

The Carlisle Mercury

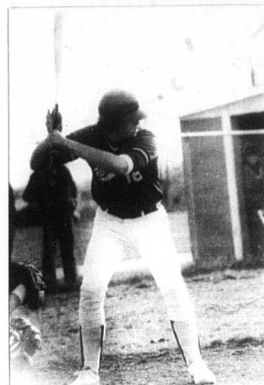
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Robbie's on a roll

Dorren Robinson cracked four homers and drove in 12 runs in a double-header sweep of Bath County last Thursday. His home runs included a grand slam in each contest. (See story, page 4.)

Marks 10th anniversary

Historical Society Museum dedication set for April 29

The Nicholas County Historical Society will dedicate its new Museum at the Carlisle Depot with an open house Sunday, April 29, from 2-4 p.m., in conjunction with its 10th Anniversary celebration.

The program is planned for 3 p.m. with Society president Bill Lane, master of ceremonies, introducing Mrs. Warren H. Fisher, the founding president, who will relate how the Society evolved from the Historical Committee in April 1974.

Mrs. Fisher will be followed by the other four presidents — John Soper, Harry D. Galloway, Robert Polue and G. C. Myers — highlighting briefly each of their terms of office.

MRK DICKLETON, president of the Carlisle Community Women's Club, will present a plaque to the Society commemorating the construction of the Station Yard Garden and Plaza, an original idea of Mrs. John Soper, which was completed last year as the club's community development project.

Mrs. Soper helped plan and give to the maintenance of the garden.

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It's Easter!

Annual Good Friday, Sunrise services set

Two annual Easter services, sponsored by the Carlisle-Nicholas County Ministerial Association, will be held here this weekend.

The community Good Friday observance will be conducted from 2-3 p.m. April 20 at the First Christian Church in Catherine Street.

Host pastor, the Rev. Allen Campbell, invites the public to the hour-long "Service of Reflection and Transience" (darkness).

A community Sunrise Service is set for 4:30 a.m. Sunday at the Carlisle Christian Church. It will be presented in form of a pageant entitled "Just One More Cry."

A breakfast will follow in the fellowship hall. No charge will be made but donations are welcome.

The public is invited by the Rev. Ronald Harnwell, pastor.

A community Sunrise Service is also scheduled in Morefield on Easter Sunday at 4:30 a.m.

The Morefield United Methodist Church will host the event in conjunction with the Morefield Christian Church.

Office closed

Sally S. Watkins, Circuit Clerk, has announced that the Clerk's office will close as usual on Friday, April 20, in observance of Good Friday. The office will be open Saturday from 8 a.m. to 11 noon.

Certify fall-seeded crops by May 15

Farmers have until May 15 to report the acres and intended uses of their wheat, oats, barley, rye and other fall-seeded small grains to the Agricultural Stabilization and Conservation Service.

Fall-seeded crops which are not certified by the deadline will be ineligible for program benefits.

Nicholas County ASC official Eugene Letcher said some farmers reported their small grains when they signed up for the 1984 acreage reduction program and some reported spring-seeded crops.

ASC's random checks farms to verify that the acreage reports are accurate and also provides aerial photographs for farmers to identify their fields.

The acreage reports will be used to determine compliance with farm programs and will also serve as a basis for the 1985 program base acre for farms. Letcher said.

TO GET ELIGIBLE for price support loans, target prices and other program benefits, farmers who participate in the 1984 program are required to report the actual planted acreage on a field-by-field basis.

"Farmers who did not sign up for the program could benefit also by certifying their planted acres because the 1984 acreage will be used to establish the 1985 crop base," the ASC official said.

Nicholas County farmers who have not certified their fall-seeded crops are urged to do so by May 15. The local ASC office is open from 8 a.m. to 4:30 p.m. Monday through Friday.



Sideline encouragement

Cooch Ben Pumphrey gestures to his charges during the five-week track meet hosted by Nicholas County. Another event is scheduled this week, weather permitting. (More pictures, page 4.)

Education board okays measures, leases tobacco

Approval of field trips, use of school facilities and leasing of 1984 tobacco crops highlighted the April 18 meeting of the Nicholas County Board of Education.

The agenda included the following authorizations:

— Accept the treasurer's report for regular and Chapter 1 accounts.

— Allow Ginger Palka use of elementary school on May 18 and May 19 for media.

— Allow Ecology Class to take a field trip to Red River Gorge on April 20, 1984.

— Allow Kentucky Department of Fish and Wildlife to put on a "Gun Safety Program" at Nicholas County Elementary.

— Authorize Superintendent Donald G. Elder to act as the representative to

apply for federal funds under Chapter 1, Chapter 1 Magnet, Chapter 2, and IDEA, Part B.

— Allow Babe Ruth League use of high school baseball field for summer baseball.

— Allow PFA members and advisers to attend state meeting in Louisville on April 26, 27, 28.

— Amend calendar for 1983-84 school year.

— Approve first grade taking field trip to Blue Licks on May 18.

— Allow Kentucky Chapter of Letaenia Research to place "Prison for Patients" collection bank in elementary classrooms for a period of two weeks.

— Lease out 246 pounds of tobacco at a cost of 45 cents per pound.

Pre-school, first grade registration set Friday

Registration for kindergarten and first grade children who will be five or six years of age on or before Oct. 1, 1984 will be held Friday, April 20, from 9 a.m. to 3 p.m. at the Nicholas County Children's Center.

Parents are reminded to bring the following requirements at the time of registration: (1) the child's birth certificate or birth verification card; (2) certificate of immunization or shot records; (3) medical examination

form; and (4) certificate of tuberculin skin test.

The required skin test and immunization certificate can be obtained at the Nicholas County Health Center.

CHILDREN currently enrolled in kindergarten are not required to register for first grade. For further information concerning registration contact Betty Conner, director of pupil personnel, Nicholas County Board of Education, 289-2504.

Children four or five years of age are eligible to register for Head Start, also being conducted at the elementary school. Acceptance is based on family income, which must be verified.

Parents must also bring a social security number, child's birth certificate and immunization record. Phone the Community Action Center, 289-7172 for information.

W.E. Frymans commissioned Ky. Colons

Mr. and Mrs. William E. Fryman have both been commissioned Kentucky Colons by Gov. Martha Layne Collins. The commissions, to Honorable William E. Fryman and Honorable Joan Anne Douglas Fryman, were signed March 1, 1984.

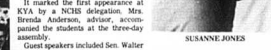
Representative Adrian Arnold submitted their names for consideration for their innovative contribution to the Arabian horse industry in Kentucky.

The Frymans were the first breeders of Egyptian Arabian horses in Kentucky.



Donkey ball doubleheader

Local Lions Club members will meet teams representing the Chamber of Commerce and county officials in a donkey baseball doubleheader at the high school gym Saturday night. Fun begins at 7:30 p.m., with proceeds benefiting the Lions' eyeless assistance program.



SUSANNE JONES

Susanne Jones named MSU Regent Scholar

Morehead State University President Morris L. Norfleet has announced that Terri Susanne Jones of Nicholas County High School is among a select group of

students being awarded Regents Scholarships at MSU for 1984-85.

"We are proud to welcome this new Regent Scholar to our campus," said Dr. Norfleet. Miss Jones is an outstanding individual with a superb record of academic achievement in high school and with demonstrated potential for the same performance on the college level.

She is the daughter of Mr. Betty Guthrie and the late Betty J. Jones. She belongs to Who's Who Among American High School Seniors.

TO BE CONSIDERED for a Regents Scholarship, an entering freshman must have a grade point average of at least 3.5, a composite ACT score of at least 29 and be recommended by a school official. The scholarships are awarded on a competitive basis.

Coaches to meet

The Little League baseball coaches will meet Thursday, 7:30 p.m., in the Nicholas County Education Office in the basement of the courthouse.

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