# Courthouse news

NICHOLAS DISTRICT COURT
Monday, March 18, 1 p.m.
Honorable Wayne Fitzgerald, Judge

Gerald C. Tibbs, DUI. Enters guilty plea, fine $300, costs $47.50, CVF $50, DUI service charge $100, ADIC referral.

Mike Herrington, motion to set trial date. Trial date 3-25-85 at 1:30 p.m.

William H. Farrow, non-support. Continue to 5-6-85.

Christine Conley, theft by deception. Restitution, fines and costs paid in full.

Paul Hatton, assault in fourth degree. Not guilty plea entered, trial set for 5-25-85, unable to make bond, remanded to Mason County Jail, 10 percent bond approved 3-20-85.

In re the estate of James Thomas Bone Sr., order of discharge. Approved, order entered.

In re the estate of Gardner B. Fentack, order of discharge. Approved, order entered.

In re the estate of Aileen C. Harper, order of discharge. Approved, order entered.

In the interest of Paula Guthrie Buckner, petition of name change. Granted, order entered.

First National Bank vs Jack Jones, motion for default judgment. Sustained, judgment entered.

SUITS FILED IN CIRCUIT COURT
Honorable Jack Arnold, Judge

85-CI-010, Ford Motor Credit Company vs William Robinson, Moorefield Road, Carlisle.

85-CI-020, Jennifer H. Roberts vs Donald Wayne Roberts Jr.

85-CI-021, Patricia W. Allison vs Donnie Ray Allison.

MARRIAGES

Dennis H. Jolly, 35, Route 1, Ewing, and Barbara J. Mitchell, 23, Green Valley Apartments, Carlisle.


— Vote & Re-Elect —
ELMO MYERS
Magistrate
Second District
Tuesday, May 28, 1985 Primary
Your Vote & Influence
Will Be Appreciated
Political Ad Paid For By Committee To Elect Elmo Myers

Happy Jack
BEFORE
AFTER
Southern States Carlisle Coop.

HEY! Need Furniture?
"RENT IT"
ASK ABOUT OUR
RENT TO OWN
EASY FINANCING
INSTANT CREDIT
Furniture
Appliances
TV's & Stereos
JOHNNY'S
Furniture & Appliance, Inc.
Phone 849-4877
270 East Water Street, Flemingsburg


# Political Announcements

PAID

For Jailer
We are authorized to announce James E. (Jim) Mitchell as a candidate for election as Nicholas County Jailer, subject to the action of the Democratic Primary, May 28, 1985.

For Magistrate
We are authorized to announce Lynn (Bob) Unsigned as a candidate for election as Nicholas County Magistrate, Third District, subject to the action of the Democratic Primary, May 28, 1985.

For Magistrate
We are authorized to announce Floyd W. Russell as a candidate for election as Nicholas County Magistrate, Fourth District, subject to the action of the Democratic Primary, May 28, 1985.

For County Attorney
We are authorized to announce Joseph H. (Jack) Conley as a candidate for re-election as Nicholas County Attorney, subject to the action of the Democratic Primary, May 28, 1985.

For Sheriff
We are authorized to announce Ray Frymire, Willie H. (Bill) Frymire as deputy as a candidate for election for Nicholas County Sheriff, subject to the action of the Democratic Primary, May 28, 1985.

For County Judge/Executive
We are authorized to announce Reece Smoot as a candidate for re-election for Nicholas County Judge/Executive, subject to the action of the Democratic Primary, May 28, 1985.

Property Valuation Administrator
We are authorized to announce Rose Howard Brady as a candidate for re-election as Property Valuation Administrator, subject to the action of the Democratic Primary, May 28, 1985.

We are authorized to announce Lichy Farish as a candidate for election as Nicholas County Magistrate, District Five, subject to the action of the Democratic Primary, May 28, 1985.

Property Valuation Administrator
We are authorized to announce William S. (Bill) Hardin as a candidate for election as Property Valuation Administrator, subject to the action of the Democratic Primary, May 28, 1985.

We are authorized to announce Joe A. Cusach as a candidate for re-election as Nicholas County Magistrate, Fourth District, subject to the action of the Democratic Primary, May 28, 1985.

We are authorized to announce George Garrett Will Tom Garrett as deputy, as a candidate for election as Nicholas County Jailer, subject to the action of the Democratic Primary, May 28, 1985.

For Jailer
We are authorized to announce Norman Gray as a candidate for election as Nicholas County Jailer, subject to the action of the Democratic Primary, May 28, 1985.

For County Court Clerk
We are authorized to announce Pamela K. Bowles as a candidate for election as Nicholas County Court Clerk, subject to the action of the Democratic Primary, May 28, 1985.

For Justice of Peace
We are authorized to announce Charles Fey Jr. as a candidate for election as Nicholas County Justice of Peace, Fourth District, subject to the action of the Democratic Primary, May 28, 1985.

For County Court Clerk
We are authorized to announce Larry Thompson as a candidate for election as Nicholas County Court Clerk, with Virginia Dare Cusach as Deputy Clerk, subject to the action of the Democratic Primary, May 28, 1985.

For Magistrate
We are authorized to announce James S. Anderson as a candidate for election as Nicholas County Magistrate, Fourth District, subject to the action of the Democratic Primary, May 28, 1985.

For County Court Clerk
We are authorized to announce Rose Scott as candidate for re-election as Nicholas County Court Clerk, subject to the action of the Democratic Primary, May 28, 1985.

For Magistrate
We are authorized to announce John Sacksteder, Jr. as a candidate for election as Nicholas County Magistrate Fifth District, subject to the action of the Democratic Primary, May 28, 1985.

For Magistrate
We are authorized to announce James M. Cassidy Jr. as a candidate for election as Nicholas County Magistrate, Fourth District, subject to the action of the Democratic Primary, May 28, 1985.

For Sheriff
We are authorized to announce Charles Ring With Charles (Chuck) Smith as deputy, as a candidate for re-election for Nicholas County Sheriff, subject to the action of the Democratic Primary, May 28, 1985.

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POLITICAL ANNOUNCEMENTS
By the week — $5
Cash-In-Advance


Duncan Electric
South Broadway, Carlisle, Ky.
Phone 289-2539
Channel Master
Satellite Sales and Service

Judy Drive-In
Maysville Road at Judy
Mt. Sterling
Fri.-Sat.-Sun.
March 22 thru 24, 1985
CHUCK NORRIS
AN AMERICAN HERO'S STORY CONTINUES...
MISSING IN ACTION 2
The Beginning.
CANNON
PLUS:
The Exterminator II


# MASTER COMMISSIONER'S SALE

MASTER COMMISSIONER'S SALE
Courthouse Door, Carlisle, Kentucky
Saturday, April 6, 1985 at 10:00 A.M.

Pursuant to a Judgment and Order of Sale entered by the Nicholas Circuit Court in the case of Lillian A. Church, et al. vs. Harry A. Bowles, et al, Civil Action No. 84-CI-005, the undersigned Special Commissioner will sell the following described tract of property to the highest and best bidder at the Courthouse Door, Carlisle, Kentucky on April 6, 1985 at 10:00 a.m. This property will be sold on the following terms: $1,000.00 down and the balance on a credit of 30 days. The purchaser must execute bond with approved surety for the balance of the purchase price, bearing 12% interest from the day of sale until paid. The purchaser must assume and pay the 1985 city, county and state ad valorem taxes and any special assessments due upon the date of sale or which become due subsequent thereto.

The property is described as follows:

"A certain tract of real estate located in Nicholas County, Kentucky, containing 131.67 acres of land based on a new survey made in October, 1973, which tract of land is more particularly described as follows, to-wit:

Four certain parcels of land lying and being in Nicholas County, Kentucky on the waters of Jordan Branch and Little Flat Creek and described in one boundary, by metes and bounds, as follows: Beginning in the west right of way line of County Road and corner of James Church; thence with James Church's line south 68 deg 45 min west 285.7 feet; south 50 deg 30 min west 420.7 feet; south 49 deg 30 min west 202.2 feet; south 21 deg 19 min west 346.1 feet to a fence corner; thence with said line south 26 deg 17 min west 544.3 feet to a fence corner of said line; thence south 71 deg 35 min west 434.3 feet to a fence corner of Boone Baxter and Forrest Thornsbury's line; thence with Thornsbury's line north 18 deg 50 min west 1,048.1 feet; north 19 deg 30 min west 813.3 feet; north 21 deg 44 min west 1,185.7 feet to the corner of Thornsbury's line; thence with said line north 52 deg 54 min east 93.5 feet; north 44 deg 15 min east 218.0 feet; north 60 deg 30 min east 368.4 feet to a corner of Thornsbury's and Livingood's line; thence with Livingood's line north 61 deg 29 min east 218.0 feet; north 60 deg 11 min east 427.4 feet; north 62 deg. 35 min east 91.8 feet; north 66 deg 34 min east 173.8 feet, north 49 deg 39 min east 268.6 feet to a point in the west right of way line of county road; thence south 40 deg 21 min east 40.0 feet to a point in east right of way of county road; thence with county road right of way north 47 deg 39 min east 366.3 feet; north 19 deg 47 min east 425.5 feet to a point in the east right of way of county road; thence with Livingood's line south 63 deg 04 min east 420.0 feet to the corner of Livingood and James Judge's Estate; thence with Judge's line south 63 deg 04 min east 388.7 feet to a corner, thence with said line south 13 deg 40 min west 377.4 feet; south 10 deg 10 min east 93.4 feet; south 19 deg 53 min east 110.3 feet; south 19 deg 43 min west 198.1 feet to a fence corner; thence with said line south 40 deg 48 min east 338.3 feet to the corner of James Judge and Scott Roberts; thence with Roberts line south 36 deg 30 min west 1068.0 feet to a point in east right of way line of county road; thence south 34 deg 30 min west 46.0 feet to a point in west county road right of way; thence with said county road right of way south 40 deg 10 min east 602.8 feet; south 44 deg 16 min east 291.5 feet to the point of beginning."

"The above tract of land contains 131.9 acres."

THERE IS EXCEPTED from the above described land 2.33 acres composing the county road right of way which bisects this land.

"This conveyance is made subject to any and all legal and existing easements affecting said land including utility easements."

"This conveyance is further subject to existing passway running generally northwardly from the county road to the lands of Jimmy Church, Bobby Crouch and Mrs. Forrest Thornsbury, which passway as it now exists is reserved for the benefit of said property owners."

Property Identification as per survey and survey plat of said land made by Jack Chandler, John Allen Wright and Billy Joe Wright, registered land surveyors, 1972."

And being the same property acquired by deed(s) of record in Harry A. Bowles, Bobby H. Bowles and Wanda J. Bowles, by deed of conveyance from Eugene Church and Lillian Church, his wife, dated January 4, 1980, and of record in Deed Book 75, Page 161, in the office of the Nicholas County Court Clerk, reconformed by the decree entered hereby.

This property is sold subject to existing easements and building restrictions of record in the Nicholas County Clerk's Office. The risk of loss shall pass to the purchaser upon confirmation of the sale.

The property is sold for the purpose of making the sum of $10,000.00 plus interest and fees and to raise money to apply toward other debts to be determined by the Court.

For more information or to be shown the property, please contact the selling agent listed below.

SELLING AGENT: Jewel Vice, 101 South Broadway, Carlisle, Kentucky 40311.

JOHN LAIR
Special Commissioner
Nicholas Circuit Court


D&B Satellite Sales
101 SOUTH ELM ST. CARLISLE, KY 40311
Celebrating the Grand Opening!
of our Cynthiana Branch
315 South Church St., Cynthiana
10' Drake System
$1,295 Installed Plus Tax
★ Available at Cynthiana & Carlisle Stores
★ Special runs month of March Only at Both Locations
See Doug Darbro Phone 289-5909 or 289-7087

DU PONT REEMAY
SPUNBONDED POLYESTER
TOBACCO PLANT BED COVER
Suggestions for use:
1 Support with a thin layer of clean sand for crisper appearance, 11.30 lbs. per 100 sq. yds.
2 Fasten through holes provided along edges using U shaped wire fasteners.
3 DO NOT PULL OVER TIGHTLY OVER BED. Leave the cover of Reemay™ relaxed.
4 A properly applied cover should ripple slightly in the wind.
• Keeps Plant Beds Warm
• Admits Light • Air • Water
• Lightweight • Easy to Handle • Economical
Distributed By
Louisville Seed Company
LOUISVILLE, KENTUCKY 40201
Wells Farm Supply
Carlisle, Ky.
Through Leading Dealers in the Area


# PUBLIC AUCTION

## Sat., March 30, at 9:30 a.m.

*Sale to be held at the Carlisle National Guard Armory.*

**Farm Equipment Sale to Start at 9:30**

(3) NEW HOLLAND silage wagons, New Holland fert. spreader; good NEW IDEA manure spreader; 16' 8-ton wagon, 2 row 3 pt.h. JOHN DEERE cult.w/side dresser, 3 pt.h. Seeders, (4) 200 gal. plas. water tanks,3—14" JOHN DEERE plows; 8' cultipacker; new scraper blades, post hole auger, platform scales, cult. for "A" FARMALL, "140" discs, NEW IDEA 2-row corn picker; "C" FARMALL w/2-row cult., "M" FARMALL new rubber, good; and more. FARMERS CALL IN NOW TO LIST YOUR EXCESS EQUIPMENT. MORE CONSIGNMENTS COMING DAILY. TAKE ADVANTAGE OF THIS OPPORTUNITY!

**Personal Property to Sell at 11:00**

WALNUT drop leaf table, good oak folding bed w/beveled mirror, old pump organ, oak library table, stand tables, oak dressers, iron day bed, iron kettle, oval oak bevel mirror, oak wash stand, iron skillets, oak wall telephone, rockers, recliners, good chairs, sofas, walnut wash stand, oak coat rack, (2) treadle sewing machines, drop leaf table and 2 chairs, walnut dining room set w/table, china cabinet, 6-chairs w/needlepoint bottoms, bedroom suites, cedar wardrobe and chest, and much, much more. Only a partial listing.

WATCH next week's paper for more detailed ad.

**TERMS: CASH.**

**Earl Hamm** Auctioneer and REAL ESTATE BROKER
Phone 289-5720 or 289-2752 — 107 Locust St. Carlisle, Ky.
Mark Mattox, Auctioneer and Real Estate Broker
Wilbert Winkle, Clerk — Sandye Eubanks, Cashier

# PUBLIC AUCTION

## Sat., March 23 at 10:30 A.M.

**Located 13 miles east of Carlisle, 6 miles from Moorefield, out the Dixie Highway, in front of the Mt. Zion Church.**

**Real Estate:** 60 acre farm, more or less, with approximately 40 acres of good pasture and crop land. The farm is watered by three wells, one pond, and a creek. Improvements include a good 4-bent tobacco barn with a partial new roof and electricity, a 2-bent 3-post shed barn, and a corn crib. Front of farm has a good four strand barbed wire fence. This is a good small farm with a lot of potential. 1985 basic tobacco base is 2,188 lbs.

**Farm Equipment:** Ford 3000 (D) tractor (good condition), good 515 Ford 7' mower, Allis Chalmers CA with cultivators and new tires, good two-wheel trailer with sideboards, 3 point hitch hay mover, 2-bottom Dearborn plows, double bale box, Two tobacco presses, two hand seeders, barbed wire, lumber. Other items too numerous to mention.

**OWNERS:** Mr. & Mrs. Vernon Bussell

**TERMS: Real Estate:** 10% down day of sale. Balance due on or before 30 days. **Farm Machinery:** Cash.

For more information contact the selling agents.

**Earl Hamm** Auctioneer and REAL ESTATE BROKER
Phone 289-5720 or 289-2752 — 107 Locust St. Carlisle, Ky.
Mark Mattox, Auctioneer and Real Estate Broker
Wilbert Winkle, Clerk — Sandye Eubanks, Cashier



# BUY, SELL, TRADE OR RENT THROUGH THE CLASSIFIED ADS

**CLASSIFIED ADVERTISING RATES**
**Cash with order rates**
MINIMUM CLASSIFIED AD
$3.00 for 15 words or less
Additional words 15c per word
Two insertions 15 words or less $5.50
Cash in Advance
Additional words 15c per word
Bold Faced words 30c a word.
Classified Display $2.66 col. inch.
No refunds on classified ads cancelled by customer.

**Classified Ad Page Deadline**
**Tuesday Noon**

NOTICE: We are not responsible for errors in Classifieds. We will rerun without charge corrected ad if notified the following week. Any error on number of insertions should be reported the week following publication of advertising. Failure to report by 10 a.m. Tuesday will result in the customer being charged for that or following weeks insertions unless notified by advertiser

The Carlisle Mercury

NOTICE OF APPLICATION
FOR MERGER OF BANK HOLDING COMPANIES

Peoples Bank Corporation of Berea (the name of which will be changed to Whitaker Bancorp, Inc. in the proposed transaction), a Kentucky corporation, 419 Chestnut Street, Berea, Kentucky 40403, intends to apply to the Federal Reserve Board for permission to merge with two other bank holding companies, Powell County Bancorp, Inc., Stanton, Kentucky, and First National Carlisle Corp., Carlisle, Kentucky. We intend to acquire control of Powell County Bank, Stanton, Kentucky 40380, and The First National Bank of Carlisle, Carlisle, Kentucky 40311, through this merger. The surviving corporation, which will be Peoples Bank Corporation of Berea (the name of which will be changed to Whitaker Bancorp, Inc.) will maintain its principal office at 419 Chestnut Street, Berea, Kentucky 40403. The Federal Reserve Board considers a number of factors in deciding whether to approve the application including the record of performance of banks we own in helping to meet local credit needs. You are invited to submit comments in writing of this application to the Federal Reserve Bank of Cleveland, P.O. Box 6387, Cleveland, Ohio 44101. The comment period will not end before April 29, 1985, and may be somewhat longer. The Board's procedures for processing applications may be found at 12 C.F.R. Part 262. Procedures for processing protested applications may be found at 12 C.F.R. Section 262.3. To obtain a copy of the Board's procedures or if you need more information about how to submit your comments on the application, contact Martin E. Abrams at (216) 579-2046. The Federal Reserve will consider your comments and any request for a public meeting or formal hearing on the application if they are received by the Reserve Bank on or before the last date of the comment period.

Peoples Bank Corporation
of Berea
Berea, Kentucky 40403
3-21-ltc

## FOR SALE

FOR SALE: Atlanta Wood and Coal Heaters with blower, $379. Fireplace inserts, $469. Garrett's Furniture, phone 289-2308. 3-21-4tc

FOR SALE: AKC Boxer puppies, one male, one female, six weeks old. Phone 674-6182 or 674-6221. 3-21-2tc

FOR SALE: Three-bedroom brick, all electric home. Fully carpeted, half acre lot. VA and FHA approved. Priced to sell. Immediate possession possible. Call 289-2528, after 6: 00 call 289-5997. 3-21-tfc

FOR SALE: 1955 Chevrolet Belair, excellent shape. Call after 6, 289-2264. 3-21-1tc

FOR SALE: Women's Lee Capri Jean, lowest price in town! Lester's Family Store, Main Street. 3-21-1tc

FOR SALE OR RENT: Acre lot on Dixie Highway. Septic, cistern and light pole hookup. Price negotiable. Phone 289-2907. 3-21-4tc

FOR SALE: Nine piece living room suite, $150. Call 289-7026 after 3 p.m. 3-21-1tc

FOR SALE: Small mobile home and lot in town. 289-2808 after 5 p.m. 3-21-tfc

FOR SALE OR RENT: Six-bedroom, two baths, house with pool in town. $400 month. 289-5362. 3-21-3tc,p

FOR SALE: Good upright practice piano and bench. Asking $300. Mark Mattox, 289-5720 or 289-2752. 3-21-tfc

FORSALE: Two formals, one size 11/14, one size 15/18, worn one time. Phone 289-5372 or 289-7046. 3-21-4tc

FOR SALE: Good selection of reconditioned washers and dryers. Garrett's Furniture, phone 289-2308. 3-14-tfc

FOR SALE: GE Potscrubber II, under the counter dishwasher, about five years old but in excellent condition. Call 289-7266, Larry Wills. 3-14-tfc

FOR SALE: GE refrigerator, two-piece living room suite, air conditioner, 19-inch b&w television, all like new. Phone 289-5568. 3-14-2tc

FOR SALE: 1954 Super A with cultivators and breaking plow. Phone 289-2900. 3-14-3tc

FOR SALE: Dekalb Seed Corn Special, field or silage $39.90 bag (single-cross) book now. Peck's Farm Supply, Sharpsburg, 247-2421. 3-14-3tc,p

FOR SALE: Good used portable dishwasher, Sears best, coppertone, in need of minor repair. 289-7234. 3-14-2tc

FOR SALE: House and lot, six rooms, bath, utility room, close downtown. Reasonable price. Terry Joly, 289-7012. 3-14-2tc

FARM SEED CENTER: Special —Red clover seed mix $38.40 bushel. Peck's Farm Supply, Main Street, Sharpsburg, 247-2421. Carnation Feed dealer. 3-28-4tc,p

FOR SALE: Ford tractor 4000 SU. Phone 289-2845. 3-28-4tc

POLE BUILDINGS — 24'x40' completely erected $3650. 12'x8' end slider and entrance door included. Other sizes available. Financing available. BLITZ BUILDERS, INC. 1-800-428-4609. 3-7-4tc

FOR SALE: Old newspapers, 10 cents a bundle. The Carlisle Mercury office, 234 Locust Street.

## FOR RENT

FOR RENT: Large house, two baths, fenced backyard. $300/month plus deposit. 745-1334 after 6 p.m. 3-14-2tc

FOR RENT: Now helping with expensive moving costs. One or two bedroom apartments. Equipped kitchen, heat and air conditioning, fully carpeted, lots of storage space. Rent starts at $195. Call Nicholas Square Apartments, 289-2879 between 9 and 12, and 289-7371 after 12. Equal Housing Opportunity. 3-14-tfc

## NOTICE

NOTICE: Free puppies, two months old, part German Shepherd. Call after 5, 289-7086. 3-21-2tc

NOTICE: Will plow gardens. 289-2808 or 289-5637. 3-21-2tc

NOTICE: Nicholas Recreation Park is now available to rent for weekend softball tournaments. Rates $150 for first 10 teams, then $10 for each team over 10 teams. Call David Zachary, 289-2264 at night. 3-21-3tc,p

BID NOTICE: Carlisle-Nicholas County Park and Recreation Board are accepting bids for mowing at Edgewood Park. (1) Mowing creek bank and road frontage, (2) mowing baseball field, mowing creek banks, road frontage and ballfield. Mail bids to Kenneth Baker, 783 East Union Road, Carlisle, Ky. 40311. Deadline March 31. 3-21-2tc,p

NOTICE: Give a puppy this year for Easter. Free, free to eight that need homes this week! David Swartz, Lower Jackstown Road. 3-21-1tc

NOTICE: Tree trimming and removal. Call Harold Massey, 289-7003. 3-21-4tc

NOTICE: See us for your carpet needs. Commercial or residential. Garrett's Furniture Company, 226 West Main Street. Phone 289-2308. 3-3-tfc

NOTICE: Will do wallpapering. Have references. Phone Janet Smoot, 289-5211. 3-14-3tc

NOTICE: Dougherty Lodge F&AM #5 will hold the annual old ham supper Saturday, March 30, 6:30 p.m., $5 per plate. All masons and wives invited. Reservations necessary by March 23. Phone 289-2900.

BUSINESS OPPORTUNITY: LIBERTY FASHIONS invites you to investigate owning your own Jean/Sportswear, Ladies, Infant-Preteen, Western, Maternity, Large Size Store, accessories, monogramming. Over 900 national brands. $7,500 to $24,500 one time fee. Buying trip, inventory, fixtures, supplies, instore training, grand opening, news releases, location assistance, much more. Mr. Erwin 901-862-3026 or 501-268-0620. 3-21-1tc

PUBLIC NOTICE
The Nicholas County Board of Education will accept sealed bids for repairs to the Central Office building until 3 p.m. on April 3, 1985. The work will involve carpentry, masonry and painting. Bids will be based on the cost of labor and materials. Specifics as to the work to be done may be obtained at the Nicholas County Board of Education, 395 West Main Street, Carlisle, Kentucky 40311, telephone (606) 289-2264. For further information concerning this bid, contact Superintendent Donald G. Elder at the above address. 3-21-2tc

COMMONWEALTH OF KENTUCKY
TRANSPORTATION CABINET
DEPARTMENT OF HIGHWAYS
NOTICE TO CONTRACTORS

Sealed bids will be received by the Department of Highways in the Auditorium located on the first floor of the State Office Building, Frankfort, Kentucky, until 10 a.m. Eastern Standard Time on the 29th day of March 1985, at which time bids will be publicly opened and read for the improvement of

NICHOLAS COUNTY, SSP 00) 0032 008-00F: Main Street (KY 32) in Carlisle from KY 36 W (MP 8.211) to KY 36 E (MP 8.847), a distance of 0.534 mile. Bituminous Surface.

Bid proposals for all projects will be available until 9 a.m. Eastern Standard Time, Friday, March 29, 1985, at the Division of Contract Procurement. Bid proposals for all projects will be available at a cost of $5 each and remittance payable to the State Treasurer of Kentucky must accompany request for proposals (NON-REFUNDABLE). BID PROPOSALS ARE ISSUED ONLY TO PREQUALIFIED CONTRACTORS.

Specimen proposals for all projects will be available to all interested parties at a cost of $5 each (NON-REFUNDABLE). Specimen proposals cannot be used for bidding. 3-21-1tc

EXECUTOR NOTICE
All persons knowing themselves to be indebted to the estate of James B. Leer, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned (or attorney) for payment. Silas C. Cleaver II, Route 3, Paris, Ky. 40361, Executor of the estate of James B. Leer, deceased. Billy G. Hopkins, attorney. 3-14-3t*

CARD OF THANKS. I would like to thank the Nicholas County Hospital staff, Dr. Scott, those who sent flowers, visited, for all the prayers. Also to Brother Bob Gipson and the other ministers for their visits. Your kindness was greatly appreciated. May God bless each of you. Etha Mae Alexander. 3-21-1t*

CARD OF THANKS: I would like to thank all the nurses and staff at the Nicholas County Hospital for being so sweet to me during my stay there. Also thanks to Dr. Scott and Dr. Kingsolver for their special care. To Rev. Henwood and the pastors at the Moorefield Christian Church and the East Union Church for their sweet words, visits and prayers. Thanks to Ike, Debbie and Tonya Prance for taking such good care of me. Thanks to everyone who visited, sent cards, flowers, food and called. I love you all. Ruth H. Kingsolver. 3-21-1t*

CARD OF THANKS: We would like to thank everyone for their prayers, gifts of money and flowers, cards, phone calls and visits during and after my stay in the hospital due to my accident. Also thanks to the doctors and ambulance service. Donnie Wagoner and family. 3-21-1t*

CARD OF THANKS: Thanks to each one for their cards, visits, gifts and prayers while I was a patient at Central Baptist Hospital and since returning home. God bless you all. Ramona George 3-21-1t*

## YARD SALE

YARD SALE: One big day Friday, on Route 32, rain or shine. First house in Sharpsburg. Especially clothing. Mrs. Stephens. A little of everything. 8 till ? 3-21-1t*

## WANTED

WANTED: Dozer and backhoe work of all types. Call C.R. Caudill, 987-3042 anytime. 40 years experience. 3-21-4t*

HELP WANTED: Part-time bartender at local country club, evening hours. Call 289-7238 to apply. 3-21-3tc,p

HELP WANTED: Fulltime registered dietician for administrative and managerial duties of dietary department and in a long term care facility. Responsibilities include supervision of all dietary employees and nutritional care of patients, purchasing, scheduling and menu planning. Apply in person. E.R. Davis Jr., Administrator, Bourbon Heights, 2000 South Main Street, Paris, Ky. No phone calls. 3-14-3tc,p

## POSTED

All persons are hereby notified not to trespass, fish, hunt, trap or shoot upon the land of the undersigned. Any person caught trespassing in violation of this notice will be reported to the sheriff and prosecuted to the fullest extent of the law. It is necessary that we take this step to protect our property and wildlife.

All farm property of Frances E. Maffett. (11-3-12mo)

All farm property of Evelyn and Alpha Brierly, Route 1, Sharpsburg. 6-7-

Farms of E.K. Clark, Saltwell Road. 10-6-3-tfc

## Notice

Removal of fresh dead or down large cows and horses. Seven days a week, 24 hours. Call 606-356-3630.

Coker Pet Food


STATEWIDE Classifieds
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## State Board rules:

# Schools must make up first 15 snow days

Kentucky's school districts will have to make up the first 15 days missed during this winter's severe weather before becoming eligible to apply for calamity days, the State Board of Education ruled during its regular meeting last week.

The board approved a plan, recommended by Supt. of Public Instruction Alice McDonald, which will allow no more than nine calamity days for each Kentucky school. Many schools have missed at least 25 days of classes because of the snow, ice and cold temperatures, McDonald told the board.

"Our major goal is still 175 days of academic instruction for each Kentucky student," she said.

IN OTHER ACTION, the board voted to adopt a set of goals and priorities. The approved statement cited the board's concern for adult education in Kentucky, its desire to see "a climate of academic excellence" established and its "encouragement of formation of citizens' advisory councils and school-business partnerships."

In the statement of goal and priorities, the board set as its first priority the adoption of a state constitutional amendment to change the position of superintendent of public instruction from an elected post to an appointed position.

Measures designed to strengthen the kindergarten program in Kentucky were approved by the board. The board voted to make the successful completion of kindergarten a requirement for enrollment in the first grade beginning with the 1986-87 school year.

Board members also approved a regulation setting guidelines for the development of local discipline codes after modifying the proposed regulation to give more responsibility to local school boards.

As adopted, the regulation makes the formation of a local discipline committee optional and leaves the procedure for developing a code of student conduct up to the local board. After the proposed code is approved by the local board, it is to be submitted to the state board for review and approval.

### David Dick to teach journalism at UK

CBS television news correspondent David Dick, who has most recently been covering the civil war in Nicaragua, will become an associate professor of journalism at the University of Kentucky beginning with the fall semester.

Since he joined the news staff of CBS in 1966, Dick has covered many national and international stories. He earned an Emmy for his coverage of the shooting of Alabama Gov. George Wallace during the presidential primary race in 1972.

Dick, who attended UK from 1948-51 and 1955-56, holds both bachelor's and master's degrees in English literature, with minors in radio arts and drama.

Born in Cincinnati in 1930, Dick grew up in Bourbon County and attended North Middletown High School.

"David's arrival marks the beginning of a high-quality broadcast news segment in our journalism curriculum," said journalism Professor and Chair of the UK School of Journalism.

Dick will teach courses in mass media writing and broadcast news writing beginning next fall, Lambeth said.

Now living in Dallas, Dick and his wife, the former Eulalie Anne Cumbo of Woodville, Miss., have an infant daughter. They also manage their farm in Bourbon County known as Plum Lick.

### Solid waste seminar set for March 26-27

The Division of Waste Management of Alabama Gov George Wallace during the presidential primary race in 1972.

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