Courthouse news

Nicholas Circuit Court
Honorable Jack Arnold, Judge
Wednesday, Feb. 8, 1984

83-CR-066, 009, 010, 011, 012, 013, 016, James W. Carson, change of plea. Guilty plea entered to four counts of theft of property (valued over $100), class D felonies, guilty-plea entered to second degree burglary, a class C felony, sentencing Feb. 10 at 11 a.m.

83-CR-008, 011, 012, 013, 016, Michael Lee King, change of plea. Guilty plea entered to theft of property (valued over $100), a class D felony, all other pending indictments dismissed on motion of the Commonwealth's attorney, sentencing Feb. 10 at 11 a.m.

84-CR-001, William Michael Power, pre-trial conference. Suppression hearing Feb. 28 at 9:30 a.m., trial with jury March 6 at 9 a.m.

Friday, Feb. 10, 1984

83-CR-008, 009, 010, 011, 012, 013, 016, James Carson, sentencing. Six years in prison, probation was denied and defendant remanded to the custody of the Nicholas County Sheriff for delivery to prison authorities.

83-CR-013, Mike King, sentencing. Four years in prison, probation was denied and defendant remanded to the custody of the Nicholas County Sheriff for delivery to prison officials.

83-CR-016, Teresa Miller, change of plea. Guilty plea entered to theft of property valued over $100, a class D felony, sentencing Feb. 22 at 4 p.m.

83-CR-006, Troy Conn, motion of Commonwealth's attorney to dismiss. Order entered.

83-CI-063, Janie Vinson, et al vs Rodney Phillips, et al, motion. Order entered.

79-CI-078, Sally Jones vs Michael Jones, motion. Order entered.

83-CI-067, Charles D. Green vs Beverly Smith, Administratrix, motion. Order entered.

86-CI-072, Gladys Baxter (now Scott) vs Jerry W. Fryderick, motion. Order entered.

83-CI-065, Brenda Auxier vs Allen Atkinson, show cause. Hearing Feb. 28 at 10 a.m.

83-CI-062, First National Bank, Carlisle, vs Francis Kissick, et al, motion. Order entered.

86-CI-019, Thelma Clem vs Billy Treadway, show cause. Order entered.

83-CI-060, Patricia Rice vs Frank Rice, motion. Order entered.

83-CI-013, Jamie Crump vs Michael Crump, rule. Order entered.

77-CI-067, Joyce Stamper vs Joseph Stamper, show cause. Agreed order entered.

83-CI-013, Wanda Inako vs Randy B. Inako, show cause. Hearing Feb. 28 at 10 a.m.

83-CI-070, Paul L. Sapp vs Mary K. Sapp, motion. Order entered.

84-CI-005, Judy K. Burton vs Larry F. Burton, final decree. Entered.

83-CI-057, Rita Fightmaster vs James Fightmaster, final decree. Entered.

83-CI-077, Dorothy H. Watkins vs Joseph S. Watkins, final decree. Entered.

Nicholas District Court
Honorable Wayne Fitzgerald, Judge
Monday, Feb. 13, 1984

84-T-000, David Wayne Farrow, no insurance on vehicle, KRS 304.99-060. Dismissed, defendant non-owner at time of citation issue, proof of ownership and insurance produced.

84-T-000, William H. Tolliver, DUI, second offense, KRS 189.520. $300 fine, $47.50 costs, 10 days, three to serve on weekend.

84-M-008, William H. Tolliver, public intoxication, KRS 244.020. Two days served, court costs $47.50.

84-M-009, James R. Cundiff, public intoxication, KRS 244.020. Two days jail served, court costs $47.50.

84-M-010, Edward L. Cundiff, public intoxication, KRS 244.020. Two days jail served, court costs $47.50.

84-M-011, Ida Cundiff, public intoxication, KRS 244.020. Two days jail served, court costs $47.50.

85-M-085, Wayne Crain, show cause hearing. Continue till 7-3-84.

85-M-138, James Brierly, hearing. To make restitution of $252.80 thru clerk's office.

85-M-067, Maurice (Red) Feeback, wanton endangerment in second degree, KRS 508.070. Continue to 7-3-84.

85-I-115, Nicholas County Hospital vs Gary Jolly, supplemental hearing. Continue till 2-27-84.

Suits Filed in Circuit Court
Honorable Jack Arnold presiding
84-CI-007, Vicki L. Hiler vs Jerry L. Hiler.

Marriages

Joe D. Crawford, 28, Route 2, Carlisle, and Lizzie Craig, 45, Route 2, Carlisle.

Dental 'Health Month'

Gov. Martha Layne Collins signs a proclamation declaring February "Children's Dental Health Month" in Kentucky. Attending the ceremony are, from left, Al Austin Jr., secretary of the state's Cabinet for Human Resources; Dr. John C. Lowe, chairman of the Kentucky Dental Association's Council on Health and Health Planning; Dr. Robert Fowler Jr., administrator of the state's Dental Program; and Dr. T.E. Logan Sr., executive director of the Kentucky Dental Association. Human Resources and KDA initiate and support a number of ongoing activities to improve dental health in children. According to Fowler, Kentucky leads the nation in the percentage of children participating in the mouthrinse program. — Photo submitted.

SCHOOL BOARDS ASSOCIATION TO MEET IN HOUSTON

The Kentucky School Board Association has announced that the National School Boards Association Annual Convention will be held in Houston, Texas, March 31 through April 3.

The news release also reported the number of women on school boards rose nine percent from 1982 to 1983, according to a survey conducted by American School Board Journal.

Seven administrative vacancies were reported in Kentucky. The positions open for superintendent are: Menifee, Fulton, Graves, Trigg, Campbell, Shelby and Christian counties. Salary in Graves $45,000, minimum to $45,000 or negotiable in Christian County.

Jeffrey B. Dean named new 18th district judge

Gov. Martha Layne Collins has named eight lawyers to replace district judges who were elected to circuit judgeships last November.

The new district judges include former Campbell County Judge-Executive Lambert Held, who is also a former state senator and circuit judge. Held, who ran unsuccessfully for the Democratic nomination for attorney general, will be the district judge for Campbell County.

Collins also made these other appointments to district judgeships:

— John William Graves, Paducah; 2nd District, McCracken County.

— Grady Ruff, Hopkinsville; 3rd District, Christian County.

— Stanley M. Billingsley, Carrollton, 15th District, Carroll, Grant and Owen counties.

— Campbell County Master Commissioner Roger Neil Lewis, 17th District, Campbell County.

— Jeffrey B. Dean, Falmouth; 18th District, Harrison, Pendleton, Robertson and Nicholas counties.

— Lewis Dunn Nicholls, Greenup, 30th District, Greenup and Lewis counties.

— Edward A. Marye Jr., Mount Sterling, 31st District, Bath, Menifee, Montgomery and Rowan counties.

— Dennis L. Null, Mayfield, 52nd District, Graves County.

PUBLIC AUCTION
Saturday, Feb. 25 - 10:00 A.M.
Located on Stoney Creek Road

Child's desk, old sausage mill, iron wash boiler, clock, dresser, odd chairs, ironing board, old jug, flower stand, books, library table, typewriter, baby crib, pictures, rocking chair, odd lot of tools, old army table, piece of marble, living room suite, cedar bedroom suite, coffee and end tables, lamps, Lazy-Boy chair, gun rack, 2 night stands, rugs, breakfast set and four chairs, gas range (Topaan bottle gas), freezer, refrigerator, wood table and four chairs, food chopper, baskets, lot of dishes and pots and pans, baby crib. Many other items.

Mrs. Mildred Duncan, Owner
FIGHTMASTER REAL ESTATE
Larry Wills, Broker
Billy R. Hunter, Apprentice Auctioneer — Cliff Vice, Clerk
Phone 289-2470 — Carlisle, Ky.

ABSOLUTE AUCTION
90-Acre Nicholas County Farm
As agents for Mr. and Mrs. Joe R. Thompson we have been authorized to sell the following described property for the HIGH DOLLAR, on
Sat., Feb. 25 at 10:30 A.M.
Located approximately 3 miles from Sharpsburg on the Upper East Union Road and being approximately 14 miles from Mt. Sterling and approximately 14 miles from Owingsville.

This is a well located farm on a state highway with over 3000 ft. of road frontage and has several nice building lots or trailer spaces. It has approximately 25 acres of bottom land (all facing highway) with balance being rolling grass land. Fair fencing and well watered by running creek, springs and cistern. Improvements consist of one 6-room country home with bath, one 8-bent tobacco barn, one 4-bent tobacco barn, good double crib, cellar and other outbuildings.

1984 Tobacco Base (including 10% Cut) is 2901 lbs. Basic Quota!
However, due to under production, plus growing 110%, 6421 lbs. can be grown this year.

EXTRA EASY TERMS — 15% day of sale, 15% with delivery of deed on or before 30 days, balance can be paid over a 5 year period with 5 equal payments of 10%, or the privilege of paying in full. Possession will be announced day of sale. Announcements day of sale take precedence over printed matter.

Mr. and Mrs. Joe R. Thompson, Owners
For further information contact Selling Agents
MAZE AUCTION COMPANY
SELLING AGENTS — OWINGSVILLE, KY.
Phones: Day 674-6613, 674-6381; Night 674-2071, 674-2253
ARTHUR, TOMMY & ROGER MAZE, Auctioneers & Brokers

Furniture Refinishing Stripping & Repair
*Free Estimates — Also
*Reasonable Prices — Buy & Sell Antique Furniture
Call Jeff Tyrer 289-5453

Estate Auction
Sat., Feb. 18, 10 A.M.
Across from Recreational Park, East Union Road, Carlisle, Ky.

Bedroom suite, springs and mattress, night stand, one desk, 5 pc. dinette set, sofa, Bentwood rocker, portable washer and dryer, small dropleaf table, one small stereo, coffee table, two magazine racks, two stand tables, two air conditioners, 19" black and white TV, antique rocking chair, one occational chair, clothes rack, one small radio, one wool rug, foot stool, antique picture frames, two floor lamps, two small glass top tables, table lamps, one broiler oven, electric clocks, luggage, antique mirror, bed clothes, books, water hose, electric broom, records, dishes, pots and pans, ironing board, ash trays, desk lamp, 1971 Pinto, crystal cut glass, portable typewriter, other articles too numerous to mention.

Marjorie Brayfield Estate
Joseph H. Conley, Executor
Billy Gaunce
Auctioneer
Phone 289-2341 — Carlisle, Ky.
Not responsible for accidents — Terms: Cash

TRACTORS, MACHINERY, SHOP EQUIPMENT
PUBLIC AUCTION
Saturday, Feb. 18 at 10 A.M.
Located One Mile West of Carlisle on the Old Paris Pike (U.S.32) at the Wagoner & Wilson, Inc. Shop Building.

TRACTORS: '79 CASE 885 with plows, INTERNATIONAL 340 with plows, cultivators, CASE 530 with CASE 14" trip bottom plows, FARMALL 130 with cultivators, '72 CASE 770 with power shift, FORD 4000 (D), INTERNATIONAL 1066 W/Cab (heater, a.c., 125 h.p., 1,500 actual hours).

FARM MACHINERY: (2) New Holland tobacco setters, manure spreader, fertilize spreader, post hole digger, 16' tag-a-long trailor, 14' two axle trailor, 12' trailor, single axle trailor, lift harrow, cut-off saw and gas engine on trailor, (3) metal tobacco bale boxes, (2) wagons (18', 16'), water pump, 1976 Chevy 4X4 (needs freeze plug), 1974 Chevy 2-ton truck with 18' flat, round bale mover, 3 pt. hitch seeder (new), good INTERNATIONAL 560 5-16" semi-mount plows, good INTERNATIONAL 37 - 13' tandem harrows.

SHOP EQUIPMENT: (2) portable welders, (2) drill presses, large table-type grinder, (2) cutting torches and gauges, large selection threading taps and dyes, drill bits, portable air compressor, large chain hoist, electric water fountain, log chains, large selection hand tools, parts cabinets, bolts, boomers, welding rods, benches, (2) bearing presses, 220 v. 5 h.p. electric motor, large 110 air compressor, starter turning lathe, (5) air impact wrenches and other air tools, motor checking tools. Other tools too numerous to mention.

OWNERS: Ralph Clark and others
TERMS: CASH or approved CHECK
Earl Hamm Auctioneer and REAL ESTATE BROKER
Carlisle, Ky. Office Phone 289-5720; Home 289-5320
Mark Mattox, Auctioneer, Real Estate Broker 289-2752
Wilbert Winkle, Clerk — Sandye Eubanks, Cashier
NOT RESPONSIBLE FOR ACCIDENTS

— PVA NOTICE —
65 YEARS OF AGE this year and own and live on your property? — This qualifies you for the Homestead Exemption for 1984, but must be applied for at the PVA Office by March 1.

— For Sale —

204 ACRE FARM: 3 barns, seven-room house. Farm is clean, several acres of bottom, plenty of good hay and grazing. Tobacco base with 10% cut 8,099 (due to shortage of 1983). base for 1984, 17,270 lbs. Located about three miles from Carlisle. **CAN HELP FINANCE.**

SIX-ROOM HOUSE: Lot is 100x170, electric heat, well insulated, county water, chain link fence, air conditioner, wall to wall carpet. Located two miles from Carlisle on Moorefield Road. Nice little home. **PRICED TO SELL.**

FIGHTMASTER REAL ESTATE
Larry Wills, Broker
Phone 289-2470 or 289-7295 — Carlisle, Ky.

BUY, SELL, TRADE OR RENT THROUGH THE CLASSIFIED ADS

CLASSIFIED ADVERTISING RATES
Cash with order rates

Classified Ads **15¢** a Word
Minimum $3.00 — 20 words or less $3.00 / insertion
Two insertions **$5.00** Cash in Advance

Bold Faced Words 25¢ a word
Classified Display $2.66 col. inch.
No refunds on classified ads cancelled by customer.

Due to the high cost of postage, handling and billing, all classified ads are now CASH IN ADVANCE

SORRY: We are not responsible for errors or omissions in ads, but will refer to us for corrected ad if received by the following week. Any error in the first insertion should be reported the week following publication of advertising. Failure to report by 5 p.m. Tuesday will result in the customer being charged for that week's insertion. Ads may be taken over phone, subject to above rules. The Carlisle Mercury.

Classified Ad Page Deadline Tuesday Noon

First of five forum

Governor Martha Layne Collins greets supporters of her educational reform plan following an education forum at Louisville's Senaca High School. The forum, the first of five scheduled across Kentucky, afforded parents, teachers and students the opportunity to become familiar with the governor's proposals for educational reform. — Photo submitted.

FOR SALE

FOR SALE OR TRADE: New Landini tractors. Several good used tractors, four acres of new and used equipment to choose from. Sauer Implements, Route 11, north of Flemingsburg. Phone 849-4053, nights 849-9021, 845-9571. 1-16-tfnc

FOR SALE: Home grown clover seed. Call James Lowe, 289-2565. 2-16-2tc

FOR SALE: Fescue hay for sale, $2 per bale. Call 289-2942. 2-16-2tp

FOR SALE: Good square baled hay, $2.25 a bale. Phone 289-7256. 2-16-2tp

FOR SALE: Cub tractor with cultivators, plow and drawbar. Phone 289-5687. 2-16-2tc

FOR SALE: 1977 Chevy half-ton, excellent condition. Phone 289-5687. 2-16-2tc

FOR SALE: 1979 Duke Crown Royal mobile home, three bedrooms, 14'x72', bath and half, total electric, excellent condition, $14,500. Phone 289-2251 day, ask for Dale, 289-5631 night. 2-16-2tp

NOTICE

NOTICE: Will do carpenter work, painting, roofing, drywalling. Also wood for sale. Call 674-2143. 2-16-2tp

POLE BUILDINGS: 24'x40', completely erected, $3,500, 12'x8' end slider and entrance door included. Other sizes available. Financing available. BLITZ BUILDERS, INC. 1-800-438-4009. 2-1-4tc

NOTICE: See us for your carpet needs. Commercial or residential. Garrett's Furniture Company, 226 West Main Street. Phone 289-2306. 12-15-tfnc

MR. FARMER: Come to Sharpsburg for low prices on field seeds from Scott's, Gold Medal, Dekalb. Peck's Farm Supply, phone 247-2421. Quality guaranteed. 2-16-4tp

NOTICE: Will do babysitting in my home, ages three and up. Call 289-5467, Karen Minton. 2-16-3tc

NOTICE: Will stay with an elderly lady, do light housework; will also do babysitting in child's home, ages three and up. References available. Phone 289-5375, Ruby Clark. 2-16-3tp

PIANO LESSONS: Now taking a limited number of beginning piano students. 289-5644 anytime. Ginger Fields. 2-16-3tc

CARD OF THANKS: I would like to thank everyone for the kindness shown me while I was a patient at St. Joseph Hospital; for the cards, visits, gifts, calls and most of all for the prayers said for me. Thank you very much, Ruth Vice. 2-16-1tc

CARD OF THANKS: Many thanks for the many acts of kindness shown us during the death of my sister, Mrs. Thelma Hedges, and his brother, Eugene Jennings. Thanks for the cards, flowers, visits and words of sympathy to us. Mr. and Mrs. Robert Jennigs. 2-16-1tc

EXECUTRIX NOTICE

All persons knowing themselves to be indebted to the estate of Elmer Ritchie, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned (or attorney) for payment. Maple S. Ritchie, Executrix of the estate of Elmer Ritchie, deceased. Charles M. Cox, attorney. 2-2-3tc

EXECUTOR NOTICE

All persons knowing themselves to be indebted to the estate of Louise S. Linville, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned (or attorney) for payment. Arthur K. Linville, Executor of the estate of Louise S. Linville, deceased. Charles M. Cox, attorney. 2-2-3tc

NOTICE

Nicholas County, Kentucky wishes to purchase the following equipment (or equivalent): 1970 Mack Model MH600 Cab and Chassis complete with Dumpster Model DW48-25, 25 cubic yard front-loading garbage packer; 40 reconditioned eight cubic yard front loading containers (delivered). Additional information available from County Judge/Executive, Courthouse, Carlisle, Kentucky. Bids will be received at Nicholas County Clerk's Office, Courthouse, Carlisle, Kentucky, until 4:30 p.m. on March 6, 1984. 2-16-4tc

FOR RENT

FOR RENT: House for rent, Archdeacon Avenue. Call 289-5413. 2-16-2tc

FOR RENT: Downtown apartment, two bedroom, private entrance. 289-2589. 1-5-2tc

FOR RENT: One or two bedroom apartments. Equipped kitchen, heat and air conditioning, fully carpeted, lots of storage space. Rent starts at $150. Call between 10 and 12 or 1 and 3, 289-2679. Nicholas Square Apartments. Equal Housing Opportunity. 12-15-tfc

WANTED

WANTED: Housecleaning to do, afternoons and weekends. Call 289-7119 after 1:30 p.m. 2-16-2tp

WANTED: Babysitter to come to my home Monday-Friday to tend one small child. Must have own transportation. Reply P.O. Box 58, Carlisle. 2-16-1tp

HELP WANTED: Louisville Courier-Journal Sunday only motor route available in Carlisle. One hour delivering time. Approximately 10 miles per Sunday. Approximately $15 profit per Sunday. Cash bond deposit required. If interested, call toll free 1-800-292-6568. 2-9-3tc

POSTED

POSTED

All persons are hereby notified not to trespass, fish, hunt, trap or shoot upon the land of the undersigned. Any person caught trespassing in violation of this notice will be reported to the sheriff and prosecuted to the fullest extent of the law. It is necessary that we take this step to protect our property and wildlife. All farm property of Frances E. Moffett. 11-8-13mc*

Business Opportunity

Own Your Own
Jean-Sportswear, Ladies Apparel, Combination, Accessories, Large Size store. National brands: Jordache, Chic, Lee, Levi, Vanderbilt, Izod, Gunne Sax, Esprit, Brittania, Calvin Klein, S e r g i o Valente, Evan Picone, Claiborne, Members Only, Bill Blass, Organically Grown, Healthtex, 300 others. $7,900 to $24,900 inventory, airfare, training, fixtures, grand opening, etc. Mr. Keenan, (612) 888-6555.

SORE FROM TAX BITE?
GET FIRST AID WITH A CLASSIFIED AD

VA accepting scholarship applications

The Veterans Administration is now accepting applications for its Health Professional Scholarship Program which provides support for baccalaureate and master's nursing students on a pay-back-in-service basis.

The VA scholarship provides tuition, educational expenses and a monthly stipend for participants who agree to serve a minimum of two years as a full-time registered nurse in one of the VA's 172 medical facilities.

Approximately $3.6 million dollars is available for scholarships for the 1984-85 school year. Awards are made to third and fourth-year baccalaureate nursing students and to master's degree candidates in specialties needed by the Veterans Administration. These specialties are gerontology, medical/surgical, adult psychiatric/mental health, rehabilitation and nursing service administration.

Information about the program is available from the VA Health Professional Scholarship Program, Office of Academic Affairs, DM&S (14N), 810 Vermont Avenue, N.W., Washington, DC 20420. Requests for an application package may be made to the Scholarship Program Office between Feb. 27 and May 11, 1984. Completed applications must be received by the Scholarship Program Office no later than June 1, 1984.

Give-A-Way Winners

Carlisle Automotive..... Leona Trussell
Carlisle IGA..... Mary Roberts
Rt. 4, Carlisle
Lerman Bros..... Mary Ruth Gray
Rt. 3, Carlisle
True Value Hardware..... Roberta Crawford
309 Douglas Ct., Carlisle
Hopkin's Drug Co..... Phyllis Fite
Carlisle
Lester's Family Store..... Lillian Gaunce
Carlisle
Carlisle Drug Co..... Lillian Gaunce
Carlisle
West End Market..... Zenith Humphries
118 Locust St., Carlisle
Clark's Tastee Freez..... Naomi Gaunce
Carlisle
Carlisle Cleaners..... Mary M. Livingood
Rt. 4, Carlisle
The Video Box Office..... Robin Jones
Rt. 4, Carlisle
Garrett's Furniture..... Martha Paul
120 Catherine St., Carlisle
Baker's Dept. Store..... Elsie Burden
300 E. Main, Carlisle
Sims' Jewelry..... Reba Wills
Douglas Ct., Carlisle
Dee Jay Auto Parts..... Burnam Feeback
210 Elm St., Carlisle
Carol 'n John's Florist..... Edith Walton
Rt. 4, Carlisle
The Hair Hut..... Mrs. Ricky Howard
Rt. 2, Carlisle
Trish & Kathy's Hairstyling.... Connie Hollar
Rt. 4, Carlisle
Southern States..... Frances Linville
Rt. 4, Carlisle
The Carlisle Mercury..... June Wilson
503 E. Main, Carlisle

Savings Bond sales reported

Roger C. Womack, Nicholas County Savings Bonds chairman, reported purchases of $781 in United States Savings Bonds credited to the county for December 1983. Total sales credited to the county through 1983 were $9,187.

Kentucky sales in 1983 totaled $41,026,695.

Nationwide sales for 1983 are up 20 percent at $3.9 billion. Redemptions for the year were down 27 percent from a year ago. The value of United States Savings Bonds held by the public was $71.48 billion on Dec. 31.

New Series EE Bonds, and eligible Series E and EE Bonds and Savings Notes, earn interest at a variable, market-based rate if held at least five years from the date of purchase or Nov. 1, 1982, whichever is later. The rate is set at 85 percent of the average market yield on five-year Treasury securities during the holding period. The latest market-based rate, effective from Nov. 1, 1983 through April 30, 1984, is 9.38 percent.

Agriculture Commissioner supports agri-bonds bill

State Agriculture Commissioner David E. Boswell has thrown his full support behind an agri-bonds bill now working its way through the state legislature in Frankfort.

Agri-bonds are the agricultural equivalent of industrial revenue bonds and assist farmers through low-cost loans.

Boswell explained that farmers are now paying the highest production costs in our history. "These high costs coupled with prices that are at or below cost of production, have been a disaster," Boswell said.

"Even good farmers are being forced out of business by these economic conditions. They are not incapable people or bad managers. They are victims of the times — unstable markets at home and abroad, poor weather, high interest rates and high fixed and variable production costs," he said.

Agri-bonds will provide a tool that may enable some farmers to survive until the general agricultural situation can be turned around, Boswell said.

"Turning that economic crisis around should be a major concern of everyone, because farmers produce the food that feeds all of us," Boswell said.

Boswell, a former state representative, was a sponsor of agri-bond legislation when it was first introduced in the 1982 General Assembly. As a member of the House Agriculture Committee, he was also a force in seeing that agri-bonds were studied during the legislative interim.

Boswell will be using his experience in the legislature and his ties with its members as he works toward the bill's passage. He will be speaking in support of the bill when it comes before the legislative committees.

Auction
Sat., Feb. 25, 10 A.M.
422 Acres - 3 Tracts
Christine Vice Estate
See next weeks paper for details!
Fennell Realty — Mt. Sterling, Ky. — 498-2691
Tom Gobel Real Estate — Winchester, Ky. — 744-3637

SPECIAL COMMISSIONER SALE

NICHOLAS CIRCUIT COURT
CASE NO. 83 CI 474
THE FIRST NATIONAL BANK, CARLISLE, KENTUCKY, PLAINTIFF, VS: LARRY GAYLE ALEXANDER and GERALDINE ALEXANDER, DEFENDANTS

NOTICE OF SALE

By virtue of a Judgment and Order of Sale of the Nicholas Circuit Court entered in the above styled action on the 26th day of January, 1984, the undersigned Special Commissioner will on the 25th day of February, 1984, at or about the hour of 10 a.m., at the Court House door, in Carlisle, Kentucky, offer for sale to the highest bidder, and best bidder, the following described property:

1973 50 x 12 Fairmont Mobile Home, Type 28HFKHA; Serial No. 28HFKHA; and a certain tract or parcel of land lying and being on the waters of Cassidy Creek on the Cane Run Road in Nicholas County, Kentucky, and described as follows:

BEGINNING in the center of the Cane Run Road and corner to Paul and Marion Vice; thence in a northerly direction 150' along the line fence of Vice and George to a corner post in said fence line; thence in an easterly direction 130' along an existing fence to a corner post in Brooke George's other land; thence in a southerly direction 150' along an existing fence, being the line fence between this property being conveyed and the Brooke George (other land), to the center of the Cane Run Road; thence in a westerly direction 130' in the center of said road to the place of beginning, and being a small rectangular lot 150' x 130'.

This being the same property conveyed to Gayle Alexander by Allen Brookie George and Dottie George, husband and wife, by deed dated the 9th day of May, 1977, and of record in Deed Book 71, page 59, Nicholas County Clerk's Office.

Upon sale of the above described property, the purchase price shall be payable as follows: Twenty percent (20%-) on day of sale, with balance on a credit of sixty (60) days for which the purchaser shall be required to execute bond, with good security, dated as of the date of the sale and bearing interest at the rate of twelve (12) percent per annum until paid, same to have the force and effect of a Judgment, upon which execution may issue if same is not paid at maturity. As security for the purchase price the Special Commissioner will retain a lien against the real estate to secure payment of the balance of the purchase money. The purchaser shall have the privilege of paying cash upon approval of sale by the court.

All unpaid taxes and assessments against said real estate for the years 1982 and 1983 shall be paid from the purchase money.

Following the sale of the above described property the Special Commissioner shall report his actions to the Court. Said report shall be held over for a period of 10 days for confirmation or exception, and anyone desiring to object or except to the sale shall do so by that time or be barred forever.

Charles M. Cox,
Special Commissioner
2-9-3tc