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Voter registration drive gears up for November

Voter Registration Go-Day in Nicholas County is set for Saturday, Sept. 13. There remain 1,112 unregistered voters in the county, according to Harold Mitchell, voter registration chairman. "We will be trying to reach these unregistered voters, and convince them to register even if they don't plan to vote in November, because something may come up to make them want to vote later," he said.

The registration deadline is Oct. 6, and presently 3,646 out of the 4,760 eligible voters are registered.

Mitchell emphasizes that this registration effort is non-partisan.

Interested persons may register in the Nicholas County Clerk's Office six days a week and until noon on Saturday. There will also be one or more representatives in each precinct contacting potential voters. Mitchell states that arrangements have been

completed to locate a voter registration table at Crockett and Gaunce Foodtown the next three Saturdays from 10 a.m. to 6 p.m.

Persons who will be 18 years old before the Nov. 4 election may register to vote even though they may not be 18 on or before the Oct. 6 registration deadline.

Title I parents to meet Monday

The Title I Parents Advisory Council for the Nicholas County School System will meet on Sept. 15 at 1 p.m. at the Nicholas County Board of Education offices.

The purpose of this meeting will be to discuss the implementation of this school year's Title I Program.

This is a very important meeting, according to Title I coordinator Bill Guthrie, who urged all Council members and other interested persons to attend. The meeting will be open to the public.

Phone increases

FRANKFORT — Phone calls from pay phones will increase from 10 cents to 25 cents per call since the Kentucky Utility Regulatory Commission granted approximately half of the proposed rate increases requested by South Central Bell Telephone Company.

The new rates, which become effective immediately, also affect residential phone costs.

Monthly charges for one-party residential phone service will range from \$8.86 to \$13.19 under the new rates. For example, Frankfort residential phone bills will go from \$8.43 to \$9.72. In Owensboro, the monthly rate will increase from \$8.97 to \$10.35 and in Louisville the change will be from \$11.44 to \$12.15.

The new rates will produce an additional \$28,560,000 in revenues for the phone company than was expected in the \$71 million requested last March. This represents a return of 10.45 percent to the company.

The URC commission stated in its order it would have granted a return rate of 10.61 percent on investment if the phone company had made better progress in providing service for new applicants. The order on the new rates

* Please turn page 10

Marijuana meeting Tuesday at Nicholas Elementary School

You can take "Time for a Closer Look at Marijuana," Tuesday, Sept. 16 at 7:30 p.m. at the Nicholas County Elementary School. Curtis L. Janacek will give accurate scientific facts on the health hazards of marijuana, and marijuana in relation to the school and family life.

Mr. Janacek is a senior year student at Ohio State University College of Medicine. He has compiled his findings in a book, Marijuana—Time For a

Closer Look? This book combines common sense, documented medical facts and cartoons in a unique way that will appeal to high school students and provide accurate information for the parents.

Mr. Janacek graduated summa cum laude with a B.S. in biology from Toledo University. He believes patient education is the key to effective health care, and he plans to enter family practice.

The Nicholas County Extension Service personnel encourages you to attend.

Labor Day leisure

Ethy and Luther Harrington of Winchester spent their leisure time on Labor Day enjoying the outdoors and hoping for a bite while fishing at Lake Carnico.—Photo by Dennis Smith

Main issue in Council meet is stolen radio, trash pickup

By Dennis Smith

The city council held their monthly meeting Sept. 9 at 7:30 p.m. The two main issues were about trash pickup service and the police radio stolen from the police department.

Radio Stolen
Bob Paul questioned Mayor Power about the stolen radio and its recovery. According to Mayor Power he had been contacted by a 10 or 12 year old boy, who said he could get the radio back for \$50, but would not reveal from whom. Power paid the boy the \$50 by personal check and received in turn the radio. Mayor Power then asked the council to reimburse him the \$50. The Finance Committee granted the request and the check was written Aug. 12, 1980, signed by city clerk.

At this point Paul stated that State Trooper John Hall was investigating the issue.

Mayor Power said that he knew nothing of the investigation.

Trash
Hobart Crump of Crump's Trash Service was present at the council meeting. Before the minutes of the last meeting could be approved Crump stated that he would not comply with the agreement made at last council meeting held on Aug. 3, 1980.

That agreement was to provide the city council with a list of paying customers outside the city limits. Also the agreement stated Crump was to pay an additional \$1.60 for each of those

customers. This agreement was not written, but was verbally accepted by council members, but not by Crump.

Bob Barnett, who is head of the trash committee, stated that the \$1.60 could be withheld from Crump's paycheck for each additional customer unless the list was submitted. Accordingly, Crump stated that he had been paying for the additional customers out of his own pocket by check.

The council stated that no record was made in fiscal court of Crump's payments. Crump said that he did not want to go along with the verbal agreement. "If I have to pay the extra \$1.60 for each outside customer, then I will discontinue service to them," said Crump.

Stockton Wood, city attorney, said that last month's oral contract would be enforced. "The trash committee can estimate the number of outside paying customers and deduct that number from your paychecks," said Wood.

Crump decided to give the council a list of outside customers' names. The council decided that no action would be taken until after the list of names was received by Crump.

City Gas
City council members stated at the last meeting consideration has been made to replace part or all the gas lines. On Sept. 18 at 7 p.m. a special meeting will be held to discuss this problem and confirm the engineering firm who will do the project.



Little boy, big steer
Who's showing who?

James Paul Judge, son of Mr. and Mrs. Paul Judge of Moorefield, shows the Maine Anjou-Herford steer of his brother Andy at the Nicholas County Area 4-H and FFA Beef and Dairy Show held at Waggoner-Wilson lot August 2.—Photo submitted.

Bluegrass area 4-H show

Two Nicholas County youths will culminate their 4-H and FFA Beef Projects this year by showing their steers at the Bluegrass Area 4-H and FFA Steer Show and Sale. Andy Judge will show and sell three steers. Todd they will show and sell one steer.

These youths have worked hard during the year showing, feeding and grooming calves.

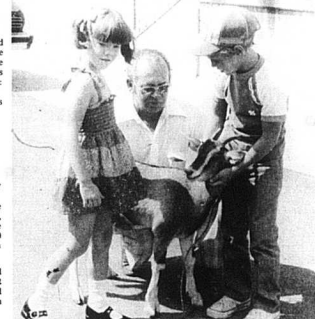
Local businessmen and interested persons are urged to encourage these youths by attending the show and sale Thursday, Sept. 11 at Clay-Wach's Stockyards. The schedule is as follows: 12:00 noon — Steer Show 5:00 p.m. — Dinner for youth, parents and prospective buyers 7:00 p.m. — Sale of steers

National Guard Air Show Sept. 14

LOUISVILLE — The number of different kinds of military aircraft that will be displayed continues to grow as the Kentucky Air National Guard's 1980

open house approaches on Sunday, Sept. 14. It is free to the public. More than 25 different types of airplanes have been confirmed, added

to the five kinds already present at the Air Guard Base in Louisville. Others may possibly be added to the list for the show by the end of the week. Air Guard



Three members elected to Advisory Council

Bill Guthrie, Migrant Program coordinator for the Nicholas County Schools, announced this week the election of Glennie Gaddy, Bill Guthrie and Michele Bow-Khalil to the Migrant Parents Advisory Council. The purpose of this council is to oversee the operation of the local Migrant Program. The council will be concerned with the planning, implementation and evaluation of this program.

The first meeting of this council will be held on Sept. 17 at 1 p.m. at the

Nicholas County Board of Education. The topic of this meeting will be the implementation of the 1980-81 Migrant Program.

This meeting will be open to the public. All migrant parents and other interested persons are invited to attend. Anyone having questions concerning this council or the meeting may contact Mr. Guthrie, the Nicholas County Board of Education, phone 289-2264.

Local merchants to meet on law changes

The Kentucky Retail Federation, Inc., will sponsor a meeting for all local merchants on Tuesday, September 16, 1980 to inform retailers of several recent issues and changes in laws and regulations both at the state and federal level.

John Hinkle, vice president of the

Kentucky Retail Federation, said the session will be held from 2 to 3:15 p.m. at the Carlisle Deposit Bank and that the meeting will be free. All retail merchants are invited and encouraged to attend.

Subjects to be discussed will include changes in Worker's Compensation,

Bankruptcy Law, Sunday Closing, Small Claims Court, Weights and Measures, Minimum Wage Changes, Glue and Paint Sales, Advertising Signs, Bad Check Policy, and other laws and related subjects. Required posters, signs and other helpful written information will be

available as handouts without charge, he said. The discussion will be led by staff members of the Kentucky Retail Federation. Additional information about the meeting can be obtained from Douglas Garrett of Garrett Furniture in Carlisle, who is the local chairman of the federation.

Goat to class

Tracey Mattox, daughter of Mr. and Mrs. Charles Mattox, Carlisle, seemed unamused of this miniature billy goat. Perhaps she was afraid the goat would get a head start. Owners John Allison and son Mark supervised to make sure that the goat would not use his head. The billy goat was part of the kindergarten's show and tell presentation in Mrs. Baird's class at Nicholas County Elementary.—Photo by Dennis Smith.