

The second week of acreage reduction sign-up reports showed that farmers have decided they have average enrollment last week in the 1981 feed grain and wheat acreage reduction program, according to Secretary of Agriculture John R. Block. As of March 26, 1982, there were 22 Nicholas County producers signed up to participate in the feed grain and wheat program. Local farmers are reminded to complete their acreage reduction target price protection and — for wheat and feed grains — eligibility for the grain reserve.

Only program participants are eligible for program benefits such as Commodity Credit Corporation loans, target price protection and — for wheat and feed grains — eligibility for the grain reserve.

The meeting will be held from 10 a.m. to 11:30 a.m. on Tuesday, April 13, at the Nicholas County Courthouse. The meeting will be held from 10 a.m. to 11:30 a.m. on Tuesday, April 13, at the Nicholas County Courthouse.

Winning 4-H group

These youngsters are the winning 4-H Club that will represent Nicholas County at the Lanes Club summer fest in June. They are, from front row from left, Kirk Smith, Patrick Hirtle, Mike Price, Glenn Stone, Heather Hall and Romie Berry. Back row from left are Tomia Gray, Hilda Whittle, Melodie Robinson, Beth Hill, Cindy Hamilton and Sherry Edwards. — Mercury photo.

Local runner will run for dystrophy

Local distance runner, Debbie Fryman, says she will be running for muscular dystrophy during the month of April. Debbie hopes to run at least 30 miles and is asking for sponsors at one to five cents a mile.

If you wish to sponsor Debbie and help fight this disease that cripples young children, you are asked to call 282-5201 to make your pledge.

You will be informed at the end of the month of April how many miles Debbie has run and Debbie will pick up your pledge. The money will be sent to the Muscular Dystrophy Foundation.

Stock Yard reports

March 29-30, 1982

CATTLE		
STEERS	Steady	138
Heifers	38.00-40.00	
Calves	38.00-40.00	
Yearlings	38.25-40.00	
WHEAT	1.60-1.65	
BARLEY	1.40-1.45	
RYE	1.40-1.45	
ORZON	1.40-1.45	
SOYBEANS	1.40-1.45	
WHEAT	1.40-1.45	
BARLEY	1.40-1.45	
RYE	1.40-1.45	
ORZON	1.40-1.45	
SOYBEANS	1.40-1.45	

Young dairy farmers are invited

Young dairy farmers and their spouses from Nicholas County have been invited to participate in the upcoming Young Cooperators (YOC) marketing meeting sponsored by Milk Marketing Inc. — the regional milk marketing cooperative.

The meeting will be held from 10 a.m. to 2 p.m. on Tuesday, April 13, at Capron's Restaurant in Mayfield, Ky. The Young Cooperators program was organized for the purpose of promoting and educating young dairy farmers and women about the cooperative systems of marketing. The YOC program stresses the importance of leadership training. The day-long meeting will include information about Milk Marketing Inc. and discussions about current trends in the dairy industry. The program is open to all young dairy farmers. Dairy farmers, single and couples, who are between the ages of 21 and 35 will also be invited to participate in the annual YOC contest. Top winners will represent Milk at the next National Milk Producers Federation convention to be held in Denver, 82 and American Institute of Cooperation at Purdue University, Lafayette, IN.

Reservations for the meeting can be made through the local Milk Marketing representative or by calling Milk at 282-4547.

Midway bequest \$86,000

Midway College has received \$86,000 from the estate of Mr. and Mrs. Fred Bradford of Hopkinsville. Upon her death, Mrs. Bradford willed the residue of her estate to her husband, Fred S. Bradford, for his lifetime with the remainder payable to the Methodist Home of Kentucky and to Midway College.

Mr. Bradford died on July 3, 1981 and Mrs. Bradford died on July 1, 1981. A total of \$160,000 was received in July 1981 from the trust department of Platters Bank and Trust Company in Hopkinsville. An additional check for \$70,000 was received in March 1982 with the final settlement of the estate.

Mrs. Susan and Fred S. Bradford were interested in Midway College when in 1962, Patricia Kerter, abroad in 1962 and 1970. Patricia, now Mrs. David Wright, is a pharmacist in Mayfield, Ky.

Changes are noted in fuel assistance

Many Kentuckians making too much money to qualify for winter fuel bill assistance but not enough to pay those bills may get the help they need after all.

Dr. Grady Stumbo, secretary of the Department of Human Resources has announced changes in eligibility guidelines in the Home Energy Assistance Program.

Under the new eligibility guidelines households may qualify for benefits if they have less than \$6,000 in liquid resources and have a gross income below 150 percent of the poverty level.

In Kentucky, 100 percent means the HOUSING MONTHLY YEARLY SIZE INCOME

1	\$ 39	\$ 4.60
2	77	9.20
3	115	13.80
4	153	18.40
5	191	23.00
6	229	27.60
7	267	32.20
8	305	36.80
9	343	41.40
10	381	46.00

(Prior guidelines required eligible households to have less than \$3,000 in liquid resources and gross income below 100 percent of the poverty level.)

Applicants need only to show need from their utility company that a bill is past due. A certified notice from the utility company is not required.

The department revised the standards when a \$1.68 million federal allocation was received in addition to monies already received.

The world's largest animal live watershed — the Wolfing, blue water — is believed to be the largest animal that ever lived, blue whales eat by straining small animals from the water through comb-shaped plates in their mouths.

22 local farmers sign grain program

Farmers who sign up to participate in the acreage reduction program for wheat agree that they have average of this community at least 15 percent while feed grain producers will voluntarily reduce their base acreage by 10 percent. The acreage taken out of production will be devoted to a conservation use.

Only program participants are eligible for program benefits such as Commodity Credit Corporation loans, target price protection and — for wheat and feed grains — eligibility for the grain reserve.

Chili Supper

All You Can Eat for \$2.50
April 2, 5:30 p.m. - 7:30 p.m.
American Legion Post
The Showmasters
\$5.00 couple
All proceeds go to Special Olympics

Millersburg Firemen's Ball

April 10, 8:00 P.M. till 12 Midnight
American Legion Building, Paris, Ky.
Price is \$10.00 per couple. Refreshments will be available. (BYOB)
Music by "The Showmasters"
Kenny, Darlene, Jerry, Martene & Bobby
* For Tickets: Irvy Galusha 383-3138 & Bessie Robinson 283-7345 or Maden Hopkins 393-5154
* Proceeds will benefit the Millersburg Fire Dept.

Buy a College "Performance-Progress" Tested Bull!

Saturday, April 3, 1982, 12:00 Noon EST. New Location: Bluegrass II Stockyards (formerly Clay, Lexington); breeds sold will be Angus, Ankita, Charolais, Chianina, Limousin, Polled Hereford, Shorthorn, Simmental; co-sponsored by KBCA and University of Kentucky; additional information contact Carla Chenette 606/258-2853, KBCA 606/276-4206 or your County Agent.

'Pit-Stop on Farm Tire Service

The Fast, Sure Way to Avoid Costly Downtime
Century Tire Inc.
GOODYEAR TIRE CENTER
6 Court St., Oynthiana, Phone 234-5140

Share the joy of Easter

Sunday, April 11 is Easter. Remember your family and friends of this special time with a thoughtful Easter greeting. You'll find the right card in our beautiful selection of Easter cards by Ambassador & Co. — the nation's largest card manufacturer.

Carlisle Drug Co.
1000 CARLISLE, KY.

Step into easy livin'...

Pick Red Wing Peccos in the hearse, come, neither and you'll have your brand of living. Enjoy the life, come and see what Red Wing Peccos can do for you.

Red Wings Peccos
Carter's of Carlisle

KABA MAN

GARY HOWARD
Phone 289-5982

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Board approves historic sites

The Kentucky Historic Preservation Review Board recently approved 21 individual sites and four districts, including the historic downtown commercial district of Washington and Middletown, for nomination to the National Historic Register.

The board also approved a district encompassing all the historic core of the county of Warren, located on the Ohio River in Callahan County. Warren, with a population of 1,200 has experienced little physical change since the turn of the century and represents one of the state's most intact 19th century towns. These were the first nominations reviewed by the 11-member board since December 1980 when Congress passed legislation requiring changes in the nomination procedure.

The nominations, now approved at the state level, will be considered by the Department of the Interior's National Register staff in Washington, D.C., and following that final decision, names of sites will be published.

The Historic Preservation Review Board works in conjunction with the Heritage Division of the Kentucky Department of Arts.

Our winning cheerleaders

The Nicholas County cheerleaders won some awards this year and it's easy to see why. They're as pretty a group of girls as ever came down the pike. They were second place in District competition and fourth place in the state.

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Humane 'Write-line' announced

The year-old Humane Association of Kentucky has announced the establishment of an information and reporting center for "animal humane affairs" for the state.

A post office box has been made available for those who wish to report information concerning all forms of animal abuse. Information concerning cock, dog, bull or horse fighting is especially solicited so that IAC can build files and data about those activities for eventual prosecution.

The address for the new service is: Humane Association of Kentucky, P.O. Box 110, Versailles, Ky. 40382.

Notice of Public Hearing

In conjunction with the U. S. Department of Housing and Urban Development's Community Development Block Grant Program, the Carlisle City Council will hold a Public Hearing at City Hall at 7:00 p.m., Monday, April 12. The City Council has expressed interest in applying for federal grant funds for a project within the present corporate limits of Carlisle.

The broad categories of projects which are eligible are:

1. Public Facilities
2. Housing
3. Economic Development

This hearing provides to members of the public an opportunity to suggest projects which they feel might be worthy.

Egg-actly right for Easter!

Russell Stover CANDIES
Cream Eggs
Marshmallow Rabbits

Hallmark
Easter Cards

Hopkins Drug Co.
Your Prescription our specialty
207-2774

International Championship Wrestling Sunday, April 4, 8 p.m. Carlisle National Guard Armory

Main Event
The Samoans (Tio & Tapu)
VS
George Weingeroff & John Ruffen

Ox Baker VS Leaping Lanny

Lady Wrestlers
Peggy Lee VS Lei Lani Kai

Bad Pistol Pez Whaley VS Ted Allen

All Seats \$6.00 Adults; \$3.00 children under 12
Watch CLOW Wrestling every Saturday 8:30 p.m. on WTVM Channel 38, LEX.

Do your long-term plans include a lender?

If you do, be sure to pick one with experience. At your bank, you may find a lender who is not experienced in agricultural, long-term agricultural credit or a lender who is not experienced in agricultural, long-term agricultural credit or a lender who is not experienced in agricultural, long-term agricultural credit.

Carlisle Bank
1000 CARLISLE, KY.
Close to the land and the people who work it.

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