Courthouse news

NICHOLAS DISTRICT COURT
Monday, November 4, 1 p.m.
Honorable Wayne Fitzgerald, Judge

Silas Smith, leaving scene of accident. To pay $300 today, continued till 11/18/85 at 1 p.m.

Danny L. Bass, (1) DUI - charge dismissed for failure to administer breathalizer test; (2) failure to maintain insurance on motor vehicle - produced proof of insurance, dismissed.

Ronald Chandler, failure to maintain insurance on motor vehicle. Not present in court, FTA.

Billy Thornsburg, non-support. Show cause order returnable 11/18/85.

Mary Helms, theft by deception (six counts). Continued till 11/18/85, $40 to be paid today on restitution.

Brenda Cox, theft by deception. Continued till 1/6/86.

Harold Scott Price, harrassment. $250 unsecured peace bond for six months.

Jacquelyn Bussell, harrassment. $250 unsecured peace bond for six months.

Katie Price, harrassment. $250 unsecured peace bond for six months.

Robert Bussell aka Cheetah Bussell, harrassment, $250 unsecured peace bond for six months, peace bond also required of Linda Price on same conditions.

Norman J. Gray, theft by deception over $100). Preliminary for 11/18/85 at 1 p.m.

Vernie Perkins, sentencing: theft by deception (four counts). Restitution has been made, continued till 11/18/85.

Vernie Perkins, sentencing: theft by deception (four counts). Restitution has been made, continued till 11/18/85.

Travis Estes, pre-trial: failure to have in force liability insurance. Trial 11/25/85 at 9 a.m.

Paul Hatton, trial: operated a motor vehicle without operators license. Guilty as charged, 30 days suspended, unsupervised probation for two years, costs only.

Jackie Flora, hearing. Continued 11/18/85 at 1 p.m.

Jackie Flora, hearing. Time extension.

Nuclear war topic

Public television's much discussed series "War: A Commentary by Gwynne Dyer" continues in November with "Notes on Nuclear War." This sixth episode in the series airs Tuesday, Nov. 5 at 9 p.m. on KET.

Special Commissioner's Sale

NICHOLAS CIRCUIT COURT
Case No. 85-CI-062
EASTERN KENTUCKY PRODUCTION CREDIT ASSOCIATION, PLAINTIFF, VS: JACK WELLS, ET AL, DEFENDANTS
NOTICE OF SALE

By virtue of a Judgment and Order of Sale of the Nicholas Circuit Court entered in the above styled action on October 17, 1985, the undersigned Special Commissioner will on the 19th day of November, 1985, at or about the hour of 10:30 a.m., at the Courthouse door, in Carlisle, Kentucky, offer for sale to the highest and best bidder, the following described real estate:

Two certain tracts or parcels of land lying in Nicholas County, Kentucky, on U.S. Highway 68 and bounded as follows:

Tract 1: A certain tract of land lying on the northwest side of U.S. Highway 68 and the junction of the Mt. Moriah Road, approximately 3.7 miles north from Carlisle in Nicholas County, Kentucky, and more particularly described as follows:

BEGINNING at the west margin of U.S. Highway #68, and 141 feet from the southeast corner of Virginia Wells' house; thence leaving the road north 62 degrees 00 min. west 110 feet to a stake; thence south 27 degrees 10 min. east 118 feet to a stake, at the north margin of Mt. Moriah Roadway; thence with a line of same south 49 degrees 00 min. east 135 feet to a stake at the junction of the above named roads; thence with margin of #68, north 28 degrees east 142 feet to the beginning, containing 0.328 acre.

This being the same property conveyed to Jack Wells and Marjorie H. Wells, husband and wife, as joint tenants with right of Survivorship, by Virginia Wells, single, by deed dated May 15, 1969, and of record in Deed Book 64, page 150, of the Nicholas County Clerk's Office.

Tract 2: A certain tract of land lying on the northwest side of U.S. Highway 68 on a deeded passway, approximately 7.2 miles north of Carlisle in Nicholas County, Kentucky, and more particularly described as follows:

BEGINNING at a post in a fence corner by a rock fence, and being a corner to the Anderson tract, and Shea's; thence with the line of Shea's north 38 degrees west 733 feet to a corner post; thence south 79 degrees west 868 feet to a fence corner; thence north 18 degrees 45 min. west 274.7 feet to a twin white oak; thence south 79 degrees west 1644.7 feet to a red oak corner to Morgan; thence with the line of Morgan, Fryman and Waller George south 28 degrees 15 min. east 2076 feet to a fence post, corner to Alverson; thence with the line of the same and the fence north 52 degrees 30 min. east 2186 feet to the place of beginning, and containing 72.9 acres, more or less.

A passway is reserved through the above described property as a means of ingress and egress to and from an approximate 17 acre tract of land acquired from the Holland heirs.

There is further reserved a passway which has been surveyed and described as follows, to-wit:

BEGINNING at a point on the west edge of Ky. Highway No. 68, said point being 100 feet due north of the northwest abutment of a concrete bridge on U.S. 68 and running with the west edge of Ky. Highway No. 68 as now the line of said passway north 81 degrees 40 min. west 84 feet; north 70 degrees 30 min. west 272 feet; north 61 degrees 30 min. west 336 feet; north 72 degrees west 192 feet; north 63 degrees 15 min. west 156 feet; north 52 degrees 15 min. west 94.7 feet north 51 degrees west 36.75 feet; north 77 degrees west 144 feet; north 67 degrees west 144 feet; north 60 degrees west 128.5 feet; north 66 degrees west 90 feet to a point in the center of passway by a gate and being the south property line of the above described tract.

This being the same property conveyed to Jack Wells and Marjorie H. Wells, husband and wife, as joint tenants with right of survivorship, by George L. Tubbs and Elizabeth B. Tubbs, husband and wife, by deed dated May 15, 1979, and of record in Deed Book 72, page 564, of the Nicholas County Clerk's Office.

Upon the sale of the above described property, the purchase price shall be payable as follows: Payment of the full purchase price on the date of sale, or upon a credit of thirty (30) days, with 20% of the purchase price to be paid on the date of sale and a bond for the balance of the purchase price with interest at the rate of Twelve (12%.) percent per annum to be executed by the purchaser(s), with approved surety or sureties, made payable to the Special Commissioner, which bond shall have the force and effect of a judgment, and which will remain a lien on the property sold, as additional security. In the event that the purchaser is the Plaintiff herein, then no cash payment or execution of a bond shall be required of it.

Taxes on the above described property for the year 1985 and any prior years shall be paid from the proceeds of the sale, or by the purchaser should it become the purchaser.

Following the sale of the above described property, the Special Commissioner shall promptly report same to the Court, and said report shall be held over for a period of ten (10) days for confirmation or exceptions. Anyone desiring to object or except to the sale shall do so by that time or be forever barred.

Joseph F. Conley,
Special Commissioner
Nicholas Circuit Court
10-21-Brg 11-7-Brg

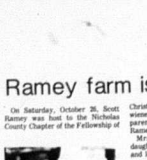
Ramey farm is scene of FCA wiener roast

On Saturday, October 26, Scott Ramey was host to the Nicholas County Chapter of the Fellowship of Christian Athletes for a bonfire and wiener roast on the farm of his parents, Mr. and Mrs. Ollie C. Ramey, Upper Shawneetown Road.

Mrs. Howard Curran and daughter Rhonda played the guitar and led the group in singing songs around the bonfire. Mr. and Mrs. Bill Underwood and daughter Sharlyn were special guests of the group. Underwood, pastor of the Sharpsburg Christian Church, gave a brief message which was enjoyed by the group.

The FCA officers considered the wiener roast a great success. Forty-five athletes and cheerleaders attended. Coach Bubbie Barr, sponsor, hopes that they will have a bigger turnout at every meeting. Many events are in the planning stage, including a Christmas banquet for the newly-formed organization.

The FCA is an organization giving junior high and senior high school athletes the opportunity to share fellowship with other athletes in a Christian atmosphere. The group meets the third Thursday of every month. All athletes are encouraged to attend.



Gotcha!

Charlotte Trussell, a kindergarten student at Nicholas County Elementary School, managed to successfully bob for apples during a Halloween party, despite the handicap of several missing front teeth. — Staff photo

Grease fire Sunday on Eastern Avenue

A grease fire occurred at 10:12 a.m. Sunday at the home of Mrs. Lula Mattox on Eastern Avenue.

The Carlisle Fire Department responded to the blaze which was caused by grease igniting on the kitchen stove and spreading to the wall. Most damage was confined to the kitchen area but considerable smoke and water damage was also reported.

NICHOLAS CIRCUIT COURT
#85-CI-434
EASTERN KENTUCKY PRODUCTION CREDIT ASSOCIATION, PLAINTIFF VS: RAYMOND CUPP, SALLIE W. COY, JAMES W. COY, DEFENDANTS
ADVERTISEMENT OF SHERIFF'S SALE

By virtue of an execution to me directed, which issued from the Clerk of the Nicholas Circuit Court, in favor of Eastern Kentucky Production Credit Association against Raymond Coy, Sallie W. Coy, and James W. Coy, on Judgment in November 22, 1985, at the hour of 10:00 A.M., at the Courthouse door, in the City of Carlisle, Kentucky, expose to public sale, to the highest and best bidder, a tract of land lying on Crooked Creek Road in Nicholas County, Kentucky, described as follows:

PARCEL I: A certain tract or parcel of land, lying on the waters of Crooked Creek, in Nicholas County, Kentucky, and bounded and abutted as follows, to-wit:

BEGINNING at a stone in the middle of the creek to the Wagoner line; thence with said Wagoner's line to a stone in J.B. Gaddie's line; thence with Sallie's line east 74 poles to a stone in the Turnpike Road; thence with said road to a stone in the middle of the creek to the beginning, containing 21 acres, more or less.

PARCEL II: Two certain tracts or parcels of land with all the improvements thereon, on the waters of Crooked Creek, in Nicholas County, the State of Kentucky, and bounded and surrounded by the lands of Robert E. Waggoner, containing 1 acre, more or less, SAVE AND EXCEPT TRACT NO. 1.

Tract No. 2 is bounded as follows, to-wit: BEGINNING at a hedge bush and stone in the Turnpike at the mouth of the South side thereof; thence east 74 poles to a stone in the creek at a corner; thence south about 36 feet to a stone in the creek; thence eastward with said Waggoner's line 70 feet to Robert E. Waggoner's line to a stone fence; thence with said line south 36 feet to a stone; thence westward with said Waggoner's line 144 feet to a stone with Lackey's line; thence with Lackey's line to another stone in Waggoner and Lackey's line; thence west to a stone in Miller's and Waggoner's fence; thence northeastwardly in a straight line to the beginning, containing 3½ acres, more or less.

PARCEL III: A certain tract or parcel of land lying on the waters of Crooked Creek, in Nicholas County, Kentucky, and bounded as follows:

BEGINNING at a stone in the line of Willie Coy's other land; thence crossing the creek and including a small garden patch bounded by the lands of William Lackey and R.E. Waggoner; thence with R.E. Waggoner's line to E. W.D. Waggoner's line; thence with Martin's line to the line of Eggleston Hill; thence with the line of Eggleston Hill and Martin to the G.W. Sidle land; thence with the line of the G.W. Sidle land to the line of Willie Coy's other land; thence with Willie Coy's line to the beginning, containing 28 acres, more or less, being sold in the gross and not by the acre.

Which tract was levied upon as the property of said Defendant, Raymond Coy, and on which he now resides, said tract is supposed to contain 86½ acres, more or less, and the proceeds of the sale, or by the purchaser should it become the purchaser.

Following the sale of the above described property, the Special Commissioner shall promptly report same to the Court, and said report shall be held over for a period of ten (10) days for confirmation or exceptions. Anyone desiring to object or except to the sale shall do so by that time or be forever barred.

Joseph F. Conley,
Special Commissioner
Nicholas Circuit Court
10-21-Brg 11-7-Brg

Owner Has Moved

We have something good we want to share with you if you are interested in buying a home.

The owner of this property has moved to another county, and has told us to sell their home. This is a very desirable home ready to move into. Price is Right! Can help to finance at 9%. This one will sell fast. See or Call. . .

Fightmaster Real Estate
Phone 289-2470 or 289-7295 - Larry Wills Broker
Carlisle, Ky.

Sell Your 1985 Tobacco Crop at the
Banner and Growers Whse.
Maysville, Kentucky

"Proven Market Leaders in Both Volume Sold and Sale Average."

Ask us about Twine and Seed.

Call:

Jim Wells 289-5735 — **Banner Whse.** 564-6532
Ralph Sims 724-5535 or 724-5254 — **Growers Whse.** 564-3900
Maysville, Ky.

DISABILITY HOMESTEAD EXEMPTION

Any property owner who may qualify for the Disability Homestead Exemption for property tax should contact the P.V.A. office upon receipt of his 1985 tax bill.

The qualifications are:

1. **Be totally disabled and**
2. **Drawing a full year of benefits (January 1 - December 31) from Social Security, R.R. retirement, or a U.S. Government agency.**
3. **Must own the property and live there the entire year.**

The limitations:

1. **Only 1 exemption per household.**

If you have questions, visit or call the P.V.A. office for further information. Phone 289-5460.

Rose Brady,
Nicholas County
Property Valuation Administrator

BUY, SELL, TRADE OR RENT THROUGH THE
CLASSIFIED ADS

CLASSIFIED ADVERTISING RATES
Cash with order rates
MINIMUM CLASSIFIED AD
$9.00 for **15** words or less
Additional words 15¢ per word
Two insertions 15 words or less
$5.50 Cash in Advance
Additional words 15¢ per word
Bold Faced words 20¢ a word.
Classified Display $2.66 col. inch
Minimum Display 2 Inches
No refunds on classified ads cancelled by customer

Classified Ad Page Deadline
Tuesday Noon

NOTICE: We are not responsible for errors in Classifieds. We will rerun without charge corrected ad if notified the following week. Any error on number of insertions should be reported that week following publication of advertising. Failure to report by 10 a.m. Tuesday will result in the customer being charged for that or following weeks insertions unless notified by advertiser.

The Carlisle Mercury

FOR SALE

FOR SALE: Fire screen, like new, $12. Phone 289-5666 in the mornings. 11-7-1tp

FOR SALE: Plastic storm window and door kits at the Carlisle 5 & 10. 11-7-1tp

FOR SALE: Den furniture, plaid couch and chair with honey gold trim, wet, and coordinate, $200. 289-2254. 11-7-1tp

FOR SALE: Bicycle exercizer, good condition, $25. Phone Dora Bussell, 289-2373. 11-7-1tp

FOR SALE: Du Mont Stereo, AM-FM 8 track tape player. 30 albums and speakers. Call Ed Kelly, Carlisle and Associates Real Estate, Unit 1-A. Plat Office. Telephone 5-4? deg 30 min. Recorded in Deed Book 72, page 69, Nicholas County Clerk's Office, which lot is more particularly described as follows:

Commencing at a point in Rayne Street corner to Lot No. 2; thence S 15 deg 01 min 21" sec East 126 feet along the line of Lot No. 2 to a point, corner to Isaiah's other land; thence S 73 deg 58 min 39 sec W 75 feet to a point; thence N 15 deg 01 min 21 sec W 126 feet to a point corner to Lot No. 4; thence N 74 deg 30 min 00 sec E 75 feet to the beginning.

Being the same property conveyed by United States of America, acting through the Farmers Home Administration by Lisa T. McClain (formerly Lisa T. Berry) and husband Jeff McClain, by deed dated March 14, 1985, of record in Deed Book 76, page 108, Nicholas County Clerk's Office, and to Robert E. McGuffey, an unmarried man, by deed dated November 22, 1982, of record in Deed Book 75, page 430 of said office.

Conveyance of the herein property is made subject to terms, conditions, restrictions and restrictive covenants which shall be considered to be covenants running with the land binding upon any grantee or its successors in title. Specifically, reference is made to Declaration of Covenants and Restrictions for Lonesome Heights Subdivision, of record in the Nicholas County Clerk's Office in Deed Book 74, page 72, and any and all other applicable zoning ordinances, restrictions and requirements of record.

The herein lot is subject to all certifications for utility easements as are vital for recording, ownership and development of same, as per plat referred to above.

Taxes shall be in tair and in accordance with the 1985 assessment. estate claim, demand or equity of redemption of the defendants and all persons claiming by, through, under or against him. Charles Pennington, Jr., United States Marshal, Eastern District of Kentucky. 11-7-4tc

LEGAL NOTICE

To raise the sum of $31,873.86 principal, plus interest accruing at the rate of $6.36 per day from April 22, 1985 to the date of judgment at the rate of $2,320 per day from April 22, 1985 to the date of judgment at the rate of 12.5% per annum and for its costs expended herein, pursuant to Judgment and Order of Sale, being Civil Action No. 85-300 on the Lexington Docket of the United States District Court for the Eastern District of Kentucky, entered on the 1st October 2, 1985 in the case of United States of America, acting through the Farmers Home Administration, Plaintiff, vs. Jeffrey L. McClatchey, I, or one of my Deputies, will sell at public auction to the highest and best bidder at the front door of the Nicholas County Courthouse, Carlisle, Kentucky on the fourth day of December 1985 at the hour of 1:00 P.M., local time, on terms of ten percent (10%) of the bid price on the day of sale with good and sufficient bond for the balance bearing interest at the rate of 7.875% per annum until paid, due and payable in four (4) equal days and said bond shall be executed by the purchaser or the purchaser may pay the entire purchase price subject to the equity of redemption of Farmers Home Administration and the said Jeffrey L. McClatchey, and make no down payment nor post bond. Such sale shall be made subject to the ad valorem taxes, city, county and tax payable in the year 1985.

A certain tract or parcel of land lying in Nicholas County, Kentucky, and described as follows, to-wit:

Being all of Lot No. 3 Unit 1-A, Plat of Record in Deed Book 72, page 69, Nicholas County Clerk's Office, which lot is more particularly described as follows:

Commencing at a point in Rayne Street corner to Lot No. 2; thence S 15 deg 01 min 21" sec East 126 feet along the line of Lot No. 2 to a point, corner to Isaiah's other land; thence S 73 deg 58 min 39 sec W 75 feet to a point; thence N 15 deg 01 min 21 sec W 126 feet to a point corner to Lot No. 4; thence N 74 deg 30 min 00 sec E 75 feet to the beginning.

Being the same property conveyed by United States of America, acting through the Farmers Home Administration by Lisa T. McClain (formerly Lisa T. Berry) and husband Jeff McClain, by deed dated March 14, 1985, of record in Deed Book 76, page 108, Nicholas County Clerk's Office, and to Robert E. McGuffey, an unmarried man, by deed dated November 22, 1982, of record in Deed Book 75, page 430 of said office.

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A certain tract or parcel of land lying in Nicholas County, Kentucky, and described as follows, to-wit:

Being all of Lot No. 4 Unit 1-A, Plat of Record in Deed Book 72, page 69, Nicholas County Clerk's Office, which lot is more particularly described as follows:

Commencing at a point in Rayne Street corner to Lot No. 3; thence S 15 deg 01 min 21" sec East 126 feet along the line of Lot No. 3 to a point, corner to Isaiah's other land; thence S 73 deg 58 min 39 sec W 75 feet to a point; thence N 15 deg 01 min 21 sec W 126 feet to a point corner to Lot No. 5; thence N 74 deg 30 min 00 sec E 75 feet to the beginning.

Being the same property conveyed by United States of America, acting through the Farmers Home Administration by Lisa T. McClain (formerly Lisa T. Berry) and husband Jeff McClain, by deed dated March 14, 1985, of record in Deed Book 76, page 108, Nicholas County Clerk's Office, and to Robert E. McGuffey, an unmarried man, by deed dated November 22, 1982, of record in Deed Book 75, page 430 of said office.

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NOTICE

NOTICE: Will do babysitting in my home. Call 289-2977. Martie Livingood. 10-31-2tc

NOTICE: Nicholas County High School FHA and Independent and interested students will be taking orders for Stanley Products until Nov. 15. Money earned will be used for needed equipment. Contact any member or call FHA member or call Martha Taylor, 289-6207 or Bonnie Metcalfe, 289-5303. 11-7-1tc

NOTICE: Earn Christmas cash - Stanley Home Products has openings for four dealers in Nicholas County. Call 302-467-4001. 11-7-2tp

NOTICE: All members and their families — Ham Supper in observance of Veterans Day, Friday, Nov. 8 at 5:30 p.m. Nov. 8-12. Midnight Riders. Nicholas Post #17 American Legion. 11-7-1tc

NOTICE: Fish and pie sale, Saturday, Nov. 9, 11 a.m., Wesley Chapel parsonage. Anna Thompson and Lucille Williams. 11-7-1tc

CARD OF THANKS: We want to thank everyone who was so kind to us during the illness and loss of our loved one, Owings Watts. To the doctor and the nurses at the Nicholas County Hospital, also the doctors and nurses at the Good Samaritan Hospital who gave him such excellent care, for the ones who sent flowers, food and cards and sits, and neighbors and friends that were so helpful to me during his illness and death. Thanks to Brother Henwood for his visit and kindness that he helped me so much. To the Mathers-Gaunce funeral directors for their kindness. I will never forget my good friends. Margaret Wade and sisters, Peggy and Aunt Nora. 11-7-1tc

CARD OF THANKS: We would like to thank everyone who showed their kindness during the loss of our loved one, with food, flowers, cards and prayers; to the minister, friends and Mathers and Gaunce. The family of Steve Gaunce. 11-7-1tc

POSTED

All persons are hereby notified not to trespass, fish, hunt, trap or shoot upon the land of the undersigned. Any person caught trespassing in violation of this notice will be reported to the sheriff and prosecuted to the full extent of the law. It is necessary that we take this step to protect our property and wildlife.

Anna Mae Gillispie farm on Mint Road. 12-19-tfnc

Lillian B. Hamilton Farms, East Unless Road. 1-1-tfnc

Alpha Brierly Farm, Lot Young Road, Sharpsburg. 11-29-tfnc

All farm property of Frances E. Moffett. 11-7-4tc

All farms of Hanson Judge. 11-29-tfnc

Joe Allen Stone Farm, Moorefield Road. 10-24-tfnc

Farm of Shirley White on Panther Creek Road on Licking River. 12-12-tfnc

FOR RENT

FOR RENT: Small six room house with two piece bath. Call 289-6648. 11-7-2tp

FOR RENT: Five room house on Emmett Drive, all carpeted, forced air gas heat. Available immediately. Phone 289-2026. 11-7-1tp

FOR RENT: Now helping with expense moving costs. One or two bedroom apartments. Equipped kitchen, heat and air conditioning, fully carpeted, lots of storage space. Rent starts at $200. Call Nicholas Square Apartments, 289-2679 between 9 and 12, and 289-7371 after 12. Equal Housing Opportunity. 9-13-tfnc

FOR RENT: Mobile home trailer, bath, electric heat, modern kitchen, 80' x 100' lot. Property in excellent condition. Can help finance. Fightmaster Real Estate Agency, phone 289-2470. Larry Wills, Broker. 11-7-1tc

HOUSE FOR SALE: Two bedroom, equity and assume FmHA loan if qualified available. Any reasonable offer will be considered. 101 Emmett Drive. 289-2368 after 5 p.m. 11-7-4tc

FOR SALE OR TRADE: Farm machinery of all kinds. We have a good selection of tractors to choose from, both new and used. Sauer Implements, Route 11, north of Flemingsburg, Ky. Phone 849-4653; nights 849-4021 or 845-5721. 1-9-tfnc

FOR SALE OR RENT: House in town, one block from Main. Three bedrooms, bath, new furnace. Will hook-up. Nice big yard. 289-5626. 10-31-2tc

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Business Opportunities

Own Your Own Jean - Sportswear, Ladies Apparel, Childrens, Large Size, Combination Store, Petites, Maternity, Accessories, Jordache, Chic, Lees, Levi, E Z Street, Izod, Esprit, Tomboy, Calvin Klein, Sergio Valente, Evan Picone, Liz Claiborne, Members Only. Gasoline, Healthtex, over 1000 Others. $13,300 to $24,900 Inventory, Training, Fixtures, Grand Opening etc. Can Open 15 Days. Mr. Loughlin (612) 888-4228.

Fishing tournament Lake Cumberland

Anglers, get your luck and your tackle together for Lake Cumberland's annual "Fishing Unlimited Weekend," Nov. 8-10.

For more information, contact the park in Jamestown at 502-343-3111.

Bob Watkins' Sports

Continued from page 4

Breckinridge County.

To pair up young athletes with successful horse farm owners and construction magnates is to reinforce a disturbed view many of them already have about going to the NBA after college. In the real world also, not every man is going to reach material heights enjoyed by Seth Hancock or Don Webb.

The sponsors proposed here are men who work for a living, have a more reasonable view of life and—most important of all—know what family means and the meaning of reliability, honesty, integrity.

The effects from such a proposal by the University of Kentucky, it seems to me, would be beneficial part of the educational process. The student athlete would learn from these people the most profound lessons he can give him. He will see the real world to which he will be asked to make a contribution beginning the day the ball stops bouncing.

Socially, the student-athlete would be asked to take part, contribute something of himself instead of taking a handout.

Who would pay? The University of Kentucky could not make a better investment in fulfilling its end of a contract to educate a student-athletes.

Next, speech making and public appearances by celebrity athletes IF they could present some cogently structured 50 year warranty. DANDI offers integrity, professionalism and service Call collect (812) 951 3253

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