Courthouse news

NICHOLAS DISTRICT COURT
Tuesday, February 19, 10 a.m.
Honorable Robert McGinnis, Judge

Billy G. Hopkins vs Bruce and Patricia Thornsbury, eviction hearing. Continued to 3-25-85 on request of plaintiff.

William H. Farrow, motion. Agreed order.

In re Harchel Dampier, periodic settlement. Approved.

G.W. Sexton vs Virginia Bunsell, eviction hearing. Dismissed on motion of plaintiff.

NICHOLAS CIRCUIT COURT
Thursday, February 21, 9 a.m.
Honorable Jack Arnold, Judge

Beverly Irvin vs Leonard P. Irvin Jr., final hearing. Decree entered.

James A. Tubbs vs Sandra B. Tubbs, final hearing. Decree entered.

Jimmy Walker vs Bernal S. Walker, final hearing. Decree entered.

Deborah L. Bailey vs Donald Ray Bailey, rule hearing. Order entered.

Rebecca Sexton vs Jeffrey C. Sexton, motion. Order entered.

Sophia Mynear vs Roger Mynear, motions. Order entered.

Joan Mitchell vs Jeff Mitchell, motion. Order entered.

Glenna F. Walker vs Wiley E. Walker, motion. Order entered.

Lillian Church, Extrx. vs Harry Bowles, et. al., motion. Summary judgment and order of sale granted.

NICHOLAS DISTRICT COURT
Monday, February 25, 1 p.m.
Honorable Wayne Fitzgerald, Judge

Roger Vice, peace bond time expired. Judgment satisfied.

Jimmie Henderson, motion to set trial date. Trial set for 3-18-85 at 1:30 p.m.

William Watkins, operating on revoked license. Guilty plea entered, rescheduled for 3-25-85 at 1 p.m.

Christina Conley, theft by deception. Show cause order by mail returnable 3-11-85.

Donnie H. Gee, theft by deception. Show cause order by mail returnable 3-11-85.

Anna Jolly, theft by deception. Judgment satisfied, costs paid in full, eight days served, balance of time suspended.

Phyllis King, criminal possession of forged instrument, second degree. Dismissed at the request of affiant.

Harold Thomas Ratliff, pre-trial: (1) DUI, (2) operating on revoked operators license, (3) expired or ineffective insurance sticker. Continue till 3-11-85 at 1 p.m., clerk to notify defendant.

Jamie Treadway, trial: custodial interference. $250 unsecured peace bond for one year with the condition not to interfere with Ralph Treadway's custody of his ward.

Leonard Treadway, trial: custodial interference. $250 unsecured peace bond for one year with the condition not to interfere with Ralph Treadway's custody of his ward.

Michael L. Purvis, trial: DUI, tested .12 percent. Motion of Commonwealth to amend to public intoxication sustained, fine $100, CVP $10, costs $67.50, due to BA test and defendant was not observed operating the vehicle.

In re the estate of Bill McElvain, order of discharge. Approved.

In re the estate of Doris D. Fisher, order of discharge. Approved.

Vickie Lynn Simpson vs Leslie Carroll Wright, dismissal. Dismissed without prejudice.

Billy G. Hopkins vs Bruce and Patricia Thornsbury, eviction hearing. Continued 3-4-85.

SUITS FILED IN CIRCUIT COURT
Honorable Jack Arnold, Judge

85-CI-014, Jean V. Clines vs Danny S. Clines.

85-CI-015, Gary J. Jolly vs Anna Jane Jolly and Cabinet for Human Resources, Child Protective Services Division.

85-CI-016, William Vaughn and Retha Vaughn, individually, and William Vaughn, administrator of the estate of Mark Daniel Vaughn.

MARRIAGES

James Paul Boone, 38, Route 3, Carlisle, construction worker, and Laura Marie Bailey, 30, Route 3, Carlisle, draftsman.

David R. Byrd, 22, Moorefield Road, factory employee, and Rhonda K. George, 19, Moorefield Road, factory employee.

Bill Kendall, 51, Route 2, Berry, Ky., farmer, and Lula Mae Skirvin, 49, Route 2, Berry.

Political Announcements

PAID

For Jailer

We are authorized to announce James E. (Jim) Minshall as a candidate for election as Nicholas County Jailer, subject to the action of the Democratic Primary, May 28, 1985.

For Magistrate

We are authorized to announce Lowell (Bob) Hammond as a candidate for election as Nicholas County-Magistrate, Third District, subject to the action of the Democratic Primary, May 28, 1985.

For Magistrate

We are authorized to announce Floyd W. Bussell as a candidate for election as Nicholas County Magistrate, Fourth District, subject to the action of the Democratic Primary, May 28, 1985.

For County Attorney

We are authorized to announce Joseph H. (Jack) Conley as a candidate for re-election as Nicholas County Attorney, subject to the action of the Democratic Primary, May 28, 1985.

For Sheriff

We are authorized to announce Ray T. Judy with W. H. (Bill) Fyffer as deputy as a candidate for election for Nicholas County Sheriff, subject to the action of the Democratic Primary, May 28, 1985.

For County Court Clerk

We are authorized to announce Rose Scott as candidate for re-election as Nicholas County Court Clerk, subject to the action of the Democratic Primary, May 28, 1985.

For Magistrate

We are authorized to announce John Sanfordine, Jr. as a candidate for election as Nicholas County Magistrate Fifth District, subject to the action of the Democratic Primary, May 28, 1985.

For Magistrate

We are authorized to announce James Hamilton as a candidate for re-election as Nicholas County Magistrate Fourth District, subject to the action of the Democratic Primary, May 28, 1985.

For Magistrate

We are authorized to announce Stanley Morris as a candidate for election as Nicholas County Magistrate, First District, subject to the action of the Democratic Primary, May 28, 1985.

For Sheriff

We are authorized to announce Charles Ring With Charles (Chuck) Smith as deputy, as a candidate for re-election for Nicholas County Sheriff, subject to the action of the Democratic Primary, May 28, 1985.

For County Judge/Executive

We are authorized to announce Rose Stewart as a candidate for re-election for Nicholas County Judge/Executive, subject to the action of the Democratic Primary, May 28, 1985.

Property Valuation Administrator

We are authorized to announce Rose Howard Brady as a candidate for re-election as Property Valuation Administrator, subject to the action of the Democratic Primary, May 28, 1985.

We are authorized to announce Lisha Farish III as candidate for election as Nicholas County Magistrate, District Five, subject to the action of the Democratic Primary, May 28, 1985.

To raise the sum of $224,166.29 principal, plus interest accrued through January 7, 1985, in the sum of $90,616.06, interest thereafter at the rate of $64.8569 per day from January 7, 1985 to the date of this judgment and interest from the date of this judgment at the rate of 9.36% per annum and for its costs expended herein, pursuant to Judgment and Order of Sale, being Civil Action No. 83-219 on the Lexington Docket of the United States District Court for the Eastern District of Kentucky entered on January 14, 1985 in the case of United States of America vs Paul D. Henderson, Et. Al., I or one of my Deputies will sell the following described real estate to the highest and best bidder at the front door of the Nicholas County Courthouse, Carlisle, Kentucky on the twenty-second day of March 1985, at the hour of 11:30 A.M., local time, on terms of ten percent of the bid price on the day of sale with good and sufficient bond for the balance, bearing interest at the rate of 9.36% per annum until paid, due and payable in thirty (30) days and said bond having the effect of a judgment, or the purchaser may pay cash at time of sale. Such sale shall be made subject to the ad valorem taxes, city, county and state thereafter due and owing.

BEGINNING at the center of an Old County Road, and corner to George Leer; then at leaving the road with his line north 16 deg W 1872 feet to a post, corner to Curtis Jones; thence with his line (same bearing) N 16 deg W 1872 feet to a post; thence N 71¾ deg E 282 feet to a post; thence N 45½ deg W 886 feet to a post, corner to Walter Gaunce; thence with his line S 49½ deg W 203.5 feet to a post; thence S 43 deg W 130 feet to a post, corner to Emery Richardson; thence with his line S 71¾ deg W 1320 feet to a large white oak tree; corner to Joe Smith; thence with his line S 16 deg E 1320 feet to a post; thence S 19½ deg E 1327 feet to a post corner to George Hutchison; thence with his line S 39½ deg E 1961 feet to a post; thence S 4 deg W 690 feet to center of Highway No. 1296; thence out Highway 87½ deg E 1900 feet; thence S 85½ deg E 600 feet to center of where an old county road was; thence continuing on same bearing (south 87½ deg) E 1817 feet to the beginning, containing 199.432 acres more or less.

Property is subject to a PASSWAY reserved in Deed Book 2, page 201, Nicholas County Clerk's Office.

Being the same property conveyed to Phillip D. Bellamy and Sharon K. Bellamy, husband and wife, by George Reed, Jr., and Amy Reed, his wife, by deed dated the 17th day of July 1978, and recorded in Deed Book 78, page 369, Nicholas County Court Clerk's Office.

The herein mortgage is inferior to a mortgage dated December 29, 1978 to the Farmers Home Administration in the amount of $151,960 of record in the Nicholas County Court Clerks Office Mortgage Book 53, page 569.

This mortgage is also inferior to a mortgage dated July 21, 1980 to the Farmers Home Administration in the amount of $34,940.00 of record in Mortgage Book 56, page 496, Nicholas County Clerk's Office.

Such sale shall be in bar and in foreclosure of all right, title, interest, estate claim, demand or equity of redemption of the defendants and of all persons claiming by, through, under or against them. Charles Pennington, Jr., United States Marshal, Eastern District of Kentucky.

3-11-4tc

WATKINS CERTIFIED TO PROCESS PASSPORTS

Nicholas Countiana in need of a passport are now able to make application at the Circuit Clerk's office.

Mrs. Sally Watkins has been certified to process passport applications right here in Carlisle.

Applicants should bring a birth certificate and two 2"x2" passport photos. Forms are then mailed to the Bureau of Consular Affairs in New Orleans for approval.

Total cost for persons 18 and under is $27, and $42 for adults.

Business Opportunity

NEW LISTING: One of Carlisle's best. Owners are selling this profitable business because of poor health. Excellent downtown location. Call for more details.

Earl Hamm Auctioneer and REAL ESTATE BROKER

Carlisle, Ky. Office Phone 289-5720; Home 289-5320
Mark Mattox, Auctioneer and Real Estate Broker
Phone 289-5720 Phone 289-2752

MARCH WANT ADS CHANGE LION-SIZED WORRIES INTO LAMBS Mercury 289-2464

BANKRUPTCY AUCTION
Sat., March 16 at 11:00 A.M.

Located approximately 15 miles north of Carlisle, 13 miles east of Cynthiana, at the corner of the Sugar Creek and Needmore Roads. From Cynthiana, take the Republican Pike to the auction site. LOOK FOR AUCTION SIGNS.

We have been authorized by Robert J. Brown, Trustee for the United States Bankruptcy Court, Lexington Division, to sell the following described real estate:

The house is a three bedroom, two bath home with a living room, family room, large eat-in kitchen with solid oak cabinets and built-in dishwasher, and utility hall with washer/dryer hookups. Extras include a poured concrete foundation, carpet and linoleum floor coverings, gravel drive, large cistern, double pane windows, electric heat, and more. The lot is 2.3 acres, more or less, and is mostly clear.

Auctioneer's Note: If you've been looking for a nice country home on a good lot, don't miss this opportunity. For a private showing prior to the sale, contact the selling agents. Also, there will be an **OPEN HOUSE** on Sunday, March 3, and on Sunday, March 10, from 2:00 to 5:00, for your convenience.

Terms: 10% down day of sale. Balance due on or before 30 days with the deed. 1985 property taxes to be prorated through closing date. Announcements day of sale take precedence over printed material.

Earl Hamm Auctioneer and REAL ESTATE BROKER
Carlisle, Ky.
Office Phone 289-5720; Home 289-5320
107 Locust Street - Carlisle, Ky. 40311
Mark Mattox, Auctioneer and Real Estate Broker
Phone 289-5720 or Phone 289-2752

Taxpayers urged to round off figures

Taxpayers are encouraged to round off cents to the nearest dollar when figuring their federal income taxes, the Internal Revenue Service said.

However, if a taxpayer rounds off one dollar item, all amounts must be rounded off. Amounts under 50 cents should be dropped, and amounts from 50-99 cents should be increased to the next highest dollar.

One advantage to rounding off the figures is taxpayers are likely to make fewer errors in math because they will have fewer figures to deal with and compute.

Duncan Electric Co
South Broadway, Carlisle, Ky.
Phone 289-2539
Channel Master
Satellite Sales and Service

Real Estate — Real Estate
New Listings!

Lynn & Dot's Restaurant, 106 West Main. Building and thriving business. Ideal downtown location. Upstairs apartment over restaurant in excellent shape. **Priced to Sell!**

Two bedroom cottage on big lot in Section E at Lake Carnico. **Like good offer.**

Two bedroom house on 6 acre lot in Dorseyville. Living room-dining room combination, carport. Small tobacco base. **Excellent investment.**

Ray Flora Real Estate
111 W. Main Carlisle, Ky. Phone 289-5824

Absolute Auction
Sat., March 16, 10 a.m.
Farm of 76 acres more or less.
Located on Concord Road, Nicholas County

Improvements consist of a good 7 room house with bath. Good 4 bent barn, good dairy barn that is now being used for a dairy. A large corn crib, stripping room, 2 ponds, 2 large cisterns for the house and dairy barn. The farm is in good grass with some mixed hay. Most of the farm is clean and lays semi-rolling. Tobacco base is 2100 lbs. Farm is located in a good farming section of the county. Milk truck and school bus pass farm each day. Farm is close to several towns. A good tobacco base and good buildings plus being close to Carlisle make this an ideal farm. Look for signs.

Terms: 10% down day of sale. Balance with deed and possession, which will be announced day of sale.
Farm will be shown by agent.
Estate of Dr. J.B. Shannon
Ellen S. Shannon, Exec.

FIGHTMASTER REAL ESTATE
Carlisle, Ky. Larry Wills, Broker Phone 289-2470

433 plus Acres **Antique Farm Equipment** 6 Farms

BANKRUPTCY AUCTION
Saturday, March 9, 10:30 A.M.

Located 7 miles east of Carlisle On U.S. 68 in the Oakland Mills community. We have been authorized by the Hon. Judge Joe Lee of the United States Bankruptcy Court, Lexington Division, to sell the following described tracts of land belonging to the late Fred Wayne Jones and Jean Jones, Case No. 84-00411:

TRACT 1 consists of 12.9 acres, more or less, and is mostly cleared. This small tract would make an excellent home site and is located at the corner of the Suggs Rd. and the Bald Hill Rd. 1985 basic tobacco base is 265 lbs.

TRACT 2 consists of 40 acres, more or less, and is mostly cleared. The farm is located at the corner of Suggs Rd. and Bald Hill Rd. 1985 basic tobacco base is 1,824 lbs. Good pasture farm.

TRACT 3 consists of 67.888 acres, more or less, and is mostly cleared. Improvements include one tobacco barn and an old house. This tract has some ridge land is located on the Bald Hill Rd. 1985 basic tobacco base is 2,549 lbs. ***TRACTS 2 and 3** join and will be offered separately and then as a whole.

TRACT 4 consists of 119.75 acres, more or less, and is mostly cleared. This tract has a small amount of bottom land and is improved by two tobacco barns, one house, and fair to good fencing. This farm is located on Suggs Rd. and is a good pasture farm. 1985 basic tobacco base is 3,932 lbs.

TRACT 5 consists of 142.50 acres, more or less, and has app. 10 acres good bottom land. Improvements include a good 6-bent tobacco barn. This farm is located just off U.S. 68 at Ellisville with good access. 1985 basic tobacco base is 5,154 lbs.

TRACT 6 consists of 50.25 acres, more or less, and is mostly cleared. Improvements include a two-story frame home, a barn, and a shed. This farm is located on U.S. 68 at Oakland Mills. 1985 basic tobacco base is 1,961 lbs. ***At the conclusion of the sale of **TRACT 6** all tracts will be grouped and offered as a whole.

ANTIQUE EQUIPMENT: Rare 1914 Case Forty Steam Engine, excellent condition; 1937 Case C Tractor; 1938 Case VC Tractor; 1938 Case RC Tractor; 1927—12-17 Case with Cross motor; 1922—12-17 Case Tractor with Cross motor; 1906—1427 Case Tractor with Cross motor; 1953 Chevrolet pick up truck; 1962 Chevrolet pick up truck; miscellaneous hand tools.

AUCTIONEERS NOTE: Auction will be held on site of Tract 6. All listed tobacco bases are based on A.S.C.S. office figures. All tracts sell absolute, so come prepared to buy. Please contact our office for additional information. **LOOK FOR AUCTION SIGNS.**

TERMS: 10% down day of sale, balance due on or before 30 days with the deed. 1985 taxes to be paid by the purchaser. Announcements day of sale take precedence over printed material. **PERSONAL PROPERTY: Cash day of sale.**

Earl Hamm Auctioneer and REAL ESTATE BROKER
Mark Mattox, Auctioneer & Real Estate Broker
Phone 289-5720 Carlisle, Ky. Phone 289-2752

BUY, SELL, TRADE OR RENT THROUGH THE CLASSIFIED ADS

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Bold Faced words 30c a word.

Classified Display $2.66 col. inch.

No refunds on classified ads cancelled by customer.

Classified Ad Page Deadline
Tuesday Noon

NOTICE: We are not responsible for errors in Classifieds. We will rerun without charge corrected ad if notified the following week. Any error on number of insertions should be reported the week following publication of advertising. Failure to report by 10 a.m. Tuesday will result in the customer being charged for that or following weeks insertions unless notified by advertiser.

The Carlisle Mercury

FOR SALE

FOR SALE: 85 acres, 6-bent barn with sheds, approximately 5,000 pounds tobacco quota, one mile from Carlisle. 60 acres, 3-bent barn with shed, approximately 2,000 pounds tobacco quota, one and a half miles from Carlisle. Call 289-2583. 2-28-4tp

FOR SALE: Red leather couch in good condition, $50. May be seen at Hair Do or call 278-7985. 2-28-1tc

FOR SALE: Hay, square bales; mixed, hay, clover hay, Alfalfa. Can load anytime. See or call Kelly Conway, Box 186, Maysville. Phone 606-883-3636. 2-28-3tp

FOR SALE: Ford tractor 4000 SU. Phone 289-2845. 2-28-4tc

FOR SALE: Good selection of reconditioned washers and dryers. Garrett's Furniture, phone 289-2308. 11-4tfn

FOR SALE: Four-room house with bath located on Sycamore Hill. Price $12,000. Phone 289-5103. 2-21-3tc

FOR SALE: 135 Massey Ferguson and Super "C" Farmall with cultivators and sidedresser. Call 289-2900 after 6 :00. 2-21-3tc

FOR SALE: Atlanta Wood and Coal Heaters with blower, $379. Fireplace inserts, $549. Garrett's Furniture, phone 289-2308. 11-4tfn

FOR SALE OR TRADE: Farm machinery of all kinds. We have a good selection of tractors to choose from, both new and used. Sauer Implements, Route 11, north of Flemingsburg, Ky. Phone 849-4853; nights 849-9021 or 959-5721. 1-24-mtfn

NOTICE

NOTICE: Will do babysitting. Have references. Phone 289-5311. 2-28-2tp

NOTICE: Five-month-old puppy needs good home. Part collie and house trained. Phone 289-2766. 2-28-2tc

NOTICE: 5,000 pounds of tobacco to lease out. Phone 289-5617. 2-28-3tc

NOTICE: See us for your carpet needs. Commercial or residential. Garrett's Furniture Company, 226 West Main Street. Phone 289-2308. 4-2-tfn

CARD OF THANKS: I'd like to take this opportunity to thank the friends and neighbors who were so kind and thoughtful in the loss of my dear wife, Thelma. To the Mathers and Gaunce Funeral Home for the manner in which they conducted the service; the pallbearers, Rev. David Stancil with his words of comfort, and the ones who came into my home and did the planning for the lovely food, flowers and visits to my home and funeral home. The services of these will never be forgotten. Raymond Bruce. 2-28-1tc

CARD OF THANKS: I wish to express my thanks and appreciation to everyone who helped with my work while I was a patient at the Nicholas County and Good Samaritan hospitals. Pete Reid. 2-28-1tc

CARD OF THANKS: I would like to thank Dr. Villaflor, the nurses and staff at the Nicholas County Hospital for their care and special attention they showed me during the time I was in the hospital in January and February. Thanks again for your kindness. Mrs. Viola Cleaver. 2-28-1tc

CO-EXECUTOR NOTICE

All persons knowing themselves to be indebted to the estate of Ellen T. Buchanan, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned (or attorney) for payment. Charles M. Cox and Jane A. Smart, Co-Executors of the estate of Ellen T. Buchanan, deceased. Charles M. Cox, attorney. 2-14-3tc

LEGAL NOTICE — SHERIFF'S SALE

Please take notice that on the 9th day of March 1985 the Nicholas County Sheriff will sell the interest of Otis Hardy in a 1966 Globemaster Mobile Home, Model 60 X 12, Manufacturer's Identification No. G786, to satisfy a judgment against Otis Hardy obtained by Rick Orr in the Nicholas District Court, Action No. 84-C-021 for the sum of $2,126 plus interest at the rate of 8% per year from January 28, 1985 plus court costs in the amount of $90.

The sale will be conducted at the location of the above mentioned mobile home which is Morning Glory Road, Cynthiana, KY 41031.

The time of the sale is 10 o'clock A.M. The terms of the sale are: Cash on the day of sale. 2-21-3tc

NOTICE

The Farmers Home Administration (FmHA) has received a pre-application for financial assistance from City of Carlisle, Carlisle, Kentucky. The specific elements of this proposed action are to increase the capacity of the City of Carlisle's water treatment plant from .78 MGD to 1.3 MGD and to make improvements to the low lift pumps, chemical mix basin, chemical feeds, settling basin, filters, treated water storage, high service pumps, outside new treatment lagoons, install an intermediate booster station in existing raw water line, improve existing water distribution system by replacing older mains with new mains and installing 30 new fire hydrants.

FmHA has assessed the potential environmental impacts of this proposed action and has determined that it will not significantly affect the quality of the human environment. Therefore, FmHA will not prepare an environmental impact statement for this proposed action.

Any written comments regarding this determination should be provided within fifteen (15) days of this publication to Mr. Kendell L. Seaton, State Director, Farmers Home Administration, 333 Waller Avenue, Lexington, Kentucky 40504. FmHA will make no further decisions regarding this proposed action during the fifteen-day period. Requests to review the FmHA environmental assessment upon which this determination is based or to receive a copy of it should be directed to the FmHA District Office, 3229 Nicholasville Road, Lexington, KY 40503. 2-21-3tc

WANTED

HELP WANTED: Couple needed to live on farm. Lady to be responsible for housekeeping duties, man for outside work. Apply Box 200, Paris, Ky. 40361. 2-28-3tc

WANTED: Gentle mares with nursing foal, any breed. Call 606-987-3399 after 7 p.m. 2-28-2tc

WANTED: Children to babysit in my home, day or night. Reasonable rates. Experience. Call Betty Mae Sadler at 289-5234. 2-28-2tc

FOR RENT

FOR RENT: Two-room apartment, first floor, downtown, electric, water furnished. Responsible elderly or working lady. 289-5468. 2-28-2tc

FOR RENT: Now helping with expensive moving costs. One or two bedroom apartments. Equipped kitchen, heat and air conditioning, fully carpeted, lots of storage space. Rent starts at $195. Call Nicholas Square Apartments, 289-2670 between 9 and 12, and 289-7571 after 12. Equal Housing Opportunity. 2-28-tfn

LOST

LOST: A brown and white beagle hound in Moorefield area. If found phone 289-2845. 2-28-2tc

Get the jump on spring — Sell your "dust catchers" in the Mercury classifieds Call 289-2464

— NOTICE —

I will not be responsible for any debts other than my own, after this date.

2/20 19 85

Signed Robert Lee Sparks

Gravel Road

Carlisle Ky

POSTED

All persons are hereby notified not to trespass, fish, hunt, trap or shoot upon the land of the undersigned. Any person caught trespassing in violation of this notice will be reported to the sheriff and prosecuted to the fullest extent of the law. It is necessary that we take this step to protect our property and wildlife.

Farms of E.K. Clark, Saltwell Road. 2-21-3tp

All farm property of Frances F. Maffett. 11-3-12mo

Mrs. Lillian B. Hamilton, East Union Road. 2-28-2tp

All farm property of Evelyn and Alpha Brierly, Route 1, Sharpsburg. 4-2

HBO to scramble pay Tv signal

Testing of Home Box Office's new satellite scrambling system will begin in the next few weeks now that decoding equipment has been delivered to Centel Cable Television Company.

Centel chief engineer HBO intends to scramble certain programs to test all decoding devices installed by Centel, said Kincer.

"This way we can eliminate defective decoders before HBO begins full scale use of the scrambling method," Kincer added.

Home Box Office announced plans to scramble its satellite signals several years ago. Pay-TV competitors Showtime and The Movie Channel also will scramble their signals this year according to plans recently announced to all cable operators affiliated with the jointly owned premium services, said Roger Kehrt, Centel vice president and general manager.

Carlisle HBO channels are 21 and 22.

Anyone know Beth Webster?

The Kentucky Revenue Cabinet has a total of $53,610.94 to return to 778 Kentucky taxpayers, including Beth M. Webster of Nicholas County, but it cannot locate them. The money is 1982 individual income tax refund checks returned as undelivered by the U.S. Postal Service.

To claim refunds, taxpayers are asked to write to Kentucky Revenue Cabinet, Division of Compliance and Taxpayer Assistance, 421 Ann Street, Frankfort, KY 40601, (502-564-4580) and request delivery of the check. The request must be signed by the taxpayer and include the Social Security number.

Deeds recorded

Farmers Home Administration, quitclaim deed to Lot 116 in Alexander Subdivision to Rachel C. Mastin, $31,500. Recorded Dec. 20, 1984.

Harold H. and Ethel Vice, Dayton, OH, deed to land on Highway 36 near Moorefield containing 17.216 acres, to Isaac J. and Deborah N. Fraser, $27,500. Dec. 29, 1984.

Christine Hardwick (a/k/a Christine Hardwick), deed to 44 acres on Forest Retreat and Panther Creek Turnpike, to Paul A. Hardwick, Clarksville, TN, $18,000. Dec. 28, 1984.

Kentucky Afield

Trout fishing requires stamp

by Art Lander Jr.

With spring right around the corner, it won't be long before anglers will be visiting their favorite cold water streams or lakes in search of rainbow, brown or brook trout.

While April and May are Kentucky's best trout fishing months, many of the larger "holdover" fish are caught as early as February and March, long before most of our trout waters receive their annual stocking.

If you haven't already bought a 1985 Kentucky trout stamp, don't forget to do so before you go fishing. The stamps, which must be signed and affixed to your fishing or combination hunting and fishing license, are required for all trout angling. Kentucky trout stamps sell for $3.50 each, and can be purchased from your county court clerk.

IF YOU'RE A REAL trout fishing enthusiast, a stamp collector (philatelist), or just enjoy fine wildlife art, you may consider purchasing a signed print of the 1985 Kentucky trout stamp from artist Heiner Hertling. His colorful 6½" X 9" print is mounted with a stamp in a 12" X 14" portfolio which sells for $68.50 plus $5 postage and handling.

The signed prints may be obtained by mail from H-Art Studios, Inc., 2226 Wellington Court, West Bloomfield, Michigan 48033, or ordered over the telephone by calling (313) 360-0868. Cashier's checks, money orders, Visa and Mastercard are accepted.

Hertling's recent works include the '84 Michigan Trout Stamp and the '85 Colorado Trout Stamp.

Entries for the 1986 Kentucky Trout Stamp contest will continue to be accepted until March 15. A copy of the rules and procedures for the 1986 Kentucky Trout Stamp design competition may be obtained by writing Kentucky Department of Fish and Wildlife Resources, Division of Public Relations, No. 1 Game Farm Road, Frankfort, KY 40601. The public is invited to attend the judging of the entries on Sunday, March 24, at 2 p.m. in the Old State Capitol Annex at Frankfort.

TROUT STAMPS date back to 1971. "Revenues from the sale of 1984 trout stamps are still being tabulated," explained Lloyd Ryles, license officer for the state Department of Fish and Wildlife Resources. Sales have increased through the years from a few thousand in the beginning to 38,192 by 1978. In 1983, 34,102 trout stamps were purchased by anglers throughout the state.

"We have stamps dating back to 1981 still available for purchase by collectors," Ryles said, adding that "payment should be made in the form of a check or money order made out to the department." The cost of 1981, '82 and '83 stamps is $1 each; the '84 and '85 issues are $3.50 each.

Revenue from the sale of trout stamps is used to help finance the stocking of trout from federal hatcheries into Kentucky streams and lakes.

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CALL 606-289-5117
TOLL FREE 1-800-372-7601

Notice

Removal of fresh dead or down large cows and horses. Seven days a week. 24 hours. Call 606-356-3630.

Coker Pet Food

Own your own

Jean-Sportswear, Ladies Apparel, Childrens, Large Size, Combination, Western Store, Accessories. Jordache, Chic, Lee, Levi, Easy Street, Izod, Esprit, Tomboy, Calvin Klein, Sergio Valente, Evan Picone, Liz Claiborne, Members Only, Organically Grown, Healthtex, over 1,000 others. $7,900 to $24,900 inventory, training, fixtures, Grand Opening, etc. Can open 15 days. Mr. Keenan (305) 678-3639.

The Carlisle Mercury
Winner of over 100 state and national awards for newspaper excellence!
on sale each week with area news and pictures at

True Value Hardware
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Jones' Grocery
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Clark's Big Tee Burger
Carlisle IGA
Frankie's Grocery
Carlisle Drug Co.
Countryside Market
West End Market, Carlisle
Millersburg Market, Millersburg
Clark's Grocery,