Editor's notes

Short shots

Watch for an announcement concerning the automotive industry in Carlisle in the next couple of weeks... Will the ongoing controversy about the Carlisle Independent Planning and Zoning Commission be aired at the next meeting Sept. 25? The commission will be hearing from the public on allowing trailers in certain areas of the city where they're taboo now... The Coatney Locker Plant has been sold to Kurt Lomurrah of Flemingsburg and is now in operation. Mr. Lamurrah indicated he'd like to move here from Flemingsburg but will probably have to wait until one of his sons graduates from Fleming County High. The boy's a real baseballer we hear and the FCHS baseball coach reportedly is reluctant to let such a catch go... Mr. and Mrs. Kimball Booth will be traveling to visit their son Damon at the Air Force Academy in Colorado Springs next month. Seems that the visit will coincide with a Air Force-Notre Dame game that same weekend. That's good timing for you... If you're interested in seeing a lodge built at Blue Licks State Park be sure and attend a public meeting Sept. 26 at 7:30 p.m. at the Nicholas County Courthouse.

Sign of the times?

When Louie Nunn's press people first started mailing his releases to the media the stationery included a picture of a stern-faced Nunn with chin down and jaw set, glaring into the camera.

That changed last week although there was no official pronouncement. The new picture shows Louie laughing. Whether he's got some goodies cooking out about John Y. in the next couple of weeks I don't know, but there has been a change. Maybe he's reacting to President Carter's bunny story?

While we're on the governor's race I feel it's a little bit unfair for Mr. Nunn to keep harping on Brown's lifestyle. Could it be he's jealous? Sour grapes?

Whatever, if a lifestyle out of touch with a lot of Kentuckians is grounds for voting a candidate away from an office I think hindsight would show us that most of the governors we've had would never have made it. I haven't, and the Mercury won't, make an endorsement but you may remember an editorial shortly after the primary in which we wished for an intelligent fall campaign.

If wishes were horses we'd still be walking.

Hi-ho, Silver! Away!

Now wait a minute, good buddies. Have you heard what they've done to the Lone Ranger?

The California corporation that owns the rights to the Lone Ranger won't let Clayton Moore, who portrayed the LR for so long on television, they won't let him use the Lone Ranger's mask in personal appearances.

I don't know about you but as far as I'm concerned Clayton Moore is the Lone Ranger, not some mask in LA.

It was Clayton Moore who lay in the desert dust while that fiendish Butch Cavendish and his gang rode away thinking they'd killed all the Texas Rangers.

It was Clayton Moore that Tonto slowly nursed back to health. It was Clayton Moore who captured Silver. It was Clayton Moore who gave away the silver bullet. And it was Clayton Moore that I saw as the Lone Ranger at the Cincinnati Gardens oh, so many years ago.

What a memory! **Lassie** was the opening act. A smart dog, that Lassie. She could count all the way up to 10 and never once looked around for a fire hydrant or rosebush.

But when the Lone Ranger came riding into the arena on Silver to the strains of the Lone Ranger theme song (mistakenly referred to by many as the William Tell Overture), stopped and reared up, shouting "Hi-ho, Silver! Away!", if that didn't make your pulse pound a little harder, well then you must have been a future Commie rat.

Now they're trying to say Clayton Moore isn't the Lone Ranger and shouldn't be allowed to wear the mask. Geez, next thing you know they'll be saying Pete Rose plays for the Philadelphia Phillies!

Gedouddahere!

Fourthright advice

My favorite mechanic, RPM (Mr. Ray P. Mueller of Robertson County), passed along some advice on driving small cars the other day. RPM doesn't dispense advice with every drop of the hat so it might be worth listening to.

While taking a ride in the boss's new little red wagon RPM remarked that unless you drove a four-cylinder, four-on-the-floor wagon by using the gears a lot you're liable to have the car lug on you.

In this case "lug" doesn't mean what you use the lug wrench on, but the sensation that the motor has shifted into slow-motion. Comes from the difference between the gear ratio of the moment and the RPMs. Not the specific, but revolutions per minute. The solution to small car lug, according to Ray, is pep it up a little and use the gears to slow down. It's not necessary to drive like A.J. Foyt coming into an Indy turn buy judicious use of the four gears offered may save wear and tear on the engine.

Of course, Ray says, if you have a sixteen-year-old driving such a little car with any regularity it is not to worry about lug. For some reason teenagers take to this sort of driving naturally, if sometimes a little too enthusiastically.

News from

Nicholas County Courthouse

District Court

Virgil Lewis Woodard, Route Four, Carlisle, D.U.I., continued until 9-27-79.

Kyle R. Stacy, Route One, Ewing, disregarding stop light, guilty plea, fine $25, costs $20.50.

Edna Ruth Wagoner, Johnson Road, Carlisle, operating on revoked license (habitual), trial set for 9-11-79.

Arnold Holder, 717 North Hamilton, Georgetown, non-support (follow-up), defendant appeared with complainant, payments are being made regularly, costs $20.50, Scott County Sheriff $10, given one week to pay.

William Sparks, Moorefield, criminal mischief in third degree, defendant appeared along with complainant who wishes to drop charges since repairs have been made to auto, case dismissed, costs $20.50, sheriff $20.

Ricky Willoughby, Moorefield, menacing, assault in third degree, continued until 9-27-79, parties ordered to stay away from each other until after divorce proceedings on 9-14-79.

James B. Ingram Jr., Route Two, Mt. Olivet, mentally ill, danger to himself (KRS 202A.060), not guilty plea, continued until 11-13-79.

Mike Finch, Carlisle, theft by unlawful taking (more than $100), continued until 9-11-79.

William Mynear, Carlisle, judgment of 8-30-79 set aside, defendant to counsel with Comprehensive Care Alcoholic program, to reappear 11-13-79.

Farm and Home

Nicholas County Extension Agents
Mike Phillips, Mrs. Sharon A. Wilson, Mrs. Margie Wilson

Nicholas County 4-H is ready to follow this year's theme "Expanding Horizons" as we begin a new year of challenges. School clubs will be organized during the month of September. The first order of business will be the Community Calendar sales that provide the largest portion of the council budget. As youngsters approach you, please try to support 4-H buying calendars and listings.

The first contest this year will be posters. These posters must be in the school by October 1. Posters must be designed on, or affixed to .016 ply construction, poster board 14 X 22 inch dimensions (½ a standard poster board). They should show what the child interprets 4-H to be, what he/she does in 4-H or what 4-H does for young people. Cartoon figures should not be used on the posters.

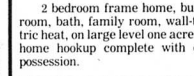
Each poster following the rules above will be awarded a ribbon on the Danish system. One poster from each age group will be selected to be placed in windows of local merchants during National 4-H Week. Following this, they will be submitted for state competition.

This year the 6th grades at the Elementary School will participate in the 4-H Career Education Project, "Awareness of the World of Work,". This will be incorporated into Social Studies class work. They will study abut occupations as classified by the Kentucky Department of Commerce for feasibility in this state. They are:

(1) Agriculture
(2) Mining
(3) Construction
(4) Manufacturing
(5) Transporation (Communication and utilities)
(6) Trade
(7) Personal Service
(8) Health Service
(9) Education
(10) Public Administration

Study, such as this, enables students to become more aware of those around them and the jobs they do. It also gives them perspective in their future job selection. 4-H truly expands horizons through such project work and activities.

4-H activities now under way



The sport of skating is at least 1,000 years old.

THIS IS WORTH $1.00 Except Commercial CARPET Per Square Yard OFF PURCHASE

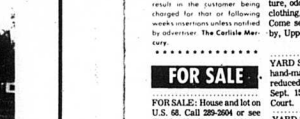
THIS IS WORTH $20.00 Recliners OFF SALE PRICE Of Any Recliner In Stock

Buy 50 Yards. SAVE $50.00

Mon.-Sat. 8-7 Large Selection 845-9771

F&C CARPET

South Ridge Plaza Flemingsburg, Ky.



FOR SALE

Small Farm, Brick Home, Tobacco Base, Barn borders City limits of Carlisle. Priced to Sell.
For Information:
Phone 289-5963

Real Estate For Sale
Jewel Vice, Realtor

2 bedroom frame home, built-in kitchen, living room, bath, family room, wall-to-wall carpet, electric heat, on large level one acre lot. Also has mobile home hookup complete with cistern. Immediate possession.

29 acres, 4 bent barn, 2 room house, 1007 lbs. tobacco base.

REALTOR **Jewel Vice**
Realtor & Auctioneer
101 S. Broadway Phone. 289-2525
Charles Judge, Salesman

Southern States
3-day Sale
Sale Starts Sept. 13, Ends Sept. 15, 1979

HOMELITE
THE CHAIN SAW KING
Saves You Money.

Homelite® XL
• 10" and 12" guide bar available
• Automatic chain oiling
• Displacement 1.6 cu. in. (26.2cc)
• Weight 8 lbs. 2 oz.
Reg. $99.95 Now! $79.95

EXTRA SPECIAL
360 A. O. P.T. 16" BAR 3.5 Cu.in. Engine
Reg. $349.95 Now! $299.95

Homelite® Super 2
• 14" Power Tip guide bar and chain.
• Automatic chain oiling
• Displacement 1.9 cu. in. (31.1cc)
• Weight 8. lbs. 14 oz.
• Chromed chain
• Exclusive Twin Trigger®
• Rubber coated handle bar
Reg. $169.95 Now! $149.95

All Other Saws $20.00 OFF.

CHAIN SPECIAL
BUY ONE CHAIN get ONE AT ½ PRICE.

We Service All HOMELITE SAWS

Southern States Carlisle Cooperative
Phone 289-7166 Carlisle, Ky.
SOUTHERN STATES COOPERATIVE AGENCY

Real Estate For Sale

Like new 2 bedroom brick house on corner lot in Kennedy Heights.

Real Nice

44 acre farm, 1900 lbs. tobacco. 6 room frame house, 2 bent tobacco barn.

Priced to Sell

45 acres, 2800 lbs. tobacco, 6 room house, 40 X 48 tobacco barn. Good feed barn.

Farm in Top Shape

99 acres, 4136 lbs. of tobacco, 40 X 84 tobacco and feed barn. Grade A Dairy, silo and nice 5 room home with bath also city water.

109 acre farm with 3300 lbs. tobacco. Good 8 room house with bath, 52 X 96 tobacco and feed barn. Good location, priced to sell.

123 acre farm, tobacco base 2700 with 40 X 60 tobacco and feed barn.

52 acre farm with small barn, 1800 lbs. of tobacco, 7 room frame house with bath.

Ray Flora Real Estate
Ray Flora, Broker — 289-5824
Danny G. Booth, Broker — 289-5824 or 289-2744
Larry Hunt, Salesman — 289-2175

When you think of pests, think of me.

I can get the termites out of your house. And the ants, cockroaches, Spiders or mice. And keep them out. I can get any pest out of your house (except maybe your in-laws).

I'm Bob Davis, the Carlisle Terminix man. Call me collect— LEXINGTON 252-8484.

TERMINIX
All work done by Terminix of Lexington

OPEN SHOP IN THE CLASSIFIEDS FOR MORE PROFITABLE RESULTS

The More You Tell The More you Sell! Want Ads Do The Job.

Mercury Classified Ad Rates

Classified Advertising:
10¢ per word ..... Minimum $2.50
Bold face words ..... 20¢ per word
Display Classified ..... $1.89 per col. inch
(Minimum display classified 2 inches)
All advertising paid in advance, unless you have an established account.

NOTICE: We are not responsible for errors in Want Ads, we will rerun without charge corrected ad if notified the following week. Any error on number of insertions should be reported in the week following publication of advertisement. Failure to report by 10 a.m. Tuesday will result in the customer being charged for that or following weeks insertions unless notified by advertiser. The Carlisle Mercury.

FOR SALE

FOR SALE: House and lot on U.S. 68. Call 289-2604 or see Charles Hughes. 8-30-31t

USED FURNITURED & Appliances: 2 — Frost Free Refrigerators; 1 — Electric Range; 1 — Harwell Gold Washer and Dryer (Pair); 16 — Automatic Washers; 5 — Dryers; 1 — Wall Oven; 1 — 5-Piece Dinette; 3 — 2-Piece L.R. Suits; 2 — Sofas; 1 — Loveseat; 1 — Maple Deacons Bench; 3 — Recliners. Garrett's Furniture Co. Call 289-2308. 6-14-tfn

FOR SALE: Tobacco sticks. Sawed or split. Shampened, will deliver. Call or see Jack Becker, Moorefield, Ky. 289-2087. 8-30-31 T

FOR SALE: CPVC plastic pipe ½" and ¾" also ABS plastic pipe and fittings, at Home Hardware, phone 289-5306. 7-5-tfn

FOR SALE OR RENT: Wheelchairs, walkers, adjustable bedside commodes, crutches, canes, bed pans, sits bath, cervical collars, invalid cushions, urinals, heating pads, and vaporizers, Carlisle Drug Co. 6-21-tfn

FOR SALE: House trailor, 8' X 31', living room, bedroom, kitchen and bath. Phone 289-2425 after 4 p.m. 9-6-2tchg

FOR SALE: Two grave plots in J.H. Collins lot Carlisle Cemetery. One side of a beautiful location. Call manager of Cemetery, will show and explain anyone interested. 9-13-1tchg.

FOR SALE: 1954 GMC V-8 half-ton truck, dual axle; 1976 Chevrolet Suburban, trailering package, air plus other extras; 1976 Mercury Monarch, six-cylinder, automatic, two-door. All in good condition. Call 289-5197. 9-13-1t*

FOR SALE: Sakrete Concrete Mix and Mortar Mix. Easy way to pour or patch concrete. Just add water. Reid & Vice, Inc. 289-5279. 9-13-tchg.

FOR SALE: 67 Ford 68 Volkswagon, Oil Siegler stove, 63 Chevy II, wringer washer, baby clothes. Phone 289-2854. 9-13-1t*

FOR SALE: Cover crop seed wheat, also 1973 GMC pickup in good condition with stock racks. Call 289-2969. 9-13-1t*

FOR SALE: Paint, outside white. Creosote white and black. All at reduced prices. Phone 289-5558. 9-13-1tchg

FOR SALE: 2 pants suits; several white uniforms; also jeans and summer slacks. All sizes, 5 and 6 and in good condition. Call 289-5757 anytime. 9-13-2t*

FOR SALE:-1971 Chevrolet Caprice V8-400, P.S., P.B. with Cragars. Call 289-7949 after 5 p.m. 9-13-1t*

YARD SALE: Friday, Saturday and Sunday. Sept. 14-16, beginning at 9 a.m. Furniture, odd pieces, homemade clothing, children's clothing. Come see, Nancy Willoughby, Upper Lick Road. 9-13-1tchg

YARD SALE: Ceramics, all hand-made ceramic items reduced for sale. Saturday, Sept. 15, 10-5, 307 Douglas Court. 9-13-1t*

YARD SALE: 4 family yard sale, Sept. 15 and 16, 9 to ?. 440 Sycamore Hill. Lots of clothes, toys, tools, dishes and miscellaneous items. 9-13-1t*

YARD SALE: Friday, Saturday and Sunday. Sexton's Trailor Court. Lot 41. Travel trailor, 17 Ft. long, 3rd row trailor, air conditioner 8,000 BTU. Lots of other items. 9-13-1t*

YARD SALE: Saturday and Sunday, 710 Eastern Ave. Seven families. Clothing and miscellaneous items. 9-13-1t*

YARD SALE: Wednesday through Sunday, Myers Road. 4 families. Dishes, childrens clothing, ladies white uniforms, etc. 9-13-1t*

NOTICE

NOTICE: We stock all types of insulation, Masonry insulation for concrete block walls, fiberglass in rolls and batts, Cellulose blown insulation (we will even loan you a blower). Pouring insulation for cavity walls. Insulation to wrap pipes. Reid & Vice, Inc. 289-5279. 9-13-tchg

NOTICE: Charlie's Electronics. I repair refrigeration units, washers and dryers, Televisions and tape recorders. Charles Gross, phone 289-2675. 7-5-tfn

NOTICE: Will do house cleaning. Three years full time experience. Elizabeth Craig. 289-7950. 9-13-1t*

NOTICE: Stephanie's Tree Farm, Locust Hill, Nicholas Street. Clothes to age 7. Saturday, Sept. 15, 10 a.m. to 2 p.m. 9-13-1tchg

ATTENTION: Furniture Refinishers — we stock all Formby's Products. Also Zip Strip, Kutzit, and Bix Stripper paint and varnish removers. Large selection of small solid brass hinges and hooks. Reid and Vice Builders Supply. 289-5279. 9-13-tchg

CARD OF THANKS: I would like to thank the doctors and nurses and all of the people at the hospital for their kindness and help during my stay in the hospital. I would also like to thank the Sunday School classes for their cards and prayers. Also my thanks to all of the ministers for their visits and prayers. Thanks to those who ran errands for me and for all who visited me. May God Bless each and everyone as he has blessed me. Burl K. Hunt. 9-13-1t*

CARD OF THANKS: I would like to thank everyone for their visits, flowers, cards and gifts, sent me while in the hospital. Thanks to Bro. White for his prayers and consoling words with me and my family during the loss of my darling grandson. Thanks to the doctors and entire staff at the hospital, who were so nice to me. Your kindness will always be remembered. Minnie Rawlings 9-13-1t*

Inflation put the bite on you? **Bite Back** with a **Mercury** classified ad!

CARD OF THANKS: I want to thank my friends and neighbors for their cards, visits, gifts, phone calls and prayers while I was a patient in the Bourbon County Hospital and since my return home.

To Dr. Echiverri and Dr. Cox for their watchful care. To the nurses, nurses assistants, orderlies and other personnel for seeing that I was comfortable.

A special thanks to Mrs. Loritta Davis, of Covington, Ky., for staying with my mother. To Nancy Gaunce for staying with me the night following surgery. To Sue Hinkle and Evelyn Brierly for the many extras they have done. Alpha Brierly. 9-13-1tchg.

CARD OF THANKS: The family of Ora D. Jones wish to thank everyone who was so kind during her illness and death. A special thanks to the staff of Johnson-Mathers Nursing Home for the many months of kind and gentle care. Thanks to all those who sent food and flowers, Dr. Hamon, to Kain and Kabler Funeral Home and Bro. Virgil Messer. Addie Wells, Jean Duncan Jones. 9-13-1t*

BID: The Nicholas County Board of Education will accept sealed bids until 8:00 p.m. Saturday October 6, 1979 for the following insurance coverages on its buildings.

Fire and Lightning.
V. and M.M.
Extended Coverage.

Bid forms may be picked up at the office of the Superintendent of Schools. The Nicholas County Board reserves the right to reject any and all bids.

Donald G. Elder
9-13-1tchg

Executor Notice

All persons knowing themselves to be indebted to the estate of Julia Blake, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned (or attorney) for payment. Charles Blake, Executor, of the estate of Julia Blake, deceased. Harry E. Budden, Jr., attorney. 9-6-3t*

The following Resolution was unanimously adopted by the Nicholas County Fiscal Court at their meeting of September 5, 1979.

RESOLUTION

Resolved, that the Nicholas County Fiscal Court hereby go on record as being opposed to the long proposed Falmouth Reservoir Project, and to any involvement of the Commonwealth of Kentucky in same, for the reasons that said reservoir will result in the flooding of numerous homes and thousands of acres of Nicholas County land, important agriculturally, historically and archeologically.

Be it further resolved that copies of this Resolution be sent to all appropriate persons.

Reese Smoot
County Judge/Executive

ATTEST:
Rose Scott
Nicholas County Clerk
9-13-1tchg.

You Ask

TRASH COMPACTORS

Question: If you dispose of tin cans and glass bottles in a trash compactor, won't the bag tear?

Answer: The disposable compactor bag is made of heavy kraft paper with a moisture resistant polyethylene liner laminated to the inside. Its design helps prevent any small punctures from tearing large openings in the bag.

MONEY SAVING TIP: With a little know-how, almost all meat can be made tender. A meat cleaver, or meat hammer does a good job of breaking down tough meat fibers.

A PESSIMIST FEELS BAD WHEN HE FEELS GOOD FOR FEAR HE'LL FEEL WORSE WHEN HE FEELS BETTER.

1979 McNaught Synd.

CARD OF THANKS: The family of Ora D. Jones wish to thank everyone who was so kind during her illness and death. A special thanks to the staff of Johnson-Mathers Nursing Home for the many months of kind and gentle care. Thanks to all those who sent food and flowers, Dr. Hamon, to Kain and Kabler Funeral Home and Bro. Virgil Messer. Addie Wells, Jean Duncan Jones. 9-13-1t*

Wanted

HELP WANTED: No Experience needed. Lee Dog Food. Phone 289-5420. 9-13-2t*

HELP WANTED: Southern States Carlisle Cooperative, Inc. is seeking applications for employment. Must have high school education; mature and dependable. Equal Opportunity Employer. 9-13-1tchg.

LOST

LOST: First National Bank envelope containing cash and deposit slips. Reward if returned. Phone 289-7374. 9-13-1tchg.

LOST: Collie Dog, brown and white, answers to the name of Lassie. Lost in the area of Reid and Vice, Broadway. Phone 289-2900 after 4:30. 9-13-1t*

POSTED

All persons are hereby notified not to trespass, fish, hunt, trap or shoot upon the land of the undersigned. Any person caught violating the provisions of this notice will be reported to the Sheriff and prosecuted to the fullest extent of the law. It is necessary that we take this step to protect our property and wildlife.

Cecil Hamilton farm on East Union Road owned by Lillian Hamilton. 1-30-4t*

DIRECTOR—NICHOLAS COUNTY SENIOR CITIZENS PROGRAM

To operate Federal grant program. Must have good administrative and leadership skills. Must have the ability to communicate effectively in both oral and written form. Record-keeping ability. Knowledge of community resources. High school education required. Must have car and valid operator's license.

Pick up and return applications to County Court Clerk's office by September 21, 1979.

Equal Opportunity Employer
9-13-1tchg

CUSTODIAN — NICHOLAS COUNTY COMMUNITY ACTION CENTER: C.A.L.F. is seeking a Custodian to keep offices neat, clean and orderly. This person must also observe entrance and surrounding areas of the building to keep grass cut, and area clear of trash and debris. Must be able to do routine maintenance and repair of electrical, mechanical and plumbing systems.

QUALIFICATIONS: No specific subject knowledge is required. Must be dependable and perform a routine work schedule with little or no supervision, and ability to do minor electrical, mechanical and plumbing repairs.

APPLICATIONS: Submit to Custodian Position c/o Executive Assist. CALF, P.O. Box 11610, Lexington, Ky. 40576

SALARY RANGE: $6,074 to $6,697

Deadline for applications September 21, 1979

CALF IS AN EQUAL OPPORTUNITY EMPLOYER. 9-13-1tchg

NOTICE OF SALE UNDER SECURITY AGREEMENT

Pursuant to the authority of Kentucky Revised Statutes, 355.9-504, under and by virtue of the power of sale contained in that certain SECURITY AGREEMENT executed by Deborah Ann Sapp on the 26th day of June, 1978, which SECURITY AGREEMENT was duly given or assigned for value to First National Bank of Carlisle, Kentucky (Hereinafter "First National Bank").

Default having been made in performance of the loan or credit sale agreement secured by First National Bank's security interest or in the payment of the indebtedness hereby evidenced and secured: First National shall offer for sale to the highest bidder, for cash, on the 21st day of September, 1979, at 10:30 a.m. o'clock, at: First National Bank, Carlisle, Kentucky, the following described article (s) of personal property: TYPE: Auto. MAKE: Ford. YEAR: 1972. SERIAL NO.: 2F02414165A MODEL NO.: 02

The highest bidder at said sale will be required to deposit in cash the total amount of his bid in the event of his failure to make such deposit immediately after he is declared the highest bidder, the property will at once be again offered for sale. Notice is further given that said property will be sold subject to taxes and special assessments. Until such sale has been effected, above Debtor (s) shall have the right to redeem such property or collateral by tendering fulfillment of all obligations secured by the collateral as well as First National's reasonable expenses expended or incurred in resuming possession, repossession of, holding and preparing the collateral for said sale and in arranging for the said sale all as authorized by KRS 355.9-506.

This the 21st day of August. 1979.

FIRST NATIONAL BANK
By Bill Donovan
Vice President
9-13-2tchg

NOTICE OF SALE UNDER SECURITY AGREEMENT

Pursuant to the authority of Kentucky Revised Statutes, 355.9-504, under and by virtue of the power of sale contained in that certain SECURITY AGREEMENT executed by Deborah Ann Sapp on the 26th day of March, 1979, which SECURITY AGREEMENT was duly given or assigned for value to First National Bank of Carlisle, Kentucky (Hereinafter "First National Bank").

Default having been made in performance of the loan or credit sale agreement secured by First National Bank's security interest or in the payment of the indebtedness hereby evidenced and secured: First National shall offer for sale to the highest bidder, for cash, on the 21st day of September, 1979, at 10:30 a.m. o'clock, at: First National Bank, Carlisle, Kentucky, the following described article (s) of personal property: TYPE: Auto. MAKE: Pacer. YEAR: 1975. SERIAL NO.: 6A667A173767. MODEL: 7666-7

The highest bidder at said sale will be required to deposit in cash the total amount of his bid in the event of his failure to make such deposit immediately after he is declared the highest bidder, the property will at once be again offered for sale. Notice is further given that said property will be sold subject to taxes and special assessments. Until such sale has been effected, above Debtor (s) shall have the right to redeem such property or collateral by tendering fulfillment of all obligations secured by the collateral as well as First National's reasonable expenses expended or incurred in resuming possession, repossession of, holding and preparing the collateral for said sale and in arranging for the said sale all as authorized by KRS 355.9-506.

This the 21st day of August. 1979.

FIRST NATIONAL BANK
By Bill Donovan
Vice President
9-13-2tchg

ORDINANCE

AN ORDINANCE TO RAISE CHARGES FOR THE SALE OF WATER BY THE CITY OF CARLISLE, KENTUCKY, SUPPLEMENTING AND AMENDING EXISTING ORDINANCES PROVIDING FOR THE SALE OF WATER BY THE CITY

The City Council of the City of Carlisle, Kentucky, do ordain as follows:

That beginning October 1, 1979, all water customers of the City of Carlisle, shall pay the following rates for water:

WATER RATES
First 1,000 gal for $3.50
Next 4,000 gal at $1.35
Next 5,000 gal at $1.30
Next 5,000 gal at $1.10
Next 10,000 gal at $1.00
Next 75,000 gal at .90
Next 100,000 gal at .80
Next 300,000 gal at .75
Next 500,000 gal at .70
All water customers shall pay at least a minimum charge per month of $3.50. All sewer customers shall continue to pay a monthly sewer charge in an amount equal to one-half of their monthly water bill. The City Clerk shall so bill said customers.

This ordinance shall take effect immediately upon its passage and publication as provided by law. All previously passed ordinances or parts thereof setting water charges are hereby amended to the extent set out herein.

ORDINANCE

PASSED by the Mayor and Board of Council at their regular meeting held Monday, September 10, 1979.

APPROVED:
William Power
Mayor, City of Carlisle

ATTEST:
Margaret H. Wade
Clerk, City of Carlisle
9-13-1tchg

A Word to You, Our Auto Loan CUSTOMER

As your creditor and holder of the lien of on your motor vehicle, we must insist that a copy of your auto insurance be sent to this bank.

You agreed to obtain collision insurance when you obtained an auto loan.

Deposit Bank of Carlisle
Electric

TIM'S AUTO TIPS

ANY MIRRORS, AERIALS, BUG CATCHERS or similar attachments to the car will increase drag and waste gas. The cleaner your car's shape is, the less gas it needs to push it through the air.

CAFETERIA MANAGER. NICHOLAS CO. COMMUNITY ACTION CENTER: C.A.L.F. is seeking a Cafeteria Manager to supervise its dietary staff in the Nicholas County Child Development Program. Person is to be responsible for all aspects of a high quality food preparation service. Must qualify as a supervisor and be able to organize, train and delegate dietary staff. Be responsible to the Head Start Nutritionist.

QUALIFICATIONS: Completion of Food Service Manager's Course and experience in food service.

APPLICATIONS: Submit to Cafeteria Manager Position c/o Executive Assist. CALF, P.O. Box 11610, Lexington, Ky. 40576.

SALARY RANGE: $6,074 to $6,697.

Deadline for applications 9-17-79.

CALF IS AN EQUAL OPPORTUNITY EMPLOYER. 9-13-1tchg

WHO WAS THAT LADY?

She was the perfect complement to her husband who served as President in the late eighteenth century; he was bumbling and lacking in social graces, and she was famous for her charming talents as a hostess. She was known as a great card-player and she loved to use snuff. She died in 1849, and her name is spelled differently from what most people think. Who was that lady?
Dolley Madison

Estate Auction

MASON COUNTY, KY.
Wed., Sept. 19
1:30 P.M.

258 acre Dougherty farm 10 miles south of Maysville via Route No. 68 and Route No. 2514 on Old Sardis Pike. High producing fertile limestone farm with 10163 pounds tobacco base. Modern dwelling 5 rooms and bath. Barn is bent tobacco barn, feed barn with milk house, hay barn, other out-buildings. Farm is down in good grass and hay. Plenty of water from Lees Creek, cistern, 4 ponds. Contact Attorney E. C. Roye. Maysville, Ky. Phone 606/564-4013

Final Settlement

Pursuant to KRS 395.-625, Emerson Baker, Executor of the estate Marguerite L. Graeter, deceased has filed his final settlement of accounts with the Nicholas District Court; Exceptions thereto must be filed before Sept. 17, 1979.

DEALER WANTED
• Grain Bins
• Steel Buildings
• Post Buildings
Profitable opportunity for local dealership. Field sales support. Financing available. Farmer, commercial or governmental considered. For information call toll free
1-800-428-9720
FA BUILDING & LOAN SYSTEMS
Agri-Sales & Dealer Division

PUBLIC NOTIFICATION

The Carlisle Water System hereby gives notice that the maximum contaminant level for coliform bacteria was exceeded during the most recent reporting period of June 9, 1979.

The test results for coliform bacteria normally found in the intestinal tract of man or warm blooded animals indicated that some contamination had occurred. Coliform bacteria is not considered harmful, but the presence of coliform bacteria means that harmful bacteria may have been present.

The purpose of the Safe Drinking Water Act (PL 93-523) is to safeguard the water consumed by the public throughout the United States. This law requires that suppliers of water monitor the quality and adjust the absence of disease bearing or harmful substances and to keep the public informed.

At this time, the Carlisle Water System has retested the water and this problem has been corrected. The water is constantly treated and tested to protect the public health.

NOTICE

Notice is hereby given pursuant to KRS Chapter 424 and the City of Carlisle Zoning Ordinance, that the City of Carlisle Independent Planning Commission, at its regular meeting on Wednesday, September 26, 1979, at 7:30 p.m., at the City Office Building, will hold a public hearing for the purpose of considering whether there is a real need to amend the Zoning ordinance and Zoning map so as to allow mobile homes within certain areas of the City of Carlisle, Kentucky.

s/S.R. Barlow
Chairman, City of Carlisle
Independent Planning Commission

Crawford Farm and Building Supply Co., Inc.
Route 2 at Piqua
Mt. Olivet
Phone 724-5217
Lumber, Building and Farm Supplies

NOTICE OF PUBLIC HEARING

Pursuant to KRS 132.027, as enacted by the Kentucky General Assembly Extraordinary Session of 1979, the City of Carlisle, KY. will hold a Public Hearing on October 1, 1979, at 7:30 P.M., in the Council's Chambers, City Hall, Carlisle, Kentucky, to hear comments from the public regarding proposed 1979 Tax Rate on Real Property.

As required by state law, this Notice includes the following information:

	Tax Rate Per $100 Assessed Valuation	Revenue Expected
(1) Preceding Year Tax Rate and Revenue Produced	25.0	$66.514.00
(2) Tax Rate Proposed for Current Year and Expected Revenue	23.9	$70,797.48
(3) Compensating Tax Rate and Expected Revenue	23.0	$68,131.00
(4) Revenue Expected from New Property	23.9	$ 378.21
(5) Revenue Expected from Personal Property	23.9	$40 630.00

The City of Carlisle, KY. proposes to exceed the compensating tax rate by levying a proposed tax rate of (show rate in (2) above) which will be 96 percent greater than the compensating tax rate.

(Examples: list city developments or programs, specific projects, or salary adjustments for employees).

THE KENTUCKY GENERAL ASSEMBLY HAS REQUIRED PUBLICATION OF THIS ADVERTISEMENT AND THE INFORMATION CONTAINED HEREIN.

William Power,
Mayor, City of Carlisle
Published September 13, 1979 and September 20, 1979