

# Warehouse news

**County fires**

Saturday, Dec. 30, 8:45 a.m., at Hwy. 4, a house belonging to the owner of a fire alarm company was destroyed by fire. Fire caused by a gas leak in the kitchen. The house was destroyed. The fire was caused by a gas leak in the kitchen. The house was destroyed.

Sunday, Dec. 31, 10:30 a.m., 10 miles east of Carlisle on Upper Lake Road, house owned by Everett Smith, destroyed by fire. Cause was defective chimney. Damage unknown.

Sunday, Dec. 31, 11:15 a.m., six miles east of Upper Jackson Road, house owned by Charles Dean. Cause was fire with only smoke damage.

Sunday, Dec. 31, 9 p.m., fire in a house on Hwy. 4, east of Carlisle. Cause was fire with only smoke damage.

Monday, Dec. 30, 8:45 a.m., six miles west of Upper Lake Road, house owned by William Moore. Cause was fire due to hot boiler. No damage.

**Clipping up the floors**

Nicholas County Elementary School is getting spruced up with new carpet. Two classrooms — those situated down the hall — are being carpeted.

**Womack reports on bonds sales**

Roger C. Womack, Nicholas County Savings Bonds chairman, reported sales of \$113 in United States Savings Bonds through October 31, 1983. Total sales credited to the savings bonds fund are \$1,000. Statewide sales of United States Savings Bonds totaled \$1,327,417 for October, according to reports coming to the county chairman from Dennis H. Hester, chairman and CEO of Texas Gas Transmission Corporation, the Kentucky state chairman.

**Morehead is offering five courses on KET**

Morehead State University, in cooperation with the Kentucky Council on Higher Education and Kentucky Educational Television (KET), is offering five college courses on television during the 1984 spring semester. Registration is completed by mail, and the deadline is Jan. 31, 1984. Morehead State University is offering the following courses on KET: "The Suburban" — This course is designed to provide information on the suburban area. "The Suburban" — This course is designed to provide information on the suburban area. "The Suburban" — This course is designed to provide information on the suburban area.

**Final Settlements**

Notice is hereby given that the undersigned have made and filed their final or partial settlement with the Judge of the Nicholas County District Court and the same will be confirmed as a matter of law 30 days after Jan. 5, 1984, unless formal exceptions be filed hereto before that date.

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## MSU looking for president

**A consultant is found to assist with search**

Dr. Thomas A. Sprague, president emeritus of Centre College, has been retained as a consultant to Meriwether Lewis State University's Presidential Search and Screening Committee.

**Committee member also a former MSU's Board of Regents**

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**Search and Screening Committee**

The Search and Screening Committee is charged with the task of screening applications on behalf of the Board of Regents.

**The Video Box Office**

is Now Open

featuring the latest VHS & Bet Movie Rentals

**Grand Opening Special during January**

**1/2 off Club Membership Fee**

**Only \$15.00**

**Sanyo Betamax Recorders**

Regular \$379.00 **Sale \$279.00**

Stop by and visit Kim - Let her tell you about the Club.

Stovess hours - Mon. thru Thurs. 11 A.M. to 7 P.M. Friday, Saturday 11 A.M. to 8 P.M.

**FOR SALE**

FOR SALE: Heat lamp, pipe insulation for water lines, new electric planer, supplies, caulking and weather stripping. Heat and Vent. 289-7173.

**FOR SALE**

FOR SALE: Two graves. Contact John Proctor, 289-7272, or call Woodberry, 289-7027.

**FOR SALE**

FOR SALE: New house and lot in Morehead. Five 1/2 rooms plus bath. Completely remodeled. Call 289-7173.

**WHAT HAPPENS TO YOUR DEPOSIT?**

**We Pass It Around**

Your deposits may finance a new tractor, buy cattle or help put up a barn. Some of your money may help finance a vacation, buy a car or provide a college education.

We pass your money around our community. It helps you prosper and the community grows, making a better place for all of us to live.

**DEPOSIT BANK of Carlisle, Ky.**

Established 1846

Our Second Century of Dependable and Dignified Service

Phone 289-2205

Each deposit insured to \$100,000

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## CLASSIFIED ADVERTISING RATES

**Cash with order rates**

Classified Ads 15¢ a Word

Minimum 1" — 20 characters per line, 1" — 100 words

Two insertions — \$5.00 Cash in Advance

**FOR RENT**

FOR RENT: Two room apartment, first floor on Main Street, corner of Walnut and Chestnut. For a rent of \$100.00. Call 289-7173.

**FOR SALE**

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**NOTICE**

NOTICE: In re: Estate of Billy G. Hopkins, deceased. All persons knowing themselves to be creditors of the estate of Billy G. Hopkins, deceased, will call upon the undersigned at his residence at 401 S. Main Street, Carlisle, Ky. 40311, on or before January 15, 1984, to present claims against said estate.

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## BUY, SELL, TRADE OR RENT THROUGH THE

**Due to the high cost of postage, handling and billing, all classified ads are now CASH IN ADVANCE**

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**PUBLIC NOTICE**

A public hearing will be held by Nicholas County Fiscal Court on the County Courthouse on January 20, 1984 at 10:00 p.m. for the purpose of approving the proposed budget and appropriations for the County's 1984 Government Economic Assistance Fund and will be receiving \$11,255.00 from the Kentucky State Treasurer on each of the fiscal years ending June 30, 1984, 1985 and 1986.

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**FORD**

ALL FORD OWNERS IN NICHOLAS COUNTY!

We invite Your Business. See Richard Ervin, Service Mgr.

**COLE FORD, INC.**

SALES-SERVICE-PARTS

Phone 481-1111

**Mossey's Tree Service**

Tree Trimming and Removal

\$6. Aerial Bucket

\*Fully Insured

\*Excellent Work

\*Fair Prices

\*Free Estimates

Carlisle Phone 606-289-7001

**Notice Own Your Own**

Jan-Sportswear, Ladies Apparel, Combustion, Accessories, Large Size store, National Brands: Jordache, Kleinfeld, Ivan Picone, Lord, Gunnar Sax, Exprit, Britannia, Calvin Klein, Sergio Leone, L. Cardini, Claiborne, Members Only, Bill Blass, Organically Grown, Healthier, 30% others. 1200 E. Lincoln, Carlisle, Ky. 40311. Tel. 289-7173. Free air, training, fixtures, grand opening, etc. Mr. Longhitt, (612) 888-6555.

**SPECIAL COMMISSIONER SALE**

NICHOLAS COUNTY COURT

FRANK M. HUGHES, JR., Commissioner

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**Do want ads work?**

**Do Kids like puppies?**

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