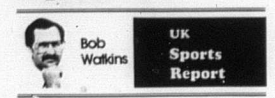


# Sports Jackets remain undefeated



**Q** What about next year's University of Kentucky basketball team?  
**A** UK's starting lineup? A few questions and answers.

**Q** First, look of playing time for several players and coach Jim H. Holt will draw praise for his skills at bringing back another young player. Kenny Walker will be the leader and play the forward position. Winston Bennett, who because of health will have a forward spot. 6-11, 220-pound freshman Richard McDermott will play at guard.

**Q** How does the coaching staff feel about the team?  
**A** Coach Thompson seems to be a good perspective on the team's progress. Thompson said he is a believer in using a lot of players. "Whenever anyone gives them free room, Robert and Sutton go at it."

**Q** Do you think the team is better than last year?  
**A** Yes, I think the team is better than last year. The hardest thing about it is to come back. These kids will be the only. Chances will be very hard.

**Q** How do you think the team will perform in the future?  
**A** I think the team will perform in the future. The team will perform in the future.

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## Jackets remain undefeated



**Grand slam homer**  
Steve Anderson, Nicholas County High School senior, sent one over the left field fence for a grand slam home run in the season opener with Boone County. Steve is shown greeted by teammates after completing the circuit. The Bluejackets won 20-10.

Robertson had three hits in his first inning and went on to lead off with a grand slam home run. Kevin Walls added two as did Whitlow and Westcott. **THE JACKETS** made it three in a row Saturday by Mt. Sterling, defeating Montgomery County 2-1. Steve Anderson picked up his second win of the young season in a road game, as his team defeated Boone County 2-1 in the decisive five-run third inning.

**Jets finish 9-1**  
The jets, coached by coach J. Marion Sims Jr., Gary Sbert and Jimmy Simons, were 8-1 in tournament play. Kneeling, K. Kevin Watkins, Nick Pope and Steve Gray Standing Travis Sims, Randy Jolly, John Watkins, James Simons, Bill Moore, Todd Quinn and David Siders.

**Anderson, Robinson cage stat leaders**  
Frank McNeil assisted and tournament basketball stats released last week by coach Mike Kenney provided few surprises.

**Game warden club speaker**  
Nicholas County game warden Herbert Booth will be the guest speaker at a meeting of the Nicholas County Wildlife Club Inc. April 12, 7:30 p.m. at the local library.

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**Little League season champions**  
The Rebels, coached by Larry Brats, left and G.B. Thompson, Kevin Feedback. Second row, Brian Marshall, Doug French, David Brett, Mike Soms and Shaun Sexton. Not present, Scott Lyons.

## Fitness Week May 6-12 at Meadowview Hospital

Meadowview Regional Hospital located on Keaton Station Road in Mayfield has designated May 6-12 as Meadowview Fitness Week. A number of sports events scheduled for the community including a golf tournament, tennis tournament, basketball freestyle shooting competition, a children's Fun Run, and a 5K Run. The golf tournament will be held Wednesday, May 9, at 1:30 p.m. at Kenon Station Golf Course. The golf festival will include May 12 with the dedication of our new community exercise park. The exercise park as a full mile jogging trail with 11 exercise stations at different intervals on the trail.

## Johnson, Wills Governor's Scholars

Governor Martha Layne Collins has announced the names of outstanding Kentucky high school juniors chosen to attend the 1984 Governor's Scholars Program. Representing Nicholas County are Joseph Johnson and Julie Wills. The five-week special enrichment program will be held at two college campuses this summer.

Joseph Johnson is a senior at Eastern Kentucky University from June 30, 1983, and at Centre College, July 1-31, 1983. The program, held last year for the first time, offers a broad range of courses, speakers and activities for up to 600 students selected in competition from Kentucky's public and private high schools.

Students attend free of charge, with funds for the program provided through a partnership of government, business and education.

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