

The Carlisle Mercury

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Republican reception held

The Nicholas County Republican Committee held a reception for Robert Gable, gubernatorial candidate, on Monday afternoon at Bowen's Florist.

From left, Mrs. Gayle Bowen, secretary; Mrs. Jake Earlywine Jr., chairwoman; Gable; Mrs. Sue Woodall, treasurer; and Bill Guthrie, newly appointed county campaign chairman. Gable also visited the Courthouse while in Carlisle.—Duncan photo

P.O. box removal

Postmaster John Anderson announced Monday that several mail collection boxes located at various locations in the City will have to be removed as they do not generate enough mail to warrant leaving them.

Guthrie named

The office of Robert Gable, Republican candidate for governor of Kentucky, announced this week the appointment of Bill Guthrie as the Nicholas county chairman for his campaign.

Guthrie, a teacher in the Nicholas County School System, graduated from Carlisle High School. He attended Morehead State University, earning his A.B. in education in 1959. He completed his master's degree at Eastern Kentucky University in 1974.

A member of Phi Delta Kappa, Sigma Kappa Chapter, national education honorary, Guthrie's biography is included in the 1975 volume of Outstanding Young Men in America.

He resides with his wife, the former Phyllis Woodall, and two sons Matthew and Joshua on Elm Street in Carlisle.



Young charmer

Mona Garrett, senior, daughter of Mrs. A. R. Whaley and the late Norval Garrett Sr., turns on the charm at Friday night's Homecoming halftime basketball game. Miss Garrett's escort was Gary Gray, senior. The Nicholas County Bluejackets won 22 to 0 over the Westwood Wildcats.—Mercury photo

Fall Festival to be Saturday, Nov. 1

The Nicholas County Elementary PTA voted Monday to hold a Fall Festival on Saturday, Nov. 1, at the Elementary School. This will be the first festival in four years.

The King and Queen, Prince and Princess election will be part of the festivities.

It was also voted that the PTA set aside \$500 from its treasury to be made available to the school, and to be used solely to see that no child misses any program because of lack of ability to pay the fee.

The film, "PTA Means People Taking Action" was shown.

Refreshments were provided for by our Hospitality chairman, Mrs. Ann Price.

Mrs. Peggy Sharon, Membership chairman, reports that to date we have

an enrollment of 124. Our goal for the year is 180.

Co-chairmen of the Program committee, Mrs. Linda Capps and Mrs. Marlene Sparks, reported that at the next meeting, a representative of Kentucky Educational Television will be our guest, bringing with him a 30-minute program, including some films taken last spring at the elementary school of the lower grades.

Mrs. Gayle Vanlandingham, president, strongly urges all interested persons to attend this meeting, Nov. 1.

The planned baby-sitting service promised by a group of high school girls did not materialize. But Mrs. Vanlandingham stated, thanks to our own eighth grade girls it will become a reality beginning next month.

Precinct officers selected for Nov. 4

Election commissioners Rees Smoot, Herbert McClanahan, Stanley Blake and J. Berry Burns, met at the Nicholas County Clerk's office, Saturday, Sept. 20, at 9:00 a.m., and named the election officers to serve in the various precincts for the November and May elections. They are as follows:

District 1: Headquarters—Earl V. Delaney, (D) Clerk; Pauline Caldwell, (D) Judge; Daley M. Kennedy, (R) Judge; Martha F. Kennedy, (R) Sheriff.

District 1: Bartlettville—Virginia Fryman, (D) Clerk; Roy Snapp, (D) Judge; Howard Sidle, (R) Judge; Shelby C. Roundtree, (R) Sheriff.

District 2: Balferry—Mrs. Thelma Standiford, (R) Clerk; Virginia Wells, (R) Judge; Margaret Lee Eldred, (D) Judge; Nelson Fryman, (D) Sheriff.

District 2: Myers—Sophia Margaret Bowles, (R) Clerk; H.H. Hardin, (D) Judge; Elizabeth Tedder, (R) Judge; Eugene Lecher, (D) Sheriff.

Head Start classes Oct. 13

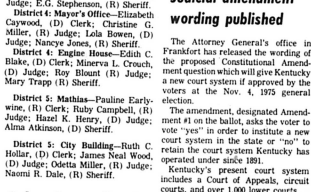
The Nicholas County Head Start classes will begin Oct. 13. The children will be phased in on Oct. 13, 14, and 15. There will be a meeting of all parents on Thursday, Oct. 9 at 7:00 p.m. at the Nicholas County Elementary School.

This year's classes will consist of two classrooms with 20 children in each room. Mrs. Walter Shepherd and Mrs. Leonard Sosby will be the teachers and Mrs. Lois Fuller and Mrs. Debra Hunter will be teacher aides. Mrs. Raymond Strout will be the handicapped aide and Mrs. Billy Hunter, social service aide.

The staff attended training in Lexington prior to the beginning of the classroom sessions.

PAC of Title I to hold meeting

The Parent Advisory Council of the Title I Program of the Nicholas County Elementary School will hold its first meeting of the year on Oct. 10 at 1:30 p.m. at the school. Officers will be elected and plans for the year will be discussed.



Three Mercury winners

Mercuries will be on Sept. 30 at the Nicholas County Elementary School. Joseph H. Conley, vice president [not pictured] introduced the two boys and presented the door prizes of the rare Mercury edition to [from left] Mrs. George Dale, Mrs. Paul Hardin, and Miss Katherine Wells.—Duncan photo

School yearbook gets top rating

The 1975 Nicholas County, Nicholas County High School's yearbook, has received a first class rating from the Kentucky High School Press Association.

Earning 810 out of a possible 1,000 points, the Nicholas County yearbook was complimented on its picture quality, theme, design, athletic coverage, advertising and overall creativity. Judges for the rating of publication were professionals in journalism education who had critical service experience.

The 1975 Nicholas County staff consisted of Ricky Bailey, Elaine Winger, Tara Bowen (editor), Janice Taylor, Pam Hicks, Barbara Paul, Joan Hutton, Tamara Harke, Chae Hunt, Vickie Withrow, Shelia McLean, Cheryl Lowe, Jeff Bruner, Jim Smith, and Owen Harper. The yearbook is sponsored by Rob Lane, NCHS English teacher.

Local lodge to meet

Dougherty Lodge No. 65 will hold its regular monthly meeting Friday, Oct. 10 at 7:30 p.m.

Judicial amendment wording published

The Attorney General's office in Frankfort has released the wording of the proposed Constitutional Amendment question which will give Kentucky a new court system if approved by the voters at the Nov. 4, 1975 general election.

The amendment, designated Amendment #1 on the ballot, asks the voter to vote "yes" in order to institute a new court system in the state or "no" to retain the court system Kentucky has operated under since 1891.

Kentucky's present court system includes a Court of Appeals, circuit courts, and over 1,000 lower courts.

The proposed Court of Justice will be composed of a Supreme Court, an Intermediate Court of Appeals, circuit courts and district court.

According to the attorney general's certification of the question, the ballot will read:

"Are you in favor of amending the Constitution of the Commonwealth (by repealing the present sections 109 through 120, 141 and 143, and enacting in lieu thereof sections 109 through 120) to revise the Judicial Branch of Government by establishing one Court of Justice, composed of a Supreme Court, a Court of Appeals, a trial court of general jurisdiction known as the circuit court, and a trial court of limited jurisdiction known as the district court, but not to retain the present judicial system as being substantially transferred upon the courts and the judges of the peace; providing for the location, composition, and retirement of judges of such courts; providing for the election, removal, and filling of vacancies, prohibited activities, compensation, and retirement of judges of such courts; providing for the election, selection and removal of the chief of such courts; providing a schedule of transition for those judges in office on the effective date of the amendment?"

Little League tryouts Oct. 12

Little League cheerleader tryouts will be held on Sunday, Oct. 12 at 2:00 p.m. at the Nicholas County Elementary School.

Girls ages 8-12 who are not participating in the basketball team are invited to try out. Each girl should have cheer prepared.

Boys who will not reach their 13th birthday prior to April 1, 1976 are welcome to try out for Little League basketball, on Saturday, Oct. 18 at 7:00 p.m. at the Nicholas County Elementary gym.

Girls, grades four through eight, who are not in the cheerleading program are invited to try out for the Little League girls' team, also on Saturday, Oct. 18 at 7:00 p.m. at the Elementary School.

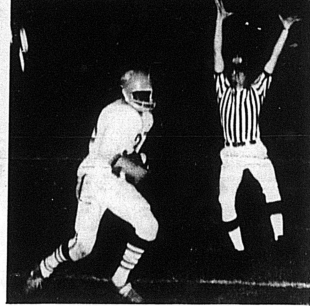
Anyone who hasn't been placed on a team or cheerleading squad prior to the first game of the season positively will be eligible to participate this season.

Any questions should be directed to one of the following: Little League boys, Rusty Lawrence, 288-597; Little League girls, Mrs. Bob Cartwright, 288-537; Little League cheerleaders, Mrs. John Ector, 288-262.

October designated Immunization Month

October has again been designated as Immunization Action Month by the United States Public Health Service. This month is being enthusiastically supported by the Kentucky Bureau for Health Services and the Nicholas County Health Center.

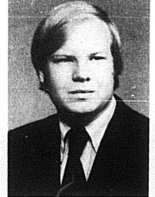
Every parent has the responsibility of insuring that his child receives complete protection from preventable diseases. An Immunization Clinic will be held Oct. 7, 8 and 9 at the Center. Hours will be 9 a.m. to 12 noon and 1 p.m. to 4 p.m. Each week, your family physician or the Health Center to see if your child has completed his immunizations.



Heading for pay dirt

Clifford Thompson heads for pay dirt before the first half ended in the Nicholas County-Bath County game Friday night. The Bluejackets over-

powered the Wildcats by 22-0 score. Additional pictures on page 8.—Mercury photo



Dr. Jack Shepherd Methodist Laymen's Day speaker

Lovell Hollar, Lay Leader of the Carlisle United Methodist Church and the men of the church will have complete charge of the 10:45 a.m. service of worship at the church this Sunday.

Dr. Jack Shepherd will be the guest speaker. He is a practicing dentist in Georgetown, and is the son of Mr. and Mrs. Walter Shepherd.

Dwight Green receives burns in tractor mishap

Dwight Green, an employee of the Carrico County Club, was burned Friday while putting gas in a tractor at the club.

Woody Wilson, Nicholas County Fire Health Center, reported that the tractor was a total loss and the gas tank was heavily damaged.

HEALTH CENTER CLOSED The Nicholas County Health Center will be closed Oct. 10 and 11. Personnel will be attending a regional conference in Lexington.

TO CLOSE NEXT WEEK The City office will be closed Monday, Oct. 13, in honor of Columbus Day.

PLEASE HELP US BECOME MONDAY, Oct. 13, is a National Holiday—Columbus Day. It would help The Mercury staff a great deal if advertising and news copy is submitted early.