# Courthouse news



Nicholas District Court, April 25, 1983
Honorable Jack Arnold, Chief District Judge

83-T-022, George Todd Scott, Route 2, Carlisle, DUI, KRS 189.520. David Melcher, defense attorney, guilty plea entered and report received from driver's licensing in Frankfort concerning defendant's past driving record, three days in jail to serve, $300 and costs to be paid in full by June 25, 1983.

78-M-181, 83-M-024, Donnie Kelley, Route 4, Carlisle, non-payment of fine/costs, KRS 534.060, and assault in fourth degree, KRS 508.030. Presentment set for May 2 at 9:30 a.m.

83-F-011, William Preston Thomas, 501 Vine Street, Paris, theft by unlawful taking of property worth over $100, KRS 514.030. The theft victim came before the court and explained that defendant didn't steal the vehicle, charge dismissed on motion of the Commonwealth at the request and explanation of the victim.

83-M-038, William Preston Thomas, 501 Vine Street, Paris, probation hearing. Probation granted.

83-M-039, Dennie C. Dent, 112 High Street, Cynthiana, public intoxication, KRS 525.100. Guilty plea entered, 30 days in jail to serve.

83-S-120, Frankie Davis d/b/a Frankie's Grocery vs Steve Jolly, hearing. Supplemental hearing set for May 2 at 11 a.m.

**Circuit Court**
**Suits Filed**

Melvin W. Shields vs Bonnie C. Shields.

**Marriage Licenses**

Robert L. Cremeans, 21, Carlisle, farm worker, and Brenda Lee Peterman, 16, Route 1; Carlisle.



*Lester and George Atkins*

**Cartmell Lester, who has been appointed county chairman of the Atkins for Lt. Gov. campaign, is shown here greeting Atkins last fall in Carlisle. Atkins was instrumental in helping to get some of the money for the new gas lines in Carlisle.** — Mercury photo.


**Dale's Garage**
**Millersburg, Ky.**
Open for Business Mon. - Sat.
Phone 484-2219


## NOTICE

Your 1982 taxes are now past due. You must pay at once in order to avoid advertising.

Nicholas Co. Sheriff,
Charles Ring


**Reid & Vice**
***Hardware***
House Locks — Padlock
Keys — Hasps — Hinges
— Door Closers —
— Paint & Supplies —
— Refinishing Products —
*and most all things you would expect to find in a Hardware Store.*
**Reid & Vice, Inc.**
Ph. 289-7175 — Carlisle, Ky. — and — Ph. 724-5454 — Mt. Olivet, Ky.


OHIO/KENTUCKY
Realty Auction Service

## FOR SALE

On Large Lot - 2 story older home, 3 bedroom, large kitchen, den, flu for woodstove. New vinyl siding. Several fruit trees and shade trees. Maintenance free. See to appreciate or an affordable price. Interested persons only.
Call collect - Larry Dearing, 845-9971

Bill Holton, Broker Auctioneer 606-759-7959
Larry Dearing 606-849-9971

## — For Sale —

Small farm with 7 room house, 40'X48' barn, good fence, all in grass, 1300 lbs. tobacco base.

40 acres, 5 room house, 4 bent barn, plenty of water, 1683 tobacco base, immediate possession.

80 acres, 5 bent barn, 2641 lbs. tobacco base. Priced to sell.

168 acres, good house, good 7 bent barn, plenty of water. Close to town.

We have other farms, large and small.

We have a large selection of homes.

Interest Rates Are Lower!

**Ray Flora Real Estate**
Danny Booth, Associate — Bob Coatney and Larry Hunt, Salesmen
Phone 289-5824

# MASTER COMMISSIONER'S NOTICE

NICHOLAS CIRCUIT COURT
Case No. 82-CI-067

THE FEDERAL LAND BANK OF LOUISVILLE — PLAINTIFF
vs.
JACK B. SHEPHERD and
LINDA B. SHEPHERD, his wife, ET AL — DEFENDANTS
NOTICE OF SALE

*****

By virtue of a judgment and Order of Sale of the Nicholas Circuit Court, entered in the above styled action on March 24, 1983, the undersigned Master Commissioner will on the 30th day of April, 1983, commencing at or about the hour of 10:00 a.m., at the property situate in Nicholas County, Kentucky, offer for sale to the highest and best bidder(s) the below described real property:

TRACT 1:

Parcel I — A certain tract or parcel of land lying on the waters of Hinkston Creek, on the line of the Carpenter Turnpike Road in Nicholas County, Kentucky and bounded as follows: BEGINNING at the southeast end of passway a corner to Jack Shepherd (formerly Tincher Brother); thence south 43 degrees east 1105 feet; thence south 54 degrees west 1211 feet; thence south 83 degrees west 271 feet; thence south 7 degrees east 1312 feet; thence south 85 degrees west 1332 feet to the center of Hinkston Creek; thence up the center of same to the Hinkston corner; thence north 100 feet; thence north 7 degrees east 100 feet; thence north 22 degrees east 100 feet; thence north 25 degrees east 100 feet; thence north 28 degrees east 100 feet; thence north 22 degrees east 100 feet; thence north 14 degrees east 100 feet; thence north 14 degrees east 100 feet; thence north 10 degrees east 100 feet; thence north 3 degrees east 100 feet; thence north 3 degrees west 100 feet; thence north 3 degrees west 100 feet; thence north 38 degrees west 100 feet; thence north 45 degrees west 100 feet; thence north 45 degrees west 100 feet; thence north 52 degrees west 100 feet; thence north 52 degrees west 100 feet; thence north 54 degrees west 100 feet; thence north 54 degrees west 100 feet; thence north 283 degrees west 100 feet; thence leaving the creek north 10 degrees east 1222 feet; thence south 59 degrees east 1666 feet to a stone on west side of private passway north 40 degrees east 1000 feet to the center of the Judy Pike (also known as Carpenter Pike); thence along the center of same south 47 degrees east 18 feet; thence leaving the pike south 42 degrees west 283 feet to the place of beginning, containing 89.5 acres, more or less.

Parcel 2 — BEGINNING at a gate post in the line of Tract 1, 574 feet northeast from a point in Hinkston Creek a corner to Parcel 1; thence with Parcel 1's degrees east 1090 feet to the center of Brushy Fork Creek; thence meandering down the same, south 45½ degrees west 264 feet; south 86 degrees west 300 feet; north 61½ degrees west 144 feet; north 12 degrees west 228 feet; north 67 degrees west 200 feet; south 60 degrees west 120 feet; south 27 degrees west 387 feet; south 2 degrees west 365 feet; south 56 degrees west 430 feet; south 82 degrees west 183 feet; south 8 degrees west 540 feet to junction of Brushy Fork Creek with Hinkston Creek; thence up Hinkston north 84 degrees east 391 feet; south 70 degrees east 630 feet; south 75 degrees east 211 feet; north 1 degree east 500 feet; thence leaving the creek north 10 degrees east 574 feet to the beginning, containing 50.12 acres.

Being the same property conveyed to Jack W. Shepherd and Linda B. Shepherd, husband and wife, by W.E. Tyrann and wife, by deed dated April 9, 1968, and recorded in Deed Book 83, page 267, of the Nicholas County Court Clerk's Office.

Parcel 3 — BEGINNING in the center of Kentucky Highway No. 536 and corner to Tract No. 2 of the Ledford property and being about 2 miles south from U.S. 68; thence out road with its meanders north 77½ degrees west 288 feet; north 71½ degrees west 226 feet; north 66½ degrees west 1050 feet; north 63½ degrees west 321 feet; north 50½ degrees west 162 feet; thence leaving old road south 56½ degrees west 283 feet to a post; thence south 29½ degrees east 1194 feet to a post; thence south 52½ degrees west 378 feet to a post; thence south 84 degrees west 273 feet to a post; thence south 6½ degrees east 1313 feet to a post; thence south 85 degrees west 1340 feet to center of Hinkston Creek; thence up same south 22 degrees east 200 feet; south 45 degrees east 186 feet; south 52½ degrees east 125 feet; south 66½ degrees east 243 feet; south 80 degrees east 609 feet; south 74 degrees east 400 feet; thence leaving creek due north 878 feet to a stake; thence north 75 degrees east 639 feet to a post; thence south 13½ degrees west 127 feet to a post; thence south 57 degrees east 433 feet to a post; thence south 85½ degrees east 198 feet to a post; thence south 88½ degrees east 140 feet to a post; thence north 23 degrees east 622 feet to a post; thence north 6 degrees east 407 feet to a post; thence north 9 degrees east 993 feet to the beginning, containing 38.8 acres.

Being the same property conveyed by Paul Tincher, et al. to Jack W. Shepherd and Linda B. Shepherd, by deed dated 12/6/73, and recorded in Deed Book 89, page 568, in the Clerk's Office of Nicholas County, Kentucky.

TRACT II:

Parcel 1: A certain tract or parcel of land, lying in Nicholas County, Ky. on old gravel road, and on Brushy Fork Creek and bounded and described as follows: BEGINNING at a stake on the north of Brushy Fork Creek, near the water gate and corner to James Martin in Charles Lee's line; thence with the line of said Lee north 30-¼ degrees east 96.36 poles to a set fence post corner to Lee; thence north 51 degrees east 35.48 poles set stone in Mrs. Victor's line; corner to Mrs. Mayme Cain; thence with Mrs. Cain's line north 47 degrees west 82 poles to a set stone on the bluff of Brushy Fork corner to same; thence north 13-½ degrees east 8 poles and across the Creek to a set stake corner to same; thence north 89 degrees west 7.12 poles to a set stake, corner to same; thence north 63½ degrees west 6 poles to a set fence post corner to Lee; thence north 51 degrees west 35.48 poles set stone in Mrs. Victor's line; corner to Mrs. Mayme Cain; thence with Mrs. Cain's line north 47 degrees west 82 poles to a set stone on the bluff of Brushy Fork corner to same; thence north 13-½ degrees east 8 poles and across the Creek to a set stake corner to same; thence north 89 degrees west 7.12 poles to a set stake, corner to same; thence north 63½ degrees west 6 poles to a set stake corner to same; thence north 23 degrees west 8 poles to a set stake corner to same; thence north 3-¾ degrees west 16 poles to a set fence post; corner to Edmond and Richard Cummins; thence south 89 degrees west 15.40 poles across the creek to a set fence post on top of bluff corner to Cummins; thence south 3 degrees west 122.28 poles to a set fence post corner to Mrs. Catherine Cummins; thence south 41-¼ degrees east 70.40 poles to a set fence post corner to same; thence south 45 degrees west 27.88 poles to a set stake corner to same; thence north 62 degrees west 24 poles to a set fence post to James H. Carpenter; thence south 30 degrees west 44 poles to a set fence post corner to same; thence south 12 degrees west 1.28 poles to a set fence post corner to Tom Jones; thence north 82-¾ degrees east 42.60 poles to a set stake, corner to same; thence south 2 degrees west 13.60 poles to a set stake in the center of the lane in James H. Martin; thence south 62-¾ degrees east 141.80 poles to a set stake, corner to James Martin; thence north 14-¾ degrees east 43 poles to a set stake corner to same; thence north 89-¾ degrees east 17 poles to an oak tree on the north bank of Brushy Fork corner to to Parcel 1; thence with Parcel 1's degrees east 1090 feet to the center of Brushy Fork Creek; thence meandering down the same, south 45½ degrees west 264 feet; south 86 degrees west 300 feet; north 61½ degrees west 144 feet; north 12 degrees west 228 feet; north 67 degrees west 200 feet; south 60 degrees west 120 feet; south 27 degrees west 387 feet; south 2 degrees west 365 feet; south 56 degrees west 430 feet; south 82 degrees west 183 feet; south 8 degrees west 540 feet to junction of Brushy Fork Creek with Hinkston Creek; thence up Hinkston north 84 degrees east 391 feet; south 70 degrees east 630 feet; south 75 degrees east 211 feet; north 1 degree east 500 feet; thence leaving the creek north 10 degrees east 574 feet to the beginning, containing 50.12 acres.

Being the same property conveyed to Jack W. Shepherd and Linda B. Shepherd, husband and wife, by W.E. Tyrann and wife, by deed dated April 9, 1968, and recorded in Deed Book 83, page 267, of the Nicholas County Court Clerk's Office.

Parcel 3 — BEGINNING in the center of Kentucky Highway No. 536 and corner to Tract No. 2 of the Ledford property and being about 2 miles south from U.S. 68; thence out road with its meanders north 77½ degrees west 288 feet; north 71½ degrees west 226 feet; north 66½ degrees west 1050 feet; north 63½ degrees west 321 feet; north 50½ degrees west 162 feet; thence leaving old road south 56½ degrees west 283 feet to a post; thence south 29½ degrees east 1194 feet to a post; thence south 52½ degrees west 378 feet to a post; thence south 84 degrees west 273 feet to a post; thence south 6½ degrees east 1313 feet to a post; thence south 85 degrees west 1340 feet to center of Hinkston Creek; thence up same south 22 degrees east 200 feet; south 45 degrees east 186 feet; south 52½ degrees east 125 feet; south 66½ degrees east 243 feet; south 80 degrees east 609 feet; south 74 degrees east 400 feet; thence leaving creek due north 878 feet to a stake; thence north 75 degrees east 639 feet to a sycamore tree corner to same; thence north 80 degrees west 11.36 poles to a white tree corner to same; thence north 17 degrees west 5.08 poles across the creek to an oak tree corner to same; thence south 88-¾ degrees west 17.60 poles to a set stake on top of bluff corner to same; thence south 43-½ degrees west 43 poles to a set stake corner to same; thence north 51½ degrees west 161.80 poles to the beginning, containing 71 acres, 1 rod and 16 poles.

Parcel 3: A certain tract or parcel of land, lying and being in Nicholas County, Ky., and described as follows: BEGINNING in the center of the Brushy Fork Creek, corner to James Carpenter; 38-¼ degrees west 4.60 poles to a stone; 28-¾ degrees east 17.4/10 poles; north 67 degrees east 1.40/100 poles to a fence post; south 43-½ degrees east 29.4/10 poles to a fence post; south 10-¾ degrees west 1-2/10 poles to a fence post corner to Ross and Bryson; thence north 82 degrees east 42.2/10 poles to a red oak tree; thence south 1-½ degrees west 68 poles to a sycamore tree corner to north bank of Brushy Fork Creek; thence crossing said creek south 24 degrees east 6.4/10 poles to a cherry tree in said creek, corner to Ella Heath; thence with same down the south bank of Brushy Fork Creek south 54-¾ degrees west 24 poles; south 43-½ degrees west 10 poles; south 36 degrees west 8 poles; south 24-¼ degrees west 36 poles; south 35-¼ degrees west 19 poles; south 52-¼ degrees west 10 poles; south 83-¾ degrees west 22.4/10 poles to the center to Horace Bell; thence with same north 3 degrees east 3.4/10 poles to center of said creek fence; thence with the center of said creek north 33 degrees west 18.4/10 poles; north 27 degrees west 21 poles; north 24-¾ degrees west 17 poles; north 5-¾ degrees east 8 poles; north 25 degrees east 13 poles north 42 degrees east 41.4/10 poles; north 38 degrees east 36 poles; north 25-¾ degrees east 7.4/10 poles; north 6 degrees west 7.4/10 poles; north 25-¾ degrees west 9 poles; north 38 degrees west 4.6/10 poles; north 52 degrees west 7.6/10 poles to the beginning, containing 66 acres and 29/100 acres, more or less.

There is retained in this conveyance the RIGHT OF PASS A WAY over said land (parcel 1) hereby conveyed to the lands known as the Elijah Neal Farm and the Allen Farm as setout in deed of from Brumblett and Ralls to Clark & Lear, see Deed Book 31, page 280 Nicholas County Court Clerk's Office. The Neal Farm and the portion of the Allen Farm conveyed to keep the roadway in reasonable good repair and shall use same as has always heretofore been used and which is now in use.

ALL RIGHT OF PASSWAY heretofore conveyed to or vested in Ross & Bryson, said first parties to the land conveyed (parcel 2) are conveyed to the second party.

Being the same property conveyed by Robert L. Turner and Josephine H. Turner, his wife, to Jack W. Shepherd and Linda B. Shepherd, his wife, by deed dated April 15, 1978, recorded in Deed Book 69, page 573, Nicholas County Court Clerk's Office.

TRACT III:

Parcel 1: BEGINNING in center of a County Road corner to Henry Peters' fence out center of County Road north 49 degrees 08 min. east 331.6 feet; thence north 48 degrees 19 min. east 200.0 feet; thence north 51 degrees 33 min. east 182.0 feet; thence north 44 degrees 30 min. east 300.0 feet; thence north 37 degrees 50 min. east 100.0 feet; thence north 22 degrees 00 min. east 190.0 feet; thence north 26 degrees 00 min. east 73.0 feet; thence north 20 degrees 48 min. east 208.8 feet; thence north 28 degrees 45 min. east 183.0 feet to corner to ——— Hardwick; thence leaving county road with his line north 33 degrees 17 min. west 236.0 feet to post corner to Dr. Morford; thence with his line north 34 degrees 15 min. west 164.0 feet to post; thence north 19 degrees 11 min. west 609.0 feet to post corner to ——— Tincher; thence with his line south 67 degrees 00 min. east 24.0 feet to post; thence north 62 degrees 17 min. west 200.0 feet to post; thence north 62 degrees 40 min. west 82.0 feet to post; thence north 75 degrees 20 min. west 1209.0 feet to post; thence north 31 degrees 12 min. west 92.0 feet to post; thence north 23 degrees 04 min. west 1165.0 feet to post; thence south 80 degrees 00 min. west 11.0 feet to post corner to ——— Hollar; thence with his line south 32 degrees 30 min. west 120.3 feet to post; thence south 40 degrees 25 min. west 286.0 feet to post; thence south 36 degrees 12 min. west 812.0 feet to post corner to ——— Baker; thence with his line south 40 degrees 23 min. east 607.5 feet to post; thence south 87 degrees 00 min. east 332.0 feet to post; thence south 22 degrees 40 min. east 174.0 feet to post; thence south 27 degrees 49 min. east 168 feet to post; thence south 29 degrees 30 min. east 78.0 feet to post; thence south 09 degrees 21 min. east 200.0 feet to post; thence south 11 degrees 08 min. east 161.0 feet to post; thence south 07 degrees 20 min. west 98.0 feet to post; thence south 34 degrees 10 min. west 65.0 feet to post; thence south 19 degrees 49 min. west 80.0 feet to post; thence south 09 degrees 39 min. west 300.0 feet to post; thence south 05 degrees 30 min. west 200.0 feet to post; thence south 09 degrees 17 min. west 60.0 feet to post; thence south 62 degrees 30 min. west 17.0 feet to post; thence south 25 degrees 30 min. west 1053.0 feet to Pin corner to Nicholas County Hospital; thence with their line north 75 degrees 00 min. East 510.0 feet to Iron Pin corner to ——— subdivision; thence with line of subdivision north 30 degrees 49 min. west 176.0 feet to stake; thence north 52 degrees 10 min. east 07.0 feet; thence north 27 degrees 30 min. west 103.5 feet to stake; thence north 59 degrees 52 min. east 222.5 feet to post; thence north 33 degrees 30 min. east 522.0 feet to stake corner to Henry Peters; thence with his line south 27 degrees 30 min. east 200.0 feet to center of County Road; the beginning, containing 122.396 acres.

There is EXCEPTED out of the above described tract of land, the following: There is a small lot leased to Kentucky Gas Company, beginning, corner north 49 degrees 08 min. east 30.0 feet in center of County Road from Henry Peters corner; thence leaving county road with fence line of Gas Company, for north 27 degrees 30 min. west 52.0 feet to post thence north 49 degrees 08 min. east 52.0 feet to post thence south 37 degrees 07 min. east 52.0 feet to center of county road; thence out center of road south 49 degrees 08 min. west 82.0 feet to the beginning, containing 0.098 acres.

Being a portion of the same property conveyed by Walter Shepherd by the Preachers Aid Society of the Kentucky M.E. Church, South, a corporation, by deed dated March 1, 1933, and recorded in Deed Book 45, page 279, of the Nicholas County Court Clerk's Office, and by Claude Fields and wife, by deed dated January 1, 1945, and recorded in Deed Book 48, page 516 of the said Office.

Parcel 2 — BEGINNING at an Iron Pin corner to Badger Hovermale at edge of L & N railroad right of way; thence with Badger Hovermale line 20 degrees 00 min. west 222.0 feet to walnut tree; thence south 41 degrees 34 min. east 27.0 feet to post; thence south 32 degrees 00 min. west 468.0 feet to center of highway no 36, north 60 degrees west 80.0 feet; thence north 46 degrees 22 min. west 1041.0 feet; thence north 41 degrees 00 min. west 97.0 feet; to right of way of L & N railroad; thence leaving highway no 36 and along R/W of RR north 59 degrees 08 min. east 273.0 feet; thence north 56 degrees 18 min. east 496.0 feet to iron pin corner to Badger Hovermale, the beginning, containing 3.344 acres.

Being the same property conveyed to Walter Shepherd by Clarence McKenzie and wife, by deed dated July 31, 1957, and recorded in Deed Book 44, page 501 of the Nicholas County Court Clerk's Office.

Save all the above described property is being held for the purpose of raising money to satisfy a judgment lien of the Federal Land Bank of Louisville in the amount of $707,396.77 plus interest and costs, and the judgment lien of the United States (Farmers Home Administration) in the amount of $407,355.73 plus interest and costs.

The above described Tracts I, II and III will be sold separately for cash to be paid on the day of sale, or upon a credit of Thirty (30) days with Twenty (20) percent of the purchase price to be paid on date of sale and with bond for the balance due, bearing interest at the rate of Twelve (12%) percent per annum. Said bond(s) shall be executed by the purchaser(s) with approved surety(ies) and shall have the force and effect of a judgment or judgments and remain a lien on the property sold until paid.

Unpaid taxes on the above described property for the year 1982 shall be paid out of the sale proceeds, and taxes for 1983 shall be paid by purchasers of the property.

Following the sale of said property, the Master Commissioner will file his report of sale on May 2, 1983, and said report shall be held over for ten (10) days for confirmation or exceptions. Anyone desiring to object or except to the sale shall do so by that time or be forever barred.

Joseph F. Conley,
Master Commissioner
Nicholas Circuit Court

4-28-2Tbg



# BUY, SELL, TRADE OR RENT THROUGH THE CLASSIFIED ADS

**CLASSIFIED ADVERTISING RATES**
***Cash with order rates***
Classified Ads **15¢** a Word
Minimum $3.00 — 20 words or less $2.00 insertion.
Two insertions **25.50** Cash in Advance.
In Memoriams, Cards of Thanks 12¢/word
Minimum $3.00 - 25 words $3.
Bold Faced Words 2.5¢ a word
Classified Display $2.66 col. inch.
No refunds on classified ads cancelled by customer.

Due to the high cost of postage, handling and billing, all classified ads are now CASH IN ADVANCE

NOTICE: We are not responsible for errors in Classified, we will rerun without charge corrected ad if notified the following week. Any error on number of insertions should be reported the week following publication of advertising. Failure to report by 10 a.m. Tuesday will result in the customer being charged for that of following week's insertions unless notified by advertiser. The Carlisle Mercury

**Classified Ad Page Deadline**
**Tuesday Noon**

## FOR SALE

FOR SALE: Angus bulls for sale. Wye breeding, herd certified. Greenbrier Farms, 289-5536. 4-7-4tcg

FOR SALE: Good used refrigerators, freezers and air conditioners. 30 day guarantee on all used appliances. Phone Chester Bretz, 289-5709 anytime. 4-7-tfc

FARM MACHINERY: New and used farm equipment, cultivating tractors, harrows, harrotters, plows, hay balers, haybines, rakes. For all your farming needs see Sauer Implement, 2½ miles north of Flemingsburg on Route 11. Phone (day) 849-4853, (nights) 849-9011 or 845-5721. 3-24-6.n.m

FOR SALE: By owner, three bedroom house, all electric, remodeled on inside, new carpet, wallpaper and paint. A/C and range come with house. Can be seen at 111 Mockingbird Lane by appointment. Call 289-2804 or 289-5707. 4-14-3tp

FOR SALE: Cabbage, broccoli, cauliflower, kale and lettuce plants are ready now. We raised only proven varieties from Burpee's Seeds. Small's Greenhouses, Eastern Avenue, phone 289-2256. 4-21-3tc

FOR SALE: 1974 12' X 65' Kirkwood mobile home, three bedroom, underpin, front porch, $7500.00. Days 289-2868, nights 289-7418. 4-21-tfc

FOR SALE: Thursday, Friday, Saturday, edge of town-Myers Road. Grand opening of Fruit Stand. Fresh from the farm: fruits and vegetables of all kinds, tomato, cabbage and pepper plants. 4-28-1tc

FOR SALE: At the Fruit Stand — Nice rugs of all sizes, lots of old and new merchandise, antique pieces, lard kettle and other items. 4-28-1c

FOR SALE: Truck load of beautiful flowers of many choices at Fruit Stand. Remember Mother's Day. Buy at wholesale prices. 4-28-1c

FOR SALE: 15 horsepower Evinrude boat motor; 3½ horsepower Johnson boat motor. Phone 289-7540, 289-7477. 4-28-1c

FOR SALE: Duncan Phyfe sofa, fair condition; one blue 9X12 rug; one box spring. Phone 289-5668. 4-28-1c

## YARD SALE

BIG YARD SALE: Saturday, April 30, at Crockett's Car Wash. Bicycles, lawn mowers, toys, sheets, arrowheads, whatnots and lots more. 4-28-1t

YARD SALE: Friday and Saturday, April 29-30, 9 till 5 at Billy Gaunce Furniture Store lot. Clothes, dishes, tools and whatnots. 4-28-1t

YARD SALE: Friday and Saturday, 10-6. Green Valley Apartments. Clothes, dishes, pictures, furniture. April 29-30. 4-28-1t

YARD SALE: 103 Cardinal Lane, Sunday, May 1, 1:00 p.m. to ? Come and see. Libby Earlywine. 4-28-1t

## NOTICE

NOTICE: Gayle Sosby Concrete Construction, 15 years experience pouring patios, sidewalks, porches, floors, driveways, basements, garage floors. Call 289-5385 or 987-6557. 3-24-8t

NOTICE: Bag lime, $32/ton at barn, Upper East Union and Sharpsburg Roads. $35/ton delivered. Phone 247-2841. 3-10-8t

NOTICE: See us for your carpet needs. Commercial or residential. Garrett's Furniture Co., 226 West Main Street. Phone 289-2308. 4-14-tfc

NOTICE: Bag lime for sale, $30 a ton; also fertilizer. Will do water hauling. Phone 289-7903, 289-7911. 4-14-3tp

NOTICE: Nicholas County is accepting applications for position of dog warden. Job requirements and application forms are available from Nicholas County Judge/Executive and will be accepted at Nicholas County Clerk's office during regular business hours until 10 a.m. on May 4, 1983. 4-14-2tc

NOTICE: Charlie's Electronics. I repair refrigeration units, washers, dryers, freezers, hot water heaters. Charles Gates, East Main, phone 289-7547. 4-21-4tc

NOTICE: Overweight? Let me show you how easily you can lose. Call for appointment, from 1:00 p.m.-6:00 p.m., 289-2255. 4-28-2tp

CARD OF THANKS: I would like to extend a belated thank you to everyone for their gifts and kindness showed to us on our wedding day; also my bridal shower. Thank you, we love you. Bridgette and Michael Woods. 4-28-1tc

**EXECUTOR NOTICE**

All persons knowing themselves to be indebted to the estate of Lydia M. Crowe, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned or attorney for payment. James M. Mitchell Executor of the estate of Lydia M. Crowe, deceased. Charles M. Cox, attorney 4-28-2tc

**ADMINISTRATOR NOTICE**

All persons knowing themselves to be indebted to the estate of Clyde Clark, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned (or attorney) for payment. Virgie Clark, Administrator of the estate of Clyde Clark, deceased. Charles M. Cox, attorney. 4-28-2tc

**EXECUTOR NOTICE**

All persons knowing themselves to be indebted to the estate of Pearl Crump, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned for payment. H.L. McClanahan, Route 4, Carlisle, Ky., Executor of the estate of Pearl Crump, deceased. 4-21-3tc

Get the jump on Spring —
Sell your 'dust catchers'
in the Classifieds
Call 289-2464

**— NOTICE —**

I will not be responsible for any debts other than my own after this date

April 12 1983

Signed Gayle Tincher

K R 4

Address

Carlisle, Ky.

Want Ads sell!!!!

## Sheriff's Sale

By virtue of execution in case No. 82-S-015, directed to me which issued from the clerk's office of the Nicholas District Court in favor of Nicholas County Hospital against Albert Mitchell and Ella Mitchell, I will on Saturday, May 14, 1983, at 10:00 a.m. at the courthouse door in Carlisle, Nicholas County, Kentucky, expose to public sale to the highest bidder the following described property, to satisfy the plaintiff, debt, interest and costs, to wit: 1973 Ford F 600 truck, 8 cyl., Serial No. F50DCW03334.

The above sale will be made upon a credit of three months, with approved surety. The amount of debt, interest and costs to be raised on day of sale is 858.36 dollars.

s/Charles Ring
Sheriff, Nicholas County

## FOUND

FOUND: Puppies, mixed breed, collie type. They need good homes. Phone 289-7010, Charles Goldstein. 4-28-1tc

## LOST

LOST: One air compressor between Sexton's Trailer Court and Pleasant Springs Road. Call G.W. Sexton, 289-2786. Reward. 4-21-2tp

## FOR RENT

FOR RENT: Apartment, East Main. Call Randolph, phone 289-5391. 4-21-3tc

FOR RENT: Three-room furnished apartment, private entrance and bath. No pets. One parking space. 289-5087, Miranda Wilson, 544 North Broadway. 4-28-1tc

## WANTED

WANTED: Swarms of bees. Call 289-5086. 211 Sycamore Street, Carlisle, Ky. Willmer Halcomb. 4-21-4tp

## — NOTICE —

J&J Liquor doing business at 111 Walnut St., Carlisle, Ky. 40311 by Jimmy A. Shaw and Judy M. Shaw, Cliffway Dr., Carlisle, Ky. 40311, hereby declare their intention to apply for a license as a retail package liquor and retail beer dealer under the state law. 4-28-1tc

## — NOTICE —

Spring St. Liquor doing business at 101 Spring St., Carlisle, Ky. 40311 by Donald B. and Carol L. Hollar, 100 Spring St., Carlisle, Ky. hereby declare their intention to apply for a license as a retail beer dealer under the state law. 4-28-1tc

## White Elephant Auction is May 7 in Millersburg

Cadet Rose Mary Stamler provided an outstanding program on Millersburg Military Institute at the Millersburg Rotary Club's regular meeting on April 12. Cadet Stamler's program also included a recent television video tape on MMI.

Prior to the program, Harold R. Letton Jr., president, announced that plans for the 12th annual miracle "White Elephant" auction would be finalized at the club meeting on April 19.

All proceeds of the auction are used for the benefit of Rotary community projects, e.g., awarding citizenship plaques to students, providing flags and litter containers to the city, sponsoring student attendance at conferences, supporting Boy Scouts, Girl Scouts, Cub Scouts, Little League and other worthy programs.

All citizens of Millersburg and the surrounding area are requested to keep the auction in mind during their spring cleaning and set aside those items no longer needed that they intend to donate for the auction. Donors should call 484-3066 or 484-3326 and Rotarians will pick up donated items.

The auction will be held in the Millersburg City Park on Derby Day, Saturday, May 7. Mark your calendars, attend the auction, buy your treasure, visit with your neighbors and support the Rotary's Millersburg community projects.


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## NOTICE

Spring St. Liquor doing business at 101 Spring St., Carlisle, Ky. 40311 by Donald B. and Carol L. Hollar, 100 Spring St., Carlisle, Ky. 40311, hereby declare their intention to apply for a license as a retail package liquor dealer under the state law. 4-28-1tc

WANTED: Lawns to mow. Reasonable rates. Will give estimates. Call 289-5663. 4-21-2tc

WANTED: Housecleaning to do. Phone 289-2706. 4-28-1tc

WANTED: Will babysit in your home anytime. Have transportation and references. Call 289-7946 or 289-5772. 4-28-2tc

WANTED: To lease tobacco, any amount up to 30,000 pounds. Will pay cash. Phone 1-267-2771 after 6 p.m. 4-14-4tc

## — NOTICE —

Frankie's Place doing business at Moorefield Road, Carlisle, Ky. 40311 by Frankie Davis, Route 2, Carlisle, Ky. 40311, hereby declares his intention to apply for a license as a retail beer dealer and a retail liquor dealer under the state law. 4-28-1tc

## NOTICE

Jones Market doing business at 230 W. Main St., Carlisle, Ky. 40311 by David R. and Mildred M. Jones, Route 2 Box 2, Carlisle, Ky. 40311 hereby declare their intention to apply for a license as a retail package liquor and retail beer dealer under the state law. 4-28-1tc


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## Fiduciary Appointments

Estate of Pearl Crump, deceased, 507 East Main Street, Carlisle, Kentucky 40311. Herbert L. McClanahan, Executor, Route 4, Carlisle, Kentucky 40311. Appointment date April 19, 1983. Claims of creditors must be filed by April 19, 1984. Roger C. Womack, Attorney.

Estate of Lydia M. Crowe, deceased, Route 1, Moorefield, Kentucky 40350. James M. Mitchell, Executor, 678 Ridgeway Drive, Covington, Kentucky 41015. Date of appointment April 21, 1983. Claims of creditors must be filed by April 21, 1984. Charles M. Cox, Attorney.

Estate of William Clifton Waugh, deceased, 388 West Main Street, Carlisle, Kentucky 40311. Allen S. Waugh, Administrator, Bradford Drive, Cynthiana, Kentucky 41031. Appointment date April 25, 1983. Claims of creditors must be filed by April 25, 1984. Sam W. Arnold III, Attorney.