Elect
**James E. (Jim) Mitchell**
Jailer of Nicholas County
Pull Lever No. 14A under Jailer
Your Vote & Influence Will Be Appreciated
Democratic Primary May 28, 1985
PAID FOR BY CANDIDATE



**It's Time For A Change!**
— Elect —
**GARVEY (G.L.) CURTSINGER**
For Your Next
**Judge Executive**
"A Proven Leader"

PAID FOR BY CANDIDATE

If you Live on the Courthouse Side of Main Street, you're in District 4
— VOTE FOR —
**Joe Crouch**
Magistrate, District 4
Paid for by Candidate



— Vote For —
**William (Bill) Sams**
Nicholas Co. Magistrate
**District 4**
**Pull Lever No. 20-A**
May 28, 1985 Primary
Your Vote and Support Appreciated
Paid for by Candidate

Check out our gifts for the graduate
Cologne
Aftershave
Pen & Pencil sets by Cross & Papermate
Men's travel bags
Billfolds
Timex watches
Hallmark Cards
**Hopkins Drug Co.**
Your Prescription our speciality

Tammy Watkins accepts award from band director Danny Baker.

## Music students honored

The Music Department at Nicholas County High School held its award banquet at Nicholas County Elementary School on Monday, May 6, to honor both band and chorus members at the elementary and high school level.

Tammy Watkins, a fifth grade student, received the Director's Award as outstanding elementary or junior high band student of the year.

Erin Mathes, an eighth grader, won the John Philip Sousa Award as outstanding high school band member for the year.

Each received a plaque and will have their names engraved on a permanent plaque which will be placed in the band room. Both the Director's Award and the Sousa Award are national awards sponsored by the Instrumentalist Company.

Erin Mathes accepts award from band director Danny Baker. — Guthrie photos

## Stock report

**PARIS STOCKYARDS**
May 8-9, 1985

| | |
|---|---|
| CATTLE RECEIPTS | 771 |
| SLAUGHTER COWS | |
| Price trend | Steady |
| Breaking utility | 37.50-44.00 |
| Boning utility | 36.00-41.25 |
| Canner and cutter | 30.75-36.00 |
| SLAUGHTER BULLS | |
| Price trend | 1.00-2.00 higher |
| Yield grade 1-2 | 44.75-54.50 |
| VEALERS | |
| Price trend | Steady |
| Choice | 72.50-80.00 |
| FEEDER STEERS | |
| Price trend | Steady |
| 300-400 lbs. | 68.50-81.00 |
| 400-500 lbs. | 66.00-74.50 |
| 500-600 lbs. | 63.50-70.50 |
| 600-700 lbs. | 59.50-64.00 |
| HEIFERS | |
| Price trend | Steady to 2.00 higher |
| 300-400 lbs. | 57.00-62.00 |
| 400-500 lbs. | 56.00-63.00 |
| 500-600 lbs. | 55.00-62.75 |
| 600-700 lbs. | 53.00-58.50 |
| STOCK COWS | 360.00-390.00 |
| COWS W/CALVES | 345.00-655.00 |
| STOCK BULLS | 500.00 |
| BABY CALVES | 45.00-117.50 |
| SLAUGHTER HOGS | |
| Receipts | 568 |

**BARROWS, GILTS**

| | |
|---|---|
| Price trend | 1.50 higher |
| U.S. 1-3, 215-235 lbs. | 41.65 |
| SOWS | |
| Price trend | 1.00-4.00 lower |
| U.S. 1-3, 380-550 lbs. | 35.50-37.50 |
| BOARS | |
| Over 300 lbs. | Untested |

**FARMERS STOCKYARDS INC.**
Flemingsburg, May 11

| | |
|---|---|
| HOGS RECEIPTS | 134 |
| Packers | 43.00 |
| Heavies | 41.00 |
| Sows | 31.00-40.00 |
| Boars | 31.00-32.50 |
| Stags | 19.00-39.00 |
| CATTLE RECEIPTS | 550 |
| Steers | 62.00-75.00 |
| Heifers | 57.00-66.00 |
| Baby Beeves | 44.00-75.00 |
| Slaughter cows | 30.00-45.00 |
| Slaughter Bulls | 37.00-52.50 |
| Cows by head | 220.00-600.00 |
| Cow and Calf by head | 300.00-570.00 |
| Stock Bulls | 275.00-550.00 |
| Stockers | 80.00-240.00 |
| CALVES RECEIPTS | 151 |
| Top Veals | 73.00-81.00 |
| Medium | 54.00-72.00 |
| Others | 20.00-130.00 |
| TOTAL RECEIPTS | 835 |


—Elect—
**Hurschell Howard**
Magistrate, District 4
Pull Lever 22A
May 28 Primary
Your Support and Vote Will Be Appreciated.
**Thank You**
PAID FOR BY CANDIDATE



**Elect**
**George Garrett**
**Jailer**
Nicholas County
**Tim (Dick) Garrett**
**Deputy**
Democratic Primary, May 28, 1985
*Your Vote and Influence Appreciated*
PAID FOR BY CANDIDATE



*Be sure to vote May 28*

— — ELECT — —
**Charles Fay for Magistrate**
Nicholas Co. 4th District May 28th Primary
Pull Lever No. 23A under Justice of Peace
★ Honesty ★ Integrity ★ Qualified
★ Experience 5 Times as Carlisle City Councilman
Your Vote & Influence Greatly Appreciated!
PAID FOR BY CANDIDATE

— VOTE FOR —
**VERNON CRAIG**
*FOR*
**Magistrate District 2**
**Pull Lever 23A**
Tuesday, May 28, 1985
Your Vote and Support will be Appreciated.
Paid for by Candidate

— ELECT —
**Avery Thornsburg**
For
**Magistrate 3rd District**
Subject to Primary May 28, 1985
Your vote & Influence Appreciated
PAID FOR BY CANDIDATE

• VOTE FOR •
**C. H. (Herb) Allison**
**Magistrate District 1**
Your Vote and Support Appreciated
Primary May 28, 1985
PAID FOR BY CANDIDATE

★★ VOTE FOR ★★
**William S. (Bill) Hardin**
NICHOLAS COUNTY P.V.A.
**Pull Lever 1A**
Tuesday, May 28, 1985
*YOUR VOTE AND SUPPORT WILL BE APPRECIATED*
PAID FOR BY CANDIDATE

— Re-Elect —
**Melvin Fryman**
**Magistrate First District**
**Pull Lever 19A**
Democratic Primary May 28, 1985
PAID FOR BY CANDIDATE

. Re-Elect .
**Elmo Myers**
**Magistrate 2nd District**
Pull lever 21A
May 28, 1985 Primary
"Your Vote will be Appreciated."
PAID FOR BY CANDIDATE

— — ELECT — —
**Roy Fryman as Sheriff**
with
**Bill Fryman as Deputy**
We promise to be on call 24 hours a day, 7 days a week. No problem is too big or too small for our attention. Being your Sheriff is a full time job, and that's what we intend to make it.
Your Vote & Influence appreciated.
PAID FOR BY CANDIDATE

### Attend FFA Field Day at UK

These Nicholas County Future Farmers of America participated in the recent University of Kentucky FFA Field Day. Kenny Payne placed fifth in welding out of 73 contestants. Kevin Anderson tied for tenth place in meat judging out of 31 contestants. Tom Brady tied for eighteenth place in horse judging out of 178 contestants. — Photo submitted

## Health Tips

from Lee Rose

### Temper Tantrums

Temper tantrums are usually a normal developmental problem which children are more likely to have from the ages of one to three. This is the age when children are more negative and are trying to be more independent. Some children's personalities, especially those who are more aggressive, make them more prone to temper tantrums.

Other factors that may cause temper tantrums to occur are parental inconsistency in limit setting, or parental fatigue, impatience, or unhappiness. Watch temper tantrums and see when they occur. Your child may be hungry, overtired, over or under stimulated, or frustrated by a task that is too difficult.

If any of these situations are the case the tantrum can be prevented before it occurs. Prevention is the key to temper tantrums. Children do not feel good about themselves when they lose control. Keep your child occupied with appropriate things to do. Have friends of your child visit to play but intervene in arguments if necessary. Give your child rest and food when needed.

IF A TEMPER tantrum does occur there are several methods of intervention.

* Hold and comfort your child without giving rewards or bribes.
* Isolate your child to a safe place until the tantrum is over.
* Ignore the temper tantrum.
* Distract your child or give a warm comforting bath.

Do not feel that you always have to use one approach. Use the approach that seems to fit the situation.

If the temper tantrums do not improve in three to six months seek professional help. Occasionally temper tantrums can be symptoms of problems of the nervous system. If you see serious behavior changes see your doctor sooner for help. But most temper tantrums are a normal part of development and if the parent responds to them correctly the child will outgrow the stage.

For more information call Lee Rose at Nicholas County Health Center.

## High School Honor Roll (3rd nine weeks)

The following students in grades 9-12 received grade averages of 4.0-3.5:

**9th Grade** — Chris Anderson, Christel Bussell, Chris Crump, Kathy Gallagher, Lisa Hilbert, Chris Hollar, Sonya Johnson, Joseph Joseph, Todd Gaunce, Michelle Lent, Lisa Monk, Tammy Planck, Wayne Manley, Sandy Warner, Ronda Smart and Steve Sexton.

**10 Grade** — Tamila Anderson, Tammy Anderson, Patty Browning, Russanna Arnold, Licha Farah, Lesley Duncan, Tracey Hollar, Anessia Hunt, Bryan Johnson, Linda Pursiful and Lynn Reynolds.

**11th Grade** — Greg Bloomfield, Angie Buckner, Connitha Clinkenbeard, Lisa Clark, Leola Cleaver, Viola Cleaver, Michelle Clark, Amy Feebeck, Cynthia Fisher, Shawna French, Carla Hall, Janelle Hall, Matthew Guthrie, Sally Hall, Shelly Hamilton, Mary Ann Hollar, Amy McFarland, Johnny Sibert, Carol Pettit Workman, Scott Ranney, Stephenie Reed, Richard Rose, Rosetta Vice and Loretta Vice.

**12th Grade** — Missy Bromagen, Cassandra Browning, Gail Burke, Jimetta Carter, Shelia Caskey, Leslie Clark, Mark Conley, Camille Judge, Kim Eckler, Becky Fryman, Dawn Letcher, Joe Johnson, Michelle Mann, Teresa Gilvin, Melody Hill, Melanie Minton, Deanna Griffith, Kim Howard, Missy Sparks, Joyce Roberts, Todd Smith, Julie Wills, Gina Sibert, Brian Watkins, Greg Smart, Linda Myers, Jo Capps and Angie Cox.

**Herman Melville special**

"Herman Melville, Damned in Paradise," the first comprehensive television documentary to explore the life and works of the eminent American author of "Moby Dick," will premiere on KET Wednesday, May 15 at 9 p.m.


★ VOTE FOR ★
**Daryl Stacy**
Pull Lever 20-A
**MAGISTRATE - DISTRICT 2**
*YOUR VOTE AND INFLUENCE APPRECIATED*
Tuesday, May 28, 1985
PAID FOR BY CANDIDATE

— Elect —
**Ralph Treadway**
Nicholas County Jailer
Pull Lever 16A
"The Man that will do the Job!"
Democratic Primary May 28, 1985
Your Vote & Influence will be appreciated.
PAID FOR BY CANDIDATE

★★ VOTE FOR ★★
**Floyd W. Bussell**
Pull Lever 24A
**MAGISTRATE - DISTRICT 4**
Tuesday, May 28, 1985
*YOUR VOTE AND SUPPORT WILL BE APPRECIATED*
PAID FOR BY CANDIDATE

- - - - VOTE TO ELECT - - - -
**Larry Thompson as Nicholas Co. Clerk**
*5 Years Experience as Administrative Assistant to Montgomery County Judge/Executive
with Virginia Dare Crump as Deputy Clerk
Pull Lever 10A
I am committed to:
*Qualified Office Personnel to Serve You.
*After-Hours Emergency Phone Numbers.
*Assist with any Problem at Anytime.
*Courteous and Friendly Service.
★ Extended Office Hours for Those Who Work
PAID FOR BY CANDIDATE

"IT'S TIME FOR A CHANGE"
— ELECT —
**JIM SHAW**
**Nicholas County Judge/Executive**
Tuesday, May 28, 1985 Primary
Your Vote & Influence Will Be Appreciated.
PAID FOR BY CANDIDATE


**The Mercury**
IS AVAILABLE FROM NEWSSTANDS AT THE FOLLOWING STORES:

Carlisle
Barnes Ky. Food
Carlisle 5&10
Carlisle IGA
Carlisle Drug
C&G Foodtown
Clark's Big Tee
Countryside Mkt.
Frankie's Grocery
Hopkins Drug
Jones' Grocery
West End Mkt.
True Value Hdw.
Millersburg
Clark's Grocery
Millersburg Mkt.

## This week at school...

Nicholas County schools have a busy calendar during the week of May 18-25. Events include:

May 18 — St. Jude Bike-a-Thon, 9 a.m., Nicholas County Elementary; Junior-Senior Prom, Carnico Country Club.

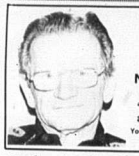
May 20 — Junior High dance, Nicholas County Elementary.

May 21 — NCHS All Sports Banquet, 6:30 p.m., Nicholas County Elementary; 6th grade band meeting.

May 22 — Head Start Parents Night, 6:30, Nicholas County Elementary.

May 23 — Band/Chorus Spring Concert, 7 p.m., Nicholas County High; Gainful Playschool Graduation, 1:45 p.m., Home Economics Department.


Elect
**Lovell (Bob) Livingood**
**Magistrate 3rd District**
Your Vote & Influence Appreciated
Subject to Primary May 28, 1985
PAID FOR BY CANDIDATE



Re-Elect
**Lynn Bowles**
**Nicholas Co. Jailer**
Tuesday, May 28, 1985
"4½ Years Experience as Nicholas Co. Jailer"
Your Vote & Support Appreciated.
PAID FOR BY CANDIDATE

— Re-Elect —
**Earl Lee Planck**
Democrat For
**Magistrate — Third District**
**Pull Lever 23-A**
*May Primary Election 1985*
"Your Vote & Support Appreciated."
PAID FOR BY CANDIDATE

— Elect —
**William S. (Bill) Hardin**
**Nicholas Co. P.V.A.**

*ON May 28, 1985, you, the property owners and taxpayers of Nicholas County, will cast your vote for a candidate for the office of P.V.A. that they feel can best represent your interests for the next four years.*

*YOU must elect the most qualified and concerned candidate to this very important office. I feel that I am that candidate.*

*I AM a lifelong resident of Nicholas County and graduated from Carlisle High School, Class of 1949. After graduation I attended Eastern Kentucky University and enlisted in the United States Air Force in 1951. While in the Air Force, I furthered my education at Washburn College, the University of Omaha (Lincoln), and attended and graduated from numerous military technical courses and schools.*

*FIVE of my 21 years in the military service was spent in the Real Estate Branch of a Civil Engineering Organization. One of the primary functions of this office was the valuation of property for government purchase or lease.*

*I AM a veteran of both the Korean and Vietnam Conflicts and retired from the military service in 1972. I am a member of the American Legion Post No. 17 and V.F.W. Post No. 8666, and have held offices in both of the organizations for the past several years.*

★ ★ ★ ★ VOTE FOR ★ ★ ★ ★

**William S. (Bill) Hardin**
**Pull Lever 1A**
Paid for by Candidate