

The Carlisle Mercury

Our 110th year, No. 13

Carlisle, Ky. 40311, Thursday, March 31, 1977

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Spot news film wins for Elder

John (Tobey) Elder of Ft. Mitchell, won first place in the 1977 National Press Photographers Association television news photo composition for his film "Miracle for Kevin". The first place award for spot news was chosen from entries submitted by 15 news photographers all over the United States.

Mr. Elder, a tv news cinematographer for eight years has been with WCH-TV Cincinnati, for two and one-half years. He will be presented his award at the 22nd annual convention of the NPPA in Wall, Colo. June 30-July 2.

Mr. Elder is married to the former Ann Hickman of Bourbon county, they have one son, Brian Christopher. Elder is the son of Mrs. Warren Fisher.

Large gas users to get contracts

City Council met in a called session Monday night to discuss gas contracts with Blue Grass Kitting and some other big gas users. Contracts are being prepared and will probably be signed this week.

BGK will be allowed to use 60,000 MCF next year—32,500 MCF for summer and 27,500 MCF for winter. These amounts are agreeable with BGK, according to a city official.

In other business, Council voted to remove one of the two civil defense phones from the Police Station, and to lock the second one.

Council was informed that 80% of the synthetic gas ordered will be allowed the city.

Elementary PTA to meet

Mrs. Annabelle Burden's music students will present the program at the regular meeting of the Nicholas County Elementary PTA Monday, April 4 at school cafeteria at 7:30 p.m.

County is well represented on Bluegrass ADD first time

Nicholas county is represented for the first time on all the committees of the Bluegrass Area Development District, the organization through which all federal grants are made. Most committees meet at least once a month in Lexington.

The local citizens, appointed jointly by Carlisle Mayor Bill Power and Nicholas County Judge Mildred Clark, and the committees on which they serve are:

Development Advisory—Gary

Filing deadline for Primary nears, three persons file

Mrs. Rose Brady will be sworn in as acting Property Valuation Administrator on Monday, April 4. She has been appointed by County Judge Mildred Clark to fill the PVA vacancy created when Bobby Anderson recently resigned. Her term will expire at the end of 1977.

Mrs. Brady and Spencer Taylor filed for county position. The filing deadline for the May Primary was 2 p.m. on Wednesday, March 30.

Mrs. Brady filed last Thursday as a candidate for the PVA position, subject to the May Primary.

A resident of Route 3, Headquarters Road, she is the daughter of James T. and Mildred Clarice Livingston Howard. She attended Montgomery County Vocational School and graduated from Nicholas County High School in 1969. She has been secretary at the Nicholas County Board of Education office for the past year.

Mrs. Brady is married to Robert

Allen Brady who is employed at Blue Grass Kitting. They are the parents of two children, Jo Evelyn, 4 and Thomas Allen 6. They attend the Carlisle Baptist Church.

Spencer Taylor has filed as a candidate for election for Nicholas County subject to the May Primary.

A native of Nicholas county, Taylor served as Nicholas County Judge from 1950-1964. He said he has farmed all his life, has served as Postmaster at Barterville and worked four years for the Kentucky Revenue Department. He is a member of the Blue Licks Lodge, Taylor married the former Edith Sparks. They are the parents of four sons who are: Ralph of Carlisle, H.K., Morehead; William, Chicago; and Ed, Lexington.

Several Nicholas countians attend Texas convention

Dr. Edward S. Ford, chairman of the Harrison County Board of Education was the speaker on Saturday, March 26, on the annual convention program of the National School Board Association held in Houston, Texas, March 26-29.

Nicholas County School Board members and their wives who attended were: Mr. and Mrs. William Hunter, Mr. and Mrs. William Dampier and Mr. and Mrs. Chester Mallon. Don Elder, Superintendent of Nicholas County Schools and Mrs. Elder and Billy G. Hopkins, School Board Attorney and Mrs. Hopkins also attended.

Ford spoke at the workshop on the subject, "Monitoring School Board Policy".

The NSBA convention was expected to attract about 20,000 school board members and school administrators from throughout the nation. NSBA, headquartered in Washington, D.C., is a federation of the nation's state school board associations, which represent 80,000 school board members.

Coach Pumphrey considered for National honors

Coach Ben Pumphrey, head football and track coach at Nicholas County High School, has been nominated for consideration as National High School Athletic Coaches Association District and National High School Coach of the Year in Track.

Coach Pumphrey was the only track coach nominated from Kentucky. NCHS boys' track team won the regional title last year.

The eight district winners in each sport will be invited to the National Convention-Awards Banquet in Hampton, Va. on June 26-27 for the presentation of a plaque with the "National High School Coach-of-the-Year" in each of 12 sports areas. Kentucky is in District Three with South Carolina, North Carolina, Tennessee, Georgia, Florida and Alabama.

William C. Clark buys Big T-Burger

William C. Clark bought the Big Tee Burger on W. Main St. from Mert Evans over the weekend.

Clark said his son, Bill Clark, will manage the restaurant.

John Ray to be Lodge speaker

Doughtery Lodge No. 65, FFAAM will hold their annual ham supper Saturday evening, April 2, at 6:30 at the lodge hall. Guest speaker will be John Ray of the Oelka Temple, Lexington.



4-H Talent winners

Winners in the 4-H Talent Show held Friday night are Patrick Knapp—"The Story of Julius Caesar"; Meg Conley, alternate—circular basket weaver; Timothy Fooks—"A Salute to Stephen Foster"; and Linda Dampier—piano solo "Crazy Hands." The three winners will appear on TV at a later date. Blue ribbons were awarded to all but one of the 27 solo and small group acts entered in the competition.—Duncan photo

The Gueses What's Teen Club was first place in the 4-H Club act competition held Saturday night at the Nicholas County Elementary School. The group will perform at the Blue Grass Fair this summer. They are first row, Kathy Lynnam, Alicia Sugg, Destia Dampier, Michelle Knapp, Jackie Clabornard, Carla Cutsinger and Donna Gail Hughes; second row, Tony Smith, Jimmy Sadler, Timothy Fooks, Director, Rev. H. Dallas Sage, Gary White, Jan Smith and David Teller; Kay Conley, not pictured, was the narrator.—Duncan photo



County judge duties starting in '78 given

Many people across Kentucky and in Nicholas county are wondering what duties the county judge will have starting in January 1978 when he will no longer preside over county court.

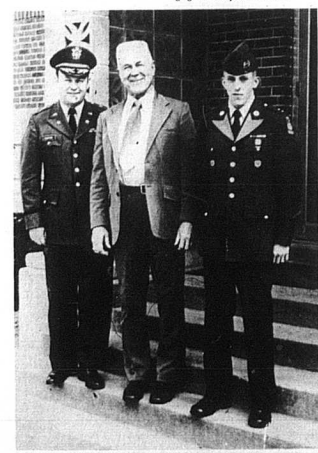
Now called the county judge/executive, and relieved from all judicial duties, he will have more time to devote to the proper administration and welfare of the county. Each of the 120 counties in Kentucky will elect a county judge/executive this November. His responsibilities include:

1. Provide for the execution of all ordinances and resolutions of the fiscal court.
2. Prepare and submit to the fiscal court for approval an administrative code incorporating details of administrative procedure for the operation of the county.
3. Furnish the fiscal court with information concerning operations of county departments, boards and commissions.
4. Require all officials, elected or appointed, whose offices utilize county funds, and all boards, special districts and commissions exclusive of city governments, to make a detailed annual financial report to the fiscal court concerning the business and condition of their offices.
5. Consistent with procedures set forth in KRS Chapter 64, prepare and submit to the fiscal court an annual budget and administrator the provisions of the budget when adopted by the fiscal court.
6. Keep the fiscal court fully advised as to the financial conditions and needs of the county.
7. Exercise, with the approval of the fiscal court, the authority to appoint, supervise, suspend, and remove county personnel and with the approval of the fiscal court, make appointments to or remove members from such boards, commissions and designated administrative positions as the fiscal court, charter, law or ordinance may create.
8. Create, abolish or combine any county department or agency and reorganize county government provided he first submits plans for such reorganization to the fiscal court; and create, abolish or combine any special district created solely by fiscal court.
9. Assure the representation of the county on all boards, commissions, special districts and multi-county programs.
10. The county judge/executive or county judge/executives of multi-county districts may with the approval of the fiscal court or fiscal courts, create, abolish or combine any special district provided such district was created solely by one or more fiscal courts.

Pre-school registration April 7, 8

Pre-school registration will be held at Nicholas County Elementary School Thursday, April 7 and Friday, April 8. Registration hours will be 8:30 a.m. to 4:30 p.m. Parents should take the child which is to be registered with them. They will need also to take the child's birth registration number or a reasonable facsimile. Birth registration is the only step to the parent from the Department of Human Resources, Vital Statistics Branch. Any student which has not begun required immunization will need physical examination should register on Friday, April 8. At this time Dr. Davis and Mrs. Ross, Nicholas County Health Department, will be available to provide these services.

It is most important that your child register at this time so preparation for instructional materials, classroom organization, etc. can be made before fall. This will also give your child an opportunity to meet his/her teachers and become acquainted with the school environment. Any parent considering sending their child to Head Start should register them at this time also. Further information may be obtained by calling Betty Conrad, Nicholas County Board of Education, 289-2264. Contact Margaret Butler at 289-7160 for further information concerning Nicholas County Head Start.



Federal Inspection
Pictured left to right are the 1977 Annual Army Reserve Inspection and LTC Ellis Bingham, MMH Cadet Battalion Commander.—Campbell photo