

'Most original paneling'

Mrs. Ruth Spigles again comes forth with two best elder clubs containing brilliantly designed centers. The one on the left has been

### War on drugs meet set in Nicholas

To demonstrate Kentucky's commitment in the struggle against adolescent drug and alcohol abuse, Gov. John Y. Brown Jr. will hold a reception and dinner at the First Regency ballroom, Lexington, on the evening of Friday, Oct. 28.

Mrs. Rodney Hatties and Bob Hatties have been appointed by Blue Grass ATO to organize meetings in Carlisle. Two meetings are scheduled for Wednesday, Nov. 1, and Wednesday, Nov. 14, at 8 p.m. at the Nicholas County High School Library. The programs will consist of the showing of a KET film, "The Chemical People," and discussion on programs which focus on the problems of school-age drug and alcohol abuse as related to Nicholas County. About 40 letters have been sent to civic, religious and community help groups, and local doctors concerning the meetings.

The Lexington event will serve three purposes: To introduce the members of the Kentucky War on Drugs; to kick off the national "Chemical People" project; and to present the television movie, "The Quiet Place," co-produced by KET and KRGD. Among the presenters will be Gov. Brown, former Gov. Julian Carroll, chairman of the board of directors of the Kentucky War on Drugs, Dr. William Herdson, the organization's executive director, and O. Leonard Press, executive director of Kentucky Educational Television. A local attorney and sports figure Tommy Bell will serve as master of ceremonies. Since May of this year, a quiet and dramatic re-evaluation and program development has occurred within the Kentucky War on Drugs. Within an incredibly short six month period, a comprehensive alcohol/drug education and prevention program has been created. The program includes the following:

- The Chemical People Project co-sponsored with KET and channel 19, Louisville;
- The development of a statewide task force to assist in providing program to local communities;
- Development of a statewide information service;
- Affiliation with pertinent organizations and businesses;
- "The Chemical People Project" is a nationwide action campaign to combat school age drug and alcohol abuse, combining the power of television and people-power at the community level. First Lady Nancy Reagan will host the report national series, "The Chemical People," which will air Nov. 2 and 9. In addition to these programs, there are two statewide programs. On Nov. 3, "The Quiet Place," an original screenplay on adolescent drug and alcohol abuse will air on Nov. 12.
- The Kentucky War on Drugs is responsible for the establishment of 15 regional task forces through the sanction of the state's area development districts offices. These task forces, in turn, are responsible for the development of approximately 200 town meetings planned throughout the commonwealth. Each town meeting will facilitate the viewing and discussion of "The Chemical People" broadcasts. Eventually, these community task forces will become the local centers of a statewide coalition concerned about drug and alcohol abuse prevention.
- A free information clearinghouse for the state, which will utilize a micro-computer storage and retrieval system, will include a 24-hour information line with a toll-free 800 number. A state-wide volunteer speaker's bureau is currently being organized to deliver accurate, up-to-date information on drug and alcohol abuse. Mitchell Pharmaceuticals Corporation will provide a speakers training program titled Pharmaceuticals Against Drug Abuse and the training for its use. The Kentucky Blue Wheelers' Association will provide a school based curriculum titled Preventing Alcohol Abuse.

### School board members to meet in Anderson

School board members and school superintendents from 20 local school districts, including Nicholas County, will meet on Tuesday, Nov. 1, for the annual session of the Central Kentucky Region of the Kentucky School Boards Association (KSBA). Board members and superintendents will be attending a dinner meeting at 7 p.m. at Anderson County High School.

Robert Hyatt, chairman of the Central Kentucky Region and a member of the Anderson County Board of Education, will preside. He will be assisted by Paul Pully, regional secretary and superintendent of Anderson County schools.

The program will be presented by Mary Collins, vice-president of the KSBA, and members of the KSBA staff. The program will include a business session and a discussion of education's needs as related to the 1984 General Assembly.

The KSBA Central Kentucky Region is composed of the following county school districts: Anderson, Boone, Boyle, Clark, Estill, Fayette, Franklin, Garrard, Harrison, Jackson, Jessamine, Lee, Lincoln, Madison, Mingo, Montgomery, Nicholas, Powell, Robertson, Rockcastle, Scott and Woodford, and the independent school

**BARKER NEW BATTALION COMMANDER**  
Kentucky Adjutant General Billy G. Wetman has named Lt. Col. Larry C. Barker of Frankfort to be the commander of the 201st Engineer Battalion, which has units in Carlisle, Ashland, Olive Hill and Oystonville. Barker is a full-time employee of the Kentucky Army National Guard and serves as personnel officer. The assignment as battalion commander will be his weekend assignment as a guardsman.

### Vote For Charles F'ay Carlisle City Council Nov. 8, 1983

\*23 Years Experience \*13 Years Volunteer Fireman  
**Your Vote and Support Appreciated**

**Carlisle Church of Christ**  
Frank W. Cleaver, Minister  
Phone 289-1171

**If Water Baptism is Non-Essential:**

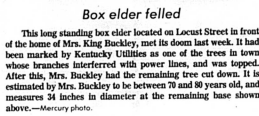
1. Why did Jesus command us on point of the gospel? (Mark 16:15-16)
  2. Why did Philip require it on Pentecost? (Acts 2:38)
  3. Why did Peter include it when he "preached unto him Jesus"? (Acts 8:35-39)
  4. Why is baptism mentioned as the means of salvation? (Pet. 3:21)
  5. Why can no one enter the death of Jesus without it? (Rom. 6:3-4)
  6. Why is it said to wash away sins? (Acts 22:16)
- The scriptures plainly teach that baptism in water is required for salvation. This is not saying baptism in water is all that is required. Some who pervert the Bible on baptism also represent those who try to teach the Bible.

### Revival Rose Hill United Methodist Church Oct. 31 - Nov. 6 7 p.m. each evening

Rev. Allan Moran Rev. Roy C. Hunt  
Evangelist Pastor

Special Singing  
**Everyone Welcome!**

**Fall Specials**  
50% off on Hallmark Odds & Ends Napkins, Plates, Cups & tablecloths  
**Hopkins Drug Co.**  
Your Prescription with speciality 289-2274



**Box elder felled**  
This long standing box elder located on Locust Street in front of the home of Mrs. King Buckley, met its doom last week. It had been marked by Kentucky Utilities as one of the trees in town whose branches interfered with power lines, and was topped. After this, Mrs. Buckley had the remaining tree cut down. It is estimated by Mrs. Buckley to be between 70 and 80 years old, and measures 34 inches in diameter at the remaining base shown above.—Mercury photo.

**DISABILITY HOMESTEAD EXEMPTION**  
Any taxpayer who is totally disabled can apply for the exemption. The following is a list of guidelines:

1. Must own and live on your property.
2. Must receive disability payments for entire year of 1983.
3. Only 1 exemption per household (either age or disability)
4. Disability paid by Social Security, Railroad Retirement, or United States government agency.
5. Must apply each year.
6. Deadline to apply is December 31, 1983.

If you think you qualify for the exemption, call or come into my office before paying your 1983 tax bill.

Rose Brady  
Property Valuation Administrator  
288-5460

**REVIVAL**  
East Union Christian Church  
Nov. 2 thru Nov. 5 at 7 p.m. Nightly  
Rev. Richard Harrison will be Guest Speaker  
**Everyone is Welcome!**

**Your handworking feet deserve the best boots!**

- FULL-GRAIN, WATER-REPELLENT LEATHER
- OUR LONGEST WEARING SOLE

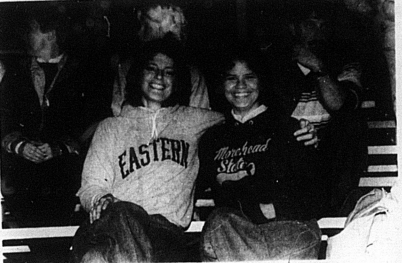
SIZES 6-13  
BEEE  
1104

**SuperSole Red Wings**  
Carter's of Carlisle

### MMC building named for Denham

Mayville Community College's new academic/technical building has been named for the late Dr. Mitchell B. Denham.

The University of Kentucky Board of Trustees, at their meeting Sept. 20, Ota Singletary, University of Kentucky president, and Dr. Charles T. Webbingen Jr., U.K. chancellor for community colleges, to designate the new structure as the Mitchell B. Denham Building. Dr. James C. Shires, MCC director, and members of the MCC Advisory Board have been working with the U.K. Committee for Planning University Buildings for several months. The naming of the new college wing for Dr. Denham is in recognition of the leadership, courage, foresight and enthusiasm which he has brought to the community college efforts.



Two cheer heads

High School cheerleader sponsors, Mrs. Sharon Hattian, left, and Mrs. Katie Hunt, were leaving the rain Friday night at the Bath County game to root the Jackets on to victory.

### KET best bets for November

It was "Milly" whose foresight, energy and dedication secured the legislature that created MOC. It has his efforts in Frankfort and at home that led to the funding for the construction and development of MOC. His salary as a two-term state representative was donated for use at the college.

Throughout the years since MOC was built and numerous meetings on college and civic matters and a student government organization, "Milly" has been constantly on the scene. He built and supervised meetings on college and civic matters and a student government organization, "Milly" has been constantly on the scene. He built and supervised meetings on college and civic matters and a student government organization, "Milly" has been constantly on the scene.

Following the Nov. 2 program at 8 p.m. is a panel discussion broadcast live from Louisville's Channel 19. The KET production "The Quiet Place," a play by Bruce Reagan and celebrities Bill Bixby, Michael Landon, Rita Moreno, Willie Stargell and Bruce Willis, air Wednesday, Nov. 2 and 8 at 8 p.m., preceded by two KET-produced programs on drug and alcohol abuse among Kentucky youth at 7:30 p.m.

At home in Kentucky, a KET co-sponsored series that looks at Kentucky horses and the people who live in them, premieres Nov. 18 with the Louisville horse of Thomas and Kay Bullitt. Airing Wednesday, Nov. 22, at 10 p.m. is "F Kennedy: Years of Lightness/Days of Storm," follows on Wednesday, Nov. 23, at 9 p.m. Narrated by Gregory Peck, the special documents Kennedy's life, contrasting the warmth of his personality with the shock of his death.

**"Kentucky Country Fare"**  
On Saturday, Nov. 5, the Historical Confederation of Kentucky will hold its fourth annual meeting "Kentucky Country Fare," hosted by the Madison County Historical Society and funded in part by the Kentucky Humanities Council. The meeting will be held at the Carlisle Perkins building on the campus of Eastern Kentucky University with registration beginning at 8 a.m. All Kentuckians are invited to attend and learn more about Kentucky's folklore and local history. Registration is \$10 and includes lunch and all necessary materials. For further program and registration information contact Jim Walker, Historical Confederation of Kentucky, P.O. Box 11, Frankfort, KY 40601, 502-564-2682.

**NOTICE TO TAXPAYERS**  
Be sure to read the back side of your tax bill about the new law concerning the property tax on vehicles which takes effect Jan. 1, 1984.  
**Rose Brady, P.V.A.**

**J & J Liquor**  
Is Now Open  
Wahus St. Carlisle  
Beer - Wine - Liquor  
To Go  
Hours: Mon. - Thurs. 9 a.m. till 10 p.m.  
Fri. & Sat. 9 a.m. till 11 p.m.  
Drive-thru Window

**THE SCALE OF JUSTICE IS NOT BALANCED. COMPARE RECORDS. EXPERIENCE COUNTS.**

**FAMULARO**

1. Attorney - 45 years
2. City Attorney - 2 years
3. County Attorney - 30 years
4. District Judge - 4 years
5. Chief District Judge - 3 years
6. District Judge - 2nd term
7. Vice-President Ky. District Judge's Association
8. Circuit Judge - 1 year
9. Special Circuit Judge - 3 years
10. Vice Administrative Circuit Judge
11. A-1 Rating - Martindale-Hubbell Law Directory

**ARNOLD**

1. Attorney - 8 years
2. Assistant County Attorney - 2 years
3. District Judge - 1 1/2 years

**Let's Keep G. A. "Jerry" Famularo as Circuit Judge**

Paid for by candidate, Judge G. A. Famularo