



**Kroosing**

The sixth annual Kentucky Derby of Cycling takes on a new twist this year as 500 wheelmen will be on their mark for the first Governor's Cup Race. Beginning in Frankfort at the State Capitol, the cyclists will race a 50-mile course between Frankfort and Louisville, finishing in the heart of the downtown area. The competition continues Sunday, April 30 in Cherokee

Park, a course recognized as one of the nation's finest. Complementing the races in the park, the Derby Festival is featuring a Picnic in the Park Menu, refreshments and continuous entertainment featuring the world-champion U. S. Army Parachute team the "Golden Knights" will set the scene for an excellent opportunity for the family to enjoy a Sunday in the park.

**All Kentucky City award dinner held at Carnico Country Club**

The Carlisle-Nicholas County Chamber of Commerce held their All-Kentucky City award dinner at the Carnico Country Club Saturday evening. Guest speakers were Dr. Ed Ford, State Senator of the 36th Senatorial District and Adrian Arnold, State Representative of the 74th District. Mrs. Carolyn Dodson was presented a coffee service. She compiled and authored Carlisle's winning written presentation. Others who worked on the project and

helped to make Carlisle an "All-Kentucky City" were recognized. Mrs. Wendell Kingsolver took Mrs. Dodson's written entry and prepared and narrated the 15 minute slide presentation required by the judges.

David Tipton, Chamber president, and Paul Ramsey, immediate past president, served as Masters of Ceremonies. Approximately 125 persons attended the dinner.

**RAMSEY APPOINTED TO LIBRARY BOARD**

Paul Ramsey was recently appointed to the Nicholas County Library Board to fill the vacancy due to the death of Ralph Shearer. Newly elected officers and members are as follows: Joe F. Conley, chairman; Mrs. Roger Womack, vice-chairman; Mrs. David Zachary, secretary; Paul Ramsey, treasurer, and Mrs. Enoch Doyle.

**High Hope Steeplechase set for April 30 at Ky. Horse Park**

Lexington — The 12th running of the High Hope Steeplechase meet has been scheduled for Sunday, April 30 at the Kentucky Horse Park on the Iron Works Pike near Lexington. Post time is 2:30 p.m. The five-race card will attract horse, riders, and spectators from several states to the rolling bluegrass steeplechase course that is located in the southeastern section of the Kentucky Horse Park's 1,022 acres.

Sponsored by the Lexington Steeplechase Association, the High Hope Steeplechase benefits the University of Kentucky Children's Cancer Research Fund. Proceeds are used for the treatment and study of childhood cancer. The facility was created through contributions and serves as a referral center for physicians throughout the eastern and central portions of Kentucky.

High Hope's \$24,000 purse structure usually draws horses from Pennsylvania, North Carolina, Tennessee, Indiana, and Virginia, as well as Kentucky.

For the spectator, the High Hope meeting provides the thrill and excitement of horse racing over timber and brush jumps and the opportunity for a leisurely day in the country, often beginning with a picnic lunch in the wooded infield. Railside parking is offered to camper vehicles and others wishing to "tailgate".

The first seven runnings of the High Hope race meeting were held on the High Hope Farm of the late Douglas M. Davis, a prominent owner and trainer of Thoroughbred race horses. The racing event was moved to the Kentucky Horse Park in 1974 following the sale of the Davis property. Because the name had become established for the annual spring steeplechase meet in the Lexington area, Davis was pleased to

allow the Lexington Steeplechase Association to retain the High Hope name for the event at its new permanent location. Advance box seat reservations, at \$50 per box of six seats, may be made through Mrs. Win Hutchorff, 3513 Hixsonhead Court, Lexington, KY 40503. Available at the gate will be general admission at \$2.00 per person, with children under 12 free.

**Matching grant for fire dept.**

The Nicholas County Fire Department has received a matching grant from the Division Forestry. The grants which are available to rural fire departments in Kentucky with communities under 10,000 can be used to purchase equipment for the fire department.

Woody Wilson, the County Fire Chief, reported that Nicholas County received a matching grant totaling \$400 and has used the money to get needed equipment for the department, including ladders, hoses, pumps and a chain saw.

**Eastern University honors Elmer Stephenson**

From left, seated, Fannie L. Van Arsdale, food service supervisor, Richmond, and Hazel L. Curran, associate professor of English, Richmond, and standing, Claude H. Blivas, director of Institutional Services, London,

**IT'S THAT TIME AGAIN**  
It is that time again! Eastern Standard Daylight Savings time goes into effect Sunday, April 30 at midnight. Set your clock back one hour when you go to bed Saturday so you will be in step with the time Sunday morning.

**Law Day U.S.A.**

May 1, 1978, is LAW DAY U.S.A. This year's theme selected for the recognition of Law Day is, The Law: Your Access to Justice. Judge J. K. Tackett, state Law Day chairman for the Kentucky Bar Association, wishes to announce that Charles M. Cox is serving as Law Day chairman for Nicholas County.

Law Day activities will be held across the Commonwealth in courthouses, schools, and churches to celebrate our heritage of law and the fact that we enjoy more rights, greater access to courts, and more ways and means of equitably resolving disputes than ever before.

Although our legal system is a great one, it is also bedeviled by grievous problems.

**POTLUCK SUPPER**  
The Nicholas County Fish and game club will hold a potluck supper Friday, April 28, at 7:30 p.m. at the club house at Lake Carbon.



Senator Mark Hatfield, distinguished author and Senator from Oregon, will speak at The Salvation Army's Annual Civic Luncheon at Stouffer's Cincinnati Towers, Cincinnati, on Tuesday, May 30, at 12:00 noon. Senator Hatfield, presently serving on the Senate Appropriation, Interior Affairs and Rules and Administration Committees. Further information concerning the program and reservations is available by calling (513) 241-8300, the program is open to the general public.

**Rotary fund raiser set**

The Carlisle Rotary Club is sponsoring a fund raising men's double elimination softball tournament May 17-21. Drawings for position on teams will be held Sunday at 2 p.m. at the Carlisle Recreation Park and an entry fee of \$50 per team must be paid at the time of the drawing.

The Rotary Club will award trophies to first, second and third place winners in the tournament and anyone interested are urged to meet Sunday for the drawings. For additional information persons interested may contact Rusty Lawrence at 280-5997 or 280-2528 or Robert Sparks at 280-5544.

**Energy problems to be discussed at conference**

Problems and politics in regional energy, energy taxation and energy modeling will be the main subjects of a University of Kentucky conference Thursday and Friday (April 27-28) at the Hyatt Regency Lexington.

Economic and political aspects of the energy problem will be explored by representatives from the U. S. departments of energy and treasury, the Environmental Protection Agency and Harvard, Columbia, Purdue and Georgetown universities.

Persons involved in energy research at some private firms as well as the state universities of Illinois, Arizona, Tennessee, Indiana, West Virginia and New York will also be among the speakers. \*Please turn to page 12

**Use of HUD grant is discussed**

The first of two public hearings aimed at receiving ideas from citizens for the use of a Housing and Urban Development (HUD) grant was held Thursday, April 20 at the Nicholas County Courthouse.

The renovation of Dorseysville, housing room at the Myers community and the possible renovation of the U. & N Train Depot were discussed at Thursday's hearing and were given first priority for the existing grant totaling \$500,000.

Steve Burns, coordinator for HUD and the need for citizen participation and urges all concerned citizens to attend the next public hearing set for May 4 at 7:30 p.m. at the Courthouse.

Fiscal Court has acknowledged that the county is willing to match funds of \$9,000 for a Dumpster program for the county. The program is a governmental project that allows large metal barrels or dumpsters to be stationed at designated areas to aid in waste disposal.

County Judge/Executive Reese Smoot has recognized April as Fair Housing Month in Nicholas County and urges citizens to observe the Fair Housing Act which was passed in 1968 and prohibits discrimination in housing.

Fiscal Court has authorized the borrowing of \$10,000 from the First National Bank of Carlisle for the General Expense Fund.

Fiscal Court has also approved allocating \$4,200 from the Revenue Sharing Budget to the Senior Citizens Program.

In the same breath it was proposed that a Use Hearing for Revenue Sharing Funds for the fiscal year, July 1, 1978 through June 30, 1979 be held May 8 at 7:30 p.m. All citizens may attend this hearing.

Also to be paid from the Revenue Sharing Fund is a \$1,200 utility (gas, water, sewage and trash) bill that is due to the city of Carlisle. The bill was due on the National Guard Army and the amount are to be deducted from the Recreation Code.

Fiscal Court also approved at their last meeting the Nicholas County financial statement for July 1, 1977 to April 1, 1978 and the county clerk was asked to forward a copy of the statement to the state's local finance officer.

**KET to tape pilot series on taxes**

The past controversial tax evaluation of Nicholas County has gained the attention of the Kentucky Educational Television network (KETV) who "propose to tape in Nicholas County on Wednesday, April 26, at 9:30 a.m.", a KET pilot television series to be aired on the Kentucky NOW program.

The network stated they would interview persons whose property was surveyed in last year's "unbalanced survey" and would discuss the property taxpayer's unrest in Kentucky.

**FHA's attend Annual State meet April 21**

Twelve members of local chapters of Future Homemakers of America and their advisers attended their Annual State Meeting held at the Galt House in Louisville on April 21-22.

"Future Homemakers — Dare — Care — Prepare" was the theme of the 3rd annual meeting. Participating in the program from Nicholas County were:

May Ann Harper, State Reporter, Margaret Duncan, Pam Bowles, Lisa Boykin, Charlene Russell, Benita Dampier, Ethel Edwards, Patricia Fair, Ronda Goodman, Tammy Hales, Kathy Lynn, and Elizabeth Stewart. Bonnie Metcalfe, Martha Taylor and Kathy Green, local advisers, and Miss Sherry Row, student teacher also attended.

Tommy Bell, Lexington attorney, was the keynote speaker at the opening session on Friday afternoon. Mr. Bell spoke on "Do You Dare". He told the FHA's that involvement is essential for preparation for adulthood. The theme of the meeting was presented by the state officers and officer candidates were interviewed.

At the banquet Friday evening, five home economics teachers were recognized for service as local advisers for ten years. Bonnie Metcalfe of Nicholas County received a Decade of Service Award. Thirteen scholarships were presented to outstanding FHA members who plan to major in home economics in a Kentucky college or university.

Each year, Future Homemaker members recognize adults who have made a contribution to their organization. \*Please turn to page 12



Eastern University honors Elmer Stephenson

From left, seated, Fannie L. Van Arsdale, food service supervisor, Richmond, and Hazel L. Curran, associate professor of English, Richmond, and standing, Claude H. Blivas, director of Institutional Services, London, Tenn.; Billy Lockridge, director of safety and security, Mt. Sterling; Elmer B. Stephenson, safety and security supervisor, Carlisle; Arthur V. Lloyd, lecturer in political science, Providence; John Vickers, director of placement and executive assistant, Calhoun; Elizabeth S. Castle, assistant professor of library science, Hopkinsville; and Bentley J. Hilton, assistant professor of economics, Rockcastle County.