

An original dance routine with the use of pom poms was performed Oct. 28 as part of the first Nichettes baton revue held at Nicholas County Elementary School. Counterclockwise, Jennifer Hughes, Meg Conley, Beth Blair, Lisa Shaw.—Duncan photo



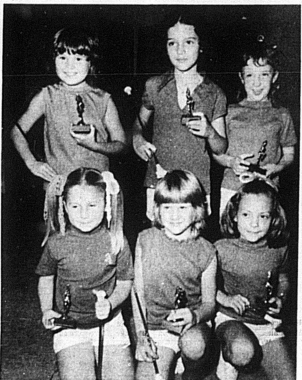
Nichette Review
Oct. 28

A military routine was performed by this group of Nichettes' members Oct. 28. Keating, Mrs. Melissa Mitchell and

Mary Beth Knapke; standing, Leslie Isham, Sarah Snapp, Mandy Plach and Stephanie Hamilton.—Duncan photo



Those members of the Nichettes Batou Corp performing specialty acts during the baton revue Oct. 28 are:—Duncan photo



The youngest members of the Nichettes Batou Corp who performed in the group's first baton revue Oct. 28 at the elementary school are, kneeling, Anissa Hunt, Tammi Anderson, Melissa Jones; standing, Angie Buckner, Jannetta Carter and Lesley Duncan.—Duncan photo



Group and solo acts, many the original work of the girls, were performed Oct. 28 at the Nichettes Batou Revue. Pictured are four of the participants, kneeling, Allison Knapke, Carol Lee Hamilton, Paris; standing are Alice Hamilton and Chrissy Ingram, both of Paris.—Duncan photo

Manpower Services office hours listed

The Bureau for Manpower Services, located in the Courthouse, announces the following office hours were effective Nov. 1.
Monday—8 a.m. to 1 p.m.; 2 p.m. to 4:30 p.m.
Tuesday—8 a.m. to 1 p.m.; 4 p.m. to 4:30 p.m.
Wednesday—8 a.m. to 1 p.m.; 2 p.m. to 4:30 p.m.
First and third Thursdays of the month—8 a.m. to 1 p.m.; 2 p.m. to 4:30 p.m.; Second and fourth Thursdays of the month—8 a.m. to 12 noon.
Friday—8 a.m. to 1 p.m.; 2 p.m. to 4:30 p.m.
Anyone interested in finding employment and anyone seeking new employees or anticipating future openings is encouraged to get in touch with William Gaunce of this office. The phone number is 289-7150. The office will be closed the week of Nov. 10-14.

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Attendance winners

Mrs. Robert Freeback's first grade homeroom won the Attendance Banner the first month of the school year.

There are 20 children in the room. The percentage of attendance for the month was 99.5%.—Duncan photo



The second month of this year's school Attendance Banner was won by Mrs. Donna Workman's homeroom. The homeroom class with a membership of 30 won the banner with a 99.8% average. There were only five absences during the 29 day month.—Duncan photo

Local parents to attend district PTA meet Nov. 7

Rev. Richard Chamberlin, Mrs. Robert Sparks and Mrs. Jimmy Shaw will represent the Nicholas County Elementary PTA at the Seventy-third District, K.C.P.T., Fall Conference Thursday, Nov. 4 at Burlington. Mrs. William L. Key, Louisville, president of Kentucky Congress of Parent and Teachers, will be the featured speaker. "The Today PTA" is the program theme. Ed McGuire, assistant director of School Field Services, K.C.T., will also speak. K.C.P.T. has been active in furthering KCT since its beginning. Each local PTA president will be given two minutes to speak on any innovative program or project that was done last year or is planned for this year, excepting fund-raising projects. Two awards will be given for the largest attendance—one to units with over 200 members. Anyone interested in PTA is invited to attend.

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Pay Your Taxes
Today while the
2% Discount is Effective
...the Department of Revenue has extended the discount period until
November 18, 1975.
Reese Smoot,
Sheriff of Nicholas County

Absolute Auction
150 Acre Improved Bath County Bluegrass Tobacco and Cattle Farm
As agents for Mrs. Betty D. Calvert, we have authorized by signed contract to sell her well-improved farm containing 150 plus measured acres.
Friday, November 14th, 10:00 A.M.
LOCATED: Approximately 1/2 mile north of Bethel, Ky. off Hwy. 111
Watch for Signs!
This farm is Bethel Ridge land and on the waters of Flat Creek, which is known to be some of the most fertile land in the county. The entire farm is all in grass, except this year's crop, which is all sown down in wheat. There is approximately 150 acres of cropland and the balance is timber that contains mostly of yellow pine. The cropland is practically all tractor land. This farm is well watered by a large lake that is approximately 1 acre which is plenty large to irrigate all tobacco crops. Also 2 other farm ponds and branches.
Basic tobacco poundage is 15-20 pounds.
Improvements consist of an 8-room house with front and back porches and under good roof. 1-44' x 60' tobacco barn on concrete foundations with concrete block striping room. 1-80' x 40' tobacco barn. 1-20' x 20' small barn. Also 1-11' x 40' silo with 70 ft. feed shed equipped with a feeder. Ager subsoiler, etc. Several other small outbuildings. All buildings are under good metal roofs.
All tobacco sticks will go with farm.
Terms: 10 percent down day of sale. 10 percent more January 1, 1976 and the balance of 70 percent to be paid in 5 equal payments annually with the privilege of paying all cash.
Possession of land to be given January 1, 1976 reserving the right to feed out sila until March 1, 1976.
Note: Mr. Walker, a very capable tenant now living on farm, is very much interested in staying on farm if new owner is interested. For further information contact owner or selling agents.
OWNER: Mrs. Betty D. Calvert Phone 247-2031
— SALE CONDUCTED BY —
Maze Auction Co.
Selling Agents
Owingsville, Ky.
Phones 674-2071, 674-4261, 674-4612 Auctioneers: Arthur, Tommy, and Roger Maze

Get the holiday spirit with a Christmas Club Account.

Do you always seem to be short of cash when the holiday season rolls around? You'll be in better spirits next year if you open a Christmas Club account this year. You can decide the amount you want to save and make regular deposits during the months ahead. By next December, you'll have the money you need to make your Christmas merry. So come on in and open a Christmas Club account now. That's the spirit.



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Head Starters entertained

Friday, Oct. 31 was a "Red Letter" day for the 40 Nicholas County Head Start children and staff. The Nursing Home staff invited the Head Start Class to the nursing home for a Halloween party.

They were met at the door by two ghosts, and then ushered into a room where a large audience greeted them. They sang songs and gave the pledge to the flag and said nursery rhymes for the nursing home residents.

After this each child went to the wicker table and was given either a ghost or a black cat and a balloon. Refreshments were served and this was the climax of the party.

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Farm and Home County extension agents
Estil J. Nofflinger
Sharon Alexander
Mrs. Margie Wilson
4-H happenings
4-H club work had its initial blast in October when 200 of its members gathered for the 1975 Licks State Park on a hayride. Twenty-five adult leaders accompanied the crew offering assistance to the group in roasting wieners and organizing folk games. The excitement and enthusiasm exhibited by the participants in this event indicates 4-H is "on the move" for the coming year.
The Courier-Journal Award of Excellence had 17 participants this year. To compete, the boys and girls must be identified as outstanding 4-H'ers. This competition involves social, physical, academic and moral development. The relationship of 4-H experiences as related to total personal story.
Certificates will be awarded the top boy and girl in the 9-11, 12-15 and 16-19 age groups. Two top winners will receive plaques.
The Talk Meet is coming up in December. Boys and girls will give talks expressing their interests or opinions. Competition will be divided into six different age groups. There will be a boys' division and a girls' division. Please encourage your youngsters to give talks. Mrs. Paul Hardin will give a workshop on Nov. 11 at 2:30 p.m. to give hints on speaking and ideas for topics.
As the enrollment cards roll in for the various projects, help is needed in leadership. Boys and girls who are willing and ready to learn worthwhile skills solicit your help in fulfilling these goals. Encourage a youngster by getting involved—be a 4-H leader. If you have skills you would like to share, call 289-2912.
Congratulations to Beverly Cox, Anita Watkins, John Gates, Jeff Carpenter, Stoney McDonald, James Hatfield and Steven Daniel Morris on

Public Auction
Saturday, Nov. 8 10:30 A.M.
House and Lot
Millersburg, Ky.
Turn off US 58 at Clark Bros. Welding and Repair Shop — Look for auction signs.
Next 2 bedroom frame home. Large living room with hardwood floor. Kitchen, washer and dryer hook-up. Bath. Concrete front porch. Concrete block foundation. Extra large yard.
This property is well located and would be a good home or a good rental investment.
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