

## A (school) year to remember...

By Bill Gentry

It has been a very active and rewarding year for students in the Nicholas County Schools. Many have won honors and awards or taken part in worthwhile projects during the year. Some of the highlights are listed below in chronological order:

Feb. 7, 1983 - Nicholas County High School's Academic Bowl team defeated Maryland in a match to be shown on WLEX-TV, "The Know." Team members were Joe Johnson, Matthew Guthrie and Mark Cooley, with alternate Julie Wilson.

Dec. 1 - James and Gary Deane named to the first team of the All-Central Kentucky Conference Bowl team. Rocky Young is named to second team. Paul Edge and John Duncan earn honorable mention. Deane and Young are also honorable mention on the Courier-Journal's 1984 All-State football team.

Dec. 7 - Melanie Minton is crowned Queen at the Chamber of Commerce Christmas Parade.

Dec. 13 - Nicholas County Elementary students in grades 1-4 participate in the March of Dimes Read-a-thon. Eighty-seven students read a total of 83 books to raise \$62. Maria Vice is the top money maker for having read 16 books.

Jan. 9, 1983 - Logic Cuffield won

the best competition in the Kentucky Education Association Spelling Bee held at Nicholas County Elementary School. Twelve Nicholas County High School students served in the Leadership Training Skills program under the sponsorship of CTEA, Lexington.

Jan. 10 - Community Action and the Nicholas County Board of Education. The goal of the project is to improve student dropout.

Jan. 20 - Enoch Club raises \$300 for Peace Corps.

Jan. 31 - Matthew Guthrie, Nicholas Clark and Angie Bohrer are nominated for Golden 100, a group of the most outstanding high school juniors in Kentucky. Steve Ball won first place in the Courier-Journal and Louisville Times essay contest for PFA.

Feb. 11 - Joe Johnson, Nicholas County High School senior, is selected to be in a National Merit semi-final.

March 14 - Nicholas County Elementary School is awarded the Kentucky Educational Television Blue Award for outstanding use of instructional television.

March 14 - Seventh and eighth grade basketball players are recognized at a banquet held at the elementary school.

March 15 - Sgt. Donald G. Elder and Capt. Kelly, owner of Carlisle EBA, sign the school's first School Community Partnership Agreement. The Library Club, French Club, Drama Club and Ecology Club are selected as participants in the partnership project.

March 18 - Stephen Setzer, NCHS freshman, won first place in regional competition for individual music making PFA competition at US. He will advance to state competition in June.

March 19 - Over 200 students are entered in NCHS Science Fair.

March 20 - Jennifer Spickler and Nicholas Page win first place in the NCHS Science Fair.

March 22 - Wade Buzard places first in electricity at the Central Kentucky Vocational School regional contest.

March 24 - Dawn Letcher and Cassandra Browning are semifinalists in the University of Louisville Science Symposium and go to Louisville to present their research project.

March 26 - The NCHS Academic Bowl Team defeats Denton High School in matches at Denton.

March 28 - Dawn Letcher and Cassandra Browning place first and second at the North-Hardin Science Fair at Morehead State University. Both will enter the International Science and Engineering Fair at Shreveport, LA in May.

March 28 - Nicholas County students entered in the North-Hardin Science Fair at Morehead State University are: Matthew Guthrie, Brian Cannon, Michelle Marshall and Katie Lawrence. A team of computer students from NCHS enters the Kentucky Regional Computer Problem Solving Contest. The team was composed of Joe Johnson, Giss Silbert and Greg Staff. They are accompanied by computer science teacher Joel

Just Enoch Club raises \$100 for the Children's Relief Fund of the American Red Cross. Pam Kirby and Carla Hall are the respective officers of the Future Homemakers of America. The respective officers of the Future Homemakers of America are: Pam Kirby, vice president; and Carla Hall, president. All students at NCHS participate in a Math-Thon for St. Jude Children's Hospital. Four students raise \$285.40 for the hospital. Four students raise \$100 to qualify for special prizes.

April 2 - Matthew Guthrie, Alan Knight and Melissa Ritchie are elected members of the Kentucky Youth Assembly sponsored by the YMCA.

April 18 - The NCHS chapter of Future Homemakers of America named Dawn Letcher as outstanding officer and Pam Kirby as outstanding member at their annual banquet. Anita Smith was recognized for having outstanding Junior Degree and Dawn Vice for outstanding Chapter Degree. Four Nicholas County students are notified that they are winners in the Courier-Journal and Louisville Times Essay and Foster contest. They are: Maria Vice, Melissa Setzer, Lisa Halbert and Thomas Adams Brandy.

April 19 - Gretchen Judge travels to Louisville to take part in the Courier Journal Spelling Bee.

April 22 - Senior Theresa Robinson and junior Gary Deane are named honorable mention All-Cent. English and All-CXC in basketball.

April 25-27 - State FFA Degrees are conferred on Joyce Roberts, Dawn Letcher, Jinnetta Carter, Mary Sparks and Carla Hall at the state convention in Louisville. Dawn Vice serves on the State Publicity committee for FFA at their state convention.

April 28 - NCHS completes State Department of Education sponsored High Attendance Week with an average of 99 percent attendance. Nicholas Page and first place in the top 10 percent among students in the state. Nicholas County is named Achievement Program in the field of earth science. Gretchen Judge is finalist in the Kentucky Music Teachers Association Music Festival held in Louisville.

April 29 - Enoch Club completes outdoor classroom at NCHS.

May 1 - Twenty members of the French Club at NCHS enjoy a meal together at Mrs. W.S. Wild home. The meal featured dishes in the French cuisine.

May 3 - 112 Nicholas County students are invited to a dual breakfast by Blue Grass Industries and the Nicholas County Board of Education for having the highest attendance in their honor schools.

May 4 - Erin Matton is honored as outstanding high school math teacher by receiving the John Philip Young Award. Tammie Walkie is recognized as outstanding elementary teacher by receiving the Breckner Award.

May 7 - The NCHS baseball team advances to the Regional Baseball Tournament as runner-up in the district tournament.

May 8 - Matthew Guthrie is named Governor's Scholar, will attend five week program at Murray State University this summer.

May 10-17 - Dawn Letcher and Cassandra Browning travel to Shreveport to enter International Science and Engineering Fair. Cassandra places fourth nationwide in behavioral science category. Joe Johnson is notified that he is National Merit Scholar, the only one in this or any of the surrounding counties.

May 18 - Nicholas County track and field team enjoys a good day at the annual track meet at 10 individuals and the 400 meter relay team qualify for state competition. Individual qualifiers are: Derek Zachary and Rocky Young in the 110 meter high hurdles, Gary Deane in the high jump, Keith Howard in the 200 meter dash, Young in the 800 meter jump and the 1600 meter jump. Philip Childers and Zachary in the 300 meter hurdles. Christal Russell in the 100 meter hurdles and Carla Hall in the high jump.

May 20 - The 80 meter relay team composed of Howard, Zachary, Chris Vidler and Childers won their event and will compete at the state track meet.

May 21 - At the first annual All-Sports Banquet held at NCHS, annual participants in all sports were recognized and awarded plaques. Those who had lettered in major sports for four years also received jackets.

May 28 - 45 students from the Nicholas County Schools who have been identified as academically talented as a result of their grades from last year and their performance on the standardized testing program are invited to visit the Cincinnati Art Museum and the Museum of Natural History.

May 29 - Sgt. Elder and Elementary Principal Gerald Blankenship receive an award for High Attendance from Gov. Martha Layne Collins and Sgt. of Public Instruction John C. Adams in behalf of the students of the Nicholas County Schools in celebration of PFA.

May 30 - Students from NCHS take part in the state level Special Olympics at the University of Kentucky. Eighteen are medal winners.

June 4 - Ten seniors are recognized for having been awarded scholarships in Class Night exercises at NCHS. Those honored include Jinnetta Carter, Dawn Letcher, Julie Wills, Cassandra Browning, Ashley Hill, Giss Silbert, Mark Cooley, Brian Walkie, Greg Staff and Joe Johnson.

## Deaths

**JANET PICKERT HEMM**  
Aunt Faye Pickert Hemm, 21, Cypress Street, Paris, died Sunday, June 13, 1983, at a private nursing home. She was a native of Bourbon County and resided in the Paris City schools.

Survivors are her parents, Edward and Norma Bryant Pickert, Paris. Three sons, Rocky David Hammy, Timothy Neal Hammy, Nicholas Isaac Hammy, Paris. Three sisters, Mrs. Gary (Hendrix) McCurt, Mrs. William Ray (Conner) Sams and Mrs. Larry (Paley) Cutler, all of Carlisle.

Funeral services were held Monday at the Hinton Funeral Home, Paris, by Rev. Michael Young, pastor of First Community.

Bearers were Eddie Pickert, Larry Cutler, Gary McCurt, and Billy Ray Sams. Graveside service was held at Paris.

**MR. MAYNOR HURSE**  
Mr. Maynor Hurse, 92, 308 East Main Street, Carlisle, died Thursday, June 15, 1983, at the Johnson-Mathers Nursing Home.

He was a member of the Carlisle Christian Church and a native of Scott County.

Survivors are a foster brother, Gordon Michale, Lexington; a sister, Sam Smith, Carlisle; Mrs. Tina Phillips, Madison, IN.

Services were Saturday, June 18, at Matthews-More Funeral Home by the Rev. Ron Henwood, pastor of Carlisle Community.

Coast bearers were James Lowe, Johnny Tapp, James Marion Hamilton, Warren Smith, Edgar Alvin Darvell and Ewell Cluckebaut.

**SALE!**  
BEST SELLING  
NEW TRACTOR LINE  
TRACTOR TORQUE

1200	1250	1300	1350	1400
1200	1250	1300	1350	1400
1200	1250	1300	1350	1400
1200	1250	1300	1350	1400

GOOD YEAR  
CYNTHIANA  
234-5160

**TIDE**  
49-Oz.  
**\$1.79**

(Limit 1 with Card Punched Last Week.)

Come in anytime and register for our weekly FREE CASH BANKROLL and receive your FREE BANKROLL PUNCH CARD Good for both free cash and Bankroll special of the week.

REMEMBER: To Save your Cash Register Tapes for your Church, Youth Group or Organization for Extra Cash. Details in the Store.

**This Week's Bankroll \$500!**

\* The name drawn Sat. June 15 was Ricky Curtis. He had not had card punched therefore was not eligible to win the \$400. He was given a \$10 Gift Certificate.

\* Another \$100 has been added to BANKROLL for drawing Sat., June 22. This brings the total for Saturday to \$500.00! Be sure your card is punched to win!

**C&G FOODTOWN SUPER MARKETS**

**Meat**

U.S. Choice Boneless  
**Chuck Roast** ..... \$1.29

Tennessee Pile, M.D., Ex. Milk, Hot  
**Sausage** ..... lb. Roll \$1.79  
(2 lb. Roll \$3.55)

U.S. Choice Boneless  
**Rib Eye Steak** ..... \$4.99

**Deli - Bakery**

Bucket Fried Chicken ..... 12 Pieces \$4.99

Large Pizzas ..... Cheese & P. Cheese & Sou. 2/15

**Produce**

Tomatoes ..... 59c  
Peaches ..... 79c  
Leaf Lettuce ..... 69c  
Bananas ..... 39c  
White Grapefruit ..... 5 for \$1.89

**Household**

(Limit 1 W/53 Order)

Cottonell Bath Tissue ..... 4 Roll Pack 99¢

Hi-Dri Towels ..... Jumbo Roll 49¢

Ajax Laundry Detergent ..... 42 oz. Limit 99¢

**Dairy - Frozen**

Parkay Margarine ..... 18 oz. Quarters 69c

Foodtown Ice Cream ..... 1/2 Gal. \$1.49

Banquet Cook-N-Bag ..... 5 for 2/89c

**Pantry Shelf**

Beech-Nut Baby Juice ..... 4.5 oz. (8 Flavors) 29¢

Lipton Tea Bags ..... 100 Count 12.39

Light Chunk 4.5 oz. cans (Limit 2)

Chicken of The Sea Tuna ..... 59¢

Maxwell House Coffee ..... 16 oz. can 12.49

Hunt's Barbecue Sauce ..... 18 oz. bottle 11.29

Jif Peanut Butter ..... 28 oz. jar 22.29

General Mills Cherrios ..... 15 oz. box 17.79

Hi C Fruit Drink ..... 48 oz. can (Limit 2) 59¢

6 oz. Pouches, Cottageclkin, Yellow & Buttermilk

Martha White Cornbread Mix ..... 3/1

8 pk., 18 oz. W/Bls.

Pepsi, Diet Pepsi, Mt. Dew, Pepsi Free ..... \$1.59  
(5 for 12 oz. Cans \$1.89)

(Limit 1 W/53 Order)

Shurfine Sugar ..... 5 lbs. \$1.29

Swiftling Shortening ..... 42 oz. \$1.49

Foodtown Milk ..... Gal. \$1.69

**"Special Fish Sale"**

5 Lbs. Ocean Perch ..... \$7.29

5 Lbs. Cod ..... \$7.99

5 Lbs. Whiting ..... \$2.99