

BS degree in nursing approved for MSU

Morehead State University will implement the first phase of its newly approved Bachelor of Science in Nursing degree program with the fall 1986 semester. The Council on Higher Education

— Elect —
JEFF TYRER

Having been out of town and unable to contact the Voters, I am asking you for your **VOTE and SUPPORT** in the upcoming election for **CITY COUNCILMAN**. Your Vote will be appreciated.

Jeff Tyrer

State of Kentucky
County of Nicholas SCT

I, Rose Scott, Clerk of Nicholas County, Kentucky, certify that the foregoing is a true, complete and correct copy of the ballot to be voted at the November General Election to be held Tuesday, November 5, 1985. This ballot to be on the voting machines in the Madison and City Building Precincts. City residents only being eligible to vote on the Mayor and City Council. Given under my hand this October 28, 1985.

Rose Scott, Clerk

General Election, November 5, 1985, Nicholas Co., Ky.

Precinct	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	



DAVID A. HUNTER
Airman Hunter in training at APG

Airman David A. Hunter has successfully completed basic training at Lackland Air Force Base in San Antonio, Texas.

While there he served as a Squad Leader and upon graduation received a marksmanship award. He was also granted four hours credit for physical education through the Community College of the Air Force upon completion of basic.

These hours may be applied to an Associate in Applied Science degree. Hunter is now on Direct Duty Assignment for work-related training as a machinist. He is stationed at Aberdeen Proving Ground in Aberdeen, Maryland. Upon graduation Dec. 11 he will serve at Myrtle Beach AFB, South Carolina.

David is the son of Mr. and Mrs. William R. Hunter, Route 1, Bowling, Miss. present address is Airman David A. Hunter, P.O. Box 67, 67 AFAP, A.P.G., Maryland 21086-067.

ing education toward a four-year degree, we join with our sister institutions to elect the new one," Dr. Anderson said.

MSU's two-year nursing degree, which has produced more than 300 graduates, will enroll its final class in the spring of 1986.

"We feel that we've got that need and now as the national trend in nursing education is toward a four-year degree, we join with our sister institutions to elect the new one," Dr. Anderson said.

Additional information on the new degree program may be obtained by calling MSU's Department of Nursing and Allied Health, 906-783-3333.

VOTE
It is a Privilege - Use It Wisely!

I am asking for your vote in the November General Election on November 5. I do not have opposition but when you go to cast your vote for the other candidates, I would appreciate your support and a vote of confidence.

Rose Brady,
Property Valuation Administrator
Nicholas County

VOTE FOR
MARSHALL STONE
Carlisle City Council
Tuesday, November 5, 1985
"Your Vote & Support Appreciated!"

— ELECT —
KENNETH THORNSBURG
CITY COUNCILMAN
Your Vote & Influence Appreciated
General Election, Tuesday, Nov. 5, 1985

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Retiring soon? Plan for SS

If you plan to retire at the end of the year there are things you should be doing right now in preparation for that event.

In the first place, Social Security recommends that you should actually apply for retirement benefits at least three months before you plan to work so that your benefits can start when your earnings from work stop.

Among the documents a person applying for Social Security retirement benefits will need are the following:

Your Social Security card or a replacement number.

A Proof of your date of birth (an original official record of birth recorded before age five is best).

Your W-2 for the last two years, or if you are self-employed, copies of your self-employment tax returns for the last two years.

Marriage certificate if your spouse is applying for benefits, plus the same documents as above for the spouse.

Mark Twain touring

Mark Twain is alive and well and coming to Mayday.

Personality Ken Burdette has been signed to bring his one-man show "Mark Twain On Tour" to the campus of Midway College on Friday, Nov. 8 at 11 a.m.

The show is free and open to the public.

Write in Bill Power for City Councilman

28 years experience in City Hall. Has good friends in Frankfort and Washington who can be of help to the city. Retiring. Can devote full-time to city duties. Knows how to save money and keep utilities down. Your vote and help will be greatly appreciated.

I will support and help Lee Bentz for Mayor.



Win FHA events
FHA Star Event winners, front: Lt. Tonya McCarley, Doris Sparks, Mary Dornan, Shelly Hamilton, Donna R. Veeva, Arnie Bush, Becky Smith, Kim Fryman, Roxanna Wigginsworth, Matody Hampton, Anna Loville and Janice Kenney.

Nicholas County FHA project winners named

FHA Star Events stands for Students Taking Action for Recognition. Star Events provide opportunities for members of the Future Homemakers of America to demonstrate proficiency and achievement in chapter projects, leadership skills and occupational preparation.

The following is a list of the winners with the winners in the age categories:

Child contest — Junior, Tonya McCarley, Senior, Shelly Hamilton.

Small business tax workshop

A tax workshop for owners and managers of small businesses will be conducted by the University of Kentucky's Small Business Development Center from 8 a.m. to 4 p.m. Nov. 4 in the Porter Building, Auditorium, 730 South Limestone Street.

The seminar is free. Further information may be obtained from: Louise Ledbetter, 906-257-3967.

Showing their school spirit

A homecoming pep rally and bonfire sparked much enthusiasm among MSU students who also competed to see who could show the most school spirit. Over 400 alumni were on hand for Homecoming 1985 weekend activities Oct. 18-19.

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Community service classes open at MCC

Three new community service classes will be offered at Mayville Community College beginning next week.

Micro-wave Made Easy will begin Nov. 4 and will meet for four consecutive Mondays from 7:30 p.m. to 9:30 p.m. Course topics include organizing and giving speeches, making public introductions and conducting forums.

For the information and to register contact the MCC's Continuing Education Office at 906-726-1141, ext. 114.

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Vote For Lee Bentz For Mayor

CONCERNED — about the City of Carlisle
CONCERNED — about the future of Carlisle
CONCERNED — about ALL the people of Nicholas County for this is their CITY.

I am and always have been concerned about the citizens of Carlisle and Nicholas County.

About OUR Future — We need to be as very positive! We need to work together — for progress!

I WILL listen to the citizens of Carlisle.

I WILL sit and discuss with individuals or groups concerning suggestions, problems or complaints.

I WILL meet with industry and our local business officials or representatives at any time, and will listen to what they have to say.

I WILL check into all details concerning the water situation. I have been and still am very much against the about \$1,000,000 indebtedness that was voted "Yes" by our present mayor. Every aspect should be weighed individually and itemized thoroughly before voting on such a debt. The city must make progress, but like a wheel, each spoke must contribute 100%.

As your mayor, I WILL be fully responsible to the people — and all avenues of communication, whether up or down, WILL go through me!

There is a great future for our city, so fellow friends and citizens of Nicholas County, it's up to you.

Your vote and support is very much appreciated.

Thank you and God bless you.
Lee Bentz

Lee Bentz for Mayor

Your Vote and Support on Tuesday, Nov. 5, would be greatly appreciated