

Bluegrass Review

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Basketball queen
Cebile Lee, Nicholas County High School Principal, crowns Miss Judy Hunter as the 1975 Nicholas County Basketball Homecoming Queen, as Miss Hunter's escort, Mike Leon, looks on—Smith photo.

Rep. Perkins enters fray in defense of school lunch and related problems

The school lunch and related food programs for children are in serious danger of being crippled, and Rep. Carl D. Perkins of Kentucky has taken action to prevent this.

Rep. Perkins was joined by many other members of Congress, who realize the importance of good nutrition for children, in the first phase of an effort to save the school meal programs. He is now preparing legislation for the second phase of the fight.

The first action involved a Congressional concurrent resolution, which has already been introduced, saying the Administration's five percent ceiling on any increases for school nutrition programs should not be put into effect.

"In an effort to bring some stability to the program," he said, "so that the local communities could continue to maintain effective nutrition programs for children in school, Congress enacted an escalator linking federal support for school meal programs to the consumer price index."

The Kentucky Congressman said the provision, adopted in November, 1973, has helped to "keep these programs solvent."

But, as of Jan. 1, 1975, the consumer price index for food used in school programs has already increased by 5.79 percent.

"Since such an increase indicates that the cost of school meals is going to

Crouch named Easter Seal chairman

Joe Crouch of Carlisle has been named chairman of the 1975 Easter Seal campaign for Nicholas County.

His appointment was announced by Fran Curci, Lexington, state Easter Seal campaign chairman. The annual campaign will begin Feb. 24 and continue through March 20, Easter Sunday.

Contributions to the annual campaign, sponsored by the Kentucky Easter Seal Society for Crippled Children and Adults, will help provide rehabilitation services for physically

\$63,175 County road aid

Governor Julian M. Carroll and Transportation Secretary Billy Frazier have announced the 1975-76 Road Aid Program for Nicholas County. It is based on an allotment of \$63,175 for the coming fiscal year.

Highway Commissioner John C. Roberts explained that the program provides maintenance for 141.1 miles of county roads. The mileage listed includes 130.0 miles of blacktop and 10.9 miles of traffic bound surface.

The maintenance activities author-

Pepper meet is Feb. 25

Nicholas county farmers who are interested in pepper production this year are asked to meet at the courthouse Tuesday night, Feb. 25, at 7:30. The purpose of the meeting is to discuss the results of the 1974 program and check the interest in producing them again this year.

Several of the producers were satisfied with returns last year and want to continue. The receiving station in Paris will not operate again unless acreage is increased.

All those who produced bell peppers last year will any farmer who would like to find out more about the project are welcome to attend the meeting.

County Library gets \$10,000 state grant

FRANKFORT—Gov. Julian Carroll has announced that Nicholas county is scheduled to receive a state grant of \$10,000.

According to Charles Hinds, director of the state Department of Library and Archives, the funds are to be used for renovation of the Nicholas County Library.

Gov. Carroll in approving the grant for the Nicholas County Public Library said, "This investment is one of the soundest that can be made in these difficult times because it is an investment in knowledge and, consequently, an investment in the future."

Electricity class to be offered

Nicholas county schools, in cooperation with the Harrison County Vocational Center, will offer a class in basic electricity at Nicholas County High School. The class, to be taught by Bill Guthrie, will meet each Monday and Thursday night at 7:00 and will last for seven weeks.

Anyone interested in participating may sign up at the first class on Monday, Feb. 24, 7:00 p.m. Tuition for the course will be \$5. Cost of the textbook will be approximately \$1. For more information, contact Bill Guthrie at Nicholas County High School.

School hearing Tuesday night

The Kentucky Department of Education will hold a public hearing in the Nicholas County Board of Education Office at 7:00 p.m. on Feb. 25. This meeting is being held in connection with a facilities survey being made of the Nicholas County school district.

Interested citizens who wish to express their views on school housing plans for the district are invited to be present.

Dr. William Davis at Health Clinic

Dr. William E. Davis, health officer of the Northern Bluegrass District Health Department, is at the Nicholas County Health Center every Tuesday to the Central Medical Clinic, 1000 S. Clinch Street, every Tuesday to the Planning and Pap Test Clinics are also held on Tuesdays during the same hours.

Cheryl Case, nutritionist, for the District is also available on the same day to help those with special dietary needs and nutritional assistance.

VA counselor here Feb. 25

Howard R. Osborn, a Veterans Counselor of the Department for Human Resources, Kentucky Center for Veterans Affairs, will be present Tuesday, Feb. 25 at the courthouse in Carlisle to assist veterans and their dependents with claims for benefits due them as a result of their military service.

He will be present from 1 p.m. until 3:30 p.m.

Heart Sunday, Feb. 23 this Sunday afternoon

The Carlisle Community Woman's Club will be canvassing the city of Carlisle on Sunday afternoon, Feb. 23. They will work between the hours of 1:00 p.m. and 4:00 p.m. Mrs. Morris Whitley, Heart Sunday chairman, has completed the assignments to all of those members who will be participating. Last year the Woman's Club in their canvassing received \$149.43 of the total \$1134.78 that was given in Nicholas county.

If for any reason a resident is not at home during these hours, the volunteers will leave a "Not at Home" envelope. Those persons receiving these envelopes are requested to make their contribution and drop the envelope in the mail.

Those members who will be

canvassing the area are requested to bring their collections to the Kentucky Utilities office on Main Street.

James A. Carter and M.C. Blair will be canvassing the business houses during the week to receive the business gifts which last year amounted to \$450.00. Each business man is asked to either make his pledge or make his donation at the time these men make their call.

Other persons will be canvassing some of the rural areas in this effort to cover all of Nicholas county for this very important drive which will affect our research persons the opportunity to do more to help us fight the most widespread disease of the United States.

The Nicholas County Elementary and Nicholas County High School students

are also being used as volunteers for the Heart Fund. Last year the Nicholas County Elementary School received \$121.11 for the drive.

During the week, or during the ensuing year, if you wish to make a special Memorial Gift to the Heart Fund, Ralph Shearer is the person to contact.

BLOOD Mobile drawing

The Nicholas County Donor Club will hold a mobile blood drawing Feb. 24 between the hours of 1:00 p.m. to 4:30 p.m. and 6:00 p.m. to 8:00 p.m. at the Bluegrass Industries plant in Carlisle. The community, as well as the employees of both Bluegrass Knitting and Bluegrass Industries are welcome.

Units will be drawn in the new Central Kentucky Blood Center, Mobile Blood Drawing Unit. The unit is housed in a 35 foot trailer, and is equipped with six donor beds, screening area, and lounge for relaxing after donation. At the rate of 30 donors per hour, the Nicholas County Club could very easily achieve total county coverage at this mobile drawing. Under this coverage, each county would receive total blood assurance whereby anyone would be covered for any amount of blood at any medical facility anywhere in the United States.

BGI workers vote 4-day work week

The Blue Grass Industries and Knitting personnel voted Friday to go on a four day work week by a majority vote of 678 to 176, after having a 20% cut back in the labor force. They also decided that the work week would be Friday rather than Monday. It was advised that this work schedule would be implemented at a later date.

When presenting this program for a temporary furlough status, down, Donald Haney, president, pointed out

that this was due to the general economic conditions and the needs of the customers to eliminate surplus inventories.

Haney also stated that this was a preventive measure to eliminate any major crisis that might come about in the months ahead if the company continued to over produce.

Blue Grass Industries also operates plants at Paris, Cynthiana, Mayesville and Mt. Sterling.

Sixth annual 'APES' program underway; 16 pupils in class

Sixteen selected junior and senior students organized the sixth annual "APES" youth action group on Feb. 6. These youth scholars with the aid of adult leaders have undertaken an eight week in-depth study of the American Private Enterprise System.

Anyone interested in participating may sign up at the first class on Monday, Feb. 24, 7:00 p.m. Tuition for the course will be \$5. Cost of the textbook will be approximately \$1. For more information, contact Bill Guthrie at Nicholas County High School.

The study program, which is co-ordinated locally by Carl Webster, P.O.A. and Sara S. Elmer, County Extension Agent for 4-H, provides the student participants an opportunity to better understand our private enterprise system. Seven local business and industry leaders will serve as discussion leaders, sharing their experience and knowledge of the various businesses. Four former youth scholars, Terry Jones, Pricy Sparks, Ricky Hally and Judy Hunter, will be serving as junior leaders for the local program.

The "APES '75" youth group will

discuss such topics as rights, private property rights, stocks and bonds, and the four types of business structures. Each student will be evaluated on the basis of his overall participation in the discussion sessions and his scores on a series of exercises.

Upon completion of the local program, four of the youth scholars and one junior leader will be selected to attend the Kentucky Youth Seminar, which will be held at the University of Kentucky in June. This youth study program is co-sponsored on a state wide basis by the Kentucky Council of Cooperatives and the University of Kentucky.

Mrs. Anderson to head lung disease drive

Mrs. James D. Anderson has been named Carlisle chairman of the 1975 "Breath of Spring" Special Events Campaign to fight children's lung-damaging diseases, according to Stanley H. Tichenor, president of the Mid-South Chapter, Cystic Fibrosis Foundation.

Mrs. Anderson will lead local volunteers in conducting special events for raising funds to support research and care programs of children affected by lung-damaging diseases like Cystic Fibrosis, severe asthma, chronic bronchitis, and emphysema. Of all illnesses treated by pediatricians, over 75% involve respiratory and potentially lung-damaging conditions.

Cystic Fibrosis, the most serious lung-damaging disease, is the number one genetic killer of children. But today, 50% of the Cystic Fibrosis patients are now living longer than 18 years of age. Just 15 years ago, Cystic Fibrosis patients almost always died in infancy. These strides in longevity are the result of sound research programs to provide earlier diagnosis, improved methods of treatment and a better understanding of the disease in the medical community. Cystic Fibrosis, as yet incurable, is inherited when both parents carry the recessive gene for it. It is estimated that one in every 25 persons, or ten million Americans is a symptomless carrier of the gene.

"Naturally, we know more today than we ever have before, but we still have a long way to go before we have conquered Cystic Fibrosis and all lung-damaging problems," said Mrs. Anderson. "Every dollar raised in the special events for the 'Breath of Spring' campaign means better health and a better future for youngsters struggling with the 'Breath of Life'.

"The 'Breath of Spring' campaign supports not only research, but diagnosis and treatment of children with lung-damaging diseases in C/F patients across the country. There are more than 110 of these centers, which also provide for educational programs and research.



Officers elected for the sixth annual "American Private Enterprise System" (APES) program are Ricky Hally and Judy Hunter, vice president.



Officers elected for the sixth annual "American Private Enterprise System" (APES) program are Betty Ingham, secretary-treasurer; Susan Lowe, vice president; and Terry Jones, junior leader.