

The Carlisle Mercury

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Boy Scout Week May 21-27 Proclaimed

Mayor Bill Power is signing a proclamation proclaiming the week of May 21-27 as Boy Scout Week in Carlisle. On hand to witness the signing are front, Chris Berry and Bobby Keith Barnett, master for Nicholas County; Bobby

Cub Scout Pack No. 56. Standing from left, Darrell Finch and Jerry Vanlandingham, Boy Scout Troop No. 18. Back, standing, Veach Berry, Scouting Coordinator for Nicholas County; Bobby

City gets \$104,000 emergency funds to support its road improvements

Rep. Perkins opposes L&N RR abandonment

WASHINGTON — Rep. Carl D. Perkins reiterated his opposition to the proposed abandonment of the L & N Railroad Company of 50 miles of service connecting Mayville, Ky. with Paris, Ky.

Today present was submitted by Rep. Perkins in Washington D. C. as the Interstate Commerce Commission held a formal hearing at the Flamingo Courthouse.

In a statement to the Commission Rep. Perkins said that "abandonment of the Paris service to Mayville service will seriously damage ongoing agricultural and other economic activity and hamper prospect for economic growth." In his statement Rep. Perkins made the following points:

- dependence of farmers on rail line for grain, seed, fertilizer, and equipment.
- dependence of local industry, many who have used the rail line for decades, for building materials, supplies and equipment.
- the lack of suitable alternate transportation.
- the need to maintain the line to haul coal to electric generating plants

on the Ohio River.

— the adverse economic impact on the communities because of lowered industrial land values.

— the loss of government service because of reduced tax base.

The Louisville/Nashville Railroad Company first filed its application seeking to abandon operation of its line of railroad between Paris and Mayville, Ky. on May 6, 1978.

Rep. Perkins on May 25, 1978, submitted protest to the Interstate Commerce Commission on behalf of industrial farmers, merchants, businessmen, local officials and civic organizations concerned by the proposal.

Rep. Perkins asked that the application to abandon the 50 mile segment of railroad be denied.

GALBRATH SPEAKS TO ROTARY
Harry Galbraith was featured speaker at the regular meeting of the Millersburg Rotary Club held Wednesday, May 10.

His subject was on "The Old Blue Licks Springs".

State Transportation Secretary Calvin G. Grayson has announced that the City of Carlisle will receive \$104,000 in emergency funds to support its municipal road improvements program for the current fiscal year, which ends June 30.

According to Grayson, the city will use the money to replace the bridge over Iversy Fork Creek on Upper Jacktown Pike near the Market Street intersection.

The municipal road aid program was established in 1973 to assist incorporated communities and eligible unincorporated areas meet the costs of maintaining and improving their city roads and streets.

Allocations of that money to eligible communities are announced once annually, on a fiscal-year basis.

Carnico yields nine black bass

According to Deward Noll, manager of the dock area at Lake Carrico, there were nine Black Bass caught by fishermen the past weekend. Mr. Noll stated that they averaged between three and six pounds. Five was were netted by Bob Speck of Lexington and friends.

Nicholas County elementary to hold first science fair



Self explanatory

Feed/grain sign-up extended again

As of May 15, Nicholas County had 56 producers participating in the set-aside program.

It's Mr. Moo Moo's daughter contest now

The Nicholas County Dairy Association is sponsoring a Mr. Moo-Moo's Daughter Contest this year. Past rules apply. Earliest postmark wins. Mail all entries to the local County Agent's office. On lower left hand corner of envelope put Moo-Moo. Earliest postmark with correct name of Mr. Moo-Moo's daughter wins a \$25 U. S. Savings Bond. Second prize wins a silver tray. Anyone can enter and as many times as needed, but each in a separate envelope.

Clubs will appear weekly in The Carlisle Mercury until Thursday, June 22. The prizes will be awarded that night at the annual Nicholas County dairy meeting. Mrs. Edgar Scott is the Nicholas County president of the Dairy Club's.

Clue No. 1.
As you go around this bend, you can see far, far beyond. Guess Mr. Moo-Moo's daughter and win a U. S. Savings Bond.

Participation in the set-aside program is voluntary. However, non-participants are not eligible for price support loans, disaster payments or deficiency payments. Sign-up began March 1 and has been extended again through May 31.

Interested farmer should contact their local ASCS office.

The 1978 sign-up shows 805,437 Cotton, Feed Grain, and Wheat farms enrolled through the ASCS Office, or 28.2 per cent of the 2,899,446 total farms in the U. S. with Normal Crop Acreage (NCA). The signed farms have 22.9 per cent (142,906,136) of the Nation's Total Eligible NCA (272,333,260 acres).

Signed up farms listed to plant 35,623,088 acres of wheat and 47,741,542 acres of feed grains for a total of 83,364,630 acres. The farms plan to set-aside 11,904,772 acres of cropland, including 7,130,818 acres of wheat and 4,774,154 acres of feed grains. The feed grain set-aside includes 548,389 acres of barley, 3,466,596 acres of corn and 820,209 acres of sorghum.

A Pap Test Clinic will be conducted at Nicholas County Health Center on Thursday, May 18. Hours will be 9 to 11:30 a.m. and 1 to 5 p.m.

Farm emergency loans authorized to assist Nicholas County farmers

Farmers in Nicholas County today were made eligible for Emergency loans to cover losses caused by snow, ice and severe winter weather during the period of January 8, 1978 to March 15, 1978. James A. Lecher, County Supervisor of the Farmers Home Administration (FmHA) said that the FmHA State Director had authorized Emergency loans because of the heavy losses suffered by farmers.

Loans up to \$250,000.00 covering actual losses are repayable at a 3 per cent interest rate from the FmHA. Additional financing for production purposes or for making major adjustments in farming operations may be made at a higher interest rate.

Applicants must show that credit is not available to them from local commercial lenders. Nicholas County farmers may file applications at the FmHA office located at Cynthiana.

The Nicholas County Elementary School will be holding its first Science Fair Saturday, May 20, in the school gymnasium.

Over 130 projects are expected to be shown at the fair in categories of physical and biological science. Projects will be classified as either group or individual and placed in divisions that include: grades 1-3, grades 4-6, and grades 7-8.

Mrs. Frank Goddell, Mickey Denton, Ron Skidmore, Rev. Herman Kamlage, Jimmy Carter, Mary Katherine Knapke, Kathy Green and Beverly Harris of Nicholas County, Nola Badgett, Ann White, Bill McClain, and Larry Stone of Bourbon, Randall Glade of Hartston, Maureen Miller from Bath and Kathy Friley of Jefferson County will begin judging the projects at 1:15 until 11:15 a.m. after which the school will close for lunch while the judges total the scores. At 1:00 p.m. the public is invited to view the projects and at 2:00 p.m. the awards will be presented.

The Elementary School would like to recognize and thank those citizens who helped plan and prepare the fair and encourage all parents to attend at 1:00 p.m.

Optimist Club elects officers

The Optimist Club of Carlisle elected officers for 1978-79 at its May 10 meeting. The new officers will be Andy Dudley, president; Mark Pervo and Delmas Murrell, vice presidents and Don Elder, Jimmy Carter and Ben Pumphrey, directors. These officers will be installed in October.

Other action taken by the club included completion of plans for the Fishing Derby to be held at Lake Carrico this Sunday and agreement to participate in the community clean-up work-shops to be held this Saturday by the Nicholas County High School Ecology Club.

Pap test clinic

A Pap Test Clinic will be conducted at Nicholas County Health Center on Thursday, May 18. Hours will be 9 to 11:30 a.m. and 1 to 5 p.m.

Further information may be obtained by calling the Health Center, 283-2128.



Coach Joe Hall named chairman June dairy month

Joe Hall, coach of the NCAA Champion Kentucky Wildcats, has been named June Dairy Month Chairman by the dairy farmers of Kentucky. Announcement of Coach Hall's acceptance of the annual honor was announced this week by J. C. Williams, Hodgenville, president of American Dairy Association of Kentucky.

As June Dairy Month Chairman, Coach Hall will head up the month-long festivities honoring the many facets of the dairy industry, from its health and nutritional benefits, to its important place in Kentucky's economy.

"We consider Coach Hall's recognition of our product a great honor, and a tribute to nature's most perfect food... the natural health drink of most athletes... milk," said J. C. Williams.



ROTC Award

Damon Booth, right, Morehead State University freshman from Carlisle, receives the Veterans of Foreign Wars Award from Claude E. Meade during recent ceremonies at MSU.



Not a southpaw around!

The representatives of the sponsors of the Little League Baseball teams were on hand Saturday to throw out the first ball for the opening game of the baseball season. From left: Junior Terrell, Blue Grass Industries; Donnie Rawlings (filling in for Ronnie Leitcher and Lyle Anderson); Dee Jay Asto Paris; Charles King, American Legion; Ken Urigan, Carlisle-Nicholas County Chamber of Commerce; Hermon Breit (filling in for Cliff Vibe); Farm Bureau; and Jerry Hughes (filling in for Bob Christy, Carlisle Rotary). — Duncan photo.