

# Fisherman catches 42 pound muskie

By John Wilson  
Although the fishing season has just begun, Kentucky already has a new state record—and it's a whopper! Porter Hask, Edmonson, was trolling a deep running lure in Dale Hollow Lake March 13 when he hooked and landed a muskie that tipped the scales at an even 42 pounds, one pound more than the old record.

Apparently cold weather is the time to catch big muskies. The 42-pounder which held the record since 1973 was taken in February and the one before that (39 pounds, 14 ounces) was caught in January 1969.

It's also interesting that Mr. Hask's fish is the first state record musky to



Gov. Julian Carroll signs coal impact legislation as lawmakers from coal impact counties look on. From left they are: Rep. Ramsey Morris, Hopkinsville; Rep. Paul Richardson, Winchester; Rep. Pete Werthigton, Chester; Rep. Jim LeMaster, Lexington; Rep. Adrian Arnold, Mt. Sterling; Sen. John "Eck" Rose and Sen. Nelson Alich, Russell.

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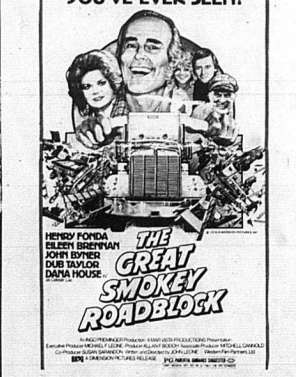
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THE FUNNIEST TRUCKIN' YOU'VE EVER SEEN!



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### "THE WHITE BUFFALO"

## Tax break

Gov. Julian Carroll signs coal impact legislation as lawmakers from coal impact counties look on. From left they are: Rep. Ramsey Morris, Hopkinsville; Rep. Paul Richardson, Winchester; Rep. Pete Werthigton, Chester; Rep. Jim LeMaster, Lexington; Rep. Adrian Arnold, Mt. Sterling; Sen. John "Eck" Rose and Sen. Nelson Alich, Russell.



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## Coal treaty

they are: Sen. Ed Ford, Cincinnati and Rep. Jim LeMaster, Lexington.

catfish (caught below Kentucky Dam), followed by a 97-pound fathead catfish, a 72-pound spoon bill, a 54-pound, 14 ounce carp, and a 44-pound, 4-ounce rockfish.

Kentucky can boast one world record fish, the 14-pound, 15-ounce smallmouth bass that David L. Hayes, Leitchfield, caught in 1965—and this fish also came from Dale Hollow.

The Commonwealth's largest large mouth came from a small lake, Greenb, in Greenup County. Only 12 states can boast of heavier record largemouth bass, while two states, Mississippi and Texas, are tied with Kentucky's official state record of 13 pounds, 4 ounces.

If you catch an extra-large fish of any species, it's worth checking to see if you might have a new state record. The first step is to have the fish weighed on an "official" scale—that is, a scale certified legal for trade. Usually a nearby grocery store is the best place to find such a scale.

Have the weighing witnessed by at least three people and get their signatures. Record the length and

girth, then contact the local conservation officer or write the Department of Fish and Wildlife, Frankfort, Ky. 40601 for an official entry blank. Have a photograph made of the fish and keep it intact in a freezer if there is any possibility of confusion with a similar species (largemouth bass and Kentucky bass, for example) in case it becomes necessary for a biologist to make a positive identification.

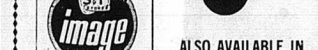
Even if it turns out that the fish isn't a state record, you still might be eligible for one or more awards from various outdoor organizations. Following the procedure outlined above will establish the veracity of your catch for such awards programs.

A spider discovered recently in Hawaii has markings on its body that resemble eyes and a smiling mouth, says National Geographic World magazine. Scientists think that because the markings make the spider look like a larger animal, they scare flying predators away.

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## Gov. appoints Mr. Hopkins DHR secretary

FRANKFORT—Paris E. Hopkins was appointed deputy secretary of the Department for Human Resources (DHR) today by Gov. Julian M. Carroll and DHR Secretary Peter Conn.

Mr. Hopkins, 36, has been chief executive assistant to Mr. Conn since Jan. 14, 1977. Prior to that assignment, he was DHR's liaison in the Governor's office for one year.

A native of Harlan, Mr. Hopkins will assume administrative and programmatic responsibilities for DHR, the largest agency in state government.

## Mrs. Connie Watkins' card was drawn

— This past week —

## But card was not VALID!

## NEXT WEEK JACKPOT

## \$200.00

Jerry's IGA Foodliner Carlisle



and acquiring educational and vocational experiences.

10. Increase leadership capabilities.

11. Develop social acceptable behavior, personal standards and values for better.

12. Develop abilities to perform as producers, contributors and citizens.

13. Use time wisely in attaining a balance in life work, leisure, family and community.

Perhaps if we analyze these objectives more clearly, we can have a measuring tool in evaluating our present activities and projects, as well as the intrinsic learnings of our youth experience.

The 441 Talent Show will be held Friday and Saturday night, April 28 and 29 at the Nicholas County Elementary School. Please make plans to attend and watch our youth display their talents.

Paper Drive

The 441 teen club will continue to pick-up newspapers until Saturday, April 22 at 5:00 p.m. All papers we could use, please call 289-5637. Town collection will continue on Saturday mornings.

A wolf howling alone produces a low, drawn-out mournful cry. The noise made by the howls of an entire pack can be incredible. Some wolves yowl; some howl. Others moan, whine, bark, or wail, National Geographic says.

## JUST ARRIVED!

STARK TREES & TREELESS FRUITS

For lower food bills in the years ahead, plant some Stark fruit trees now! Our supply is in—fresh, just out of the ground, perfect for growing in and plant 'em now!

Also Rose Bushes

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## Three cars in accident

Mrs. Alan McClure received facial injuries and a knee injury Friday around 4:30 p.m. when the pickup truck she was driving struck the back end of a 1968 Ford Torino being driven by Jason Robinson.

Then Bobby R. Bowles, Route 2, Sharpburg, driving a 1977 Malibu Classic, hit the rear of Mrs. McClure's pickup. The accident occurred three miles east of Carlisle on Highway 26.

Considerable damage was done to Mrs. McClure's truck. Mrs. McClure was the only person injured in the accident.

## Area homemakers meet

Headquarters Homemakers met April 4 at the home of Mrs. Lester Snapp.

Mrs. Lois Allison presided. Mrs. Phyllis Darrell gave the devotional entitled "Beauty of Spring". Mrs. Allison read "True Beauty" and the group sang "This is My Father's World".

The roll call was answered by nine members by telling what they liked about spring.

Miss Phyllis Allison gave the Family Life lesson.

Nicholas County's annual Homemakers meeting will be April 27 at 6:30 p.m. at the Carlisle Christian Church with potluck supper.

National Homemakers meeting will be observed on May 5 at the Farah Building with a craft and food sale and a display of crafts made by the members.

International Day will be May 22. This will be a tasting party of menus from eight foreign countries.

After lunch, Mrs. Margie Wilson, gave the lesson on "Stress Management". The members discussed the ways we feel when happy and sad, also

the physical signs when under stress and results of being tense.

The meeting adjourned after the recreational period.

New members are welcome regardless of race, creed or color.

Moorefield Homemakers met Thursday night at the home of Mrs. Ken Ullrich with Mrs. James Harts and Mrs. Rusty Lawrence as co-hosts.

Fourteen members and one guest, Mrs. Miriam Curry, were present.

The devotional was given by Mrs. Joe Smart.

Mrs. Elgin T. Clark, president, presided making many announcements. County Homemakers annual meeting, a potluck supper will be at the Carlisle Christian Church on April 27 at 6:30 p.m., on Thursday, May 4 at 1 p.m. and a Food Sale on Friday, May 5 at 9 a.m.; an area Food Specialist will be here May 23 and will give a "tasting party" at 6:30 p.m.

A wife was taken on preference of lessons for next year. Plans given to the area meeting to be held in Nicholas County Oct. 14.

Mrs. Everett Smoot gave some information and leaflets on lesson we missed "Pioneer Pull Mechanics". The leaflet was entitled "You and Your Car".

Mrs. Margie H. Wilson, home agent, gave lesson on Stress Management by Dr. Sam Quick.

Mrs. Lawrence led us in singing several songs from new Ky. Songbook received by the club.

Mrs. J. S. Wilson took the minutes as Mrs. Mike Jones was absent.

Several chairmen filled out reports. It was a busy evening because the February and March meetings had been missed. Chordella Sisters exchanged Valentine gifts.

The May meeting will be at the home of Mrs. Jimmy Conrad with Mrs. August Jacobs as co-hosts.

New members are welcome regardless of race, color, or creed.

It takes about 30 times as much energy to produce a ton of aluminum from virgin material as it does from recycled aluminum.

## Show and Tell Valentine

Diane Noll, daughter of Dr. and Mrs. James Noll, feeds her pet lamb a bottle of milk as Nicholas County Elementary Kindergarten classmates look on smiling. The lamb, Valentine, was a visitor

## Farm and Home

Nicholas County Extension Agents Mike Phillips, Mrs. Sharon A. Wilson, Mrs. Margie Wilson

by Sharon A. Wilson

Have you considered what your youth are learning through participation in 4-H clubs? 4-H has very specific objectives in all activities and projects. Often we lose sight of the direction 4-H is taking. We get involved in project work, activities and events and forget our main mission.

4-H's mission is to help young people become self-directing, productive and contributing members of society. More specifically, its objectives are to help young people to:

1. Develop inquiring minds, an eagerness to learn and the ability to apply science and technology.

2. Learn practical skills, develop competencies and acquire knowledge.

3. Strengthen abilities to make intelligent decisions, solve problems and manage their own affairs in a fast-changing world.

4. Acquire positive attitudes toward self and feeling of self-worth.

5. Develop their potential by seeking

and acquiring educational and vocational experiences.

6. Improve skills in communication and self-expression.

7. Develop effective interpersonal relationships with adults and other youth.

8. Maintain optimum physical and mental health.

9. Develop concern for involvement in community and public affairs.

10. Increase leadership capabilities.

11. Develop socially acceptable behavior, personal standards and values for better.

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## Med students visit here

Several University of Kentucky Medical Students visited Carlisle Monday and Tuesday to discuss the problems and needs of a small town for their Community Medicine class.

The sophomore med. students visited the Health Center, hospital, nursing home, then doctors and The Carlisle Mercury under the guidance of Gordon Harman of the Fayette County Health Department. The students are: Donna Noll, Ashland; Janine Corbett, Wilmore; Mike Roberts, Madisonville; Sandy Buckle, Shelby County; and Larry Jones, Georgetown.

Marie Chapter 229 will hold its regular monthly meeting Monday, April 17 at 7:30 p.m. at the Masonic Lodge. After the business meeting, refreshments will be served in the dining room. All members are urged to attend.

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5 H.P. \$268.00

6 H.P. \$308.00

7 H.P. \$348.00

8 H.P. \$388.00

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11 H.P. \$508.00

12 H.P. \$548.00

13 H.P. \$588.00

14 H.P. \$628.00

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17 H.P. \$748.00

18 H.P. \$788.00

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21 H.P. \$908.00

22 H.P. \$948.00

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28 H.P. \$1188.00

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30 H.P. \$1268.00