Courthouse news

NICHOLAS CIRCUIT COURT
Honorable Jack Arnold, Judge
Thursday, March 7, 9 a.m.

Commonwealth of Kentucky v Ricky Moore, sentencing. One year in prison, probation was denied and defendant remanded to the custody of the Nicholas County Sheriff for delivery to prison officials.

Lillian A. Church, Extrx. v Harry Bowles et al, motion. Summary judgment and order of sale entered.

Vickie L. Hiler v Jerry Hiler, final hearing. Decree entered.

Hiram Sanders v Loretta Sanders, final hearing. Decree entered.

Glenna Walker v Wiley Walker, motion. Order entered.

Paula Buckner v David M. Buckner, motion. Order entered.

Mary M. Tincher v Denver Tincher, motion. Order entered.

Deborah Bailey v Donald R. Bailey, rule hearing. Order entered.

Patricia F. Sparks v Robert Lee Sparks, motions. Order entered.

Joan Mitchell v Jeff Mitchell, motion. Order entered.

Thursday, March 7, 1 p.m.

Joan Mitchell v Jeffrey A. Mitchell, motion. Agreed order entered.

Commonwealth v Johnny Gail Morris, arraignment. Not guilty plea, pre-trial conference 3-13-85 at 3 p.m.

Commonwealth of Kentucky v Stewart T. Jones, arraignment. Not guilty plea, pre-trial conference 3-13-85 at 3 p.m.

Monday, March 11, 12 noon

Wayne Allen English, arraignment. Not guilty plea, pre-trial conference 3-21-85 at 3 p.m.

Jerry Craycraft, motion. Order entered.

Johnny Morris, pre-trial conference. Order entered.

Stewart T. Jones, pre-trial conference. Order entered.

NICHOLAS CIRCUIT COURT
Honorable Cas Lane, Judge
Thursday, March 7, 1 p.m.

Patricia Warner vs Charles Warner, hearing. Decree of dissolution, custody to mother.

Gary Jolly vs Anna J. Jolly, motion. Continued to 4-17-85 at 1 p.m.

NICHOLAS DISTRICT COURT
Honorable Wayne Fitzgerald, Judge
Monday, March 11, 1 p.m.

Harold A. Sidle, driving a motor vehicle without operators license. Guilty plea, $15 and costs.

William H. Farrow, non-support. Continued 3-18-85.

Stewart Jones, (1) burglary in third degree, two counts, and (2) theft by unlawful taking (over $100). Indicted by Grand Jury 3-7-85 on both charges.

Christina Conley, show cause hearing. Continued 3-18-85.

Donnie H. Gee, show cause hearing. Restitution has been made, $16 fine and costs.

Harold Thomas Ratliff, pre-trial: (1) DUI, (2) operating on revoked operators license, and (3) expired or ineffective insurance sticker. Public defender to be appointed, pre-trial 3-25-85 at 1 p.m.

Billy G. Hopkins vs Bruce and Patricia Thornsbury, eviction hearing. Dismissed on motion of affiant.

Commonwealth of Kentucky ex rel Loch Ann Earlywine vs Walter Ollie Earlywine, motion. Show cause order, returnable 3-25-85 at 1 p.m.

James B. Leer, petition to probate will and appointment of executor. Petition granted, order entered.

Arnold Holder, non-support. Continued until 3-25-85.

Joseph Evans, fourth degree assault. Change of plea to guilty, $300 plus costs, seven months in county jail, suspended two years on supervised probation.

Robert Evans, (1) public intoxication and (2) escape in third degree. Public intoxication merged into escape in third degree, guilty plea, fine $150 plus costs, 30 days suspended, one year unsupervised probation.

Mack Evans, (1) public intoxication and (2) resisting arrest. Public intoxication/resisting arrest remanding case for dispositional purposes, guilty plea, $150 fine plus costs, 30 days suspended, one year unsupervised probation.

Robert Evans, (1) public intoxication and (2) escape in third degree. Public intoxication merged into escape in third degree, guilty plea, fine $150 plus costs, 30 days suspended, one year unsupervised probation.

Wednesday, March 6, 1 p.m.

John P. Stevens vs Mr. and Mrs. Robert Lang, $200 claimed due plus $50 court costs. Judgment for $26 court costs only, claim has been paid in full.

Paul T. Vice vs Estill Bussell, $400 claimed due plus $26 court costs. Judgment for defendant, claim denied.

Nicholas County Hospital vs Steve Jolly, supplemental hearing. Continued till May 1 for re-examination.

Nicholas County Hospital vs Billy Scott, hearing. Continued till April 3 at 1 p.m.

Robert McGuffey vs Marion Hopkins, $617.31 claimed due plus $18.75 court costs. Continued till April 3 at 1 p.m.

Stewart Jones, (1) burglary in third degree, two counts, and (2) theft by unlawful taking (over $100). Indicted by Grand Jury 3-7-85 on both charges.

SUITS FILED IN CIRCUIT COURT
Honorable Jack Arnold, Judge

85-CI-018, Fourth Street Tobacco Warehouse Inc. vs Jean Jones and Jeff Jones.

In case one sum of $224,196.29 principal, plus interest from January 7, 1985 until June 7, 1985 in the sum of $8,407.36, and thereafter at the rate of $54.9589 per day from January 7, 1985 to the date of this judgment and interest from the date of this judgment at the rate of 8.36% per annum and for its costs expended herein, pursuant to Judgment and Order of Sale, being Civil Action No. 85-219 on the Lexington Docket of the United States District Court for the Eastern District of Kentucky entered on January 14, 1985 in the case of United States of America vs Paul D. Redmon, Et. Al., I, or one of my Deputies will sell the following described property at public auction to the highest and best bidder at the Nicholas County Courthouse, Carlisle, Kentucky, on the 20th day of March, twenty-second day of March 1985, at the hour of 11:30 A.M., local time, on terms of ten percent of the bid price on the day of sale with and sufficient bond for the balance, bearing interest at the rate of 9.36% per annum until paid, due and payable in thirty (30) days and said bond having the effect of a judgment, or the purchaser may pay cash at time of sale. Such sale shall be made subject to the ad valorem taxes, city, county and state payable in the year 1985.

BEGINNING in center of an Old County Road, said point being the center of the road as it ran the road with Ky. 32 line 16 ft. 1875 feet to a post, corner to Curtis Hall; thence with his line (same bearing) N 16 deg W 1872 feet to a post; thence N 11% deg E 382 feet to a post; thence N 42½ deg W 886 feet to a post, corner to Walter Alliance; thence with his line S 49½ deg W 203.5 feet to a post; thence N 63 deg. W 130 feet to a post, corner to Emery Richardson; thence with his line S 77¼ deg W 1228 feet to a large white oak tree; corner to Joe Smith; thence with his line S 22 deg E 1.24 feet to a post; thence S 19½ deg E 1337 feet to a post, corner to George Hutchison; thence with his line S 28½ deg E 1900 feet to a post, corner to Ed Hall; 4 deg W 690 feet to center of Highway No. 1986; thence out Highway S 87½ deg E 1900 feet; thence S 85½ deg E 600 feet to center of where an old county road was; thence continuing on same bearing (south 87½ deg E) 181 feet to the beginning, containing 199.425 acres more or less.

Property is subject to a PASSWAY reserved in Deed Book 5, page 301, Nicholas County Clerk's Office.

Being the same property conveyed to Paul D. Redmon and Janice C. Redmon, husband and wife, by George Reed, Jr. and Amy Reed, his wife, by deed dated May 30, 1979, of record in Deed Book 70, page 170, and recorded in Deed Book 70, page 170, Nicholas County Court Clerk's Office.

The herein mortgage is inferior to a mortgage dated December 29, 1978 to the Farmers Home Administration in the amount of $151,900 of record in the Nicholas County Court Clerks Office Mortgage Book 53, page 569.

This tag (single-cross) is inferior to a mortgage dated July 21, 1980 to the Farmers Home Administration in the amount of $54,540.00 of record in Mortgage Book 55, page 496, Nicholas County Clerk's Office.

Such sale shall be in bar and in foreclosure of all right, title, interest, estate claim, demand or equity of redemption of the defendants and of all persons claiming by, through, under or against them. Charles Pennington, Jr., United States Marshal, Eastern District of Kentucky.

3-21-4tcg

Farm For Sale

One of Nicholas County's Best

584 acres. Approximately 50 acres of good rich bottom land. A good home, a small tenant house, 7 barns, new tool shed 48'X24'. This farm is located in one of the best farming areas of the county. Well watered with ponds and springs. Tobacco base 20,000. Plenty of hay. The land, the improvements, and the location mark this a prime farm.

Fightmaster Real Estate

Larry Wills, Broker
Phone 289-2470 or 289-7295 Carlisle, Ky.

MARCH WANT ADS CHANGE LION-SIZED WORRIES INTO LAMBS

Mercury 289-2464

Public Auction

Saturday, March 30

Carlisle National Guard Armory

Farm Machinery & Personal Property

Farm Machinery Consignment Auction

FARMERS: Take a good look at your equipment. If you have an extra piece of equipment you would like to sell, this is your Lucky Day! We hope to make this an annual sale, so help us make this one successful.

Personal Property Sale

We have items from a local estate and also from a Berea, Ky. estate. Some antiques and some not. We will be accepting more consignments of good, new or used merchandise and of antiques and collectibles.

Our advertising will begin next week, so call in and get your items listed.

Earl Hamm Auctioneer and REAL ESTATE BROKER

Phone 289-5720 or 289-2752 107 Locust St. Carlisle, Ky.
Mark Mattox, Auctioneer and Real Estate Broker
Wilbert Winkle, Clerk Sandye Eubanks, Cashier

PAID
Political Announcements

For Jailer

We are authorized to announce James E. (Jim) Mitchell as a candidate for election as Nicholas County Jailer, subject to the action of the Democratic Primary, May 28, 1985.

For Magistrate

We are authorized to announce Lowell (Bob) Ingram as a candidate for election as Nicholas County Magistrate, Third District, subject to the action of the Democratic Primary, May 28, 1985.

For Magistrate

We are authorized to announce Floyd W. Bussell as a candidate for election as Nicholas County Magistrate, Fourth District, subject to the action of the Democratic Primary, May 28, 1985.

For County Attorney

We are authorized to announce Joseph M. (Jack) Conley as a candidate for re-election as Nicholas County Attorney, subject to the action of the Democratic Primary, May 28, 1985.

For Sheriff

We are authorized to announce Roy T. Wills as a candidate for election as Nicholas County Sheriff, subject to the action of the Democratic Primary, May 28, 1985.

For County Court Clerk

We are authorized to announce Rose Scott as candidate for re-election as Nicholas County Court Clerk, subject to the action of the Democratic Primary, May 28, 1985.

For Magistrate

We are authorized to announce Jake Earlywine, Jr. as a candidate for election as Nicholas County Magistrate Fifth District, subject to the action of the Democratic Primary, May 28, 1985.

For Magistrate

We are authorized to announce James O. Cassidy as a candidate for election as Nicholas County Magistrate, Fourth District, subject to the action of the Democratic Primary, May 28, 1985.

For Magistrate

We are authorized to announce Charles Ring With Charles (Chuck) Smith for re-election as Nicholas County Magistrate, Second District, subject to the action of the Democratic Primary, May 28, 1985.

For County Judge/Executive

We are authorized to announce Reeves Bramel as a candidate for re-election for Nicholas County Judge/Executive, subject to the action of the Democratic Primary, May 28, 1985.

Property Valuation Administrator

We are authorized to announce Rose Howard Brady as a candidate for re-election as Property Valuation Administrator, subject to the action of the Democratic Primary, May 28, 1985.

For Magistrate

We are authorized to announce Lichie Mann as a candidate for election as Nicholas County Magistrate, District Five, subject to the action of the Democratic Primary, May 28, 1985.

Property Valuation Administrator

We are authorized to announce Rose Howard Brady as a candidate for re-election as Property Valuation Administrator, subject to the action of the Democratic Primary, May 28, 1985.

Garrett candidate for jailer

Correction...

A headline in last week's paper incorrectly stated that George Garrett had filed to run for Sheriff. The story had the correct information, that Garrett is a candidate for Jailer. Garrett's father's name is Earn Garrett, not Earl as was printed.

Absolute Auction

Sat., March 16, 10 a.m.

Farm of 76 acres more or less.

Located on Concord Road, Nicholas County

Improvements consist of a good 7 room house with bath. Good 4 bent barn, good dairy barn that is now being used for a dairy. A large corn crib, stripping room, 2 ponds, 2 large cisterns for the house and dairy barn. The fram is in good grass with some mixed hay. Most of the farm is clean and lays semi-rolling. Tobacco base is 2100 lbs. Farm is located in a good farming section of the county. Milk truck and school bus pass farm each day. Farm is close to several towns. A good tobacco base and good buildings plus being close to Carlisle make this an ideal farm. Look for signs.

Terms: 10% down day of sale. Balance with deed and possession, which will be announced day of sale.

Farm will be shown by agent.

Estate of Dr. J.B. Shannon

Ellen S. Shannon, Exec.

FIGHTMASTER REAL ESTATE

Carlisle, Ky. Larry Wills, Broker Phone 289-2470

POLITICAL ANNOUNCEMENTS
By the week — $5
Cash-In-Advance

PUBLIC AUCTION

Sat., March 23 at 10:30 A.M.

Located 13 miles east of Carlisle, 6 miles from Moorefield, out the Dixie Highway, in front of the Mt. Zion Church.

Real Estate: 60 acre farm, more or less, with approximately 40 acres of good pasture and crop land. The farm is watered by three wells, one pond, and a creek. Improvements include a good 4-bent tobacco barn with a partial new roof and electricity, a 2-bent 3-post feed barn, and a corn crib. Front of farm has a good four strand barbed wire fence. This is a good small farm with a lot of potential. 1985 basic tobacco base is 2,188 lbs.

Farm Equipment: Ford 3000 (D) tractor (good condition), good 515 Ford 7' mower, 1955 Allis Chalmers CA with cultivators and new tires, good two-wheel trailer with sideboards, 3 point hitch hay mower, 2-bottom Dearborn plows, double bale box, Two tobacco presses, two hand seeders, barbed wire, lumber. Other items too numerous to mention.

OWNERS: Mr. & Mrs. Vernon Bussell

TERMS: Real Estate: 10% down day of sale. Balance due on or before 30 days. **Farm Machinery:** Cash.

For more information contact the selling agents.

Earl Hamm Auctioneer and REAL ESTATE BROKER

Phone 289-5720 or 289-2752 107 Locust St. Carlisle, Ky.
Mark Mattox, Auctioneer and Real Estate Broker
Wilbert Winkle, Clerk Sandye Eubanks, Cashier

PRODUCTION SALE

ANGUS BULLS

20 Head, 24-36 mo.

Purebred

Subject to Register

Wright Acres Corp.
Walton Wright

PARIS STOCKYARD

Mar., 21, 1:00 P.M.

Phone 606-484-2154

Subscription rates: See masthead, lower right corner of Editorial Page.

Judy Drive-In

Maysville Road at Judy
Mt. Sterling

Fri.-Sat.-Sun.

March 15 thru 17

In county, in Kentucky, out of state subscription rates: See masthead on page two.

BANKRUPTCY AUCTION

Sat., March 16 at 11:00 A.M.

Located approximately 15 miles north of Carlisle, 13 miles east of Cynthiana, at the corner of the Sugar Creek and Needmore Roads. From Cynthiana, take the Republican Pike to the auction site. LOOK FOR AUCTION SIGNS.

We have been authorized by Robert J. Brown, Trustee for the United States Bankruptcy Court, Lexington Division, to sell the following described real estate:

The house is a three bedroom, two bath home with a living room, family room, large eat-in kitchen with solid oak cabinets and built-in dishwasher, and utility hall with washer/dryer hookups. Extras include a poured concrete foundation, carpet and linoleum floor coverings, gravel drive, large cistern, double pane windows, electric heat, and more. The lot is 2.3 acres, more or less, and is mostly clear.

Auctioneer's Note: If you've been looking for a nice country home on a good lot, don't miss this opportunity. For a private showing prior to the sale, contact the selling agents. Also, there will be an **OPEN HOUSE** on Sunday, March 3, and on Sunday, March 10, from 2:00 to 5:00, for your convenience.

Terms: 10% down day of sale. Balance due on or before 30 days with the deed. 1985 property taxes to be prorated through closing date. Announcements day of sale take precedence over printed material.

Earl Hamm Auctioneer and REAL ESTATE BROKER

Carlisle, Ky.
Office Phone 289-5720; Home 289-5320
107 Locust Street - Carlisle, Ky. 40311
Mark Mattox, Auctioneer and Real Estate Broker
Phone 289-5720 or Phone 289-2752

BUY, SELL, TRADE OR RENT THROUGH THE CLASSIFIED ADS

CLASSIFIED ADVERTISING RATES

Cash with order rates

MINIMUM CLASSIFIED AD
$3.00 for 15 words or less
Additional words 15c per word.
Two insertions 15 words or less
$5.00 Cash In Advance
Additional words 15c per word.
Bold Faced words 30c a word.
Classified Display $2.66 col. inch.
No refunds on classified ads cancelled by customer.

Classified Ad Page Deadline

Tuesday Noon

NOTICE: We are not responsible for errors in Classifieds. We will rerun without charge corrected ad if notified the following week. Any error on number of insertions should be reported the week following publication of advertising. Failure to report by 10 a.m. Tuesday will result in the customer being charged for that or following weeks insertions unless notified by advertiser.

The Carlisle Mercury

FOR SALE

FOR SALE: 630 Case tractor. Call 289-2727. 3-14-2tp

FOR SALE: Beautiful hand-quilted quilt. 289-5713. 3-14-2tp

FOR SALE: Saturday, March 16, 10:30, Harrison Warehouse, Cynthiana. Used building tin, electric welder, dandy wagon and feeder cow harvested to last. 3-14-2tp

FOR SALE: Good used portable dishwasher, bed, coppertone, in need of minor repair. 289-7284. 3-14-2tp

FOR SALE: Kenland clover, medium red clover, Clair Timothy. Nicholas County Farmers Supply. 3-14-2tp

FOR SALE: Sakrete Concrete and Mortar Mix. Pour or patch concrete. Just add water. Reid and Vice, Inc. 289-7175. 3-7-4tp

FOR SALE: 81 CM 400 E Honda bike, $100 miles. Phone 289-2385 after 5 p.m. 3-7-2tp

FOR SALE: 70 acre farm, Nicholas County. Nice house, barn. Must sell. Best offer. Call 299-4203. 3-7-2tp

POLE BUILDINGS — 24'x40' completely erected $3650. 12'x8' end slider and entrance door included. Other sizes available. Financing available. BLITZ BUILDERS, INC. 1-800-438-4000. 3-14-4tp

FOR SALE: Atlanta Wood and Coal Heaters with blower, $379. Fireplace inserts, $540. Garrett's Furniture, phone 289-2308. 11-6tfc

FOR SALE: Ford tractor 4000 SU. Phone 289-2845. 3-28-4tp

FARM SEED CENTER: Special — Red clover seed mix $38.40 bushel. Peck's Farm Supply, Main Street, Sharpsburg, 247-2421. Carnation Feed dealer. 3-28-4tcg

FOR SALE OR TRADE: Farm machinery of all kinds. We have a good selection of tractors to choose from, both new and used. Sauer Implements, Route 11, north of Flemingsburg, Ky. Phone 849-4853; nights 849-8021 or 845-5721. 3-28-4tcg

FOR SALE: Good selection of reconditioned washers and dryers. Garrett's Furniture, phone 289-2308. 11-6tfc

FOR SALE: 2x4x8 studs 99 cents; ¼x4x8 CDX plywood $7.49; pecan panelling $5.98. Reid and Vice, Inc. 289-7175. 3-7-4tp

FOR SALE: Flat top Coca Cola cooler. Slide in type for long bed pickup truck. Phone 289-5313 after 5:00. 3-14-2tp

FOR SALE: House and lot, six rooms, bath, utility room, close downtown. Reasonable price. Terry Jolly, 289-7012. 3-14-4tp

FOR SALE: Easy calving Angus bulls. Greenbrier Farms, Carlisle, Ky. 40311, phone 289-5326. 3-14-2tp

FOR SALE: Beautiful floor length prom dress, size 11-12, worn one time. Call Kathy Morrell, 289-2427. 3-14-2tp

FOR SALE: GE Potscrubber II, under the counter dishwasher, about five years old but in excellent condition. Call 289-7295, Larry Wills. 3-14-2tp

FOR SALE: GE refrigerator, two-piece living room suite, air conditioner, 19-inch B&W television, all like new. Phone 289-2568. 3-14-2tp

FOR SALE: 85 rolls orchard grass hay, 289-6755. 3-14-2tp

FOR SALE: 1954 Super A with cultivators and breaking plow. Phone 289-2000. 3-14-2tp

FOR SALE: Dekalb Seed Corn Special, field or silage $39.50 bag (single-cross) book now. Peck's Farm Supply, Sharpsburg, 247-2421. 3-14-2tcg

FOR SALE: Old newspapers, 10 cents a bundle. The Carlisle Mercury office, 234 Locust Street.

What does the paper cost? See lower right corner of page 2.

NOTICE

NOTICE: Packaged garden seeds and onion sets. Kerns' Gas and Grocery. 3-7-2tp

NOTICE: Wallpaper, 30% off selected books, 20% off all stock patterns. Reid and Vice, Inc. 289-7175. 3-7-4tp

NOTICE: Dougherty Lodge F&AM 45 will hold the annual old ham supper Saturday, March 30, 6:30 p.m., $5 per plate. All masons and wives invited. Reservations necessary by March 23. Phone 289-2000. 3-14-2tp

NOTICE: See us for your carpet needs. Commercial or residential. Garrett's Furniture Company, 226 West Main Street. Phone 289-2308. 8-8tfc

NOTICE: Will take care of elderly person in their home. Will live in if necessary. 16 years nursing home experience. Call Margaret at 289-2411. Also do house cleaning. 3-14-1tp

NOTICE: Former Cub Scout leaders, you are invited to attend the Blue-Gold Banquet to be held on March 23, B.S.V.P. Judy Dunn, 289-7906. 3-14-1tc

NOTICE: Will do wallpapering. Have references. Phone Janet Snood, 289-2311. 3-14-2tp

EXECUTOR NOTICE

All persons knowing themselves to be indebted to the estate of James B. Leer, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned (or attorney) for payment. Silas C. Cleaver II, Route 3, Paris, Ky. 40361, Executor of the estate of James B. Leer, deceased. Billy G. Hopkins, attorney. 3-14-3tp

WANTED

HELP WANTED: Fulltime registered dietician for administrative and managerial duties of dietary department and in a long term care facility. Responsibilities include supervision of all dietary employees and nutritional care of patients, purchasing, scheduling and menu planning. Apply in person. E.H. Davis Jr., Administrator, Bourbon Heights, 2000 South Main Street, Paris, Ky. No phone calls. 3-14-3tc

WANTED: Would like to do babysitting in my home in Millersburg. Thelma Shaw, 484-2331. 3-14-1tp

WANTED: A housekeeper, middle age. William G. Sturgeon, 2500 Sugar Creek Road, Carlisle, Ky. 40311. 3-14-2tp

WANTED: To buy good small used piano. 289-7234. 3-14-2tp

FOR RENT

FOR RENT: Large house, two baths, fenced backyard. $300/month plus deposit. 745-1354 after 6 p.m. 3-14-3tp

FOR RENT: Now helping with expensive moving costs. One or two bedroom apartments. Equipped kitchen, heat and air conditioning, fully carpeted, lots of storage space. Rent starts at $195. Call Nicholas Square Apartments, 289-2079 between 9 and 12, and 289-7371 after 12. Equal Housing Opportunity. 3-28-4tc

In county, in Kentucky, out of state subscription rates: See masthead on page two.

POSTED

All persons are hereby notified not to trespass, fish, hunt, trap or shoot upon the land of the undersigned. Any person caught trespassing in violation of this notice will be reported to the sheriff and prosecuted to the fullest extent of the law. It is necessary that we take this step to protect our property and wildlife.

All farm property of Evelyn and Alpha Brierly, Route 1, Sharpsburg. 8-1*

All farm property of Frances E. Maffett.

Farms of E.K. Clark, Saltwell Road. 8tc-1-22*

Prolonged ice cover may cause fish kills

While late winter and early spring fish kills are a common occurrence for a number of reasons, biologists with the Kentucky Department of Fish and Wildlife Resources say this winter's prolonged ice cover may cause more die-offs than usual.

The blasts of cold, arctic air, and snow which blanketed much of the state from January through early February, caused many bodies of water to freeze over. On shallow ponds especially, the ice cover may have been substantial, and partial or complete fish kills could have occurred due to shortages of dissolved oxygen in the water.

Community Action offers free home weatherizing for needy families

Although the weather is warm, now is the time to prepare your home for the cold winter.

Community Action will caulk, weatherstrip, repair broken glass windows and doors (when needed), make minor roof or exterior wall repairs and insulate attics or floors free if you qualify for the program.

If you are a low-income homeowner and your home has not been previously weatherized by Community Action you may be eligible. For further information call Nicholas County Community Action at 772-1772.

UK tuition increases to $614 per semester

Undergraduate students at the University of Kentucky will pay tuition and fees of $614 a semester beginning this fall.

Tuition and fees for undergraduate students at UK for the current school year are $502 per semester.

Tuition and fees for undergraduate students from outside the state were raised from $1,601 per semester this year to $1,759 per semester effective next fall.

Tuition and fees charged students at UK's other community colleges, such as Maysville Community College, will be $290 — up from the current rate of $224. Non-resident students at the community colleges will pay $780 per semester — up from the current year's $701.

Notice

Removal of fresh dead or down large cows and horses. Seven days a week, 24 hours. Call 606-356-3630.

Coker Pet Food

Get the jump on spring —

Sell your "dust catchers"

In the Mercury classifieds

Call 289-2464

— NOTICE —

I will not be responsible for any debts, other than my own, after this date.

2/20 19 85

Signed: Robert Lee Sparks

Gravel Road

Carlisle Ky

STUDENT AID.

If you're planning on college, but you don't know where the money is coming from, look into the Army College Fund.

In a 2-year enrlistment, you could accumulate up to $15,200 for college. In 3 years, up to $20,100, or in 4 years, over $25,000.

Find out how it could work for you. Pick up an Army College Fund booklet at your local Army Recruiting Station.

US Army Recruiting Office
722 Main St. - Paris, Kentucky
Call collect 1-987-4412

ARMY. BE ALL YOU CAN BE.

Trade in and up to a Honda.

Is the old mower going "pfuser, smooser, bang!" Or doesn't it run at all? Want to get rid of it? Bring it down to us. We'll look at your old mower while you look at our new Honda mower. Then we'll talk trade-ins. We'll get you a new Honda lawn mower, a price allowance for your trade-in, and get rid of the old mower for you. Call us for details.

Honda of Flemingsburg

HONDA Power Equipment

Phone 849-8871 or 849-2348
Elizaville Road Flemingsburg, Ky. 41041

It's a Honda

Lay-away now for Spring

For optimum performance and safety we recommend you read the owner's manual before operating the unit. ©1985 American Honda Motor Co., Inc.

Kentucky Afield

13-year-old wins essay contest

Robert Todd Biggs, Calvert City, and Gregory E. Lack, Lewisburg, were recently named state winners of the 1985 Hunter Safety Essay Contest.

Biggs, a 13-year-old eighth grader, was not only selected as Kentucky's top contest winner in the junior division, but the national winner in that category as well. Gov. Martha Layne Collins honored Biggs, and his hunter safety instructor, Kentucky Department of Fish and Wildlife Resources employee Brian R. Bullock, during a ceremony in the Governor's Office in Frankfort on March 5.

Biggs' winning essay, which was judged one of the top two in the nation from over 2,500 entries, dealt with the role of good sportsmanship in hunting and gun safety. As one of two national winners, Biggs received a $3,000 U.S. Savings Bond, a wall plaque, and a Model 39A 22 rifle that was specially engraved and fitted with a beautiful walnut stock presented at the Marlin Firearms Company, sponsors of the competition.

Biggs first received hunter safety training from Bullock while attending Kentucky Conservation Education Camp (at Camp Currie) on Herrington Lake. For his efforts at educating Biggs, and countless other youngsters, the Marlin Firearms Company also awarded Bullock with an engraved .22 rifle and a wall plaque.

KENTUCKY has a national reputation as a leader in hunter education. Marion C. Mattingly, Hunter Training Officer Supervisor for the Department of Fish and Wildlife Resources, said that Kentucky is one of only four states in the country where over one million students have been involved in hunter safety training programs since the late 1940s. And since 1975, when Kentucky's present hunter safety program was initiated, over 40,000 persons have been certified by successfully completing the 10-hour course which each year is offered to public grade school and high school students, collegians, and adults through continuing education courses.

While firearm safety has always been an important part of Kentucky's hunter education program, the course has been expanded in recent years to include the history, traditions, and ethics of hunting, as well as wildlife laws, game species identification, principles of wildlife management, basic first aid and survival skills.

Additionally, there's "hands on" experience with bows and arrows and black powder arms, as well as conventional shotguns, rifles and pistols.

Hunter education courses can be presented either during school hours, or as extracurricular activity, and include four hours of instruction on the firing range.

Each summer thousands of fifth and sixth grade youngsters receive hunter safety training at three Kentucky Conservation Education Camps — Camp Earl Wallace, 175 acres at Lake Cumberland; Camp John Currie, 200 acres fronting Kentucky Lake; and Camp Robert Webb, 450 acres on Grayson Lake. The camps are open in June, July and August, and offer both boys and girls the opportunity to swim, hike and enjoy the outdoors while receiving intensive instruction on a broad range of resource conservation related topics. For more information write: Division of Conservation Education, Kentucky Department of Fish and Wildlife Resources, No. 1 Game Farm Road, Frankfort, Ky. 40601, or telephone 502-564-4702.

KET Star School award

Wilma Donathan, Nicholas County Elementary School librarian, and Kentucky Educational Television coordinator, and Gerald Hammons, principal, have been notified that the elementary school has been awarded the KET Star School Award for "outstanding use of instructional television." The citation recognizes "exceptional achievement in numbers of teachers and students using television for instruction, administrative support, curriculum planning, provision of support materials, participation in staff training and availability and use of television equipment." Above, Ms. Donathan is presented the award by Supt. Donald G. Elder. — Guthrie photo

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LEGAL NOTICE

Kentucky Department of Transportation

In accordance with KRS 176.051, Kentucky's noxious weed law, the Department of Transportation will destroy noxious weeds on state-owned right of way at the request of the adjoining property owner.

The noxious weeds named in the law are Johnson grass, giant foxtail, Canada thistle, nodding thistle, and multiflora rose.

Persons who own property adjacent to state right of way and who are involved in eradication efforts on their property can submit a written application to the highway district office in their area. Applications and addresses of each district office will be located at state highway maintenance garages.