

Candidates file for local offices

Walker candidate for Constable
Treadway runs for Co. Jailor

Way Walker has filed as a candidate for Constable in District 3 in the Democratic Primary, May 18. Walker is a native of Indiana but has lived in Nicholas County for 28 years. He is married to the former Darlene Bush Walker, 36, who has two children, Renee and Willie. He has five stepchildren, Kim and Bruce Barker. They reside at East Union.

Manley seeks judge's office
Earl Wrayman has filed for Constable in District 3 in the May 18 Democratic Primary.

Treadway is a farmer and employee of the Nicholas County Board. He is married to the former Darlene Bush Walker, 36, who has two children, Renee and Willie. He has five stepchildren, Kim and Bruce Barker. They reside at East Union.

—Gospel Singing—
George Walker and the Mellowtones
of Dayton, Ohio
Will Be Singing At The
Assembly of God Church
Highway 30 across from Sector's Tractor Park
Saturday, March 9, 7:00 p.m.
*Also Singers from Bath County

—TREES, SHRUBS—
as PLANTS
a welcome addition to any house.
Check with us for your
Spring Supplies & Landscaping Needs.
Grimes Greenhouse & Garden Center
700 Elizaville Rd., Flemingsburg 40624

Sorrell's Restaurant
Mt. Sterling Road, Flemingsburg, 40411
SPECIALS:
Friday Night: Catfish Night
Sat. & Sun: Skillet Fried Chicken
"At Its Best!"
Open Hill 10:00 a.m. Fri. & Sat. - Sunday Hill 9:00 a.m.

The Towne House Inn.
West Water Street - Mayville Road, Flemingsburg, 40411
Sat. Night: Steaks on our Charbroil Grill
"Featuring Prime Rib!"
Sunday Open Noon to 7:00 P.M.
"Featuring Steaks Also!"

Trade in and up to a Honda.
Is the old mower going "pitter, skubber, bang"? Or doesn't it run as well? Want to get rid of it? Bring it down to us. We'll look at your old mower while you look at our new Honda mower. Then we'll trade yours. We'll get you a new Honda lawn mower, a price allowance for your trade-in, and get rid of the old mower for you. Call us for details.



Honda of Flemingsburg
Phone 443-3711 or 443-3344
Elizaville Road, Flemingsburg, Ky. 40624
Lay-away now for Spring

Craig files as Magistrate
Vernon Craig has filed to run for Magistrate, District 1 in the May 18 Democratic Primary.

Garrett runs for Sheriff
George Garrett has filed to run for Nicholas County jailer in the May 18 Democratic Primary.

Hall files for Co. Clerk
Mrs. Inez Hall has filed as candidate for Nicholas County Clerk in the May 18 Democratic Primary.

Stockyard report
FARMER STOCKYARDS
March 7, 1985

BAKERS STEERS	Steady	50.00-52.00
300-400 lbs.	50.00-52.00	
400-500 lbs.	50.00-52.00	
600-700 lbs.	50.00-52.00	
700-800 lbs.	50.00-52.00	
800-900 lbs.	50.00-52.00	
900-1000 lbs.	50.00-52.00	
1000 lbs. and over	50.00-52.00	
FEEDER STEERS	Steady	38.00-40.00
300-400 lbs.	38.00-40.00	
400-500 lbs.	38.00-40.00	
500-600 lbs.	38.00-40.00	
600-700 lbs.	38.00-40.00	
700-800 lbs.	38.00-40.00	
800-900 lbs.	38.00-40.00	
900-1000 lbs.	38.00-40.00	
1000 lbs. and over	38.00-40.00	
CATTLE RECEIPTS	Steady	48.00-50.00
300-400 lbs.	48.00-50.00	
400-500 lbs.	48.00-50.00	
500-600 lbs.	48.00-50.00	
600-700 lbs.	48.00-50.00	
700-800 lbs.	48.00-50.00	
800-900 lbs.	48.00-50.00	
900-1000 lbs.	48.00-50.00	
1000 lbs. and over	48.00-50.00	

Price boost for cattle 'significant'

Prices received by Kentucky producers for cattle and calves showed significant gains in early February.

The "Index of Prices Paid" by farmers for commodities and services, compiled by the U.S. Department of Agriculture, shows that the index for livestock and livestock products rose 0.8 percent in February from 1984 to 1985.

In-Stock Wallpaper
Reg. \$3.90 & Up
double roll
1/2 price
Hopkins Drug Co.
Your Prescription our specialty



Eye Openers
By Dr. Robert F. Pretzsch, Optometrist
Vitamins & Vision



Dr. Robert F. Pretzsch
Optometrist
175 Walnut St., Cynthiana
Call 463-2211 to make hours appointment

Population boom ends

Nicholas shows slight decline

Kentucky's population has stopped growing. The first figure collected since the 1980 census shows a modest decline in the state.

— Elect —
Jim Shaw
Nicholas County Judge/Executive
Tuesday, May 28, 1985 Primary
Your Vote & Influence Will Be Appreciated

Fryman Seeks Re-Election
Melvin Fryman has filed to run for re-election as Magistrate in District 1 in the May 28 Primary.

— Re-Elect —
Earl Lee Planck
Magistrate — Third District
May Primary Election 1985
"Your Vote & Support Appreciated."

WE ARE BUYING NOW!
and we pay cash for the following
SILVER - GOLD DIAMONDS
WE PAY MORE! WE TRADE!
The A.J. Winters Co.
Paris, Ky. 987-2650

Save Big Dollars!
Visit Northern Kentucky's largest display of single and double wide homes.
THIS WEEK'S SPECIAL
Buy our display model 14'x70' width, 7 ft 30" roll out. Featuring private utilities, 2 full baths, 3 bedrooms. Many extras. Price drastically reduced.
See Us and Save!
Cherry Hill Mobile Home Sales
"Your Redman Home Sales Center"
1300 North Main, Williamson, Ky. 41097
Phone 456-4316 to 432-7482

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Nicholas was listed at over 300,000. Net migration for the two-year period was a minus 1.8 percent, based on the difference between net change and natural change.

The rapid growth of the 1970s was due to a steady decline in the rate of migration. Following years of population loss, there has been a modest, albeit overwhelming, increase in domestic and local services such as schools, water systems, roads and police and fire protection.

Proctor W. Blair
Accountant
117 Locust Street Office - 289-7309 Home - 289-7396
Services:
• Income Tax Preparations - Individuals and Businesses
• Quarterly Payroll and Monthly Sales Tax Returns
• Affordable Small Business Services including Bookkeeping and Accounts Receivables

Southern Photo
PACKAGE SPECIAL
GIANT 40
Color Portraits
as low as \$1.99
negatives FREE
with PAPER
TOTAL PRINTING COLLECTIONS INCLUDES:
4-8x10s 6-5x7s
30 WALLET SIZE
Special Offer \$1.99 Reg. \$2.99
Baker's Dept. Store
Sat., March 9 - 11 am to 4 p.m.

IN-HOME HEALTH CARE OF THE BLUEGRASS
JOIN THE PROFESSIONAL HOME HEALTH AGENCY
We're looking for experienced, professional, caring nurses, home health aides (male and female), homemakers, companions, and live-ins. Our care required. ADMS must be certified. Competitive salary and excellent employment opportunities. Serving the Bluegrass counties of Harrison, Boone, Clark, Scott and Nicholas. Call collect for an interview or send resume to the above address. An equal opportunity employer.
HOME IS WHERE THE CARE IS...

NOTICE IS HEREBY GIVEN TO ALL CREDITORS PLEASANT TO RES 424.360 THAT THE NICHOLAS DISTRICT COURT HAS APPOINTED REPRESENTATIVES AS FOLLOWS:

DECEDENT OR WARD	REPRESENTATIVE	TITLE	ATTORNEY	DATE APPT.
Vigilante Brown	Richard H. Bond	Executor	Charles H. Cox	2-25-85
Route 1	Kennedy Haghighi		Nicholas, KY 42511	
Route 2	Raymond Snow	Executor	Charles H. Cox	2-27-85
Thelma Snow	Raymond Snow	Executor	Nicholas, KY 42511	
Synapse Street	Synapse Street		Nicholas, KY 42511	
Nicholas, KY 42511				

ALL PERSONS HAVING CLAIMS AGAINST THE ABOVE DECEDENTS OR WARDS ARE NOTIFIED TO FILE SAID PROPER CLAIM WITH THE RESPECTIVE REPRESENTATIVES NO LATER THAN SIX MONTHS FROM THE DATE OF APPOINTMENT.

WITNESS MY HAND THIS 7TH DAY OF MARCH 1985. SALLY S. WATKINS, NICHOLAS CIRCUIT COURT CLERK MARCH 7, 1985