191

Monday: 1 to 5 p.m. (Evenings by appointment)  
Tuesday: Closed  
Wednesday: 9 a.m. to 5 p.m.

Thursday: 1 to 5 p.m.  
Friday: 9 a.m. to 5 p.m.  
Saturday: 9 a.m. to 12 Noon

**EXERCUTION NOTICE**

All persons knowing themselves to be indebted to the estate of In L. Febeck, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proved to the undersigned (or attorney) for payment. Gary W. Sadler, Jr., Executor, of the estate of In L. Febeck, deceased. Billy G. Hopkins, attorney.

**NOTICE OF CLERK'S EXAM**

Examination for Kentucky Commission on Government Service will be given on January 13, 1987, at 10:00 a.m. at the Nicholas County Courthouse. Examinations will begin at 9:30 a.m. on the day of the exam.

**NOTICE**

Pursuant to KRS 350.9-04, on July 24, 1986 Louise McClelland executed a Security Agreement assigned for the use of the County Clerk of Carlisle, KY. Default having been made on this agreement, David Bank shall offer for sale to the highest bidder, for cash, on January 27, 1987 at 9:00 a.m. on bank lot, at 1972 Dodge Aspen 4 cylinder car. Serial 1J8-0406. Number NH191723464. 1J8-0406.

**CURTIS FARMS, ET AL VS. NOTICE OF SALE**

DEBRA VAUGHN AND DELBERT GREEN, Co-Administrators. NICHOLAS COUNTY CLERK'S OFFICE. NICHOLAS COUNTY, KY. PLAINTIFFS. MYRTLE (Myrtle) BRUNELI, DEFENDANT.

By virtue of a Judgment and Order of Sale of the Nicholas Circuit Court entered in the above styled action on November 20, 1986, the undersigned Special Commissioner will on the 27th day of January, 1987, at or about the hour of 10:00 A.M., at the Courthouse Door, in Carlisle, Kentucky, offer for sale to the highest and best bidder the following described property: 1. A certain lot or parcel of ground lying in Nicholas County, Kentucky, known as "Larkspur River". The first of which is bounded and described as follows, to wit: BEGINNING at a point corner to Thomas M. Adams in the 1st of said Barber, Thence North with the line along the Upper Blue Lick Turnpike Road to a stone corner to Charles Neal in Barber's 1st of said Barber, Thence South up the bank of Larkspur River, Thence South up the River to Linda Barber's corner, Thence back to the beginning, containing overall 1 1/2 Acres, more or less. Went with her line to the beginning, containing overall 1 1/2 Acres, more or less.

The second parcel adjacent the first lot and is bounded as follows: BEGINNING at the center of the Upper Blue Lick and Sherburne Turnpike Road West of a certain street, Thence East to old turnpike near the River, Thence North down the River to C. T. Neal's line, Thence East between two buildings, a red oak wood yard located in the center of the above said parcel, with the pole to the beginning, containing one acre (1A) more or less and containing in both parcels 1 1/2 Acres, more or less.

The above parcel adjacent the first lot and is bounded as follows: BEGINNING at the center of the Upper Blue Lick and Sherburne Turnpike Road West of a certain street, Thence East to old turnpike near the River, Thence North down the River to C. T. Neal's line, Thence East between two buildings, a red oak wood yard located in the center of the above said parcel, with the pole to the beginning, containing one acre (1A) more or less and containing in both parcels 1 1/2 Acres, more or less.

Said Benjamin Farms died intestate on February 19, 1987, and the above described real property descended to his heirs at law, namely his five (5) children, the parties in this action.

Upon sale of the above described property, the purchase price shall be payable as follows: Twenty per cent (20%) on day of sale, with balance on a bank note with good security, dated as of the date of the sale and bearing interest at the rate of twelve per cent per annum paid semi-annually to have the full effect of a judgment, upon which execution may issue, if same is not paid at maturity. As security for the purchase price the Special Commissioner will retain a lien against the real estate to secure payment of the balance of the purchase money. The purchaser shall have the privilege of paying cash on the day of sale.

All unpaid taxes and assessments against said real estate for the year 1986 shall be paid from the purchase money.

Following the sale of the above described property, the Special Commissioner shall report his actions to the Court. Said report shall be held over for a period of ten days for confirmation or exception, and anyone desiring to object or except to the sale shall do so by that time or be barred forever.

1/22 Louise P. Bruneli, Special Commissioner

**POSTED**

All persons are hereby notified not to trespass, fish, hunt, trap or shoot upon the land of the undersigned. Any person who does so will be held liable for the same and will be required to pay the cost of the suit and the cost of the trial. It is the policy of the State of Kentucky that no person shall be held liable for the same unless it is shown that the person was negligent. Campbell farms on Carpenter Hill and Miller Station Road. 154-94

**STATEWIDE Classifieds**

**TRUCKER TRAILER DRIVERS** - If you're over 23 with a good driving record and work history with no more than 2 moving violations in 3 years then Pacific Truck Lines has a job for you. We have 1000 miles of routes with excellent equipment. We're located on a "Pulse Drive" Truckers Agency in northern Florida. Pacific Truck Lines, Carolina Drive Henderson, Kentucky, 502/628-0714. 484 Henderson Road, Henderson, Tennessee 615-252-6218.

**HIGH SAIL** - Four Builders, Contractors. Built with D.B.M. metal roofing and siding from Dover Metal Sales, information free brochure. Dunlap KY 1-800-442-0125. 1-800-272-7803.

**Fourteen Square Shopping Center** - Check out a new Super-Store on the Freedom Street. Buy anything from Groceries to Pet Supplies. Available. Moore Clarke Development 502/684-8771.

**GOVERNMENT JOBS** - Have you got your resume both updated and available for job and application. Call (813) 899-8155. 1st 1000.

**HOUSING BUILDINGS** - 30 x 40 x more One or two story and other lots with built-in garage and steel roof and sales company. Excellent. See included \$4,995. Other units available. BUI BUILDERS, INC. 1-800-242-6000. 404 N. 1800 75th St.

**FOR SALE** 1980 SUNBELT SUVA. MODEL 1445. 50 seats. Call for 4411 Carlisle and Whitehouse. Property. For more information, please contact: 4411 Carlisle and Whitehouse. 4411 Carlisle and Whitehouse. 4411 Carlisle and Whitehouse.

**HELP WANTED - MEDICAL** - IMMEDIATELY. DR. Frank D. Smith, with 3 years D.O. experience. Excellent benefits. Call 1501 or 800-462-8361.

**WANTED**

WANTED: Boy Scout uniform, size 8-10. Call 289-1446 early in morning or late in evening.

WANTED: Ladies size 14 blue jeans. Call 289-1446 early in morning or late in evening.

**FOR RENT**

**FOR RENT** One, two, and three bedrooms apartments. Equipped kitchen - central heat and air - fully carpeted - laundry facilities - lots of storage space. Rent starts at \$200.00. Call between 9:30 a.m. and 12 noon. Monday - Friday, 289-2870, Nicholas Square, KY.

**NOTICE**

**NOTICE:** Care for elderly in private home offering private rooms. For sale call 287-2880 or 287-3791.

**NOTICE:** The advertisements will be at the Randolph Inn in Mayville Dec. 19, 20, 27, and 31.

**NOTICE:** Nursing Home - Private rooms, personal care, licensed by state. Reasonable rates. Call 287-2880.

**WEIGHT A PROBLEM?** Would you like to be slim, permanent slim? Call Charles Canupp, certified counselor. 289-3368.

**NOTICE:** Blue Licks 695 FAAM will have a St. John's Day Supper Saturday, December 27 at 6:00 p.m. Meeting will follow.

**CARD OF THANKS:** I would like to take this opportunity to thank all my friends in Carlisle and at the Carlow Country Club for the flowers and cards, and especially Brother Howard for his many visits to the hospital during the recovery period and death of my mother, Baby Prudence "Sugar" Perry Hinton.

Mercury closings bring results!

**HAPPY NEW YEAR**

**New Year's Eve Dance**

**9:00 P.M. 'til 1:00 A.M.**

**at the New Army Country Music Provided by "Sounds Unlimited" Everyone Welcome! \$5.00 Per Person "Come Join the Fun!"**

**Lap belts still considered safe in cars**

With the holiday travel season just about, many parents may still be confused about the value of lap safety belts for children in the back seats of cars.

A National Transportation Safety Board report that rear lap belts in head-on crashes are not as effective as high-back seats, many parents have wondered how to safely buckle up their children.

Dr. Diller Giff, director of pediatrics at the University of Louisville department of surgery, recommends that a shoulder harness, if available, should be the parent's first preference.

"However, lap belts in the back seat are still a good alternative and are much better than no restraint at all," he said. "That safety study examined a small number of severe accidents, head-on collisions at 50 miles an hour.

**Public Hearing Notice**

To all interested citizens of the City of Carlisle, The Kentucky Department of Local Government is accepting applications under the 1986 Community Development Block Grant (CDBG) program. The following information concerning the CDBG program is available for public inspection:

- Amount of funds available and range of activities that may be undertaken.
- Estimated amount of funds proposed to be used for activities benefiting persons of low and moderate income.
- Plans for minimizing displacement of persons as a result of activities assisted with CDBG funds and plans for providing assistance to those persons to be actually displaced as a result of CDBG funded activities.
- Records regarding the past use of CDBG funds.
- A summary of other important program requirements.

The above information is available at the Carlisle City Clerk's Office on December 22 through January 23, 1987 during regular business hours. The City of Carlisle will hold a public hearing on Monday, January 5, 1987 at 7:00 p.m. in the City Hall at Carlisle, Kentucky. The hearing is being held to solicit citizens comments in regard to determination of Community Development and Housing needs.

**STATEMENT OF PROPOSED ACTIVITY**

Citizen participation is also being solicited to obtain the views and comments of citizens concerning the proposed application.

The City is proposing to utilize CDBG funds for improvements to the municipal sewage treatment plant and possibly to the sanitary sewer system itself. Citizens should be advised that the City is under orders from the U.S. Environmental Protection Agency to upgrade its sewage treatment facilities. The public is invited to examine the Statement of Proposed Activity and submit comments either in writing or at the public hearing.

**COMMENTS ON APPLICATION**

A copy of the CDBG application will be on file in the City Clerk's office for citizen review and comment during business hours from January 26 thru February 2, 1987. Comments on the proposed application may be submitted to the attention of Mayor Lee Bentz until 4:00 p.m., Wednesday, February 4, 1987.