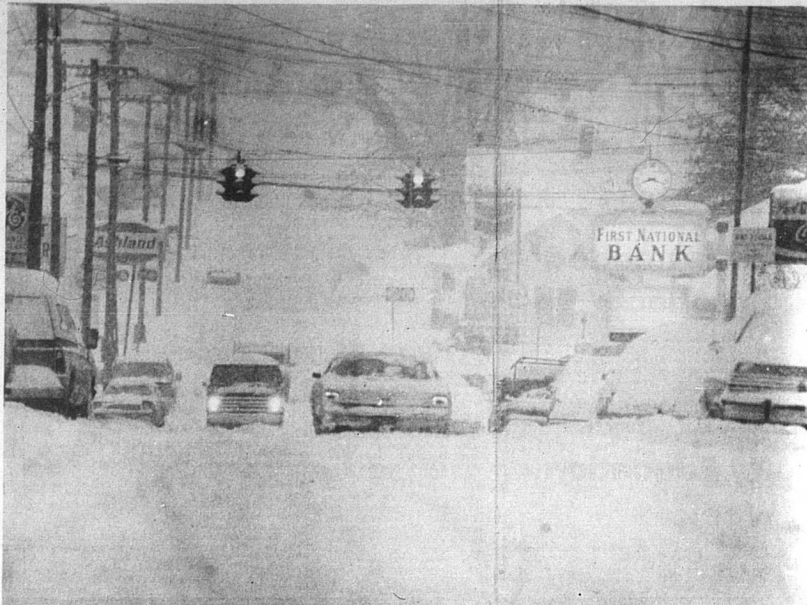


The Carlisle Mercury

Our 111th year, No. 3, 20 cents per copy
Carlisle, Ky. 40311, Thursday, Jan. 19, 1978



**The issue
that
almost
wasn't!**

Between the FLU
bug and being
buried in snow,
should this issue
seem strange to
you — just think
how odd it looks
to the publisher.

**18 below
at 5 a.m.
Jan. 18, 1977**
according to

Ernest Sosby!

"The vital measure of a newspaper is not its size but its spirit — that is its responsibility to report the news fully, accurately and fairly." —Arthur Hays Sulzberger

"Acceptance by government of a dissident press is a measure of the maturity of a nation." —William O. Douglas

Health care aux to meet

The Nicholas County Health Care Auxiliary will meet at 7:30 p.m. Tuesday, Jan. 24 at the Johnson-Mathers Nursing Home.

Mrs. Wayne Shumate, president, requests that all members attend as officers for the coming year will be elected.

The photographer stood where the crosswalk is in front of the courthouse and snapped this picture of west Main Street at as the First National Bank clock attests 8:17 a.m. Tuesday, Jan. 17 — the photographer just hopes there isn't another day such as this. If things seem close together it is due to the compression of the camera lens — the twin stop lights are at the corner of Elm St. and not at Sycamore as it would seem.

ALL-KENTUCKY CITY...

Local delegation to attend awards meal

Carlisle's delegation will attend the All-Kentucky City Awards Luncheon on Friday, Jan. 27, at the Ramada Inn, Bluegrass Convention Center in Louisville in anticipation of being named an All-Kentucky City.

The awards, recognizing communities which have demonstrated community involvement in planning the future of their city, is a secret until that

ASC meet held

The Nicholas County ASC Committee held the Agricultural Development Group Meeting on Jan. 5. The purpose of this meeting was to develop the 1978 Conservation Cost-Share Program for Nicholas County.

Attending the meeting were: representatives of the Soil Conservation District Board; County Soil Conservationist; County Extension Agent; representative of the Ky. Division of Forestry; Nicholas County ASC Committee; ASCS District; and Nicholas County Executive Director for ASCS. A County Conservation Plan and a list of conservation practices were developed. The Agricultural Conservation Program (ACP) is designed to help farmers reduce soil loss, conserve water, and solve other conservation problems. ACP is a cost-share program designed to assist farmers in solving conservation problems by installing conservation practices beyond that which the farmer would perform with his own resources.

The County Conservation Program has been sent to the Kentucky State ASCS Office for approval. As soon as the program has been approved, the Nicholas County ASCS Office will be accepting applications for cost-share practices for 1978. All Nicholas County farmers will be notified by mail when the County Office is ready to accept these applications.

time. However, since Carlisle received 24 out of 28 excellences in the district competition, the local Chamber of Commerce is confident that the State judging also merited enough excellences to be named an All-Kentucky City.

The Kentucky Chamber of Commerce, sponsor of the annual program, received 64 community entries from across Kentucky. And, 41 of those communities, including Carlisle, advanced to the State judging in Frankfort Dec. 14.

Carolyn Dotson, home economist at Kentucky Utilities, compiled and authored the written presentation. Mrs. Wendell Kingsolver took the written entry and prepared and narrated the 15

minute slide presentation required by the judges. Both the written report and the slide presentation will be available for use in the community after the contest is over.

One of the uses the slide presentation will provide, is a quick look at Carlisle-Nicholas County as a good place to live in attracting new doctors to the area, Mrs. Kingsolver stated.

Reservations for the Award Luncheon must be made before Jan. 23. Price of the tickets is \$10 per person. Tables will be reserved for communities ordering eight ticket blocks. Any interested person is asked to contact Mrs. Dotson or Paul Ramsey, Chamber president.

Four Nicholas Countians certified CPR instructors

Four Nicholas Countians have been certified as instructors in Cardiopulmonary Resuscitation (CPR) by the American Heart Association. They are three nurses at the Nicholas County Hospital: Becky McWhitt, RN, Director of Nursing; Patti Getz, RN; Peggy Seiders, LPN; and Taylor Mathers, merician and co-owner of Mathers-Shearer Funeral Home in Carlisle.

These instructors are conducting two, eight-hour CPR courses for all the nurses at the Johnson-Mathers Health Care (hospital and nursing home) on Thursday, Jan. 26 and Friday, Jan. 27, from 8 a.m. to 4 p.m. Eventually non-professional personnel at the two facilities will receive the same course along with other interested persons in the community.

Classes, being held in the basement of the First Christian Church, include mini-lectures, a Red Cross film entitled "The Pulse of Life" and actual practice

on Resusc-Annie mannequin. One of the mannequins will be a recording Resusc-Annie which records all ventilations and compressions to measure the effectiveness of the resuscitation.

CPR is a technique used to assist a person who has quit breathing and/or whose heart has stopped beating according to Mrs. McWhitt. There is approximately a five minute period between the time the heart and lungs stop and the time that irreversible brain damage occurs, she said. It is this five minute period that is so crucial for the person whose heart or lungs have stopped.

More than 50% of all heart attack victims die before they ever reach the hospital. For this and other reasons, the American Heart Association is striving to see that one in every four persons knows how to do CPR, Mrs. McWhitt stated.

Believe it or not!

Yes it's 14 inches of snow Tuesday morning in a protected spot more snow tonight, and winds for tomorrow. We may not get this issue printed, let alone put together.

Phone 69-224-22