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JUNE

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# The Carlisle Mercury

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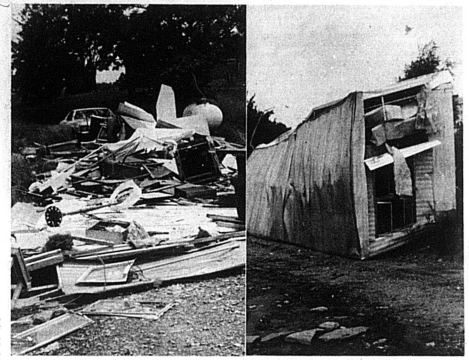
*Jubilation*

The monument tells the story—Charles Stinson Sr., Pro at Carnico Country Club's Golf Course, raises his arms in joy after the golf course was dedicated to him on Sunday. The plaque on the monument reads: "This Golf Course dedicated June 1, 1975 to Charles E. Stinson Sr. who designed, developed, and built it under the auspices of the Carnico Country Club. Thank you, 'Pro'." Also pictured are Andy Dudley and Wayne Shumate who made the presentations.—Smith photo

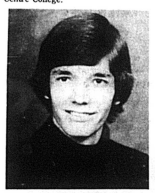


*Twister victims*

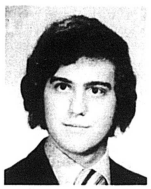
These two mobile homes, one owned by Gary Jolly, the other the home of Sue McKee, were demonished by a tornado that set down in Mt. Moriah section of the County Saturday evening. The funnel cloud destroyed the trailers between 6:30 and 7:00 o'clock. Anyone with bed clothing to donate to aid victims of Saturday night's storm are asked to contact Ralph Shearer. —Smith photo

## Two residents receive Centre College degrees

Two Carlisle residents received their bachelor of science degrees Sunday, June 1, in commencement exercises at Centre College.



Robert Kingsolver is the son of Dr. and Mrs. W.R. Kingsolver, Route 2. At Centre he was a member of the Student Congress, and was named to the Dean's List and to Omicron Delta Kappa, a men's honorary leadership society.



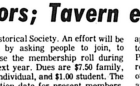
Rick Wallace, son of Mr. and Mrs. Carroll G. Wallace, Moorefield Road, also received his degree.

Kingsolver and Wallace are part of the 167-member graduating class.

The speaker at commencement exercises was Wade Hampton McCree Jr., U.S. Circuit Judge for the Sixth Circuit. Baccalaureate speaker was Robert Lamar, immediate past moderator of the Presbyterian Church, UPUSA. Those receiving degrees comprise the 152nd class to graduate from Centre. The liberal arts college, founded in 1819, had an enrollment this year of 796.

### *Moo moo clue given*

She's heir to a store, selling items much too big. Miss Moo-Moo's long black hair is certainly no wig.




by Joanie Conley

Five directors were elected Monday night at the annual meeting of the Nicholas County Historical Society, Inc. held at the Elementary School.

They are Kay Fisher, Jock Conley, Rev. H. Dallas Sugg, Fleet Allison and Bill Donovan. Kay Fisher was re-elected president at the directors meeting held immediately after the membership meeting.

Mr. and Mrs. John Soper discussed the history of the Old Stone Tavern on U.S. 68, and their efforts to register it on the National Register of Historic Places, thereby making it eligible for federal restoration funds.

Mrs. Soper said that should U.S. 68 be rerouted, they would consider living in the Tavern. She also said that they have considered living close by and restoring it as a tourist attraction.

However, the hindrances to restoration is the approximately $70,000 estimate given recently by an architect for restoring the old stage coach stop.

In her recent research, Mrs. Soper has uncovered two very interesting points unknown locally before:

1. Court was held at the Tavern for approximately two months, starting in July, 1805, while the courthouse was being built across the road. This fact was obtained from the Nicholas County Court Order Books. Most hisorians have stated that court was never held in the Tavern.
2. In a diary in Frankfort, Fortescue Cumings writes in 1807 that he stopped at the Tavern, two miles south of Blue Licks, at a place called "Nicholasville"—the county seat of Nicholas county.

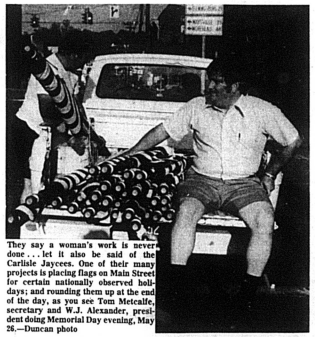
Mrs. Bill Guthrie, membership chairman, reported that 16 families and 16 individuals have paid their dues to the Historical Society. An effort will be made, by asking people to join, to increase the membership roll during this next year. Dues are $7.50 family, $5.00 individual, and $1.00 student. The expiration date for present members, regardless of date paid, will be June, 1976. Dues may be mailed to Mrs. Guthrie, Elm Street, Carlisle, Ky. 40311.

The "History of Nicholas County" report was given. All but 3 of the 20 chapters have been assigned. Writers have been asked to submit their first draft by Aug. 31, 1975. Anyone wishing to help in this community project is asked to contact me. Rewriting, editing, and preparing manuscript for publisher will start around Sept. 1, 1975 with the history publication scheduled for sometime 1976.

Jock Conley reported on the 10-county Blue Licks Improvement Committee which is presently seeking an appointment with Gov. Julian Carroll to present the in-depth study on the Park indicating that a lodge, restaurant, camping, canoe livery, and other improvements are needed in the area. Simon Kenton, the original outdoor drama presented at Blue Licks last year, is included as a proposal for a grant from the state. The drama can be again presented in 1976 if the state will help financially.

Mrs. Fisher reported that our community has been designated as an American Revolutionary Bicentennial Community because of all the hard work on the part of the entire community during our big celebration here in 1974. Sen. Wendell Ford also sent a congratulatory letter to the Historical Society for this accomplishment.

Anyone wishing to contact the Historical Society may do so by writing Box 222, Carlisle, Ky. 40311.



They say a woman's work is never done . . . let it also be said of the Carlisle Jaycees. One of their many projects is placing flags on Main Street for certain nationally observed holidays; and rounding them up at the end of the day, as you see Tom Metcalfe, secretary and W.J. Alexander, president doing Memorial Day evening, May 26.—Duncan photo

COMMUNITY DESIGNATED ARBC

## *Historical Society holds annual meet, elects directors; Tavern efforts noted*

### Legion meet, dance

Dance and supper at American Legion, 8:30 p.m. Friday, June 6. All members and V.F.W. members invited. Ladies can bring covered dish. Live band. No admission charge.

Regular meeting 7 p.m. An installation of officers will be held. All try to attend.

Pictured are Miss Patty Lou Davis, Eastern Kentucky Field Representative for the Kentucky Chapter Arthritis Foundation, Louisville visited the Nicholas County High School Future Homemakers of America 1974 Arthritis Committee, during which time she presented certificates of recognition for outstanding service to Mrs. Tom Metcalfe, 1974 Nicholas County Arthritis Co-Chairman, Miss Ramona Ruark, Special Events Chairman, Miss Kathy Duncan, Victory March Chairman, Miss Ann Marshall, Business Gifts Chairman, Mrs. Ralph Taylor, 1974 Nicholas County Arthritis Co-Chairman. Middle, Miss Jody Hunter, FHA President received certificate on behalf of the FHA sponsoring organization for the annual Arthritis Drive which grossed $431.99.

Three local high school students have been awarded scholarships to the Kentucky Youth Seminar, to be held at the University of Kentucky, Lexington, June 16-18. Attending the Seminar are [l-to-r] Elaine Riggs, Betty Ishmael and Ricky Mattox. These local youth scholars were chosen to attend the Kentucky Youth Seminar based on their outstanding performance in the local nine-weeks American Private Enterprise Study Program [APES] sponsored by the Extension Service and the Kentucky Council of Cooperatives with the active support and participation of local businessmen. Their scholarships [and leader] were sponsored by Blue Grass Industries, Southern States, PCA and the First National Bank.

## Nine Nicholas County students to take part in Ky. 4-H Week

Nine Nicholas county students will participate in Kentucky 4-H Week, with the theme "Building Character and Leadership Through 4-H," by attending a conference on the University of Kentucky campus, June 10-13. They will be among 1,000 young people coming from throughout the state.

Planning to attend are William Bean, Cheryl Lowe, Betty Ishmael, Kim Smoot, Carol Chamberlin, Darlene Hardwick, Oscar Lee Grimes, Cindy McDonald and Carla Cartalinger, and leaders Ruby Darrell and Marie Lowe.

This annual event, with delegates ranging in age from 13 to 19, will feature seminars on topics related to 4-H teen leadership. Election of new state 4-H officers is also scheduled. The Kentucky 4-H Fashion Revue also will be held in conjunction with the conference, and the 150 Fashion Revue participants will join 4-H Week delegates for some of their sessions.

The program for this year's conference was planned by 4-H'ers—the three state 4-H officers elected at the 1974 Kentucky 4-H Week and the 15 young people chosen by their fellow 4-H'ers to serve as representatives for their respective Extension areas this past year. In addition, all the 4-H'ers attending the conference will have committee responsibilities, with each area group assigned a particular program committee.

Speakers during the week include Tommy Bell, Lexington attorney and National Football League referee, whose topic will be "Goal to Go"; Lynwood Schrader, vice-president of Kentucky Utilities Company and secretary of Kentucky Friends of 4-H, Inc., who will talk on the subject "Moving on with Teen Leadership"; and Paul A. Johnson, district 4-H youth agent with the University of Georgia, whose subject will be "Laugh, Look, Lead, Live, Love."

Bell will address the group at the opening general assembly, Tuesday afternoon, June 10, while Schrader's talk will be on Wednesday morning.

*Please turn to page 12

## Gov. Carroll sweeps County, vote tally on page four

Gov. Julian Carroll swept Nicholas county and the rest of the state in last Tuesday's Democratic Primary. Carroll received 435 votes in Nicholas county, compared to 120 for Todd Hollenbach, his closest opponent.

Thomas M. (Tom) Ward received 321 votes for Lieutenant Governor, compared to 117 for Thelma Stovall, winner of the Lieutenant Governor's race.

### SAVINGS BOND SALES

Sales of Series E and H Savings Bonds in Nicholas county for March were $2,305 while sales for the first three months totaled $15,558 or 46.5% of the county's annual goal of $33,450.

Drexell "Drex" Davis, candidate for Secretary of State received 133 votes locally. Robert G. Stephens, received 141 votes locally for Attorney General. He was the winner of this race.

Adrian Arnold, candidate for Representative from the 74th Legislative District, won by an overwhelming majority in Nicholas county with 460 votes, as opposed to 112 votes for "Miss Nell" McNamara.

Out of a total of 2,575 registered Democrats in Nicholas county, only 686 went to the polls for the May Primary.

The Recapitulation Sheet is on page 4 of today's Mercury.