

## Mayor urges April clean-up



**PROCLAMATION**  
 City of Carlisle, Kentucky

WHEREAS, Governor Julian Carroll has urged all citizens of this Commonwealth to exert effort and care, so that Kentucky may always be a clean and beautiful state for those who live and work here, as well as for visitors from other states and countries; and,

WHEREAS, A cleaner and more beautiful City of Carlisle enhances our attractions for more industry, tourists, and residents and instills "Pride" in our citizens with clean streets and parks; and

WHEREAS, The City Council is joining with the Department for Natural Resources and Environmental Protection in order to promote a cleaner and litter free Carlisle.

NOW, THEREFORE, I Bill Power, Mayor of the City of Carlisle, Kentucky do hereby proclaim the Month of April, 1978, as CLEAN-UP AND BEAUTIFICATION MONTH in Carlisle with the hope that all citizens will assume their rightful responsibilities for a cleaner, more beautiful Carlisle.

This 1st day of April, 1978, Bill Power, Mayor.

In order to accommodate the citizens of Carlisle in their efforts to clean up accumulated trash, the City will provide additional trash pick-up on April 12 and 13 throughout the City.

Mayor Bill Power and City Council members urge all residents and businesses to join together in an effort to clean up and beautify Carlisle.

Persons with any questions regarding the special trash pick-up may call the City office at 280-5200.

## City Police radio to be manned 24-hours a day

City Council voted unanimously in a called meeting Tuesday night to hire enough personnel to man the police radio 24 hours a day. At present, the radio is manned two nights a week and after 2 a.m. on the other evenings.

Included in the motion was the permission for the City Clerk, Joyce McIntyre to oversee the time clock for policemen, and permission to remove the police phone at Chief Allen Earlywine's home so he won't be disturbed when off duty. A new time clock will be purchased.

All calls to the police department will be logged and checked by Mayor Bill Power each morning.

The City will participate in Clean-Up Month by designating two days for extra trash pickup all over the City, and by painting fire plugs, parking meters and sign posts.

Councilwoman Carol Sparks was appointed by Mayor Power to make the necessary arrangements.

Blue Grass Industries has requested a new gas contract for the summer months. The contract will be ready by next meeting night, April 10.

A public hearing on revenue sharing is scheduled at 7 p.m. before the regular meeting on April 10. The City has been allotted \$33,474.

Plans for the state to install a 30 foot, double-lane bridge on the Upper Jacksboro Road are progressing.

The \$1,200,000 Housing and Urban Development (HUD) grant to build an apartment complex in Dorseyville will be in danger, it was stated, because

## Rock crusher to be repaired

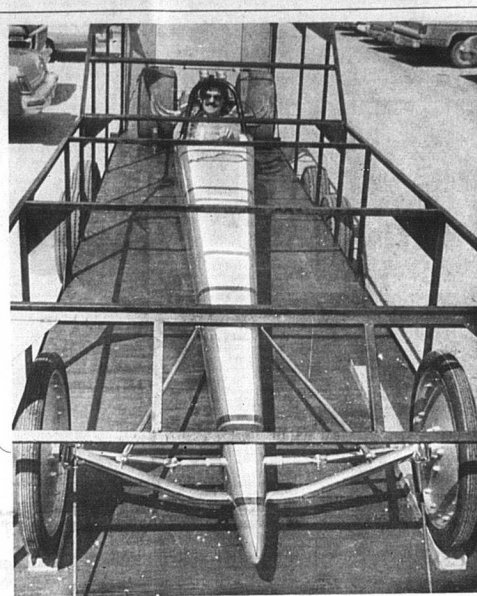
A motion requesting new parts for the crusher at the Nicholas County quarry was approved at the Fiscal Court meeting on March 29 and Joe Smart, county road supervisor, was authorized to get the needed parts.

Fiscal Court approved a motion also on Wednesday to order needed dynamite for the Road Department from Hedman Powder Company at a cost of \$2,800.

## Vets counselor

Howard R. Osborn, a veteran counselor of the Department of Human Resources, Kentucky Center for Veterans Affairs, will be at the courthouse Tuesday, April 11, to assist veterans and their dependents with claims for benefits due them as a result of their military service. He will be here from 1 p.m. until 3 p.m.

## Elementary school prepares for science fair May 20



**The Rail Rider**

Not the rail rider, but your County Agent Mike Phillips and his latest dream car stretched out on the trailer that hauls it. We'd better let his wife, Brenda take over from here: "Mike and Doug Lawrence, a friend from Georgetown and former National Hot

Rod Association U. S. National winner, have built the dragster for the past two years. They plan to race in Ohio and Kentucky. The Kentucky outline can be seen painted on the rail in front of Mike."—Mercury photo

The Nicholas County Elementary School is preparing for its first Science Fair to be held on Saturday, May 20.

At this time, faculty committees are busy making plans and creating interest for the big day. The fair will have entrants from each grade. Kindergarten through eight, and all participants will receive recognition. The fair provides the opportunity for students to work on their own initiative in any related field of science.

Parents are encouraged to join in the event as advisors and assistants to their children. Children participating may also work in groups to produce their projects.

Any interested Nicholas County Elementary student is urged to talk to his homeroom or science teacher for guidance.

Following is a list of rules for all participants in the Science Fair to be held on May 20.

1. Any boy or girl at NCEM may enter a project.
2. A project may consist of an experiment, a model, a display, or a demonstration.
3. The project should be of the work of the student, but adults may assist as resource people.
4. The project must not be more than 48 inches along the front and not more than 36 inches from front to back.
5. The projects should be accompanied by a Science Fair Information form. The form will include: project title, name of school, grade, how project was built, observed data, and conclusion.
6. Group projects are to be limited to five persons per group within one grade level.
7. Projects should be built to withstand transportation to the Science Fair.
8. Students should plan to be present on the day of the fair to answer the judges' questions.
9. Students are to have a poster with their projects in order to identify it. Names should not be put on the front of the poster, however.
10. All electrical projects must observe safety rules.
11. No open flames will be permitted.
12. Live animals in projects must have the approval of the teacher or principal.
13. Awards will be given to all participants.
14. A project must be more than a poster. Single posters will be displayed, but will not be entered in competition for awards.

It is felt that this will be an enjoyable and educational experience for all involved. Kentucky Educational Television, KETV, will be present the day of the fair to tape the affair. It is hoped this will be an event that all Nicholas Countians will share in and benefit from.

## Huddleston re-election

Senator Walter Dee Huddleston, who has filed for re-election to a second term in the United States Senate, said he will run on his record and on the promise of what his experience and seniority can do for Kentucky.

The Kentucky Senator already ranks 86th in seniority and with retirements already announced and the normal attrition rate to be close to the top 50 in seniority upon entering his second term.

In his re-election announcement, Sen. Huddleston stressed his committee assignments — Appropriations and Agriculture — and their relationship to the Commonwealth.

He said his membership on the Appropriations committee was directly responsible for acquiring community development, housing, water and waste treatment, and environmental protection funds for cities and counties throughout Kentucky.

Sen. Huddleston said he has used his membership on the Appropriations Committee to secure a statewide radio disaster warning system, funds for flood control and the Appalachian Regional Hospital chain, and assistance for reclamation and small coal operators.

The Kentucky Senator said the Agriculture committee position has enabled him to lead efforts to protect Kentucky's tobacco farmers. He chairs the subcommittee which handles all tobacco price support legislation.

"In addition, I have had a role in writing two major farm bills as well as the emergency farm bill passed last week by the United States Senate," he said.

## DATA BANKS

# More Kentuckians should take advantage of NASA/UK STAP

Chances are you may never think about picking up the telephone and dialing a number on the University of Kentucky campus and asking about cooking rice.

But you could. And the Kentucky Department of Agriculture did. They wanted information for their Division of Food Distribution to circulate to schools in the state.

How? Data in the computer banks of the NASA/UK STAP Program in the UK Center for Public Affairs can suggest tried and workable salt and chemical solutions that are the result of somebody's research.

That is NASA — for the National Aeronautics and Space Administration, with its vast store of data gleaned from years of experimentation with myriad aspects of the U. S. space program.

That is STAP — for State Technology Applications Program, with its availability through the NASA/UK sponsored program to aid Kentucky industry and government (state and local).

The program got underway last August, and although hundreds of solutions to various problems have been suggested, STAP's first statewide operation, Bill Strong, program manager, believes the program has just begun to skirt the edges of its potential.

"We have kept busy," says Mr. Strong, answering queries from mayors and corporation officials, developers, safety agency administrators, and persons concerned with pollution of all kinds.

Mr. Strong and Merlin Hackbart, director, recently conducted an analysis of the type of clients attracted to the service program since last summer. Not surprisingly, the list reflected

extensive use of the data banks by state and municipal governments.

A sampling:

- From an industrialist: How best to remedy the contamination of electric contacts?
- From a municipality: In firefighting work, what research has been done on breathing apparatus, heat detectors, high-expansion foam, protective clothing, radio communications, warning signals, and a light-weight physician's "black bag"?
- From a businessman: How to conduct an energy audit of existing buildings in order to locate possible savings?
- From the state: What are the effects of air pollution on vegetation or crop growth?
- From an Area Development agency: How do you develop a public transportation system for a rural area?

Mr. Strong says that while most queries to STAP have come from governmental agencies, state, local and regional, he believes more businessmen and industrialists will use the service as they learn about it. Its availability is being made known to these people through field agents and technology transfer agents, all of whom are working through the UK College of Business and Economics.

"Much of the information in the data banks was generated through government contracts and was paid for by the taxpayers. This information is free," says Mr. Strong.

But it becomes necessary to search alternative data banks, then incur the cost of obtaining the needed documents will be passed on to the user.

"Our sources are practically unlimited," says Mr. Strong. "For example, we have stored in our computer the titles of doctoral dissertations at universities across the U. S. There may be costs involved in obtaining copies of these papers, and such costs could range up to several thousand dollars. But this is made quite clear to the client before we proceed."

Mr. Strong would like to see more Kentuckians taking advantage of the service — one of eight strategically situated across the nation. All were created to make NASA-accrued information available to the public, and all the centers are enlarging their scope to provide information from other sources.

"We can be the eyes and ears of any industry or agency in the state, believing that in the vast majority of situations we can come up with an answer, or at least where it can be found."

Mr. Hackbart says that research abstracts "are the principal service products while STAP" can also assist clients in gathering the hard-copy documents described in the abstracts.

He said that at STAP, "We also provide clients with access to other sources of information, and with other such transfer agencies. We can, for example, put a client in touch with NASA scientists at labs across the nation."

He said the information is submitted in an atmosphere of confidentiality.

## CUB SCOUT MEET APRIL 10

The Cub Scout Den meeting will be held Tuesday, April 10, at 7 p.m. at the Joyce Clubhouse (old depot building).

PLACING BOOKS, PERIODICALS BELONGING TO PUBLIC LIBRARIES, USE REG. STATUTES ARTICLES, ETC.