

Consumer Comment

By Ed W. Haaseck,
Attorney General

If you are planning to invest in a major appliance such as a refrigerator, dishwasher, dryer or freezer, make sure to investigate all the facts. The Major Appliance Consumer Action Plan has found 10 factors which result in consumer dissatisfaction with a new major appliance. From these complaints they have compiled a list of guidelines to help you make a wise buy.

—Be sure there is enough space in your home for the new appliance. Allow room for cleaning and servicing.

—Consider the energy consumption in your home. Check gas and electric lines to see if they are adequate. If your appliance requires water, be sure the supply is sufficient and adequate drainage is provided.

—Think about the size of your family and future needs. Don't buy an appliance that is too large or too small for your needs.

—Decide before you shop what brand, style, color and model you want and need.

—If you invest in appliances with extra features, be sure that they are easy to use and will last.

—Check the appliance for durability and look for high quality finish and trim. Also, consider whether the appliance is easy to maintain. Check the working components and see if it works as claimed by the seller. Ask for a demonstration.

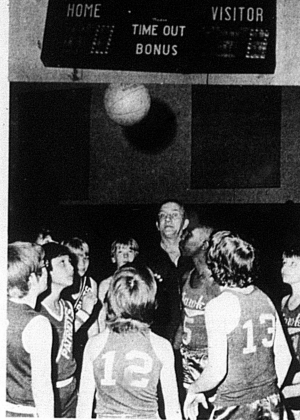
—Read the warranty before you buy and understand what it does and does not cover for how long.

—Look-up and verify that performance and safety requirements have been met. The Association of Home Appliance Manufacturers (AHAM) shows verification of claims by manufacturers on the performance of refrigerator-freezers, humidifiers and room air-conditioners. The amount.

Underwriters Laboratories (UL) emblem on electrical appliances and the American Gas Association Laboratories (AGA) seal on gas appliances assure that certain safety standards set by the agencies are being met on all units of that model and brand. Also, check consumer materials for further information about safety standards.

—Don't forget to consider operating costs. Various sizes and brands of appliances are labeled on the appliance for information. Material concerning energy consumption is also available in consumer periodicals and books and from manufacturers and industry trade organizations.

If you have a consumer complaint, contact the Attorney General's Division of Consumer Protection, The Capitol, Room 34, Frankfort, Ky. 40601, or call our toll-free hotline: 1-800-272-2966.



Toss-up
Top of photo shows the new scoreboard at the Nicholas County High School gym, put into use Saturday night, Nov. 15 for the opening games of the Little League basketball season. Mayor Bill Powers loses the ball for the first game between the Hawks and Patriots. —Duncan photo

Homemaker clubs hold monthly meetings

Ellisville

The Ellisville Homemakers met with Mrs. Pauline Price with Mrs. Gladys Maffett, co-hosts. Mrs. Belle Hardin, vice president, presided in the absence of the president, Mrs. Renee Smoot, who gave the devotional.

Fourteen members answered roll call with Mrs. Wilson being present. Mrs. Thelma Fryman read the minutes of the last meeting; they were approved. Mrs. Wilson gave a report on the turkey roll meal. A report on the Area meeting was given by Mrs. Belle Hardin and Mrs. Lena Ray Tischer. The clothing, coming and historical reports were also taken.

The lesson, "Appropriate Table Settings" was given by Mrs. Renee Smoot and Mrs. Thelma Fryman. The next meeting will be with Mrs. Belle Hardin in Dec. 3. All areas, color and creed are welcome to attend the Ellisville Homemakers Club.

Miranda
The Miranda Homemakers Club met Wednesday, Nov. 27 at the home of Mrs. Albert Vice. Mrs. Malcolm Wilks, president, presided over the business meeting.

The devotional was given by Mrs. Nancy Shaw, who also read the minutes of the last meeting and called the roll. One visitor, Mrs. Mary Pichs,

Come home with the HOMECOMER BOUQUET

Thanksgiving is almost here and once again your thoughts are homeward bound. Send those loving thoughts to the folks back home with the beautiful FTD Homemaker Bouquet, a plant in a decorative pot cover. Come in and see our many floral designs.

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Commonwealth Life Ins. Co.
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Carlsle West
The Carlsle West Homemakers met Friday, Nov. 14 in the Fellowship Hall of the Carlsle Christian Church, at 1:30 p.m. with Mrs. Bonnie Cummins as hostess. Mr. Wilson, Extension agent, one guest, Miss Evelyn George and 14 members answered the roll call with "What I Collected."

Mrs. J.R. Hamilton gave the devotional using II Thessalonians 18-17, pointing out our gratitude for the little things in life and our thankfulness for the larger as well.

Mrs. Grimes Caywood, president, asked Mrs. Frank Henry, secretary-treasurer to give her reports. Homage dues and Prizes for Friendship were collected. "Meals for All Occasions" and "Receipts" sheets were passed.

IN QUOTES

HONESTY IS THE BEST POLICY - IF THERE'S MONEY IN IT
—MORCK THURMAN

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Join the Thankful People — Use Carlsle Mercury Classifieds.

Carlsle Community Woman's Club
Chili Supper
Thurs., Dec. 4
5:00 p.m. till 9:00 p.m.
Abraham Building Corner Locust and Main Streets
Homemade chili, vegetable soup, sandwiches, pies, drinks
Get it down pat with a Mercury Classified.

Charlie's Electronics
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M. C. Blair Insurance Agency
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Rates
Only for photographs taken by Mercury photographers.
Ky. sales tax (for photos sent state cost to Ky. address)
8"x10" \$ 3.50 18c

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The Carlsle Mercury
Blue Grass Monument
Bill & Linda Conley, Agents
Phone: Carlsle 289-5594
Call: Millersburg 484-2014

Kentucky Water Sports

By Donovan Smith

MAGAZINES AND BOOKS
FOR FISHERMEN
There are a number of magazines and books available today on the subject of fishing. The purpose of this article is to bring to your attention some of the better publications and to tell you how to obtain them.

FISHING MAGAZINES
"Fishing Facts", Northwest Publishing Co., Box 410, Milwaukee, Wis. \$2.10 \$5.00 per year. This monthly magazine is devoted to all forms of fresh water angling. Bass, walleye, croppie and bluegill fishing are discussed in detail. Writers include the father of structure fishing, Buck Perry; Al Lindber, Charlie Ritchie; and the Slider originator, Charlie Brewer. "Bassmaster Magazine", Box 304,

Montgomery, Ala. \$6.00, \$12.00 per year. This bi-monthly is a favorite of bass fishermen. There are articles by all the top bass tournament pros. With your \$12.00 you become a member of B.A.S.S. and receive a jacket patch and a boat deal plus a lure and tackle catalog.

"Happy Hunting Ground", Department of Fish and Wildlife, Frankfort, Ky. \$6.00 \$12.00 per year. This magazine by Kentucky Department of Fish and Wildlife is the biggest bargain available to fishermen and outdoor enthusiasts today. Exciting, up-to-date information about all kinds of outdoor recreation is provided by Hope Carlson, John Wilson and Mike Smith. Some of the photography is breathtaking. This bi-monthly is



Talk meet
Allen Waugh and Mrs. Paul Hardin discuss with Grant Mathes some possible topics for the upcoming TAB Meet. Twenty-six 4-H'ers attended the workshop to prepare for the Dec. 1 event.

NOTICE
Winter is here and the possibility of snow and icy roads is upon us again.
In the event that school will be dismissed early or called off, the following radio stations will be notified by 9:00 A.M. (if possible):
WHAS
WLKY
WLFL
WBIR
WCYN
LOUISVILLE
LEXINGTON
LEXINGTON
PARIS
CANTONIA
Donald G. Elder
Superintendent
Nicholas County Schools

PUBLIC AUCTION
November 29 at 10:30 P.M.
Located on Mike Berry Farm, Highway 68

Because of a change in location we will sell the following: Bedroom set, Kohler refrigerator, Kenmore electric range (with portable oil heater, Ziegler oil heater with fan, Sears 600 oil heater, household oil heaters, Dresser, library table, two magazine racks, chest, oak sideboard, disk cabinet, oak and table, rocking chair, end trunk, telephone stand, hot plate, small folding bed, bath tub with legs, wall cabinets, base cabinets, utility table, iron dutch oven, 50 Ft. T.V. antenna, smoking stand, oak chest (old), two lawnmowers (see new), wheelbarrow, two electric heaters, stone jars, glider, lawn chairs, garden pool, lantern floor lamp, 375 gal. oil tanks, 50 gal. oil drums, some lumber, wire, dishes, pots and pans. Many other articles.

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definitely a must for Kentucky fishermen.
Also from the same address you may obtain, free of charge, other Kentucky oriented publications such as, "A Guide to 26 Public Fishing Lakes" by Larry Luffin and Peter Pfeiffer, an excellent 88 page book about small state owned lakes; "Fishing in Kentucky" and "A Guide to Kentucky Parks";
The most three "old timers" are outdoor magazines with other features besides fishing, such as hunting, boating and camping. All three published monthly.)
"Field and Stream", Box 604, New York, N.Y. \$5.00, \$5.00 per year. Fishing editor, Homer Circle, is one of my favorites and covers all of the latest methods and techniques for successful angling.
"Wild and Scenic", Boulder, Col. \$3.00, \$2.00 per year. Edwin Bauer, Jerry Gilman, and Bill Biers are very professional outdoor writers and contribute regularly.
"Field and Stream", 75 Huntington Ave., Marion, Ohio \$3.00, \$5.00 per year. The granddaddy of all outdoor magazines. "Field and Stream" features articles by fishing editor A.J. McLean, Byron Daily, Tompkins, Ted Trueblood, A.D. Livingston, and H.G. Tapply.

PUBLIC AUCTION
November 29 at 10:30 P.M.
Located on Mike Berry Farm, Highway 68

"Spoonfishing: Your Guide to Catching Largemouth" by Buck Perry, Northwest Publishing Co., Box 410, Milwaukee, Wis. \$2.10, \$5.00. This book is your expensive fishing newspaper, however it contains the most thorough information about structure fishing ever written. It is not fun or entertaining to read. Its factual, no-nonsense approach takes study and concentration. Perry covers break-liners, fish movements, maps and other very technical approaches to fishing.
"Practical Black Bass Fishing" by Bill Dance and Mark Stein, The Pro Shops, Box 411, Springfield, Mo. \$6.00, \$7.50. This 224 page hardback is checked full of fish fishing information by one of the country's greatest bass fishermen, Bill Dance. It is clearly written and covers pattern fishing, lures, ponds, creeks, weather and lures. This is one of the best books I have read and will help new and old fishermen.
I haven't read the following books, but I intend to this winter. They are highly recommended by my friends that have read them. All are available from B.A.S.S., Box 304, Montgomery, Ala. 36109.
"Tom Mann's Methods for Catching Bass", by Tom Mann, \$2.50.
"The Art of Plug Fishing", by Homer Circle, \$2.50.
"The Art of Worm Fishing", by Bill Dance, \$3.50.

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Saturday, Nov. 22 at 1:30 P.M.
Located on Corner Tureman & Archdeacon Ave.
Living room suite, oak library table, coffee table, magazine rack, rocking chairs, end tables, table lamps, floor lamp, wicker basket, 3-burner oil burner, gas, G.E. refrigerator (like new), table and chairs (oak), Frigidaire electric range [good condition], 2 kitchen cabinets, Maytag washer, dishes, metal cabinet, 3-piece bedroom suite, porch swing, iron kettle, clothes hamper, bed with new springs and mattress, roll-away bed, pillows, pictures, sewing machine, ironing board, many other articles.
OWNER: Mrs. Myrtle Stephenson
Fightmaster Real Estate Agency
Phone 289-2470
BILLY R. HUNTER, Appraiser/Auctioneer
Carlsle, Ky.

Public Auction
Sat., Dec. 6 at 10:30 a.m.
Located two miles from Carlsle on Dorseyville and Concord Road for the estate of the late Laura B. Tapp.
18 acre farm with 1975 tobacco base 4.943 lbs. This farm will be offered in two tracts and then as a whole.
TRACT NO. 1: 39 acres more or less with a good frame house, 6-bed barn, cistern, plenty of grass and water, 1.371 lbs. of tobacco.
TRACT NO. 2: 89 acres more or less with an old house and barn. Tobacco base 2.648 lbs. Has plenty of water and grass and several locust posts.
Farms have a good pick frontage and would be suitable to cut up into lots or small hobby farms. For more information contact selling agent.
Joe F. Conley - Executor
Conley & Conley Attorneys
Earl Hamm Auctioneer
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Home Phone 289-5320
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