Courthouse news

NICHOLAS CIRCUIT COURT
Honorable Jack Arnold, Judge
Jan. 12, 1984

83-CI-016-4, Teresa Miller, burglary arraignment. Pre-trial conference Jan. 19 at 2:30 p.m.

83-CI-016-1, Ronald Jolly, burglary arraignment. Pre-trial conference Jan. 19 at 2:30 p.m.

83-CR-006, Clarence H. Earlywine Jr., motion. Trial with jury Feb. 2 at 9 a.m.

83-CI-014, Barbara Peeples, motions. Trial with jury Feb. 21 at 9 a.m.

83-CR-015, William C. Brumley, change of plea. Guilty plea entered, sentencing Jan. 19 at 1 p.m.

83-CR-006-1, -2, James W. Carson, Mike King, motions. Trial with jury Feb. 8 at 9 a.m.

83-CI-020, Hosie Hunt vs Harold Hurd, rule. Hearing Jan. 19 at 2:30 p.m.

83-CI-074, First National Bank vs Larry G. Alexander et al, motion. Hearing Jan. 19 at 1 p.m.

78-CI-065, Mary M. Tincher vs Denver L. Tincher, rule. Hearing Jan. 19 at 2 p.m.

83-CI-065, Brenda Auxier vs Allen Atkinson, rule. Hearing Jan. 19 at 2 p.m.

77-CI-007, Joyce Stamper vs Joseph Stamper, motion for a rule. Sustained, returnable Feb. 10 at 11 a.m.

83-CI-013, Wanda Inske vs Randy B. Inske, motion for a rule. Sustained, returnable Feb. 10 at 11 a.m.

83-CI-061, First National Bank vs Joyce Linville et al, agreed order. Entered.

All smiles

County Attorney Jack Conley and Mrs. Conley step into the small-courtroom Saturday to say good morning to their state representatives. From left are Rep. Arnold, Judge/Executive Reese Smoot, Mr. Conley, Joanie Conley, Collins co-chairman, and Sen. Ed Ford. — Mercury photo.

86-CI-618, Thelma L. Clem vs Billy Treadway, motion for a rule. Hearing Jan. 19 at 1 p.m.

83-CI-015, Jamie C. Crump vs Michael W. Crump, rule. Hearing Feb. 10 at 9 a.m.

83-CI-041, First National Bank vs Fred Jones et al, motion. Hearing Jan. 19 at 11:30 a.m.

83-CI-066, Jerry Tenery vs George Mitchell et al, motion. Sustained, order entered.

83-CI-049, Equitable Life Assurance vs Elbo Coals Inc. et al, Marjorie Music et al, motions. Continued by agreement of counsel.

83-CI-070, Paul Sapp vs Mary K. Sapp, motion for reconsideration. Agreed order entered.

83-CI-071, William Donovan vs Susan Donovan, final decree. Entered.

83-CI-059, Julie D. Burden vs James A. Burden, final decree. Entered.

83-CI-069, James L. Caswell vs Martha F. Caswell, final decree. Entered.

83-CI-057, Rita Fightmaster vs James K. Fightmaster, final decree. Hearing Jan. 25 at 1:30 p.m.

82-CI-081, Kathy Hilander vs Jerry Hilander, final decree. Entered.

NICHOLAS DISTRICT COURT
Honorable Wayne Fitzgerald, Judge
Jan. 16, 1984

84-M-002, Alex Sloan, permitting dog to run at large. Fine $25 Jan. 22 at 1 p.m.

84-M-005, Jackie Flora, public intoxication, KRS 244.020. Five days served in lieu of fine/costs.

84-M-001, Tina Kenney, harassment, KRS 525.070, six months peace bond up. Dismissed upon motion of Commonwealth.

84-F-002, Katherine May Isaac, second degree forgery, KRS 516.030. Not guilty plea, Jeff Dean appointed public defender, preliminary Jan. 20 at 3 p.m.

84-F-003, Joe Ballard, second degree burglary, KRS 511.030. Transferred to grand jury.

84-F-001, Charles Melear, grand jury has taken over proceedings. Transferred to grand jury.

83-T-127, Robert Allen Mattox, (1) operating on suspended operators license, 186.620(1), $100 fine; (3) DUI, 189.520, $260 fine plus costs, 30 days jail, three to serve, 27 suspended, unsupervised probation for one year, GTP Feb. 6.

83-F-027, Mary E. Lowe, estate, final settlement, order of discharge. Pass.

83-C-046, Ace Collections Inc. vs Becky Hatton (Atkinson), motion for default judgment. Judgment entered.

Suits Filed in Circuit Court
84-CI-002, Celine Slone vs Wayne Slone.

Marriages
Larry Clay Crump, 20, Route 2, Carlisle, and Veronica Lynn Brewer, 18, Route 1, Sharpsburg.

PICK UP YOUR JURY CHECKS
Jury checks for the term ending Jan. 18, 1984 are ready to be picked up at the Circuit Clerk's office.

Grand Jury returns five indictments
The Nicholas County Grand Jury met in session Friday, Jan. 13, 1984 and returned the following five indictments and filed its final report as follows:

(1) William Michael Power, charge of knowingly and unlawfully possessing more than eight ounces of marijuana with intent to sell, KRS 218A.010-sub(4)a.

(2) Joe Ballard, charge of committing the crime of burglary in the second degree by burglarizing the home of William E. Clark, KRS 511.030.

(3) Charles Melear, charge of transferring marijuana to Beckie Trusty and that at the time of this transfer the defendant was over age 18 and the recipient was under age 18.

(4) Jackie Flora, charge of committing the crime of arson in the second degree by starting a fire with intent to destroy or damage a cabin belonging to Virgil Ritchie, KRS 513.030.

(5) Jackie Flora, charge of committing the crime of arson in the second degree by starting a fire with intent to destroy or damage a tenant house of Dr. Donald Cameron, KRS 513.030.

FINAL GRAND JURY REPORT

The Grand Jury of the Nicholas Circuit Court duly empaneled for the period beginning September 1983 has made their final report as follows:

"We have made careful investigation into all violations of the penal laws of this state in this jurisdiction to date of which we have any knowledge or have received information, and have returned indictments in all cases in which the evidence in our opinion justified trial by petit jury. We have been in session three days, have returned 16 indictments, and have failed to return indictments on no other charges referred to us for investigation."

The report was signed by James Gaunce, foreman.

Safe topic

W.J. Clark, Nicholas County co-chairman for the Collins campaign, Rep. Adrian Arnold and Sen. Ed Ford discuss the weather, as the two state representatives await the arrival of other Nicholas Countians and their opinions. — Mercury photo.

Bluegrass ADD survey

Mayor Hughes and City Council
Page 3
12/28/83

Monthly Water Rates

First 1,000 gallons	$4.00 (minimum bill)
Next 4,000 gallons	1.40/1,000 gallons
Next 5,000 gallons	1.35/1,000 gallons
Next 5,000 gallons	1.15/1,000 gallons
Next 10,000 gallons	1.05/1,000 gallons
Next 75,000 gallons	.95/1,000 gallons
Next 100,000 gallons	.85/1,000 gallons
Next 300,000 gallons	.80/1,000 gallons
All over 500,000 gallons	.75/1,000 gallons

Monthly Sewer Rates

Charges for this service are presently 50 percent of the water bill.

There are no additional charges for outside city water and sewer service at the present time.

In order to generate sufficient revenue, we are recommending to you the following schedule of water and sewer rates:

Recommended Schedule of Monthly Charges for Water

	Inside City	Outside City
Availability Charge	$ 2.65	$ 3.31
First 1,000 gallons	1.45	1.8125
Next 4,000 gallons	1.40/1,000 gallons	1.75
Next 5,000 gallons	1.36/1,000 gallons	1.70
Next 5,000 gallons	1.33/1,000 gallons	1.6625
Next 10,000 gallons	1.30/1,000 gallons	1.6250
Over 25,000 gallons	1.27/1,000 gallons	1.5875

As stated on page 5, we believe your current cost (including O & M, debt service, and depreciation) of producing water to be $1.27/1,000 gallons. For this reason, this is the price at the bottom of the rate schedule, or the discount price given to large customers. No water should be sold for any less than the actual cost of producing it.

Recommended Schedule of Monthly Charges for Sewer Services

	Inside City	Outside City
Availability Charge	$ 2.95	$ 3.68
All water usage over zero	1.57/1,000 gallons	1.9625/1,000 gallons

Since the recommended schedules are not the "quick and easy" fixed percentage increase for all customers, it will be important for you as local elected leaders to understand how the recommended rate changes effect the various classes of customers, i.e., users of small quantities of water/sewer service, users of moderate amounts of the service, and users of large amounts of the service. As the attached tables show (pages 9-12) for inside city customers who use both water and sewer service, the increases range from 44 percent (for the 1,000 gallons per month customer) to 122 percent for the 500,000 gallons per month customer. For outside city customers who use both water and sewer service, the increases range from 79 percent (for the 1,000 gallon customer) to 178 percent (for the 500,000 gallon customer). For inside city customers, a zero usage at the recommended rate would result in a slightly lower rate in the future than is possible under the existing rates.

Rep. Arnold

Continued from page 1

in office I have been privileged to be a part of many improvements and innovative measures on behalf of the citizens whom I serve.

I feel my chairmanships and seniority in the Kentucky Legislature will be of great benefit in securing the necessities of the people of the 74th district."

Boat licenses on sale now

The 1984 boat licenses have been received and are now on sale in the Circuit Clerk's office.

STEEL BUILDING FACTORY SALE
30 × 50 × 12 $4,071
40 × 50 × 15 $5,566
50 × 75 × 15 $9,679
Larger Sizes Available
1-800-241-8339
ARCO STEEL BUILDINGS

Celluiose Fiber Products
Insulate now. Save your hard earned dollars. Special discount through January. (606) 498-3754, Mt. Sterling, Ky.

Proctor W. Blair
Accountant
117 Locust Street
Office - 289-7309
Home - 289-7396
Services:
- Income Tax Preparations—Individuals and Businesses
- Quarterly Payroll and Monthly Sales Tax Returns
- Affordable Small Business Services
Including Bookkeeping and Accounts Receivables

LOCUST GROVE & ORIOLE STREET
TIRED OF RENT?
100% FINANCING. PAYMENTS AS LOW AS $120.00 PER MONTH
NOW YOU CAN BUY A NEW HOME!
NO DOWN PAYMENT!
Farmers Home Administration
1 home on Locust Grove ready to occupy.
5 homes on Oriole St. that will be ready to occupy in the Spring.
•Brick Ranch Style Home •City Water
•3 Bedroom, Large Eat-In Kitchen, Utility Room
•W-D Hookups, Living Room, 1 Bath & Carport
Apply Now - for early approval!
• Experience & Quality Workmanship
Contact Tabor Builders
Phone 289-7949
Equal Housing Opportunity
READY TO OCCUPY

Public Auction
Sat., Jan. 21, 10:30 A.M.
Located 6 miles west of Carlisle, 12 miles east of Cynthiana, on US 36 at the old Headquarters School.
Farm Machinery: 1972 Case 770 w/powershift, International 574 (O) (ASIS), International 241 roll baler, International 1150 grinder/mixer, International 435 twine baler (like new), International 530 manure spreader, 7' International mower, International 2-16' plows, heavy-duty International front-end loader, bush hog, 12' hydraulic tandem harrows, White 5400 4-row corn planter, 20' gooseneck cattle trailer, 5' bush hog, Sure Weigh portable scales, (2) 8-ton wagons, Century 500 gal. spraying system, New Idea 2-row corn picker, heavy grader blade, lg. cattle feeder, Kory grain wagon, roll bar, chain saws, water pump, bale mover, saddles, quarter horse (gelding), 7 year old walking horse stallion, other items too numerous to mention.
Terms: Cash or good check
Owners: Westgate Farms and others
Earl Hamm Auctioneer and REAL ESTATE BROKER
Carlisle, Ky. Office Phone 289-5720; Home 289-5320
Mark Mattox, Auctioneer, Real Estate Broker
Wilbert Winkle, Clerk Sandye Eubanks, Cashier
Not Responsible for Accidents

BUY, SELL, TRADE OR RENT THROUGH THE

CLASSIFIED ADS

CLASSIFIED ADVERTISING RATES
Cash with order rates
Classified Ads 15¢ a Word
Minimum $3.00 — 20 words or less $3.00 insertion
Two insertions $5.80 Cash in Advance.
Bold Faced Words 25¢ a word
Classified Display $2.66 col. inch.
No refunds on classified ads cancelled by customer.

Due to the high cost of postage, handling and billing, all classified ads are now CASH IN ADVANCE

NOTICE: We are not responsible for errors in Classifieds we will rerun without charge corrected ad if notified the following week. Any error or omission in ad must be reported the week following publication of advertising. Failure to report by 12 p.m. Tuesday will result in the customer being charged for that following week after items were ordered to be advertised. The Carlisle Mercury.

Classified Ad Page Deadline Tuesday Noon

FOR SALE

FOR SALE: Nice house and lot on Moorefield. Five (5) rooms plus bath. Completely remodeled throughout. Built-in kitchen; new gas furnace, carpet, aluminum siding, insulated, on water line; nice size yard and garden. Close to churches, store and bank. Reasonably priced. See or call Jack Becker, 289-2087. 12-13-tfc

FOR SALE: Two graves. Contact John Frederick, 289-7387, or call Winchester, 745-1027. 1-4-3tp

FOR SALE: Seven room house located on West Main; close to town. Has been remodeled. Call Francis Wasson, 289-2449. 12-22-tfc

FOR SALE: Bright clean straw, 4000 to 5000 bales, $1 per bale. Call 513-696-0670 or 513-696-0992, Winchester, Ohio. 1-12-2tc

FOR SALE: Three-piece bedroom suite, two old oak dressers. Raymond Yatell, 507 East Main. 1-12-2tc

FOR SALE: Camaro, 1981, V8, automatic, cruise, air, AM-FM radio, custom cloth interior, one owner, 41,000 miles, excellent condition. Phone 289-7136 day, 289-5766 after 4. 1-12-2tc

FOR SALE OR TRADE: NEW and Used farm equipment. New Landini tractors, over 200 items to choose from. Sauer Implements, Route 11 north of Flemingsburg. Phone 849-4853. Nights 849-9021, 845-5721. 50-1-m-n-tfc

MOBILE HOMES: Large selection new, used, repossessed homes. VA-FHA bank financing. Manchester Mobile Homes, Manchester, Ohio. 513-549-3624. 1-19-1tc-p

FOR SALE: Fescue hay, approximately 1200 bales, $2 a bale. Phone 289-2842. 1-19-2tp

FOR SALE: Gray winter coat, size 16, practically new, $50. Phone 289-5272. 1-19-1tp

FOR SALE: Registered Angus bulls. Dorsey L. Watkins, 289-2384. 1-19-2tp

NOTICE

POLE BUILDINGS: 30'X40', completely erected, $3,500, 12'X8' end slider and entrance door included. Other sizes available. Financing available. Blitz Builders, Inc. 1-800-428-4009. 12-29-4tc

NOTICE: See us for your carpet needs. Commercial or residential. Garrett's Furniture Company, 226 West Main Street. Phone 289-2308. 12-15-tfc

NOTICE: Income Tax Preparation. Dependable service, reasonable fees. Phone 289-5965 for appointment. Linda Vanlandingham, 1 mile East on Bypass Avenue N., Carlisle, Ky. 40311. 1-12-2tc

NOTICE: Will stay with lady and do light housework. References available. Ruby Clark, 289-5375. 1-19-1tp

NOTICE: Kelley's Restaurant open every Sunday. Serving dinner with homemade rolls. 1-19-1tp

NOTICE: Income Tax Service: 1040A-EZ, 1040, Farm and Small Business. Rates very reasonable. Janet Mitchell, East Union Road, Carlisle, 289-2808. 1-19-2tp

NOTICE: Kelley's Restaurant, spaghetti supper every Friday night. 1-19-1tp

CARD OF THANKS: Our many thanks to each and everyone who was so kind to us during the illness and death of our loved one, Leora Bruce Shaw Ott. Thank you for the food, flowers, cards, visits and prayers of many. Your kindnesses will never be forgotten. Sincerely, The family of Leora Bruce Shaw Ott. 1-19-1tp

Thank you St. Jude for prayers answered. 1-19-1tp

CARD OF THANKS: Thanks to the City Fire Department and police for responding so quickly to my call Tuesday morning. Luckily there was no fire, but it's good to know the service is there if you need it. Helen Flora. 1-19-1tp

CO-ADMINISTRATORS NOTICE

All persons knowing themselves to be indebted to the estate of Nelia Jones, deceased, will call upon the undersigned at once, and settle same; and those having claims against said estate will present same properly proven to the undersigned or (attorney) for payment. Paul Jones and Fred Jones, Co-Administrators of the estate of Nelia Jones, deceased. Billy G. Hopkins, attorney. 1-5-3tc

EXECUTOR NOTICE

All persons knowing themselves to be indebted to the estate of Charles F. Ward, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned (or attorney) for payment. Kenneth Stephenson, Route 2, Carlisle, Ky. 40311, Executor of the estate of Charles F. Ward, deceased. Billy G. Hopkins, attorney. 1-5-3tc

NOTICE

Pursuant to KRS 355.9-504, on Aug. 18, 1982 Tim Withrow and Bonnie Mitchell executed a Security Agreement assigned for value to the First National Bank of Carlisle, Ky. Default having been made on this agreement, First National Bank shall offer for sale to the highest bidder, for cash, on Jan. 27, 1984 at 10:30 a.m. on bank parking lot a 1976 Ford 4X4 pickup truck, serial number F11YUB04303, and a 1978 Buick Regal, serial number 4G4AM4S2190. 1-12-4tc

INVITATION TO BID

The Nicholas County Board of Education will accept sealed bids to purchase used carpet until 3:00 p.m. on Friday, February 10, 1984. Bids should be submitted to Donald G. Elder, Superintendent of Schools, Nicholas County Board of Education, 205 West Main Street, Carlisle, Kentucky 40311. Bids will be opened at the regular meeting of the Board of Education on Monday, February 13, 1984.

Bids should state the price per yard the bidder is willing to pay for the used carpet and the number of square yards the bidder wishes to purchase. Approximately 4000 square yards is available for purchase. Bids may be placed on any or all of the carpet.

The Nicholas County Board of Education reserves the right to reject any and all bids. For further information concerning this bid, contact Donald G. Elder, Superintendent of Schools, at the above address or call (606) 289-2354.

Donald G. Elder, Supt

INVITATION FOR BIDS

The City Council of the city of Carlisle, Kentucky, will accept sealed bids for proposals on trash and garbage collection within the corporate limits of the City. Sealed bids shall be submitted to the City Clerk at the City Office no later than February 13, 1984 at 7:30 p.m. The City Council reserves the right to reject any and all bids and all bids shall conform to the specifications and directions that can be picked up at City Hallagaintime during the hours of 8:00 a.m. to 3:00 p.m. Monday through Friday. 1-19-2tc

Own Your Own
Jean-Sportswear, Ladies Apparel, Combination, Accessories, Large Size store. National brands: Jordache, Chic, Lee, Levi, Vanderbilt, Izod, Gunne Sax, Esprit, Brittania, Calvin Klein, S e r g i o Valente, Evan Picone, Claiborne, Members Only, Bill Blass, Organically Grown, Healthtex, 300 others. $7,900 to $24,900 inventory, airfare, training, fixtures, grand opening, etc. Randy Keenan, (612) 888-6555.

FOR RENT

FOR RENT: Upstairs apartment, two bedrooms, living room, dining room-kitchen combined, bath. Quiet neighborhood. Dependable person or small family. No pets. Available Feb. 1. Private parking. Phone 289-7222. 434 Broadway. 1-19-1tc

FOR RENT: One or two bedroom apartments. Equipped kitchen, heat and air conditioning, fully carpeted, lots of storage space. Rent starts at $170. Call between 10 and 12 or 1 and 3, 289-2679. Nicholas Square Apartments, Equal Housing Opportunity. 12-15-tfc

FOR RENT: One (1) bedroom apartment, near Main Street, easy walking distance to churches, restaurants, groceries, etc.; stove and refrigerator furnished; cable t.v. and phone hookup; central air-conditioning; fully carpeted and insulated; parking in rear; partial utilities furnished; singles or couples only. References required. Call 289-2503 from 9:00 a.m. to 5:00 p.m. 1-12-2tc

LOST

LOST: A bunch of keys on a round key ring. Dec. 30 at Creekside parking lot. Return to Mercury office. Reward. 1-19-1tp

LOST: Hereford cow strayed from my farm Jan. 7. Last seen on Dixie Highway by home. Will experiment! Call me at 289-5870 or come and see me on Rural Route 3, Carlisle, Kentucky 40311. Mary Lou Stone. 1-19-2tp

WANTED: Dining room manager for country club. A salaried position is open for dining room manager. Qualified applicants should possess experience along the following lines of requirements: Ability to supervise dining room and kitchen personnel; knowledge of related equipment maintenance; ability to maintain high quality menus within a given cost allowance structure; imaginative social function scheduling and creative food presentation. Applicants should have some accounting knowledge. Reply to Carnico Country Club, P.O. Box 147, Carlisle 1-19-2tp

POSTED

POSTED

All persons are hereby notified not to trespass, fish, hunt, trap or shoot upon the land of the undersigned. Any person caught trespassing in violation of this notice will be reported to the sheriff and prosecuted to the fullest extent of the law. Signs shooting and creative food presentation. Applicants should have some accounting knowledge. Reply to Carnico Country Club, P.O. Box 147, Carlisle 1-19-2tp

All farm property of Frances E. Moffett. 1-19-2tnc*

McConnell announces candidacy

Vowing to "wage the most vigorous campaign this state has ever seen — because the future of every Kentuckian, man, woman and child is hanging in the balance," Jefferson County Judge/Executive Mitch McConnell ended months of speculation Tuesday by announcing his candidacy for the U.S. Senate seat now occupied by Walter "Dee" Huddleston.

During a series of press conferences in all seven congressional districts in Kentucky, McConnell made it clear to reporters that his candidacy would be supported by a top flight campaign organization.

After describing America as a "nation at a crossroads," McConnell pointed out the positive economic news of the recent past. "In 1980, the citizens elected a President with a mandate to end the 12 percent inflation that was devastating our pocketbooks. It is now 3.2 percent. In 1982, unemployment was in double digits, and we asked the administration relieve the problem. Unemployment, while still too high, is now 8.2 percent nationally and more men and women now hold jobs than ever before."

However, he added that the specter of ballooning deficits is "overshadowing and threatening" the nations progress against inflation and recession and warned that the "tax and spend approach to America's problems" favored by "people like Ted Kennedy, Tip O'Neill, and our senior senator...(would cause) all of us to suffer."

McConnell explained that a return to these old tax and spend policies would mean "the lives of older Kentuckians would be jeopardized by rising taxes and inflated prices. Young families couldn't afford homes. And those of us in the age groups in between would be doing well just to hold our own."

WANTED

WANTED TO DO: Will do babysitting in my home. Will experiment! Call me at 289-5870 or come and see me on Rural Route 3, Carlisle, Kentucky 40311. Mary Lou Stone. 1-19-2tp

WANTED: Dining room manager for country club. A salaried position is open for dining room manager. Qualified applicants should possess experience along the following lines of requirements: Ability to supervise dining room and kitchen personnel; knowledge of related equipment maintenance; ability to maintain high quality menus within a given cost allowance structure; imaginative social function scheduling and creative food presentation. Applicants should have some accounting knowledge. Reply to Carnico Country Club, P.O. Box 147, Carlisle 1-19-2tp

SPECIAL COMMISSIONER SALE

NICHOLAS CIRCUIT COURT
Case No. 82-CI-062
EASTERN KENTUCKY PRODUCTION CREDIT ASSOCIATION, PLAINTIFF, VS: LUCIAN WORKMAN, ET AL., DEFENDANTS

NOTICE OF SALE

By virtue of a Judgment and Order of Sale of the Nicholas Circuit Court entered in the above styled action on December 9, 1983, the undersigned Special Commissioner will on the 4th day of February, 1984, at or about the hour of 10:00 a.m. at the Courthouse door, in Carlisle, Kentucky, offer for sale to the highest and best bidder, the following described real estate situated in Nicholas County, Kentucky:

TRACT I: A certain tract or parcel of land, lying in Nicholas County, Kentucky, on the waters of Licking River and bounded and described as follows:

BEGINNING at a stone corner to lower lumber tract; thence S 80 deg. E 50.40 poles to four sycamores in a cluster in Mrs. Gray's line; thence N 7 deg. E 31 poles to a stone corner to Gray; thence N 13 deg. E 4.40 poles to a stone in Gray's line and corner to Beatrice Jolly's lot; thence N 81 deg. W 51.60 poles to a stone corner to Mrs. Mitchell's lot; thence S 13 deg. W 32.20 poles to the beginning, containing 11 acres and 1 rood.

This being the same property conveyed to Lucian Workman and Betty Workman, husband and wife, by Avery Gene Workman and Barbara Workman, his wife, by deed dated January 26, 1980, and of record in Deed Book 73, Page 201, of the Nicholas County Clerk's Office.

TRACT I: A certain tract of land located in Nicholas County, Kentucky, and more fully described as follows:

BEGINNING in center of Short Stoney Creek Road, corner to Gary Rector; thence leaving his line S 78 deg. 30' W 324.0 feet to post, corner to James Tincher; thence with his line S. 30 degrees E 300.0 feet to post; thence S 21 deg 11' E 99.0 feet to post; thence N 35 deg. W 347.0 feet to Short Stoney Creek Road; thence out center of Road; N 61 deg W 100.0 feet; thence N 21 deg. E thence N 18 deg. W 81.3 feet to corner to Gary Rector, the beginning, containing 2.423 acres.

This being the same property conveyed by Lucian Workman and Betty Workman, husband and wife, by James Tincher and Elizabeth Tincher, husband and wife, by deed dated May 8, 1979, and of record in Deed Book 72, page 601, of the Nicholas County Clerk's Office.

Upon the sale of the above described property, the purchase price shall be payable as follows: Twenty percent (20%) on the day of sale, with balance on a credit of thirty (30) days for which the purchaser shall be required to execute a bond, with good security, dated as of the date of sale and bearing interest at the rate of twelve (12) percent per annum until paid, same to have the force and effect of a judgment, upon which execution may issue if same is not paid at maturity. As security for the purchase price the Special Commissioner will retain a lien against the real estate to secure payment of the balance of the purchase money. The purchaser shall have the privilege of paying cash upon approval of sale by the Court.

All unpaid taxes and assessments against said real estate shall be paid from the purchase money.

Following the sale of the above described property the Special Commissioner shall report his actions to the Court. Said report shall be held over for a period of ten days for confirmation or exception, and anyone desiring to object or except to the sale shall do so by that time or be barred forever.

JOSEPH F. CONLEY,
SPECIAL COMMISSIONER
NICHOLAS CIRCUIT COURT

SPECIAL COMMISSIONER SALE

NICHOLAS CIRCUIT COURT
CASE NO. 82-CI-062
FIRST NATIONAL BANK, CARLISLE, KENTUCKY PLAINTIFF
VS:
NOTICE OF SALE
JOYCE A. LINVILLE, ET AL. DEFENDANTS

By virtue of a Judgment and Order of Sale of the Nicholas Circuit Court entered in the above styled action on December 9, 1983, the undersigned Special Commissioner will on the 21st day of January, 1984, at or about the hour of 10 a.m., at the Courthouse door, in Carlisle, Kentucky, offer for sale to the highest and best bidder, the following described real estate situated in Nicholas County, Kentucky:

TRACT NO. 1: A certain tract of land located immediately behind the Old County Infirmary on Kentucky Highway 36, in Nicholas County, Kentucky, and more particularly described as follows:

BEGINNING at a stake in the fence line; thence N 69 deg. 30' W 189 feet to a stake; thence N 20 deg 00' W 230 feet to a stake; thence S 69 deg 30' E 189 feet to a stake; thence S 20 deg 00' E 230 feet to the beginning, containing 1.00 Acre.

The above property is served by a right of way easement 50 feet long by 12 feet wide to an existing driveway (see Deed Book 69, page 280 of said office).

This being the same property conveyed to Roy L. Linville Jr., and Joyce Linville, by Kurt A. Lamurish and Barbara Lamurish, husband and wife, by deed dated April 11, 1980, and of record in Deed Book 73, page 276, of the Nicholas County Clerk's Office.

PACKING HOUSE EQUIPMENT will be sold separately by the Security Holder at the same place and time as Tract No. 1.

TRACT NO. II: A certain tract or parcel of land with all improvements thereon lying and being in Nicholas County, Kentucky, more particularly described as follows:

BEGINNING at a point in the center of Kentucky Highway No. 32 where the property line of Clark and the herein tract intersect said Highway; thence northwesterly along the line of Clark 330' thence northwesterly along the line of Wagner and Wilson 132' thence southwesterly along the line of Wagner and Wilson 330' to the center of Kentucky Highway No. 32; thence southeasterly along the center of said Highway 139' to the point of beginning, containing 1.06 Acres, more or less.

Said Roy L. Linville Jr., single, conveyed all of his right, title and interest in said real property to said Joyce A. Linville, single, by deed dated May 13, 1982, of record in Deed Book 74, 36, in Nicholas County, Kentucky, as more particularly described as follows:

BEGINNING at a stake in the fence line; thence N 69 deg. 30' W 189 feet to a stake; thence N 20 deg 00' W 230 feet to a stake; thence S 69 deg 30' E 189 feet to a stake; thence S 20 deg 00' E 230 feet to the beginning, containing 1.00 Acre.

The above property is served by a right of way easement 50 feet long by 12 feet wide to an existing driveway (see Deed Book 69, page 280 of said office).

This being the same property conveyed to Roy L. Linville Jr., and Joyce Linville, by Kurt A. Lamurish and Barbara Lamurish, husband and wife, by deed dated April 11, 1980, and of record in Deed Book 73, page 276, of the Nicholas County Clerk's Office.

PACKING HOUSE EQUIPMENT will be sold separately by the Security Holder at the same place and time as Tract No. 1.

TRACT NO. II: A certain tract or parcel of land with all improvements thereon lying and being in Nicholas County, Kentucky, more particularly described as follows:

BEGINNING at a point in the center of Kentucky Highway No. 32 where the property line of Clark and the herein tract intersect said Highway; thence northwesterly along the line of Clark 330' thence northwesterly along the line of Wagner and Wilson 132' thence southwesterly along the line of Wagner and Wilson 330' to the center of Kentucky Highway No. 32; thence southeasterly along the center of said Highway 139' to the point of beginning, containing 1.06 Acres, more or less.

Said Roy L. Linville Jr., single, conveyed all of his right, title and interest in said real property to said Joyce A. Linville, single, by deed dated May 13, 1982, of record in Deed Book 74, 36, in Nicholas County Clerk's Office.

Upon the sale of the above described property, the purchase price shall be payable as follows: Twenty percent (20%) on day of sale with balance on a credit of thirty (30) days for which the purchaser shall be required to execute a bond, with good security, dated as of the date of the sale and bearing interest at the rate of twelve (12) percent per annum until paid, same to have the force and effect of a judgment, upon which execution may issue if same is not paid at maturity. As security for the purchase price the Special Commissioner will retain a lien against the real estate to secure payment of the balance of the purchase money. The purchaser shall have the privilege of paying cash upon approval of sale by the Court.

All unpaid taxes and assessments against said real estate shall be paid from the purchase money.

Following the sale of the above described property the Special Commissioner shall report his actions to the Court. Said report shall be held over for a period of ten days for confirmation or exception, and anyone desiring to object or except to the sale shall do so by that time or be barred forever.

CHARLES M. COX,
SPECIAL COMMISSIONER
NICHOLAS CIRCUIT COURT

SPECIAL COMMISSIONER SALE

NICHOLAS CIRCUIT COURT
Case No. 82-CI-062
JANIE VINSON, ET AL., PLAINTIFFS, VS: RODNEY PHILLIPS, ET AL., DEFENDANTS

NOTICE OF SALE

By virtue of a Judgment and Order of Sale of the Nicholas Circuit Court entered in the above styled action on December 13, 1982, the undersigned Special Commissioner will on the 28th day of January, 1984, at or about the hour of 10:00 a.m., at the Courthouse door, in Carlisle, Kentucky, offer for sale to the highest and best bidder, the following described real estate situated in Nicholas County, Kentucky:

PARCEL NO. 1 — A certain tract or parcel of land lying in Nicholas County, Kentucky, on the waters of Panther Creek and bounded as follows:

BEGINNING at a stone in the Crooked Creek and Johnston Dirt Road; thence S 75 E 64.60 poles to a small oak in dirt road to Phillips line; thence S 36½ E 66.36 poles to a stone a corner to the 30 acre tract; thence with division line of 30 acre tract N 28 E 86.80 poles to a stone in dirt road leading from Panther Creek Pike to Needmore and corner to the 30 acre tract; thence with said dirt road north 58½ W 7.44 poles N 43¾ W 22.80 poles; N 58 W 28 poles N 47 W 88.36 poles to the Crooked Creek Johnston Dirt Road; thence with it S 67¼ W 12 S 71¼ W 20 60 poles to the beginning, containing 41 acres.

There is EXCEPTED from the above the following tract of land conveyed to Kermit Phillips and Rodney Phillips, by Elbridge Hollar, single, by deed dated January 23, 1984, of record in Deed Book 80, Page 404, Nicholas County Clerk's Office, and more particularly described as follows:

A certain tract or parcel of land lying in Nicholas County, Kentucky, on the waters of Panther Creek, on the line of the Needmore and Johnson Road and as bounded as follows: BEGINNING in the margin of said road in the line of the other land of Elbridge Hollar; thence running with the margin of said road in a southern direction 210 feet to a point in the margin of said road, corner to Cash Small; thence at right angles in an northern direction with the line of Cash Small 420 feet to a point in the land of Elbridge Hollar; thence at right angles in a northern direction with the line of Elbridge Hollar 210 feet to a point in the line of said Hollar; thence at right angles in a western direction 420 feet with said Hollar's line to the point of beginning, containing 2 acres, more or less.

PARCEL NO. 2 — A certain tract or parcel of land lying in Nicholas County, Kentucky, with all improvements thereon, lying near what is known as Needmore, and bounded and surrounded by the lands of H.H. Bow, Elbridge Burden, Elbridge Hollar, George Frederick and Permelia Hollar, containing 25 acres, more or less.

Upon the sale of the above described property, the purchase price shall be payable as follows: Twenty percent (20%) on the day of sale, with balance on a credit of thirty (30) days for which the purchaser shall be required to execute a bond, with good security, dated as of the date of sale and bearing interest at the rate of twelve (12%) percent per annum until paid, same to have the force and effect of a judgment, upon which execution may issue if same is not paid at maturity. As security for the purchase price the Special Commissioner will retain a lien against the real estate to secure payment of the balance of the purchase money. The purchaser shall have the privilege of paying cash upon approval of sale by the Court.

All unpaid taxes and assessments against said real estate shall be paid from the purchase money.

Following the sale of the above described property the Special Commissioner shall report his actions to the Court. Said report shall be held over for a period of ten days for confirmation or exception, and anyone desiring to object or except to the sale shall do so by that time or be barred forever.

CHARLES M. COX,
SPECIAL COMMISSIONER
NICHOLAS CIRCUIT COURT

ATTENTION!

Though no immediate opening exists, East Ky. Power Cooperative will be accepting employment applications for our files. These applications will be considered active for a period of 6 months and will be reviewed in the order in which they are received for any job openings that may occur. ALL APPLICATIONS CURRENTLY ON FILE WILL BE CONSIDERED INACTIVE. NO EMPLOYMENT INTERVIEWS WILL BE SCHEDULED AT THIS TIME.

Employment application form packets can be obtained at:
EKPC headquarters near Winchester—Mon. thru Fri. 8 a.m. to 5 p.m.
Cooper Station in Somerset—Mon. thru Fri.—8 a.m. to 5 p.m.
Dale Station in Ford—Mon. thru Fri.—8 a.m. to 3 p.m.
Spurlock Station—Ky. Job Service, 211 Kehoe Viaduct, Maysville, Ky.—Mon. thru Fri. 8 a.m. to 4:30 p.m.
An equal opportunity employer M/F