Cook home destroyed by fire

Nicholas County Fire Chief, Woody Wilson said his department has answered several fire calls during the last week in addition to the Sunday night blaze that took the life of Vernon Summers.

Mr. and Mrs. Ronald Cook's home and all contents on the Locust Grove Road was totally destroyed last Wednesday morning, Feb. 2 while the young couple was at work in Mt. Sterling, he said. The home had recently been remodeled and had all new wiring according to Wilson's report. He surmised the cause of the fire to be an electric heater which had been left on in the rear of the house. The loss was partially covered by insurance.

On Thursday, Feb. 3 they answered a call at the home of Lee Hall at the Barterville and Hog Jaw Road. An oil heating stove located in the living room had flooded. The chief said the fire was out when the firemen arrived and no damage was done.

The fire department was called to the mobile home of Mr. and Mrs. Ollie Platt about seven miles northwest of Carlisle on the Goose Creek Road on Friday, Feb. 4 where an electric wire running to a freezer in an outbuilding had shorted out. No damage was reported.

NOTICE

SPECIAL PRICES ON ALL FERTILIZERS. BUY NOW AND SAVE—AMMONIA NITRATE EXPECTED TO TAKE A BIG INCREASE.

SEE US TODAY.

BILL POWER 289-5306 — BOB FAUL 289-5970

PUBLIC AUCTION

Sat., Feb. 12 at 10 A.M.

Located 2 miles from Millersburg on Black Cross Road.

The following personal property: Super A tractor with left and right plows, set of cultivators and tobacco setter, H Farmall tractor, mowing machine, 1½ ton Chevrolet truck, water pump and hose, 16 ft. farm wagon, six gas trays, three tobacco cottons, hand tobacco sprayer, 2 wheelbarrows, '55 Chevrolet pickup, '65 Pontiac Lemans, antique scales, horse hames with brass knobs, wood pulleys, riding mower, mini bike, porch swing, 50 ft. TV tower with antenna, 19" Zenith TV-B&W, old kitchen cabinet with flour bin, china cabinet, Warm Morning stove, 2 oil heaters, shower doors, odd tables, old sewing machine stand, 10 counter stools, [enamel] cast iron sink, used copper wire, aluminum junk and other items too numerous to mention.

OWNER: John (Billy) Browning Jr.

Earl Hamm Auctioneer — REAL ESTATE BROKER

Carlisle, Ky. Office Phone 289-5720; Home 289-5320

Robert George, Cashier — Cliff Vice, Clark

12th NATIONAL FARM MACHINERY SHOW

FEBRUARY 16-19 – 9:00 A.M.-5:30 P.M.

Kentucky Fair and Exposition Center

Louisville, Kentucky

- Eleven and a half acres (indoors) of the newest farm products, equipment and techniques from over 350 manufacturers.
- Free admission, plus door prizes
- Special programs for the ladies
- Tractor pulling contests every night — Eleven classes: 5 stock, 3 modifieds, 3 garden stock, 6,000 lb. 4-wheel drive truck class Wednesday night.

February 16-19 . . . . . 6:30 P.M. EST

(Admission will be charged for tractor pulling contests only)

- For Free Farm Show admission tickets or information contact:

NATIONAL FARM MACHINERY SHOW
P. O. Box 21179, Louisville, Kentucky 40221
(502) 366-9592

ESTATE AUCTION

FARM • ANTIQUES • TOOLS

Saturday, Feb. 19 at 10:30 A.M.

72 ACRES — BOURBON COUNTY

LOCATION: Ky. 57 [North Middletown-Levy Road] about 12 miles from Mt. Sterling, four miles from North Middletown, 13 miles from Paris, and 30 miles from Lexington.

72 ACRES: [more or less] with 5518 lbs. tobacco base. Good producing level to rolling land, watered by ponds and everlasting veins. All is in grass except cropland.

IMPROVEMENTS: Nine room house built in mid-eighteen hundreds, [listed in the Historical Records as the "Crying White Place."] Five bent tobacco barn, 41x60 hay barn, stripping room, corn crib, meat house and tool shed.

ANTIQUES: Pie safe, 2 oak dressers, dining table, 6 oak dining chairs, chiffrobe, trunk, iron beds, walnut buffet with marble top, writing desk, rocking chairs, cane bottom chairs, dresser, chest, stone jars, piano stool, stand tables, 2—5 gallon cream cans, scales, ice tongs, 2 kerosene lanterns, forge, library table and chair and many other items.

FURNITURE: Wool rugs, 2 televisions, electric cook stove, couch and chair, telephone chair, bed with springs and mattress, iron beds, tables, pots and pans, dishes, 2 Siegler oil stoves, camp stove and oven, 2 Coe oil stoves.

TOOLS: Wisconsin engine, 2 turning lathes, post hole diggers, iron diggers, shovels, axes, band saw, sledge hammers, electric motors, kerosene heaters, hand saws, levels, squares, 2 vises, ½-inch electric drill, log chains, 36 ft. ladder, socket set and many other items.

OTHER ITEMS: 6 ft. sickle mower, 5 ft. rotary mower, 60 tooth drag harrow, fence post, hay rack, grain feeders, 10x12 tarpaulin, 3 h.p. boat motor and many items too numerous to mention.

TERMS: Farm—10% down and balance with deed within 20 days. Antiques, tools and furniture—cash. This farm is being sold to settle the estate of the late Mr. and Mrs. J.W. Leggett.

Administrator: Mrs. Ola Swim, 283-4272.

SALE CONDUCTED BY

HALE AND MILTON REAL ESTATE

DALE HALE—BROKER—498-4287 — GARY MILTON—BROKER—498-4287

SPENCER PITTMAN—AUCTIONEER

BOB GROOMS—AGENT—383-4347 — CATESBY PREWITT—AGENT—498-2279

Pesticide dealer meets scheduled

FRANKFORT—A series of pesticides training and certification meetings are being held across the state by the Kentucky pesticides office.

The purpose of the meetings, being conducted by the Kentucky Department for Natural Resources and Environmental Protection, is to certify and license pesticides dealers who want to purchase and sell restricted-use pesticides. The times and locations of the remainder of the meetings are:

5 p.m., Feb. 16, Seay Auditorium, University of Kentucky College of Agriculture, Lexington.

9:30 a.m., Feb. 21, Holiday Inn, Somerset.

9:30 a.m., Feb. 22, Community College, Hazard.

9:30 a.m., Feb. 23, Community College, Prestonsburg.

5 p.m., Feb. 24, Holiday Inn, Morehead.

5 p.m., Feb. 25, Holiday Inn, Covington.

According to state pesticides officials, any dealer that wants to purchase and sell restricted-use pesticides should attend one of these meetings. Certification tests will be given at the conclusion of each meeting.

Wedco announces new office hours

The Wedco District Health Department has announced new hours of operation in order to conserve energy.

The Nicholas County Health Center will be closed each Friday beginning Feb. 11, until further notice. While clinic hours may vary from county to county, the center offices will be open Monday through Wednesday from 7:30 a.m. till 5:30 p.m. with one half hour for lunch from 12 to 12:30 p.m. Office hours on Thursday will be 7:30 a.m. till 5 p.m. with the same half hour for lunch.

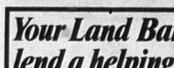
Anyone needing further information may call the center at 289-2188.

While this change represents a major adjustment for Health Department employees, Dr. Davis seems hopeful that the dedication that has been the watchword for Wedco will continue to be as strong and that patients and clients will understand. He said, "It may be cooler in our centers, but our hearts are as warm as ever. It is finally cool enough to take the stethoscopes out of the refrigerators."

* * *

Energy investments in the U.S. will be about $580 billion (in 1975 dollars) in the next 10 years. While this seems large, it is about 30 per cent of fixed business investment, which is energy's historical share.

Your Land Bank can lend a helping hand.



Roy Fritz, Manager

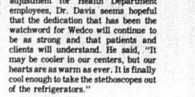
Providing help to build for future generations. That's what the Land Bank is all about.

The farmer needs a source of borrowed capital that understands today's farming requirements. Get to know your local Land Bank staff. Chances are they can help you, just as they helped your father's and grandfather's generations.

IN CARLISLE DEPOSIT BANK BLDG
TUESDAYS, PH. 289-7340
ROY FRITZ, MGR. 109 W. 2nd ST.,
MAYSVILLE, KY. 41056 PH. 564-4060

Federal LAND BANK Association

THE BANK OF GENERATIONS



MARATHON MAN — A thriller

NOW HIGHLY 7:30 How to Enjoy Crisis - No Late Show This Week Ph. 564-5464 Ends Monday

Studio Cinema 1 E. Main St.—Winchester, Ky.

STUDIO STAGE CINEMA

Mt. Sterling

CLINT EASTWOOD — THE ENFORCER

WED. THURS. 7:30

Fri. 7:30-9

Sat. 6-7:30-9

Sun. 1:30-3-7:30

Mon. & Tues. 7:30

Coming Feb. 16 — A STAR IS BORN

ALL SEATS ONLY $2.00

NORTHRUP KING Seed Week

FEB. 14 thru 19th

First sign of spring.

Northrup King Seed Week is your special opportunity to choose record-breaking NK seed varieties, and corn hybrids that have won yield contests across the nation.

Plan to drop by anytime and let us know what you're looking for in a corn hybrid.

Let's discuss all your seed needs. We are your complete one-stop seed headquarters.

Free leather gloves ($7.95 value) during seed week with qualifying seed purchase, stop in for details!

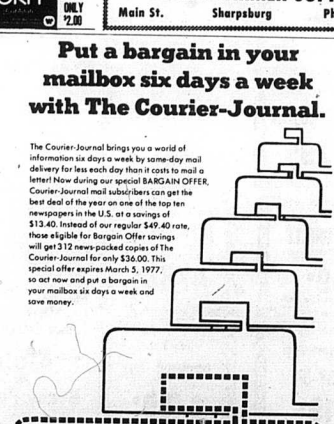
NK Seed Center

PECK'S FARMER SUPPLY

Main St. — Sharpsburg — Ph. 247-2421

Put a bargain in your mailbox six days a week with The Courier-Journal.

The Courier-Journal brings you a world of information six days a week by same-day mail delivery for less each day than it costs to mail a letter! Now during our special BARGAIN OFFER, Courier-Journal mail subscribers can get the best deal of the year on one of the top ten newspapers in the U.S. at a savings of $13.40. Instead of our regular $49.40 rate, those eligible for Bargain Offer savings will get 312 news-packed copies of The Courier-Journal for only $36.00. This special offer expires March 5, 1977, so act now and put a bargain in your mailbox six days a week and save money.



The Courier-Journal

TO: BARGAIN OFFER
The Courier-Journal
Louisville, Ky. 40202

☐ YES, send me 312 issues of The Courier-Journal at your special Bargain Offer rate.

Enclosed $37.80 (Courier-Journal at $36.00 plus $1.80 Ky. sales tax) for which please enter a daily Courier-Journal subscription by mail for one full year.

Name
Route — Box — Post Office
County — State — Zip

Offer positively expires March 5, 1977. Mail order only available in areas not now delivered by Courier-Journal carriers. If you are a current subscriber, your present subscription will be extended for 52 weeks from your present expiration date. Subscription delivery and customer service will begin the 4th or 5th week mail arrives. For more delivery or any further questions, dial direct to 1-800-292-2000 toll free.

Good advertising doesn't cost...it pays!
The Carlisle Mercury
Phone 289-2464

CLASSIFIED ADS
THE PLACE TO LOOK

Mercury Classified Ad Rates

8 Cents Per Word ..... Minimum $2.00 [25 Words or Less]

Display Classified ..... $1.75 per Inch [Minimum Display Classified 1½ Inches]

NOTICE: We are not responsible for errors in Want Ads, we will rerun without charge corrected ad if notified the following week. Any error on number of insertions should be reported the week following publication of advertisement. Failure to report by 10 a.m. Tuesday will result in the customer being charged for that or following weeks insertions unless notified by advertiser. The Carlisle Mercury.

FOR SALE

FOR SALE: Model A John Deere tractor. Good running condition. Price $600. Phone 289-5687. John Willoughby.
2-10-21*

FOR SALE: Firewood for sale. Call 289-7329 or 289-7254 after 4:30.
2-10-31¶

FOR SALE: Two Dachshund puppies. $50 each. Call at 12 noon or after 5 p.m.
2-10-2tchg.

FOR SALE: CA 1955 Allis Chalmers tractor with 2 row cultivators and 2—12" plows. $9,000. Call 383-4263, Little Rock.
2-10-11*

FOR SALE: Early American Living Room furniture new beautiful colors. Nylon and Herculon covers. Coil Spring Base, Special at $299. Also Herculon and Vinyl Living Room. Coil Spring Base, $299. Garrett's Furniture Co., phone 289-2308.
1-6-tfn.

FOR SALE: Large pickup truck load of firewood. $25. Call 289-2175 or see Larry Hunt.
2-3-31*

FOR SALE: Old Wurlitzer upright piano. Call 289-2754 anytime. Joyce Howard.
2-3-31¶

GE WASHERS & DRYERS: Washers at $229.95; Dryers at $179.95. Buy at Garrett's Furniture Co., phone 289-2308.
1-6-tfn.

FOR SALE: Mag-14 Mineral Blocks for grass tetany prevention, good buy at Peck's Farmer Supply, Sharpsburg, home of Red "A" Feeds. 247-2421.
1-27-31*

FOR SALE: GE Color TV, 19 inch portable, starting at $598. 25" Console, starting at $598. Garrett's Furniture Co., phone 289-2308.
12-2-tfn.

FOR SALE: 1971 LTD, low mileage, new tires, all power. Call 289-2072, M.A. Reid.
2-3-2t*

FOR SALE: Styrofoam insulated aluminum siding, awnings, carports, storm windows and doors. Call collect. 484-2099. Free estimates. No obligation to buy. Material and work guaranteed.
3-3-13t*

WANTED

WANTED: Good home for fluffy kitten. Call 289-5318.
2-10-1t*

WANTED: To lease 10,000 lbs. of tobacco for 1977. Call Grover Livingood, 289-2096.
2-3-2tchg.

Good advertising doesn't cost...it pays!
The Carlisle Mercury
Phone 289-2464

NOTICE

In order to better serve our community and be better informed of its needs we are encouraging you the people who elected us to call with your comments. Your Councilmen are listed below with the committees they head.

Bob Faul, Police Advisory, 289-5145; Clarence Cord, Sewer, 289-2414; Alex Crawford*, Water, 289-2330; Charles Fay, Fire, Building, Lighting, 289-5281; Julian Green, Office, Finance, 289-2481; Calvin Wills, Supplies, Trash Pick-Up, 289-5528. *Mayor Pro Tem.

We cordially invite all residents of the City to attend and take an active part in the decisions made at these meetings. Meetings are held the second Monday of each month. Our next meeting will be at 7 p.m. Monday, Feb. 14 in the City Building.

Thank you. The Council.
2-10-1tchg.

CARD OF THANKS: I want to thank everyone who sent food, flowers and cards during the recent death of my wife. A special thanks to Mathers-Shearer, Bro. Howard Ritchie and Bro. Charles Tanner. May God bless each one of you. T.B. Mynear.
2-10-1t*

CARD OF THANKS: We would like to take this opportunity to sincerely thank our many friends for the numerous flowers, cards, food, calls, visits and prayers we received during the death of our loved one, Tommy. A special thanks is extended to our friends and neighbors of Concord and Upper Jacks-town Roads, the sixth period science class, the ministers, Mathers-Shearer, Dr. Allen Hamon and the nurses at the hospital. Your kindnesses, understanding and sympathy will always be cherished by us all. May God bless each of you. The Tommy Shields family.
2-10-1tchg.

If It's In Your Way— And Doesn't Play— It Shouldn't Stay. SELL IT TODAY The Mercury Classified Way

STATEMENT OF NONDISCRIMINATION

Harrison County Rural Electric Cooperative Corporation has filed with the Federal Government a Compliance Assurance in which it assures the Rural Electrification Administration that it will comply fully with all requirements of Title VI of the Civil Rights Act of 1964 and the Rules and Regulations of the Department of Agriculture issued thereunder, to the end that no person in the United States shall, on the ground of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination in the conduct of its program and the operation of its facilities. Under this Assurance, this organization is committed not to discriminate against any person on the ground of race, color or national origin in its policies and practices relating to applications for service or any other policies and practices relating to treatment of beneficiaries and participants including rates, conditions and extension of service, use of any of its facilities, attendance at and participation in any meetings of beneficiaries and participants or the exercise of any rights of such beneficiaries and participants in the conduct of the operations of this organization.

Any person who believes himself, or any specific class of individuals, to be subjected by this organization to discrimination prohibited by Title VI of the Act and the Rules and Regulations issued thereunder may, by himself or a representative, file with the Secretary of Agriculture, Washington, D.C. 20250, or the Rural Electrification Administration, Washington, D.C. 20250, or this organization, or all, a written complaint. Such complaint must be filed not later than 180 days after the alleged discrimination, or by such later date to which the Secretary of Agriculture or the Rural Electrification Administration extends the time for filing. Identity of complainants will be kept confidential except to the extent necessary to carry out the purposes of the Rules and Regulations.
2-10-1tchg.

FOR RENT

FOR RENT: Four room house. 304 Dorsey Ave. Call 289-5214.
2-10-1tchg.

FOR RENT: Furnished upstairs apartment. Large kitchen, bedroom, bath, close in. Comfortable. Coal heat. Responsible working couple or working girls. No children. Call 289-5406.
2-3-3t¶

FOR RENT: Two bedroom trailer, ideal for couple or working person, close in. Call 289-5241.
2-3-3t¶

FOR SALE OR RENT: Wheelchairs, walkers, adjustable commodes, crutches, and canes. Carlisle Drug Co.
11-4-tfn.

LOST

LOST: Strayed from Billy Irvin Farm on Jerdon Pike White Faced Bull. If seen please call 289-5722 after 4 p.m.
2-10-1t ¶

LOST: Small black furry dog with white stripe down stomach. On East Union Road. Answers to "Peppie". Three small children miss him dearly. 289-2806.
2-3-1t*

FOUND

FOUND: A pair of glasses Friday on Main Street near Hopkins Drug. Bifocals, black frames. Can be picked up at the Carlisle Mercury office.
2-3-tfn.

NOTICE

NOTICE: Herrington home remodeling, fix chimneys, insulate homes, and do all repair work including masonry work. Phone 289-2821.
2-10-3t*

NOTICE: If anyone has knowledge of Rebecca Scobee born in 1801 in Nicholas county, would they please contact her great great-granddaughter Mrs. Andrew S. Dudley, Turner Hill, Rt. 2, Box 63, Linn, Mo. 65051. Rebecca married John Mussick of Russell County, Va. and they moved to Marion County, Mo. in the 1830s.
2-10-1t*

NOTICE: Candidate cards, round corners, assorted colors. Reasonable prices. The Carlisle Mercury.2-10-tfn.

NOTICE: I will be doing income taxes at my home. Call me for an appointment at 289-2480, after 6 p.m. 289-2472. Brenda Stone.
2-3-2tchg.

NOTICE: For quality masonry work—brick, block, chimneys, fireplace work. Call John Cleaver Jr. 289-5742 or Donald Robinson 289-2624.
2-6-4t*

USED APPLIANCES & FURNITURE: 5 electric ranges; one gas range 30"; 2 washers; one refrigerator; one Hide-a-bed; one sofa; one Bedroom Suite, one 2-pc. Living Room Suite; 5 console color T.V.; one 19" B&W T.V. Garrett's Furniture Co., phone 289-2308.
12-30-tfn.

NOTICE: "Poor Valley Electric" Refrigeration, Air Condition and Heating—Installation and repair. Call Chester Bretz, Carlisle, 289-5709 or 289-7292.
1-6-tfn.

NOTICE: Charlie's Electronics. I repair refrigeration units, t.v.'s, washers and dryers. Charles Gates, phone 289-2675.
1-6-tfn.

ADMINISTRATOR NOTICE

All persons knowing themselves to be indebted to the estate of Eugene Shannon, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned (or attorney) for payment. Charles W. Crockett, Administrator, of the estate of Charles C. Crockett, deceased. Charles M. Cox, attorney.
1-27-3t*

ADMINISTRATRIX NOTICE

All persons knowing themselves to be indebted to the estate of Eugene Shannon, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned (or attorney) for payment. Elizabeth S. Willoughby, Administratrix, of the estate of Eugene Shannon, deceased. C/o Charles M. Cox, 112 Locust St., Carlisle, Ky., attorney.
2-3-3t*

COMMONWEALTH OF KENTUCKY DEPARTMENT OF TRANSPORTATION BUREAU OF HIGHWAYS NOTICE TO CONTRACTORS

Sealed bids will be received by the Bureau of Highways, at its office, Frankfort, Kentucky until 10:00 A.M. Eastern Standard Time on the 17 day of February, 1977, at which time bids will be publicly opened and read for the improvement of—

NICHOLAS COUNTY, MP 91-0023-B0011: The Carlisle-Flemingsburg (KY 32) Road. Cleaning and painting of bridge over Licking River, 6.8 miles from Cl. of Carlisle.

The Bureau of Highways hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation, and will not be discriminated against on the ground of race, color or national origin in consideration for an award.

Bid Proposals for all projects will be available until 9:00 A.M. EASTERN STANDARD TIME, THURSDAY, February 17, 1977, at the Division of Contract Procurement. Bid Proposals for all projects will be available at a cost of $2 each and remittance payable to State Treasurer of Kentucky must accompany request for proposals.

(NON REFUNDABLE) BID PROPOSALS ARE ISSUED ONLY TO PREQUALIFIED CONTRACTORS.

Specimen Proposals for all projects will be available to all interested parties at a cost of $2 each (NON REFUNDABLE). Specimen Proposals cannot be used for bidding.
3-3-2tchg.

Political Announcements

For Magistrate

We are authorized to announce Orville "Bud" Atkinson as a candidate for election as Nicholas County Magistrate Fifth District, subject to the action of the Democratic Primary May 24, 1977.

For Magistrate

We are authorized to announce H.A. Gaunce as a candidate for election as Nicholas County Magistrate First District, subject to the action of the Democratic Primary May 24, 1977.

For County Judge/Executive

We are authorized to announce Reese Smoot as a candidate for election as Nicholas County Judge/Executive, subject to the action of the Democratic Primary May 24, 1977.

For Magistrate

We are authorized to announce Paul Tincher as a candidate for re-election as Nicholas County Magistrate 2nd District, subject to the action of the Democratic Primary May 24, 1977.

For Jailer

We are authorized to announce Herman E. Bretz as a candidate for election as Nicholas County Jailer subject to the action of the Democratic Primary May 24, 1977.

For Sheriff

We are authorized to announce Clarence Moss as a candidate for election as Nicholas County Sheriff, subject to the action of the Democratic Primary May 24, 1977.

DON'T DELAY!—Prepare your will now and save others the problems that come from neglect. Two copies of beautiful bond will forms and instructions for preparing. Send only $2.25 to address below and receive your copies and instructions by return mail. SUPERIOR PRINTING CO. DEPT. 135 Cromona, Kentucky 41810

Sheriff Smoot reports non-injury accident

Nicholas County Sheriff, Reese Smoot, reported a non-injury accident on Wednesday, Feb. 2 involving autos operated by Charles Watkins and Roberta Morris, both of Route 4.

Smoot said Watkins was proceeding west on highway 32 about six miles from Carlisle when his car hit the Morris car as Mrs. Morris was attempting to pull out of her driveway onto the highway. Both autos suffered considerable damage damage, he said.

School board meet reported

by Jimmy Smith

The Nicholas County School Board, during regular session Saturday night, agreed to comply with a request from the City Council to keep schools closed through Wednesday, Feb. 9, due to the current shortage of natural gas. Schools are scheduled to open on Thursday, Feb. 10, weather permitting. The board also discussed a possible plan for making up the missed days which, if implemented, would lengthen the school day by 32 minutes each day. The time would be distributed such that schools would begin 16 minutes earlier each morning and would recess 16 minutes later in the afternoon.

In other action the board:

—Amended the close estimate working budget;

—Increased the working hours for Chester Bretz by 40 hours each month. The extra time would be used for maintenance on the heating and air conditioning units at the elementary school.

—Accepted the resignation of Roy Linville from the board. Linville is moving from his district;

—Employed Roy Linville as a bus driver.

—Terminated the employment of Ida Conyers.

MAGICWORD

HOW TO PLAY: Read the list of words. Look at the puzzle. You'll find these words in all directions — horizontally, vertically, diagonally, backwards. Draw a circle around each letter of a word found in the puzzle then strike it off list. Circling it will show a letter has been used but will leave it visible should it also form part of another word. Find the big word's first. When letters of all listed words are circled, you'll have the given number of letters left over. They'll spell out your MAGICWORD.

BE MY VALENTINE — Sol.: 12 letters

CLUES
A—Arrow; B—Ballads, Boyfriend; C—Cake, Cards, Cupid; D—Dance, Date, Dear, Dining; E—Escort; F—Feelings, Flowers; G—Gifts, Girlfriend, Glow; H—Happy, Hearts, Honey, Hugs; K—Kisses; L—Love; M—Movie; P—Party, Perfume; R—Remember, Rhymes, Ribbon, Roses; S—Saint, Sentimental, Show, Special, Surprise, Sweet; T—Taxi, Theater

ANSWER NEXT WEEK
Last Week's Answer: EMANCIPATOR — 248

S A D I P U C S G N I L E E F
F U D I N I N G S H O W G R C
L T R B O Y F R I E N D I E A
O H S P F F W O L G R B R S R
W E W S R R A E D O B L L C D
E A E P G I E C S O A H F O S
R T E E I X S E N T S A R R R
S E T C F A S E N Y T P I T E
T R L I T T P E E E R P E S B
S A O A S A M M K N A Y N E M
E R V T R I U I A O E H D S E
M R E T T F O N C H H U A S M
Y O Y N R S A I N T A G T I E
H W E E T M O V I E E S E K R
R S P D A N C E S D A L L A B

POSTED

All persons are hereby notified not to trespass, fish, hunt, trap or shoot upon the land of the undersigned. Any person caught trespassing in violation of this notice will be reported to the Sheriff and prosecuted to the fullest extent of the law. It is necessary that we take this step to protect our property and wildlife.

The farm of Anna C. Mann lying in Nicholas and Fleming counties. John and Ethel Craycraft.
3-7?*

Frances Maffet Farms on Dogwalk Pike and at Hookstown.
3-27-7?*

The Boone Clark Farm.
3-31-7?*

All of Dr. Cameron's farms in Nicholas county.
3-23-7?*

All my property in Nicholas and Fleming counties.
Gilbert Hammonds.
3-25-7?*

FIDUCIARIES FOR MONTH OF JANUARY

Charles C. Crockett, deceased
Charles W. Crockett, Administrator
Route 2, Carlisle, Ky. 40311
Date of Appointment January 20, 1977

Earl Marshall, deceased
Billy G. Hopkins, Ancillary Administrator
Carlisle, Ky. 40311
Date of Appointment January 13, 1977

Irvine Gaunce, deceased
Mrs. William O. Roe, Administratrix
5245 Warren Ave., Cincinnati, Ohio 45212
Date of Appointment January 11, 1977

Anna Mary Bailey, deceased
Henry W. Bailey, Administrator
Route 4, Carlisle, Ky. 40311
Date of Appointment January 5, 1977.

All claims must be filed three months from date of appointment.

Rose Scott, County Clerk

Best Of Kay's Kitchen COOK BOOK

Now on Sale at The Carlisle Mercury

$5.00 ($6.76 plus .36 sales tax)

If buying by mail add 50¢ for postage and handling

The Carlisle Mercury
Mail to: P.O. Box 271, Carlisle, 40311

Name
Address
City
State — Zip Code

ASHLAND Ashland PETROLEUM COMPANY

Joe Bach, Phone 289-7459

Cynthiana Bulk Plant, Phone 234-1232

POLITICAL LISTINGS

Will run each week in The Carlisle Mercury beginning Feb. 3, 1977 thru May 19, 1977 at the following rates:

FOR OFFICES:
JAILER, MAGISTRATES, CONSTABLE — $25.00

FOR: STATE SENATOR AND OTHERS — $35.00

MUST BE PAID IN ADVANCE

CLIP AND SAVE —People To People— CLASSIFIED ADS

In THE CARLISLE MERCURY

24 Words or Less — THREE Times For $3

Write Your Ad Here:

This special offer applies only to individuals who do not operate a business of any kind. The ad must be written on the coupon and accompanied by cash, check or money order. Cancellations will be made for convenience of advertiser, but no refunds will be made from this rate.

"It certainly doesn't give us much time to explore."

Due to the Gas Shortage Until Further Notice

The Carlisle Mercury

Will be open 10 a.m. to 4 p.m. Monday, Tuesday, Thursday & Friday, and from 10 a.m. to 3 p.m. Wednesday.

As the weather and gas situation eases we will announce new opening hours!