Courthouse news

Nicholas District Court
Honorable Wayne Fitzgerald, Judge
Jan. 4, 1984

83-C-068, New Way Boot Shop vs Carlisle Cleaners, $197.56 claimed due plus costs, $18.75. Judgment for defendant, Carlisle Cleaners, dismissed with prejudice.

83-C-067, Paul T. Vice vs Bobby Shields and Sarah Shields, $500 claimed due plus costs, $26. Judgment for plaintiff for $500 plus costs against Sarah Shields, dismissed as to Bobby Shields.

83-C-065, Paul T. Vice vs Timothy King and Catherine King, $145 claimed due plus costs, $26. Judgment for $145 plus costs to be satisfied by farm labor commencing 5/1/84.

83-C-063, B&G Ambulance Service vs Edward Earlywine, $50 claimed due plus $18.75 costs. Judgment for $50 plus costs to plaintiff.

83-C-067, B&G Ambulance Service vs Danial Boone, $95 claimed due plus $18.75 costs. Continued, to be rescheduled.

83-C-069, Carlisle Automotive vs Kelly Trussell, $90.75 claimed due plus $26 costs. Judgment for $60.75 plus costs for plaintiff.

83-C-072, Carlisle Automotive vs Robert Dale, $122.58 claimed due plus $26 costs. Judgment for $122.58 plus costs to plaintiff.

83-C-061, Frankie's Grocery vs Katherine Bunsell, supplemental hearing. Passed.

83-C-064, Patricia Crump vs Janet Vaughn, dismissal. Dismissed at request of plaintiff.

83-M-062, Donnie Kelly, Carlisle, public intoxication, KRS 525.100. Dismissed.

Jan. 9, 1984

84-P-001, Nick Lanter estate, petition. Order signed.

83-P-061, Sophie Judge estate, final settlement, order of discharge. Order signed.

83-C-001, 81-P-003, In the matter of Sarah Elsie Terrell, deceased, Lucy Stigall, movant vs Pat Bell, respondent, motion. Assigned for hearing 1/26/84 at 10 a.m.

83-C-045, Presley Kendall vs Jerry and Lisa Earlywine, dismissal. Dismissed.

83-C-034, Sears, Roebuck and Company vs Carla A. Sams, order for dismissal. Dismissed.

83-F-033, Christel Cadle, criminal possession of forged instrument in second degree, two counts, $10,000. Both charges amended to third degree on motion of the Commonwealth. Restitution, one year in county jail plus costs, credit for time served, balance suspended, two year unsupervised probation, $25 today, balance in full by 5/7/84.

84-M-001, Carl Lutes, public intoxication, KRS 525.100. Dismissed.

83-M-169, Charles Melear, transfer of marijuana to minor, KRS 218A.990(5). Not guilty plea, pre-trial hearing 1/16/84 at 2:30 p.m.

83-M-168, Becky Hatton, theft by deception, KRS 514.040. Restitution plus $10 and costs.

83-M-167, Timothy W. Mitchell, spotlighting with gun in possession, KRS 150.390(2). For trial 1/23/84 at 1 p.m.

83-M-166, Robert G. Evans, spotlighting with gun in possession, KRS 150.390(2). For trial 1/23/84 at 1 p.m.

83-M-165, Dennis Watkins, spotlighting with gun in possession, KRS 150.390(2). For trial 1/23/84 at 1 p.m.

83-M-159, Calvin Wilson, pre-trial conference. John Keaton, attorney, 1/23/84 at 1 p.m.

83-M-156, Edith Higgins Shrout, public intoxication, KRS 525.100. Dismissed, $10 for fourteen County Sheriff.

83-M-171, James W. Lail Jr., resisting arrest, KRS 520.090, 83-T-138, DUI, KRS 189.530. Attorney Greer, not guilty plea, 3/6/84 at 1 p.m. for bench trial.

83-T-137, Robert Allen Mattox, pre-sentment. Continued to 2/6/84 at 1 p.m.

83-T-134, Ricky Dale Wagner, (1) improper registration plates, KRS 186.020, (2) operating on suspended license, KRS 186.620(2); $25 plus costs on improper registration plates, dismissed operating on suspended license.

83-T-122, Elmer Clemons, DUI, KRS 189.520. Admitted to 344.020 on motion of Commonwealth, $25 and costs.

83-T-087, 83-T-184, Ronald L. Bedker, review hearing. To be redocketed at the motion of the Commonwealth.

84-T-001, Cheryl R. Hurst, (1) DUI, KRS 189.520. $220 plus costs, ADE referral; (2) disregarding traffic control device, KRS 189.231 and 189.339. Merged and dismissed, 1/6/84 to pay balance.

84-T-002, Chester A. Scott, DUI, KRS 189.520. $200 and costs, ADE referral, $50 today and balance to be paid by 2/6/84.

84-T-003, Roger Clayton Mynear, DUI, KRS 189.520. For trial 2/6/84 at 1 p.m.

84-M-004, Ricky Jolly, criminal mischief in third degree, KRS 512.040. Dismissed on motion of the affiant.

83-M-124, Charles Patrick, (1) possession of marijuana, $150 plus costs, 12 days served; (2) possession of amphetamines, dismissed on motion of the Commonwealth; (3) possession of hashish, committed to Comp. Care for evaluation and treatments; (4) possession of defaced firearm, dismissed on motion of Commonwealth on affidavit filed; (5) criminal mischief in fourth degree, dismissed on motion of the Commonwealth upon restitution having been paid.

Suits Filed in Circuit Court

Farmers National Bank of Cynthiana vs William Highlander, his wife Brenda Highlander, his wife, Route 3, Carlisle, Ky. 40311.

Deeds recorded

Eddie Gayle and Mary Katherine Price, deed to ½ acre more or less on Stoney Creek, to Eddie Roy and Bessie Price, love and affection, Dec. 16, 1983.

James E. and Fredia Vice, deed to house and lot on Walnut Street, to Nancy M. Willoughby, $15,000, Dec. 30, 1983.

George L. and Elizabeth Tubbs, deed to Lot 8, Section F, Lake Carnico Estates, to Hobert Jr. and Elizabeth G. Hester, $38,000, Dec. 16, 1983.

Nelson Sr. and Charlene McCall, deed to parcel of land on Brunker Turnpike, to Frank McCall, $1, etc., Dec. 19, 1983.

Nelson Sr. and Charlene McCall, deed to parcel of land on Brunker Turnpike (includes mobile home), to John Charles McCall, $1, etc., Dec. 19, 1983.

Farmers Home Administration, quitclaim deed to Lot 8, Lougene Heights Subdivision on Bayne Street, to Robert B. McGuffey, $28,000, Nov. 18, 1983. Recorded Dec. 20, 1983.

Patsy Allen and Grover C. Baldwin Jr., Paris, deed to land in Nicholas County containing 60 acres, 2 roods and 26 poles, to Walter D. and Anna G. Farrow, $40,000, Dec. 22, 1983.

Mike Dotson and Suzanne Parker (also known as Suzanne Dotson), deed to land on Pleasant Springs Road, to Carolyn S. Connell, Paris, trustee, deed of reconveyance, Dec. 19, 1983.

Carolyn S. Connell, trustee, Paris, deed to land on Pleasant Springs Road, to Mike Dotson, reconveyance, Dec. 19, 1983.

John A. and Jana Caswell, Sandra C. and Robert Davis, and Carol C. and Ronnie Willis, Lexington, deed to 21 acres in Nicholas County, to James L. Caswell, love and affection, Dec. 20, 1983.

Carol C. and Ronnie Willis, Lexington, deed to land on Jackstown Road, to James L. Caswell (one-fourth undivided interest) and Henry Clay and Carolyn S. Caswell (one-fourth undivided interest), $128,512, Dec. 20, 1983.

Henry Clay and Carolyn S. Caswell, deed to land on Upper Jackstown Road (partial interest), to James L. Caswell, love and affection, Dec. 28, 1983.

PUBLIC NOTICE

Proposed Use Hearing

A public hearing will be held by Nicholas County Fiscal Court in the County Courthouse on January 23, 1984 at 1:00 p.m. for the purpose of obtaining written and oral comments of citizens regarding possible uses for the County's Local Government Economic Assistance Funds. The County currently has $500.00 in unappropriated funds in its Local Government Economic Assistance Fund and will be receiving $11,255.00 from the Kentucky State Treasurer in coal impact funds. These funds totaling $11,755.00 were not appropriated for the Fiscal Year ending June 30, 1984.

All interested persons and organizations in Nicholas County are invited at the public hearing to submit oral and written comments on the possible uses of Local Government Economic Assistance Funds.

All persons (especially senior citizens) who cannot submit written comments should call the Office of the County Judge-Executive by January 20, 1984 so that the County may make arrangements to secure their comments.

1-12-4tp Nicholas County Fiscal Court

PUBLIC NOTICE

Proposed Use Hearing

A proposed use hearing will be held by Nicholas County Court at the County Courthouse on January 23, 1984 at 1:00 p.m. for the purpose of obtaining written and oral comments of citizens regarding possible uses for the County's Revenue Sharing Funds. The County will receive an additional $78,000.00 from the United States Treasury and had an additional $25,000.00 July 1, 1983. Totaling $103,000.00 in funds that were not appropriated for the Fiscal Year ending June 30, 1984.

All interested persons and organizations in Nicholas County are invited at the public hearing to submit oral and written comments on the possible uses for these Revenue Sharing Funds.

Any persons (especially senior citizens) who cannot submit written comments or attend the public hearing but wish to submit comments should call the Office of the County Judge/Executive by January 20, 1984 so that the County may make arrangements to secure their comments.

1-12-4tp Nicholas County Fiscal Court

How does this work, anyway?

John Burke, president of the Carlisle-Nicholas County Chamber of Commerce was on hand at Garrett's Furniture one night before Christmas to assemble the toys that had been donated to the Toys for Tots toy drive which the Chamber sponsored. See more photos and also helping is Tony Hedrick of Owingsville, son of Mrs. Doug Garrett.—Photo submitted.

BestBets

KET

Nicholas students to appear on KET

KET reports that the Scholastic Challenge Team from Nicholas County High School will appear on KET Thursday, Jan. 12, at 9 p.m. Also appearing on the show will be Boyle County and Heath from McCracken County.

The local team members are Julie Wills, Keith Lyons and Steve Anderson. Suzanne Jones is the alternate.

'FRONTLINE' EXPLORES DARKER SIDE OF JAPANESE MANAGEMENT

"Frontline," a weekly public affairs program airing on KET, travels to Japan to take a closer look at the relationship of labor and management on "We Are Driven," Monday, Jan. 23, at 8 p.m.

In Japan, auto workers have a union, but they are critical of it. They say it cooperates too closely with management. The union's demand for compliance is considered to be ruthless and absolute. At union elections, it will accept nothing less than a 100 percent vote for the candidate it alone selects — workers who vote against the union are not tolerated; such dissidents are reported to management, assigned the worst jobs and discriminated against with lower pay.

Also explored is the little town of Smyrna, Tenn., near Nashville. Smyrna is where the Nissan Motor Company, the world's fourth largest automobile maker, has opened a new plant that it placed far from Detroit and in the middle of the "Right to Work" South for a reason: Nissan's president, Marvin Runyon, has made it clear that his car factory will be the first of its size in America to be completely non-union.

COUNCIL ON AGING TO CONSIDER TOP FOREIGN POLICY ISSUES

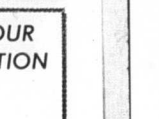
The eight most important foreign policy issues facing the United States in 1984 will be studied in a University of Kentucky Council on Aging "Great Decisions" discussion group.

Led by Dr. Frederic D. Ogden, professor emeritus of political science at Eastern Kentucky University, the group will meet at 10 a.m. Thursday mornings beginning Jan. 12 at the Lexington Senior Citizens Center, 1530 Nicholasville Road.

The topics, determined annually and published in a study guide by the Foreign Policy Association, Washington, D.C., are: The Soviet Union; Central America, Mexico and the U.S.; U.S. Security and World Peace; South Africa; International Debt Crisis; Saudi Arabia and Jordan; China and the U.S.; and International Drug Traffic.

There is no fee for the discussion group. A copy of the study guide may be purchased for $6 per copy or may be read in the library at the Lexington Senior Citizens Center.

LET US FILL YOUR NEXT PRESCRIPTION



YOUR Rexall DRUG STORE

"The Drug Store"

Carlisle Drug Co. THE REXALL STORE CARLISLE, KY.

Phone 289-2346 Prescription Department Ph. 289-2328

Farms and Homes For Sale in Nicholas County

60 Acres, more or less. 3,000 lbs. tobacco base more or less. Fencing fair. 52X36 barn with new roof. Water line and electricity to barn. 500 gal. septic tank.

85 Acres, approximately 4,800 lbs. tobacco base, 6 bent barn with lights. Fencing good to fair. Good crib, holds 100 bushels of corn. City water within 100 feet of barn.

We also have the Shepherd Farm listed on the Carpenter Road with a 20 year loan at 10½% available. Also several other FHA listings.

10 room house on Sycamore, corner lot. 4 or 5 bedrooms, 1½ baths, two-car garage with storage.

One of the finest homes in Carlisle. 2 stories. 9 rooms. 2 baths, fully carpeted, nice garage, and good lot.

FOR SALE

Two acres of land, 4 miles north of Carlisle on Ky. Hwy. 32. There are two house trailers situated on the property. One is a 14X70, in excellent condition with septic tank. The other is a 12X65 in good condition, also with septic tank. Also a new 20X32 concrete block building with a septic tank, from which Lynn Bowles operates Lynn & Dot's Carry Out.

This is an excellent opportunity to operate a thriving business. **Priced to Sell!**

We thank you for your business in 1983, and we hope to serve you as good or better in 1984.

RAY FLORA REAL ESTATE

Ray Flora and Danny Booth, Brokers

Bob Cootney & Larry Hunt, Salesmen Phone 289-5824

NOTICE

NOTICE: In stock — water heaters, 12 to 50 gallon. Check our low prices before you buy. Reid and Vice Inc., 289-7175.

1-12-tfc

NOTICE: See us for your carpet needs. Commercial or residential. Carlisle Furniture Company, 226 West Main Street. Phone 289-2308.

1-12-tfc

NOTICE: ALUMINUM CANS, 38 cents per pound. Larry James, Wallingford, Ky., near Flemingsburg. Phone 845-6131. Open weekdays 9 to 6, and Saturday 8 to 2.

11-29-8t*

POLE BUILDINGS: 20'X40', completely erected, $3,500. 12'X8' end slider and entrance door included. Other sizes available. Financing available. Blitz Builders, Inc. 1-800-428-4005.

12-29-4t*

FENCE SPECIAL: Red Brand 1047-12-11, $84.95 each, five or more $82.95. 12½ ga. barb wire, $55.95, five or more $54.95 each. Jan. 13 and 14, Southern States Carlisle Cooperative Inc.

1-12-1tc

MOBILE HOMES: Large selection new, used, repossessed homes. VA-FHA bank financing. Manchester Mobile Homes, Manchester, Ohio, 513-549-2624.

1-12-1tc

NOTICE: In-Between Shop will be closed on Wednesdays until further notice. 20% to 50% off on winter clothes.

1-12-3t*

NOTICE: Income Tax Preparation. Dependable service, reasonable fees. Phone 289-6965 for appointment. Linda Vandalinghuen, 223 Archdeacon Avenue N., Carlisle, Ky. 40311.

1-12-3tp

NOTICE: Blue Grass Hardware is now the home of Magic Chef appliances. Stop at Blue Grass Hardware and save!

1-12-1tc

NOTICE

Pursuant to KRS 350.9-504, on Aug. 18, 1983 Tim Withrow and Bonnie Mitchell executed a Security Agreement assigned for value to the First National Bank of Carlisle, Ky. Default having been made on this agreement, First National Bank shall offer for sale to the highest bidder, for cash, on Jan. 27, 1984 at 10:30 a.m. on bank parking lot a 1976 Ford 4X4 pickup truck, serial number F11YUH04301, and a 1978 Buick Regal, serial number 4J47A8A150190.

1-12-3tc

NOTICE

Pursuant to KRS 350.9-504, on May 2, 1983 Mabel Shrout, deceased, executed a Security Agreement assigned for value to the First National Bank of Carlisle, Ky. Default having been made on this agreement, First National Bank shall offer for sale to the highest bidder, for cash, on Jan. 27, 1984 at 10:30 a.m. on bank parking lot a 1977 AMC Hornet, serial number A1U837H178132.

1-12-3tc

NOTICE TO KENTUCKY UTILITIES COMPANY CUSTOMERS

The Kentucky Public Service Commission has ordered that pursuant to Commission Regulation 807 KAR 5:056, Section 1 (11), the Kentucky Utilities Company shall appear before the Commission for the purpose of examining the application of the Company's fuel adjustment clause (KU Tariff PSC No. 1), Sheet 24-1 for the period May 1, 1983 through October 31, 1983.

A public hearing concerning this matter will be held at the Commission's offices at 730 Schenkel Lane, P.O. Box 615, Frankfort, Kentucky 40602, on Thursday, January 19, 1984 at 9:00 a.m., Eastern Standard Time.

Kentucky Utilities Company
One Quality Street
Lexington, Kentucky 40507

1-12-1tc-p

CO-ADMINISTRATORS NOTICE

All persons knowing themselves to be indebted to the estate of Nelia Jones, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned (or attorney) for payment. Paul Jones and Fred Jones, Co-Administrators of the estate of Nelia Jones, deceased. Billy G. Hopkins, attorney.

1-12-3t*

EXECUTOR NOTICE

All persons knowing themselves to be indebted to the estate of Charles F. Ward, deceased, will call upon the undersigned, at once and settle the same; and those having claims against said estate will present same properly proven to the undersigned (or attorney) for payment. Kenneth Stephenson, Route 2, Carlisle, Ky. 40311, Executor of the estate of Charles F. Ward, deceased. Billy G. Hopkins, attorney.

1-12-3t*

Log Home Sales Increasing 50% Per Year

Lincoln Log Homes combine the natural beauty, low cost and energy efficiency of logs with solar and fireplace TOTAL home heating.

Manufacturer of Lincoln Log Homes is seeking distinct dealers to establish retail sales within this protected territory.

UNLIMITED INCOME POTENTIAL

Featuring:

- Quality Log Home packages that retail for $4.50 per sq. ft.
- NEW! Mini-Mini solar and fireplace total home heating system that can be added to any home, industrial use as well. $6,000.
- Exclusive Weather-Lok logs corners.
- Solid 8" uniform treated logs.
- L.H. trains each dealer to insure success.

"INVESTMENT 100", SECURED BY MODEL HOME

Individual selected must have ability to purchase or mortgage a $77,000 model home. Call Mr. Johnson (704) 932-6151 COLLECT. Lincoln Log Homes, 6000 Lumber Lane, Kannapolis, N.C. 28081

Listing Period — 1984

The months of January and February are the time of year to report your property for taxation. Any changes in ownership and address should be reported. Also any changes to your property such as a new building, adding a room or garage. Any buildings that have burned or been damaged should also be reported.

Business people should list all inventory and accounts receivable by March 1, 1984. Taxpayers should report all stocks, bonds, mortgages, liens, land contracts, etc. by March 1, 1984.

Also, if you will be 65 years old anytime during the year of 1984, apply for the Homestead Exemption **NOW.** *If you own a farm be sure you have applied for the Agricultural Value for your land.*

The P.V.A. Office will be open on Saturday mornings (weather permitting) in January and February, or you can call 289-5460.

Rose Brady, P.V.A.

BUY, SELL, TRADE OR RENT THROUGH THE CLASSIFIED ADS

CLASSIFIED ADVERTISING RATES

Cash with order rates

Classified Ads **15¢** a Word

Minimum $3.00 — 20 words or less/$3.00 insertion

Two insertions for **$5.80** Cash in Advance.

Bold Faced (with Initial) 25¢ a word

Classified Display $2.66 col. inch.

No refunds on classified ads cancelled by customer.

Due to the high cost of postage, handling and billing, all classified ads are now CASH IN ADVANCE

NOTICE: We are not responsible for errors in classifieds. If we will retain without charge corrected or additional the following week. Any error in number or insertion should be reported the week following publication of advertising. Failure to report by 10 a.m. Tuesday will result in no further items charged for that or following week must be given verbally to advertiser. The Carlisle Mercury.

Classified Ad Page Deadline Tuesday Noon

FOR SALE

FOR SALE: Heat tapes, pipe insulation for water lines. Reid and Vice Inc., plumbing supplies, caulking and weather stripping. Reid and Vice Inc., 289-7175.

1-5-2t*

FOR SALE: Two graves. Contact John Frederick, 289-7387, or call Winchester, 745-1977.

1-5-3tp

FOR SALE: Nice house and lot in Moorefield. Five (5) rooms plus bath. Completely remodeled throughout. Built-in kitchen; new gas furnace, carpet, aluminum siding, insulated; on water line; nice yard and garden. Close to churches, store and bank. Reasonably priced. See or call Jack Becker, 289-2087.

12-15-6tc

IN STOCK: Large assortment of stove pipe and fittings, single, double and triple wall. Blued, black, galvanized. Reid and Vice Inc., 289-7175.

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FOR SALE: Three secretarial desks, two four drawer files and one two drawer file, two secretarial chairs, one executive chair, one typing table and two office chairs, one kitchen table and chairs, one utility table. All in excellent condition. Call 289-3484 from 9-3 or 289-5174 after 3.

1-12-2t*

FOR SALE: Seven room house located on West Main, close to town. Has been remodeled. Call Francis Wasson, 289-2449.

1-12-2t*

FOR SALE: Bright clean straw, 4000 to 5000 bales, $1 per bale. Call 513-695-0676 or 513-695-0992, Winchester, Ohio.

1-12-2t*

FOR SALE: Firewood, cut, split and delivered, $35 pickup load. Call 289-5073.

1-12-3t*

FOR SALE: Four tires, excellent condition, 14" – P195 – 75 R 14. Call 289-5354 after 4. O.T. Berry Jr.

1-12-1t*

FOR SALE: Three-piece bedroom suite, two old oak dressers. Raymond Yarell, 507 East Main.

1-12-2t*

FOR SALE: Camaro, 1981, V8, automatic, cruise, air, AM-FM radio, custom cloth interior, one owner, 41,000 miles, excellent condition. Phone 289-7136 day, 289-5705 after 4.

1-12-2t*

FOR RENT

FOR RENT: Upstairs apartment, two bedrooms, living room, dining room, kitchen combined, bath. Good neighborhood. Dependable person or small family. No pets. Available Feb. 1. Private parking. Phone 289-7222. 434 Broadway.

1-12-3t*

FOR RENT: Four rooms. Call 289-5987.

1-12-3t*

FOR RENT: Two houses for rent in country. For information call 289-7931.

1-12-3t*

FOR RENT: One (1) bedroom apartment; street level. Main Street; easy walking distance to churches, restaurants, groceries, etc.; stove and refrigerator; cable t.v. and phone hookup; central air-conditioning; fully carpeted and insulated; parking in rear; partial utilities furnished; singles or couples only. References required. Call 289-2593 from 9:00 a.m. to 5:00 p.m.

1-12-3t*

FOR RENT: One or two bedroom apartments. Equipped kitchen, heat and air conditioning, fully carpeted, lots of storage space. Rent starts at $195. Call between 10 and 12 or 1 and 3, 289-2676. Nicholas Square Apartments. Equal Housing Opportunity.

12-15-6tc

POSTED

Frederic D. Ogden

POSTED

All persons are hereby notified not to trespass, fish, hunt, trap or shoot upon the land of the undersigned. Any person caught trespassing in violation of this notice will be reported to the sheriff and prosecuted to the fullest extent of the law. It is necessary that we take this step to protect our property and wildlife.

All farm property of Frances E. Moffett.

11-4-13tnc*

WANTED

WANTED: Mature babysitter, my home. 289-5181. Deborah Fryman, Route 4, Carlisle, Ky.

1-12-1t*

Say you saw it in the Mercury.

Massey's Tree Service

Tree Trimming and Removal

- 55 ft. Aerial Bucket
- Fully Insured
- Excellent Work
- Fair Prices
- Free Estimates

Carlisle

Phone

606-289-7001

Kentucky Afield—

Berheim hunt regulation approved

Governor Martha Layne Collins has signed an emergency regulation authorizing deer gun hunting on Bernheim Forest Refuge and adjacent private lands in Nelson and Bullitt counties.

The hunt, necessary to reduce the overcrowded deer herd in the area, is scheduled for Feb. 3-4. Approximately 1,200 hunters will be selected by a random drawing for the Bernheim Forest Refuge hunt. Hunters on the refuge may use only muzzle-or breech-loading shotguns from 10-20 gauge firing single projectile (slug) ammunition.

Those wishing to apply should write their name, address, telephone number and age on a 3x5 index card and mail it, along with a self-addressed, stamped envelope, to Deer Hunt, Dept. of Fish and Wildlife, #1 Game Farm Road, Frankfort, Ky. 40601.

Those wishing to apply as a party should mail their cards together in a single envelope. Parties may not contain more than five hunters.

Applications must be received no later than 4:30 p.m. Jan. 13 to be eligible for the drawing. More than one application from an individual will disqualify that applicant. Specific hunting dates (one day per hunter) and hunt times will be assigned at the time of the drawing.

No advance application will be accepted for the lands surrounding Bernheim Forest Refuge. However, hunters must obtain permission from the property owner before hunting on private lands. Any firearm legal for deer hunting may be used on the surrounding private lands.

The open area of Nelson and Bullitt counties will be between the Bernheim refuge boundary and the following roads: In Bullitt County from the Nelson County line north on State Route (SR) 61 to I-65, north on I-65 to SR 480, east on SR 480 to SR 1604, south on SR 1604 to Deatsville Road, south on Deatsville Road to the Nelson County line. In Nelson County from the Bullitt County line south on Deatsville-Cedar Grove Road to SR 523, west on SR 523 to SR 245 south on SR 245 to US 31E, south on US 31E to US 62, west on US 62 to SR 61, and north on SR 61 to the Bullitt County line.

In addition to a 1984 hunting license, all hunters participating in these hunts must have a valid 1983 deer permit.

Biologists say that it is necessary to reduce the herd in the area by 40 percent so the forest can recover from over-browsing and so the remaining deer still have sufficient food to make it through the rest of the winter. Officials say that this hunt should give all parties a few spikes to work on a long-term solution to the deer population on Bernheim.

FOR SALE

FOR SALE: Two graves. Contact John Frederick, 289-7387, or call Winchester, 745-1977.

1-5-3tp

FOR SALE: Nice house and lot in Moorefield. Five (5) rooms plus bath. Completely remodeled throughout. Built-in kitchen; new gas furnace, carpet, aluminum siding, insulated; on water line; nice yard and garden. Close to churches, store and bank. Reasonably priced. See or call Jack Becker, 289-2087.

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All farm property of Frances E. Moffett.

11-4-13tnc*

WANTED

WANTED: Mature babysitter, my home. 289-5181. Deborah Fryman, Route 4, Carlisle, Ky.

1-12-1t*

Say you saw it in the Mercury.

NOTICE OF PUBLIC SERVICE COMMISSION HEARING
SHARPSBURG WATER DISTRICT

Notice is hereby given that a Hearing will be held by the Public Service Commission of Kentucky at the office of the Commission at 730 Schenkel Lane, Frankfort, Kentucky, in Case No. 8896, on January 17, 1984, at 10:00 A.M., E.S.T., in the matter of the application of the Sharpsburg Water District of Bath and Nicholas Counties, Kentucky, for (1) a Certificate of Public Convenience and Necessity authorizing and permitting said Water District to construct extensions, additions, and improvements to the existing waterworks system of the District, (2) approval of the proposed plan of financing of said project; and (3) approval of the increased water rates proposed to be charged by the District to customers of the District, which proposed increased water rates are as follows:

Number of Gallons of Water Per Month	Present Monthly Charge Per 1,000 Gallons	Proposed Monthly Charge Per 1,000 Gallons
	5/8 Inch x 3/4 Inch Meter	
First 2,000 gallons or less	$9.00 (Minimum Monthly Bill)	$9.50 (Minimum Monthly Bill)
Next 3,000 gallons	1.60	3.50
All over 10,000 gallons	1.35	2.50
	1 Inch and 2 Inch Meters	
First 10,000 gallons	Not Applicable	$22.50 (Minimum Monthly Bill)
All over 10,000 gallons		1.50
	Schools	
First 50,000 gallons	$70.00 (Minimum Monthly Bill)	$92.50 (Minimum Monthly Bill)
All over 50,000 gallons	1.10	1.50
	Truck Sales	
Per 1,000 gallons	$2.50	$2.50
	CHARGES	
New connections (tap-on fee)		$500.00
Disconnection and reconnection charge		15.00
Meter Relocation		50.00
Delinquent account charge		3.00

The rates contained in this Notice are the rates proposed by the Sharpsburg Water District. However, the Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates in this Notice. The increased rates will become effective either (a) upon completion of the construction of said extensions, additions, and improvements, or (b) upon delivery of the District's Waterworks Bonds of 1984, whichever occurs first. All persons interested in the matter set out above, or affected thereby, are hereby notified of such Hearing, and all of such persons will be permitted to attend such Hearing and register any objections to the aforementioned application of the District. (Signed) Sharpsburg Water District, by Bill Stewart, Chairman.

SPECIAL COMMISSIONER SALE

NICHOLAS CIRCUIT COURT
Case No. 83-C1-062

JANIE VINSON, ET AL, PLAINTIFFS.
VS: RODNEY PHILLIPS, ET AL, DEFENDANTS

NOTICE OF SALE

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By virtue of a Judgment and Order of Sale of the Nicholas Circuit Court entered in the above styled action on December 13, 1983, the undersigned Special Commissioner will on the 28th day of January, 1984, at or about the hour of 10:00 a.m., at the Courthouse door, in Carlisle, Kentucky, offer for sale to the highest and best bidder, the following described real estate situated in Nicholas County, Kentucky:

PARCEL NO. 1 — A certain tract or parcel of land lying in Nicholas County, Kentucky, on the waters of Panther Creek and bounded as follows:

BEGINNING at a stone in the Crooked Creek and Johnston Dirt Road; thence S 75 E 84.60 poles to a stone in dirt road to Phillips line; thence S 36½ E 66.96 poles to a stone a corner to the 30 acre tract; thence with division line of 30 acre tract N 39 E 80.00 poles to a stone in dirt road leading from Panther Creek Pike to Needmore and corner to the 30 acre tract; thence with said dirt road north 56½ W 7.44 poles; N 42¾ W 21.80 poles; N 56 W 18 poles N 47 W 88.36 poles to the Crooked Creek Johnston Dirt Road; thence with it S 68½ E 15.75 N 76 20.60 poles to the beginning, containing 41 acres.

There is EXCEPTED from the above the following tract of land conveyed to Kermit Phillips and Rodney Phillips, by Elbridge Hollar, single, by deed dated January 23, 1946, of record in Deed Book 49, Page 404, Nicholas County Clerk's Office, and more particularly described as follows:

A certain tract or parcel of land lying in Nicholas County, Kentucky, on the waters of Panther Creek, on the line of the Needmore and Johnson Road and bounded as follows: BEGINNING in the margin of said road in the line of the said land of Elbridge Hollar; thence running with the margin of said road in a southern direction 210 feet to a point in the margin of said road, corner to Cash Small; thence at right angles in an eastern direction with the line of Cash Small 420 feet to a point in the land of Elbridge Hollar; thence at right angles in a northern direction with the line of Elbridge Hollar 210 feet to a point in the line of said Hollar; thence at right angles in a western direction 420 feet with said Hollar's line to the point of beginning, containing 2 acres, more or less.

PARCEL NO. 2 — A certain tract or parcel of land lying in Nicholas County, Kentucky, with all improvements thereon, lying near what is known as Needmore, and bounded and surrounded by the lands of W.H. Bow, Elbridge Hollar, Elbridge Hollar, George Frederick and Permelia Hollar, containing 33 acres, more or less.

Upon the sale of the above described property, the purchase price shall be payable as follows: Twenty percent (20%) on the day of sale, with balance on a credit of thirty (30) days for which the purchaser shall be required to execute a bond, with good security, dated as of the date of sale and bearing interest at the rate of twelve (12%) percent per annum until paid. A lien shall be retained on said realty to additionally secure payment of said balance of the purchase money.

The purchaser may pay the purchase price in cash without executing bond, or may pay the purchase money at any time before maturity by payment of the principal balance due and interest accrued to the date of payment.

All taxes due on the above property which remain unpaid as of the date of sale shall be paid from the sale proceeds, and the purchaser of said property shall assume immediate possession of same.

Following sale of the above described property the Special Commissioner shall promptly report same to the Court, and said report shall be held over for a period of ten (10) days for confirmation or exceptions. Anyone desiring to object or except to the sale shall do so by that time or be forever barred.

Joseph F. Conley,
Special Commissioner
Nicholas Circuit Court

1-12-3tc-p

SPECIAL COMMISSIONER SALE

NICHOLAS CIRCUIT COURT
CASE NO. 83 C1 061
FIRST NATIONAL BANK, CARLISLE, KENTUCKY PLAINTIFF

VS: NOTICE OF SALE
JOYCE A. LINVILLE, ET AL DEFENDANTS

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By virtue of a Judgment and Order of Sale of the Nicholas Circuit Court entered in the above styled action on February 6, 1984, the undersigned Special Commissioner will on the 21st day of January, 1984, at or about the hour of 10 a.m., at the site of Tract No. 1, and at or about the hour of 11:30 a.m. at the site of Tract No. 11, in Nicholas County, Kentucky, offer for sale to the highest and best bidder, the following described property:

TRACT NO. 1: A certain tract of land located immediately behind the Old County Infirmary on Kentucky Highway No. 32 (Main Street), Carlisle, Kentucky, and more particularly described as follows:

BEGINNING at a stake in the fence line; thence N 69 deg. 30' W 185 feet to a stake; thence N 28 deg 00' W 220 feet to a stake; thence S 69 deg 30' E 189 feet to a stake; thence S 28 deg 00' E 220 feet to the beginning, containing 1.00 Acre.

The above property is served by a right of way easement of 30 feet by 12 feet wide to an existing driveway (see Deed Book 69, page 280 of said office).

This being the same property conveyed to Roy L. Linville Jr. and Joyce Linville, by Kurt A. Lanzmrish and Barbara Lanzmrish, husband and wife, by deed dated April 11, 1980, and of record in Deed Book 73, page 278, of the Nicholas County Clerk's Office.

PACKING HOUSE EQUIPMENT will be sold separately