Courthouse news

NICHOLAS DISTRICT COURT
Monday, April 15, 1 p.m.
Honorable Wayne Fitzgerald, Judge

Brent Wade, fourth degree assault. Continued until 1-27-86.

Jack Jones, theft by deception (over $100). Commonwealth moves to amend to misdemeanor sustained; guilty plea, $100 fine plus costs.

Barbara Kenney, menacing. Not guilty plea, Commonwealth moved to withdraw as prosecutor sustained, prosecutor directed to notify attorney general for replacement, trial date to be scheduled at that time.

Bobby A. Thornsburg, assault in fourth degree. Guilty plea, 90 days in jail, suspended, unsupervised probation two years, costs only.

Clyde Keaton, contempt of court. Judgment satisfied.

The First National Bank, Carlisle vs Hanyon Smith et al, motion for default judgment. Default judgment entered.

Lexington Bluegrass Federal Employee Credit Union vs Billy C. Ledford, et al, motion for default judgment. Default judgment entered.

In re the estate of E.H.D. Allison, order of discharge. Approved.

SUITS FILED IN CIRCUIT COURT
Honorable Jack Arnold, Judge
85-CI-018, Dottie Jewell Dixon vs Russell B. Dixon.

Ambulance runs
(April 8-15, 1985)

April 8, 10 a.m., Wayne Hardwick home to St. Joseph Hospital.

April 8, 6 p.m., Paul Brumagen, U.S. 68 at 36 intersection to Bourbon General Hospital.

April 9, 4:30 a.m., Pearl Wilson home to Harrison Memorial Hospital.

April 11, 12:36 p.m., J.E. Bradshaw, Nicholas County Hospital to St. Joseph Hospital.

April 12, 9:15 a.m., Anna Jones from Johnson Mathers Health Care to Ridgeway Nursing Home, Owingsville.

April 12, 1:40 p.m., Mary Luman from Nicholas County Hospital to Good Samaritan Hospital.

April 13, 6:46 a.m., Lucy Jolly from home to Harrison Memorial Hospital.

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★ Spas ★ Saunas
★ Service
★ Reconstruction
★ Universal Weight Lifting Equipment
★ We will ship UPS

Bankruptcy Auction
Sat., May 4 at 10:30 A.M.

Located approximately 7 miles north of Carlisle on the Ishmael Road. From Myers Station, turn left at the Licking River Bridge onto the Ishmael Road and go approximately one mile. Look for Auction Signs.

We have been authorized by J. James Rogan, Trustee for the United States Bankruptcy Court, Lexington Division to sell the following described land and equipment. Bankruptcy Case 84-00347.

The farm consists of 124 acres, more or less, and is approximately 75% cleared. The land is rolling with some ridge land. Improvements include a six room, one bath frame house, a three bent tobacco and feed barn, a six bent tobacco barn with stripping room, a concrete block milk house with 4-stall pipeline milkers and a 300 gal. bulk tank, a corn crib, and four ponds. Basic tobacco base for 1985 is 3,677 lbs. For more information, contact the selling agents.

Farm Equipment: 1979 Case 995 tractor, Case 430 tractor with Freeman loader, 7' John Deere wheel harrow, 8' bush hog wheel harrow, 7' Massey Ferguson mower, Shaver post driver, 3 bottom 14" Case plow.

Terms: Real Estate: 10% down day of sale. Balance due on or before 30 days. 1985 taxes to be paid by the buyer.

Personal Property: CASH day of sale.

Earl Hamm Auctioneer
REAL ESTATE BROKER
107 Locust St. Carlisle, KY 289-5720
Mark Mattox, Auctioneer and Real Estate Broker, Phone 289-2752

PAID
Political Announcements

For Jailer

We are authorized to announce James E. (Jim) Mitchell as a candidate for election as Nicholas County Jailer, subject to the action of the Democratic Primary, May 28, 1985.

We are authorized to announce Joseph (Bob) Livingood as a candidate for election as Nicholas County Magistrate, Third District, subject to the action of the Democratic Primary, May 28, 1985.

For Magistrate

We are authorized to announce Floyd W. Bussell as a candidate for election as Nicholas County Magistrate, Fourth District, subject to the action of the Democratic Primary, May 28, 1985.

For County Attorney

We are authorized to announce Joseph H. (Jack) Conley III as a candidate for re-election as Nicholas County Attorney, subject to the action of the Democratic Primary, May 28, 1985.

For Sheriff

We are authorized to announce Roy T. Frymire, WILLY W. H. (Bill) Frymire as deputy as a candidate for election for Nicholas County Sheriff, subject to the action of the Democratic Primary, May 28, 1985.

For County Court Clerk

We are authorized to announce Rose Scott as candidate for re-election as Nicholas County Court Clerk, subject to the action of the Democratic Primary, May 28, 1985.

For Magistrate

We are authorized to announce Jake Earlywine, Jr. as a candidate for election as Nicholas County Magistrate Fifth District, subject to the action of the Democratic Primary, May 28, 1985.

For Magistrate

We are authorized to announce James M. Cassidy as a candidate for election as Nicholas County Magistrate, Fourth District, subject to the action of the Democratic Primary, May 28, 1985.

For Sheriff

We are authorized to announce Charles Ring Will Charles (Chuck) Smith as deputy, as a candidate for re-election for Nicholas County Sheriff, subject to the action of the Democratic Primary, May 28, 1985.

For County Judge/ Executive

We are authorized to announce Reece Smoot Jr. as a candidate for re-election for Nicholas County Judge/Executive, subject to the action of the Democratic Primary, May 28, 1985.

Property Valuation Administrator

We are authorized to announce Rose Howard Brady as a candidate for re-election as Property Valuation Administrator, subject to the action of the Democratic Primary, May 28, 1985.

For Magistrate

We are authorized to announce Lisha Farish as a candidate for election as Nicholas County Magistrate, District Five, subject to the action of the Democratic Primary, May 28, 1985.

Property Valuation Administrator

We are authorized to announce William S. (Bill) Hardin as a candidate for election as Property Valuation Administrator, subject to the action of the Democratic Primary, May 28, 1985.

For Magistrate

We are authorized to announce Joe A. Crouch as a candidate for election as Nicholas County Magistrate, Fourth District, subject to the action of the Democratic Primary, May 28, 1985.

For Jailer

We are authorized to announce to George Garrett with Tim Garrett as deputy, as a candidate for election as Nicholas County Jailer, subject to the action of the Democratic Primary, May 28, 1985.

For Jailer

We are authorized to announce Norman Gray as a candidate for election as Nicholas County Jailer, subject to the action of the Democratic Primary, May 28, 1985.

For County Court Clerk

We are authorized to announce Pamela K. Bowles as a candidate for election as Nicholas County Court Clerk, subject to the action of the Democratic Primary, May 28, 1985.

We are authorized to announce Larry Thompson as a candidate for election as Nicholas County Court Clerk, with Virginia Dove Crump as Deputy Clerk, subject to the action of the Democratic Primary, May 28, 1985.

For Magistrate

We are authorized to announce James S. Anderson as a candidate for election as Nicholas County Magistrate, Fourth District, subject to the action of the Democratic Primary, May 28, 1985.

For Magistrate

We are authorized to announce Orval B. Day as a candidate for election as Nicholas County Magistrate, Second District, subject to the action of the Democratic Primary, May 28, 1985.

We are authorized to announce Lynn Charles as a candidate for re-election as Nicholas County Jailer, subject to the action of the Democratic Primary, May 28, 1985.

For County Court Clerk

We are authorized to announce Dorothy "Boogie" Hall as a candidate for election for Nicholas County Court Clerk subject to the action of the Democratic Primary, May 28, 1985.

POLITICAL ANNOUNCEMENTS
By the week — $5
Cash In Advance

Quilting, ceramic painting series to air on KET

Looking for a new hobby? Learn the basics of quilting and ceramic painting on two popular How To series on KET.

The 13-part "Quilting I" series begins Sunday, April 21 at 4 p.m., and "Painting Ceramics" will air for 13 weeks the same day at 4:30 p.m.

Duncan Electric
South Broadway, Carlisle, Ky.
Phone 289-2539
★ Channel Master
Satellite Sales and Service

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USDA commodity distribution set

Community Action in cooperation with the Cabinet for Human Resources will be distributing USDA commodities at the Nicholas County Community Center (old hospital building) on April 25 from 1-6 p.m.

If you need someone else to pick up your commodities be sure to send statement with the following information: monthly income, social security number, number in household, name of person you wish to pick up your commodities and your signature.

4-H Talent Show Friday, Saturday

The annual Nicholas County 4-H Talent Show will be held Friday and Saturday, April 19 and 20, at the elementary school.

Competition starts at 7 o'clock both nights.

FEEDER CATTLE SALE
ALL BREEDS
FARMERS STOCKYARDS
Flemingsburg, Kentucky
FARMERS STOCK YARDS

SALE AT 2:00 P.M.
We Will Receive Cattle Beginning At 7:00 A.M.
ALL CATTLE WILL BE SOLD BY POUND
WEDNESDAY, MAY 1, 1985
WEDNESDAY, MAY 15, 1985
SELL YOUR HEIFERS, STEERS, AND BULLS WITH US. WE TREAT EVERYONE EQUAL
For Further Information
ELDEN GINN 513-795-2479
LARRY PHILLIPS 606-759-7633
STOCKYARD 606-845-2421

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NO LABOR CHARGE
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EXPIRES APRIL 27
Original Equipment Lifetime Muffler

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CUSTOM EXHAUST Dual or Single
LUBE, OIL CHANGE and FILTER
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EXPIRES APRIL 27
Includes many imports and light trucks. Please call for price adjustment.

ACCOUNTS OPENED ON SATURDAYS
GOODYEAR
TIRE CENTER
6 Court St. Downtown Cynthiana
234-5140

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$3.00 for 15 words or less
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Two insertions 15 words or less
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Additional words 15c per word
Bold Faced words 20c a word.
Classified Display $2.66 col. inch.
No refunds on classified ads cancelled by customer.

Classified Ad Page Deadline
Tuesday Noon

NOTICE: We are not responsible for errors in Classifieds. We will rerun without charge corrected ad if notified the following week. Any error on number of insertions should be reported the week following publication of advertising. Failure to report by 10 a.m. Tuesday will result in the customer being charged for that or following weeks insertions unless notified by advertiser

The Carlisle Mercury

FOR SALE

FOR SALE: 1968 Chevrolet pickup 307 V8, straight shift. Phone 289-5103 after 5 p.m. 4-18-1c

FOR SALE: Star 240 well drill, first class condition. Phone 484-3955, Millersburg, Ky. 4-18-1c

FOR SALE: Electric chainsaw sharpener, oak chest drawer. 289-2538 4-18-1c

HOUSE FOR SALE: Three-bedroom brick, all electric, fully carpeted. Hall acre lot. Excellent condition. VA and FHA approved. Priced to sell. Immediate possession. Call Rusty Lawrence, 289-2538 4-18-2c

FOR SALE: 1979 Prowler 31 foot traveling trailer. Phone 484-3404. 4-18-1c

FOR SALE: Registered walking horse gelding, sorrell in color, 16 hands, 1150 pounds. Gentle, would be good for anyone. Phone 289-7355. 4-18-1c

FOR SALE: 12x60 mobile home. Call 289-2216 after 5 p.m. 4-18-4p

FOR SALE: Antiques, beautiful glassware, some over 100 years old; oak buffet, table and four chairs, kitchen cabinet (steel), farm wagon, 18 sheets aluminum roofing, 18 bundles of roofing shingles. Many other things. La's Fruit Stand, 289-7339. 4-18-1c

FOR SALE: Opening Friday and Saturday. Beautiful flowers, tomato plants, ferns, begonias, geraniums, jews, ivy. Three locations: Kearney Kentucky Food Store, Countryside Market, La's Fruit Stand (Myers Road). Phone 289-7339. 4-18-1c

FOR SALE: Jerrie Larie and Mynette dresses, good selection in stock at Bakers Dept. Store, Carlisle, Ky. 289-2523. 4-18-1c

SAVE! SAVE! SAVE! All jeans are on sale. Brands like Lee, Wrangler and others. 30% off all jeans for a limited time only at Bakers Dept. Store, Carlisle. 4-18-1c

FOR SALE OR TRADE: Farm machinery of all kinds. We have a good selection of tractors to choose from, both new and used. Sauer Implements, Route 11, north of Flemingsburg, Ky. Phone 849-4653, nights 849-9021 or 845-5721. 3-28-tfnc

FOR SALE: Super "C" Farmall tractor with sidedresser and cultivators. 135 Massey Ferguson tractor, 3000 hours. Both in excellent condition. 289-2906. 4-11-3tc

FOR SALE: House and lot, six rooms, bath, utility room, close downtown. Reasonable price. Terry Jolly, 289-7612. 4-11-3tc

FOR SALE: Good selection of reconditioned washers and dryers. Garrett's Furniture, phone 289-2308. 12-6tfc

FOR SALE: Easy calving Angus bulls, Greenbrier Farms, Carlisle, Ky. 40311, phone 289-5636. 3-28-tfnc

FOR SALE: Three-bedroom house on double lakefront lot at Lake Carrico. Call 289-6923 anytime. 3-28-tfnc

FOR SALE: Atlanta Wood and Coal Heaters with blower, $379. Fireplace inserts, $469. Garrett's Furniture, phone 289-2308. 4-11-4tc

FOR SALE: One and one-half story redecorated home, eight rooms, three baths, enclosed sun porch. Partially carpeted. Call 289-7874. 4-11-3tc

NOTICE

NOTICE: Now doing clean-up, body and paint work. Also tune-ups. Clark's Used Cars, 289-2196. 4-18-3tc

NOTICE: Experienced electrician wants to do electrical wiring, on weekends. Call 289-7571. 4-11-3tc

NOTICE: Tree trimming and removal. Call Harold Massey, 289-7001. 3-21-4tc

NOTICE: See us for your carpet needs. Commercial or, residential. Garrett's Furniture Company, 226 West Main Street. Phone 289-2308. 4-2-tfnc

ORDINANCE NO. 1985-4
AN ORDINANCE AMENDING SECTION 6 OF ORDINANCE NO. 3-1980

Be It Ordained by the City of Carlisle as follows:

Section 6 of Ordinance No. 3-1980 is hereby amended to read:

The compensation of the Mayor shall be $2,500 per year. The compensation of the Mayor shall not be changed after his election or during his term of office.

The old Section 6 which is being changed hereby read as follows:

~~Section 6. The compensation of the Mayor shall be $1,800 per year. The compensation of the Mayor shall not be changed after his election or during his term of office.~~

This ordinance changing the compensation of Mayor shall be effective for the Mayor elected April 2, 1985.

Signed by Mayor April 15, 1985.
Recorded by Clerk April 15, 1985.
ATTEST
s/Mary S. Tapp, City Clerk 4-18-1c

ORDINANCE NO. 1985-7
AN ORDINANCE AMENDING SECTION 7 OF ORDINANCE NO. 6-1980

Be It Ordained by the City of Carlisle as follows:

Section 7 of Ordinance No. 6-1980 is hereby amended to read:

The compensation of the Council Members shall be $1,500 per year. The compensation of the Council Members shall not be changed after their election or during their term of office.

The old Section 7 which is being changed hereby read as follows:

~~Section 7. The compensation of the Council Members shall be $900 per year. The compensation of the Council Members shall not be changed after his election or during his term of office.~~

This ordinance changing the compensation of Council Members shall be effective for those Council Members taking office in 1986 and subsequently.

s/Franklin M. Hughes, Mayor

First Reading March 28, 1985
Adopted on Second Reading April 2, 1985.
Signed by Mayor April 15, 1985.
Recorded by Clerk April 15, 1985.
ATTEST
s/Mary S. Tapp, City Clerk 4-18-1c

NOTICE

The City of Carlisle hereby gives notice that the maximum contaminant level for coliform bacteria was exceeded during its recent reporting period of February, 1985 to the State's Division of Water. The test results for coliform bacteria (normally found in the intestinal tract of man or other warm blooded animals) indicate that some contamination had occurred. Coliform bacteria is not considered harmful, but its presence is a reliable indicator that harmful bacteria may have been present. If the presence of coliform bacteria would continue to occur, a boil water notice would be issued. Frequent testing is done to assure the quality of your drinking water.

The cause for this notice was due to extreme cold weather by freezing of chlorine lines into the building which sterilizes the water. This was corrected in two days, and we are working on the chlorinator line to see that this doesn't happen in the future. This notice is in accordance with the Kentucky Public and Semi-public water supplies regulations 401 KAR 6:015 Section 11 (3). 4-11-3tc

NOTICE

The Nicholas County Water District hereby gives notice that the maximum contaminant level for coliform bacteria was exceeded during its recent reporting period of February 1985 to the State's Division of Water. The test results for coliform bacteria (normally found in the intestinal tract of man or other warm blooded animals) indicate that some contamination had occurred. Coliform bacteria is not considered harmful, but its presence is a reliable indicator that harmful bacteria may have been present. If the presence of coliform bacteria would continue to occur, a boil water notice would be issued. Frequent testing is done to assure the quality of your drinking water.

This was caused by the Pre & Post water lines freezing up and we were unable to feed chlorine. We thawed the lines out and then started feeding chlorine.

We have had McCoy & McCoy Lab to test the water and everything is all right now.

This notice is in accordance with the Ky. Public and Semi-public water supplies regulations 401 KAR 6:015 Section 11-3). 4-11-3tc

Subscription rates: See masthead, lower right corner of Editorial Page.

NOTICE

Nicholas County wishes to purchase 3 new 1985 Ford F-700 (or equivalent) trucks with all standard equipment and 10-foot dump bed. Bids received in Nicholas County Judge/Executive's Office, Courthouse, Carlisle, Kentucky until 9:30 a.m., May 1, 1985.

Specifications will be available at County Judge/Executive Office upon request.

Bids will be opened at 10:00 a.m., May 1, 1985. 4-11-3tc

CARD OF THANKS: I wish to thank all my friends, neighbors who came to see me, who sent flowers, cards; the Nicholas Hospital for its wonderful care; also Dr. Villaflor for his concern and Rev. Bob Gipson for his prayers during his stay in Carlisle. Elizabeth Barbee. 4-18-1c*

YARD SALE

YARD SALE: Friday only, 9-4, West Main. Karen Minton. 4-18-1c*

YARD SALE: Friday, Saturday, Sunday, 19, 20, 21st, 10 till ?? Articles too numerous to mention. 125 Spring Street, Thelma Henderson home. 4-18-1c*

BIG YARD SALE: Saturday, April 20 at Crockett's Car Wash. Bicycles, lawn mowers, chairs, toys, whatnots, jewelry, towels, sheets and lots more. Will also buy junk bicycles and lawn mowers day of sale. 4-18-1c*

FLEA MARKET: Friday, Saturday, Sunday, half mile out of Carlisle on East Union Road. New living room suite, marble stand tables, many items. 4-18-1c*

WANTED

WANTED: Horseshoeing and trimming. Mike Quinn, 289-5663. 4-18-4p*

WANTED: Yards to mow. Phone 289-5406. 4-18-1c*

FOR RENT

FOR RENT: Now helping with expensive moving costs. One or two bedroom apartments. Equipped kitchen, heat and air conditioning, fully carpeted, lots of storage space. Rent starts at $95. Call Nicholas Square Apartments, 289-2679 between 9 and 12, and 289-7271 after 12. Equal Housing Opportunity. 3-28-tfc

POSTED

All persons are hereby notified not to trespass, fish, hunt, trap or shoot upon the land of the undersigned. Any person caught trespassing in violation of this notice will be reported to the sheriff and prosecuted to the fullest extent of the law. It is necessary that we take this step to protect our property and wildlife.

Farms of E.K. Clark, Saltwell Road. 10-tfc

All farm property of Evelyn and Alpha Brierly, Route 1, Sharpsburg. 4-1*

All farm property of Frances E. Maffett. 11-13-2-tfnc

Own your own
Jean-Sportswear, Ladies Apparel, Childrens, Large Size, Combination, Western Store, Accessories. Jordache, Chic, Lee, Levi, Easy Street, Izod, Esprit, Tomboy, Calvin Klein, Sergio Valente, Evan Picone, Liz Claiborne, Members Only, Organically Grown, Healthtex, over 1,000 others. $7,900 to $24,900 inventory, training, fixtures, Grand Opening, etc. Can open 15 days. Mr. Keenan (305) 678-3639.

HELP WANTED: Long Distance Trucking — northAmerican Van Lines needs owner/operators! If you need training, we will train you. You will operate your own tractor. If you don't have one, northAmerican offers a tractor purchase program that can put you in a new tractor for $2500 down. If you are 21 or over and think you may qualify, we'd like to send you a complete information package. Call our special operators any time. TOLL FREE 1-800-848-1000, Dept. 194. KSC-4-18-1c*

BUSINESS OPPORTUNITIES: EUREKA LOG HOMES. A world leader in log homes for over a decade. We offer a proven business. Call Mr. Wallace Free: 1-800-643-8344. 4-18-1c*

POLE BUILDINGS — 24'x40' completely erected $3650. 12'x8' end slider and entrance door included. Other sizes available. BLITZ BUILDERS, INC. 1-800-428-4009 KY, 1-800-752-3459 IND. KSC-4-18-1c*

FOR SALE: Slight paint damage. New flashing arrow signs. Guaranteed. $229 complete. Call Margaret 1-502-442-3333, 843-5666, anytime. Hale Signs. (Not affiliated with Statewide Classifieds) 4-11-3tc

HELP WANTED: Cytotechnologist — Immediate full time day shift opening in private laboratory for registered Cytotechnologist. Registry eligible candidates will be considered. Salary commensurate with experience. Fringe benefit package available. Submit resume to: Personnel, Pathology & Cytology Laboratories, Inc., 290 Big Run Road, Lexington, Kentucky 40503, (606) 278-9611. KSC-4-18-1c*

NOTICE: Flea Market Dealers. Buy direct. Manufacturer flavors, ointments, salves, cosmetics. Low prices. Shatcherry-Ward Manufacturing, Box 3177, Chattanooga, Tennessee 37404. (615) 624-3650. KSC-4-18-1c*

FOR SALE BY OWNER: Lake front home, 2 lots, city water, central heat and air, Robbin Lane, ½ mile south of Wal Ky. Boat Dock. 502-624-6441. KSC-4-18-1c*

WS WANT TO OPEN a video franchise in your area. If interested in a turnkey franchise call Video One Developments at (502) 422-4479. Ask for Linda. KSC-4-18-1c*

Transy plans cage camp

Learning the fundamentals of winning basketball will be at center stage when Coach Don Lane opens the 18th annual Transylvania University basketball camp this summer on the Transylvania campus in Lexington.

Seven weekly sessions for boys and girls between the ages of seven through 18 will be held under the supervision of Coach Lane and his staff of college and high school coaches from across the nation.

Tuition is $165 per session which includes room and board for the five day sessions. Tuition for commuters is $145, and $65 per session for boys and girls seven through 10.

The 1985 camp sessions are as follows: June 10-14, boys 11-14; June 17-21, girls 14-18; June 24-28, boys 13-18; July 1-3, 5, boys and girls 7-18; July 8-12, boys 15-18; July 15-19, boys 11-14; July 22-26, girls 11-18.

Last year over 1850 basketball players from across the nation attended the camp sessions. Write or call Coach Don Lane, Transylvania University, Lexington, Ky. 40508, phone 233-8270.

Old Newspapers For Sale
Uses:
★ For Finger Painting
★ Covering Floors when Painting
★ Wrapping Dishes when Moving
★ For Indoor Pets
★ Draft Dodgers
★ Floor Mud Catchers
★ Start Fires
★ Wrap Spring Fish Catches
★ And Hundreds More!
10¢ per Bundle
★ Available at THE CARLISLE MERCURY
Something on your mind? Write a letter to the Mercury

Call BUD before you dig

Do you know whether there are any buried utility lines on your property? There is a way to find out before you start digging, and it doesn't cost you anything, according to Carl Renz, district manager for Bell.

Just call BUD toll free at 1-800-752-0007 and utilities with underground lines in the area where you plan to dig or excavate will come out and mark where their lines are.

BUD stands for "Before You Dig" and represents the Kentucky Underground Utilities Protection Center. The Center was organized by South Central Bell in 1978, and now includes 28 member utilities of all types across the state.

"It costs several million dollars each year for utility companies in Kentucky to repair underground lines that are accidentally cut," said Renz. "That's why we'd rather spend a little prevention money providing this locating service at no charge."

While the utility companies save money in the long run, there are also benefits to you whether you're a contractor, farmer or a home gardener.

"Damage to underground utility lines can interrupt service for our customers," Renz said. "Someone who accidentally cuts into a telephone cable, for example, could leave an entire community without telephone service."

As further incentives, Renz said that if you do accidentally damage a utility line, you may have to pay for having it repaired.

The Kentucky Underground Utilities Protection Center is open from 7 a.m. to 4 p.m. Monday through Friday, but your calls after hours will be recorded.

The toll-free number again is 1-800-752-6007.

City Delinquent Tax List

CITY OF CARLISLE 1984 TAXES
Property tax for 1984 pursuant to law, I will May 2, 1985 at 2:00 p.m. on the steps of the City Building, Carlisle, Kentucky, sell sufficient property of the below taxpayers to pay their tax account for the year 1984. Any person paying before day of sale will have his or her name stricken from the list.

No.	Name	Amount
1	Sallee, Corine	$ 36
31	Bailey, Don	95
54	Bessler, Joseph	6.14
59	Adair, Corine, Hilda	3.64
60	Groves, Campton	21.36
66	Benta, Lee	18.36
67	Berry, Becky	3.68
79	Blue Grass Hardware	98.73
83	Boone, Clarence	4.86
84	Boone, Danny	1.49
85	Boone, Nina	1.01
86	Boone, Ricky	38
115	Brown, Robert Heirs	4.53
126	Buckner, Brutus and Elizabeth	3.77
135	Burton, Larry	52.36
136	Burton, Scott	2.04
142	Butler, Betty	193.82
180	Caywood, Jackie	8.65
186	Clark, Lena c/o Mary Ellen Young	2.51
187	Clark, Mary Ellen	1.01
194	Clay, Sid Est.	1.01
204	Cobb, Ann	6.03
212	Compton, Rosemary	8.80
213	Compton, Clarence	29.69
215	Compton, James & Della c/o Clarence Compton	3.02
221	Conyers Pool Room	5.61
222	Conyers, William & Ira	47.87
228	Cox, Gary	4.47
279	Decker, Jeffrey	96
280	Decker, Raymond	15.72
282	Dent, Loriane	1.74
313	Evans, Calberth	69.09
347	Ferguson, Roy & Sue	23.32
362	Finch, Steve	2.94
378	Fuller, Lina	1.50
381	Fun Center c/o Charlie Warner	6.29
390	Garrett, Jamie	2.13
396	Gates, Betty	6.94
402	Gates, Ricky Dan	10.73
412	Gee, Diana	5.48
425	Glass, John	6.56
428	Gray, Randall	2.51
439	Groves Heirs	1.01
446	Guy, Susie	1.78
481	Henderson, Victor	1.06
490	Hicks, Herbert	13.40
490	Hicks, Pamela	6.52
491	Hopkins, Donna	4.30
524	Howard, Allen	.75
526	Howard, James Henry	27.68
531	Howard, William L.	1.06
534	Hughes, Danny L.	10.73
561	Ishmael, Amy	1.76
562	Ishmael, Jr. & Jewel	44.45
564	Ishmael Body Shop	2.51
574	Johnson, George Est. c/o Richard Johnson	5.02
575	Johnson, James H. Est.	3.76
577	Jolly, Brenda	2.55
580	Jolly, Steve	8.94
582	Jones, Albertus & Virginia, Alberta c/o Frances Young	6.29
591	Jones, Mahala	3.77
618	Lang, Robert	19.48
633	Ledford, Billy	58.57
1	Lemaster, Jr.	6.51
651	Mark, Anson	3.52
661	Marshall, Paul & Leona c/o T. B. Marshall	7.54
682	McGuffey, Asbury Jr.	59.93
684	McGuffey, Sara	36.43
685	McGuffey, Sara	35.17
696	Medley, Earl	1.13
697	Medley, Earl	1.01
699	Medley, Robert	2.31
706	Metcalf, Richard Est.	.75
710	Mitchell, Barbara	1.97
737	Mullin Heirs c/o Henry A. Brooks	2.01
733	Mynear, Willie	1.87
750	Nelson, Frank	3.15
757	Pettit, Thelma Clem	6.80
762	Reed, Lorena	12.06
799	Ritchie, Janette	8.09
802	Ritchie, Betty	1.71
805	Roberts, Frank & Mary	51.81
824	Sallee, Gary Wayne	7.37
824	Sartin, Janice Hunter	3.89
826	Scanlin, Charles W.	1.21
835	Sewing Basket Mary Ann Butcher	43.22
863	Small, William	119.33
863	Small, William	98.24
865	Small, William	43.04
909	Stith, Evelyn D.	6.29
910	Stoddard, Gary	6.18
917	Stout, Mattie	1.26
939	Thompson, Cleola	87.13
941	Thompson, Gerald	1.73
946	Thornsburg, Kenny and Darlene	6.13
947	Threlkeld, Marion Jr.	1.01
948	Timberlink, Joe Est.	8.62
949	Timberlink, Joe Est.	1.01
950	Timberlink, Joe Est.	.50
952	Tincher, Mary	12.31
958	Pettit, Carolyn	3.12
966	Tucker, Jeff	2.33
968	Tyler, Derry Est. Tyree, Bernie	3.77
969	Walker, Sheila	7.80
1007	Wallen, John Est.	4.88
1008	Wallen, John Est.	2.01
1011	Washington, John Est.	3.02
1014	Watkins, Ernest	6.33
1016	Watkins, Glenda	1.08
1020	Watson, Wayne Est. c/o Frank Boyd	2.01
1033	Wells, Artemus	24.66
1035	Williams, Dwaine	18.76
1036	Williams, Gary	12.63
1048	Willoughby, Rickey	12.55
1077	Wilson, Gayle c/o Robert McGuffey	5.02
1058	Wiser, Ida Mae Est.	4.53
1078	Workman, Billy	4.77
1079	Workman, William	7.43
1091	Young, Leonard McGuffey, Robert	1.01 27.04

This the 8th day of April, 1985 City Council of Carlisle, Kentucky. Mary S. Tapp, Collector. 4-11-3tc

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