



# The Carlisle Mercury

107th year  
Number 10

Carlisle, Kentucky 40311 Telephone 289-2464

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Lexington, Ky. 40500



Thursday, March 7, 1974

## Carlisle Jaycee Little League Tournament

Mar. 6-9

<b>Hawks</b>			
<b>Hornets</b>			
<b>Colts</b>			
<b>Jets</b>			
<b>Raiders</b>			
<b>Rebels</b>			
<b>Demons</b>			
<b>Patriots</b>			

Consolation Game Mar. 9 Sat. 6:00-7:30  
Championship Game Mar. 9 Sat. 7:30-9:00

The "B" Team Tournament will be played at the same time the "A" Team Tournament is played. It will consist of two five minute quarters and will be played prior to the "A" team game.

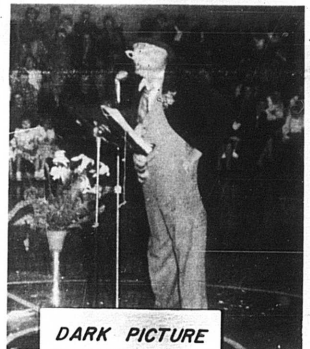
## Jaycee Little League basketball tourney

The Jaycee Little League basketball tournament will begin Wednesday, March 6. There will be two games played each night with the championship games being played Saturday, March 9.

There will be a B Team tournament this year. The B teams will play before

each A team game. The B team games will start at 6 and 7:30 each night. The A team games will start at 6:30 and 8:00 each night.

We would like to thank everyone for supporting the Little League during the season and we urge you to come and cheer your favorite team to victory during the tournament.



DARK PICTURE

### 'Preacher man'

Harry Galbraith as the minister in a Woman's Wedding production some years ago, depicts the hilarity to be expected when the Nicholas County High School Band Boosters present another Woman's Wedding March 22 and 23 at Nicholas County High School

at 8 p.m. The proceeds will go toward financing a band trip to Nashville, Tenn. this spring. There will be a rehearsal for all cast members at the school Sunday, March 10, and Sunday, March 17, at 2 p.m. All members are urged to attend.

## Four persons attend phone service meet

Four Nicholas countians attended a meeting in Frankfort Monday to discuss telephone service between Nicholas and Bourbon counties. They are Mrs. Emory Clark, Leola Farrah, Ignatius Koury and Joseph H. Conley, County Attorney.

The local situation of having approximately 50 Nicholas county residences on Bourbon county phones was discussed with Senator Tom Ward, who arranged the meeting. Public Service Commission representatives, and South Central Bell representatives. These officials promised to report back to Senator Ward after discussing the situation with their superiors.

In addition to Nicholas county, Bourbon, Harrison and Scott counties were represented at the meeting.

## Fryman named to Prep roll

Ray Blane Fryman, Route 2 has been named to the Prep All-American Football program for 1973-74. The announcement was made this week by the editors of Coach and Athlete Magazine. His selection to the Prep Honor Roll makes him eligible for judging in the Prep All-American Football National Awards—Prep 100 Squad, Super Eleven Team and Cum Laude.

Fryman was nominated by the Athletic department of the Nicholas County High School. Criteria by which the football players across the country were nominated include: outstanding athletic ability based on career records, sportsmanship and service to team and community. Sponsored by Coach and Athlete Magazine, the Prep All-American Football Program is an annual honor roll of outstanding football players from high school teams throughout the country.

## Bloodmobile to visit Carlisle in April

The Nicholas County Blood Donor Club has laid plans to expand the donor procurement drive. A quota of 216 pints of blood donated annually has been set by the Blood Donor Committee and the Central Kentucky Blood Center, located in Lexington, as the number of pints needed to maintain a safe, adequate blood supply for the residents of Nicholas county.

The quota of 216 pints of blood is based on statistics taken from the Lexington Health Planning Council. This is the average number of units used by Nicholas county residents at the county hospital, the Lexington Hospital, and all other medical facilities across the United States. Mrs. Lee Peters, chairman of the Nicholas County Blood Donor Committee, has said, "This program is merely an extension of our present

## Mrs. Conrad elected recording secretary

Mrs. Betty Conrad, assistant principal of Nicholas County Elementary School, was elected Saturday, March 2, as the recording secretary for the 1974-1975 biennium of Omicron chapter Gamma of the Future of Delta Kappa Gamma is an international organization of key women educators established in 1929.

Mrs. Conrad and Mrs. Kay Willis were installed into Delta Kappa Gamma in May 1972.

The March 2 meeting took place at Pleasant Hill (Shawertown) with

## Wanted: Our History

Volunteer to type from Microfilm reader at Mercury office anytime during the day on Wednesdays.  
Volunteers to interview people in each section of the county for history mainly since 1882. Mrs. Earl Haman has agreed to gather information about Elizaville and Shaky Rag. Jessie Conley is working on Stony Creek and Goose Creek sections.  
Does ANYONE have an old copy of the Carlisle Ledger or the Carlisle American newspapers?  
Teenagers to help gather history during summer vacation.  
If interested contact Joann Conley, 201-6-02.

### Up there

This scene was captured by our camera Thursday morning, as the two men from Lexington Communications, Lexington, were installing a receiving and transmitting antenna for police base radio atop the Courthouse. The radio is being used in the Sheriff's office. —Mercury photo

## Dr. Ginger to address CCWC Monday evening

Mrs. Ben Pumphrey, chairman of the Education Department of the Carlisle Community Woman's Club, announced Monday that the club will present Dr. Lyman V. Ginger, State Superintendent of Public Instruction, at its meeting Monday, March 11, at 7:30 p.m. The meeting will be held at the Carlisle Christian Church.

Nicholas county teachers and administrators will be special guests as will be the Nicholas County Retired Teachers. Other interested persons in the community are invited to attend this meeting. Mrs. Pumphrey said, "Born in Ballard county, Dr. Ginger taught science and coached athletics at Winchester High School for ten years after receiving his early education in Henderson, the Bachelor's degree from Kentucky Wesleyan College, and the M.A. and Ed. D. degrees from the University of Kentucky.

Following his tenure at Winchester, he served as principal of the Owingville Consolidated School and then accepted the positions of principal and science teacher at the University School, Lexington. During the next two years he served as acting director and director of the school for all 12 grades and chairman of the Division of Instruction in the University's College of Education. He served UK as director of student teaching with responsibility of the entire student teaching program, both elementary and secondary. In 1954, he became Dean of the College of Adult and Extension Education. He became Dean of the College of Education in 1966, serving in that capacity for many years. In 1967, he was named associate dean of the college for Teacher Education and Certification.

In reviewing many of his accomplishments, the following positions are especially of note:  
Two terms as president of the Kentucky Education Association.  
The only Kentuckian to hold the office of president of the National Education Association.  
Appointed to the International Conference on Education held in Washington, D.C.; F r a n k f u r t, Germany, Rome, Italy, and Vancouver, British Columbia.  
In 1968, he served as secretary to the World Confederation of Organizations of the Teaching Profession held in Dublin, Ireland.  
In 1967, he was one of two representatives from the United States



DR. GINGER

## Club play is April 4

The Nicholas County High School speech and Drama Club presents "Our Miss Brooks" by Christopher Sergel. The cast consists of Elizabeth Davis, Sandy Simpson, Ricky Broderick, Mike Hawkins, Virginia Thacker, Pam Hicks, Anna Snapp, Linda Clinebeard, Carla Hunt, Lisa Earlywine, Betty Goldren, Carol Chamberlain, Vickie Wilson, Hugh Wilson, Jeff Brunner, Mike Hughes, Tina Bowen, and Bill Clark.  
Stage manager, Tara Bowen, Director, Mrs. Charles Camp.  
The play will be presented at the Nicholas County High School gymnasium, April 4, at 8:00 p.m. The admission will be \$1.50 for adults and \$1.00 for students.

## Target Area meeting Friday

There will be a Target Area meeting on Friday, March 15, at 2 p.m. at the Nicholas County Community Center on Archdeacon Avenue.  
The purpose of this meeting is to let the low-income families get to know their new worker, Maudie Tisdler, at the Center and to let her know their needs.  
Officers will be elected for the year of 1974. Games will be played and refreshments served.

## Windfall becomes deficit in county's Title I funds

An unexpected windfall from last year has turned into a deficit for the Nicholas County school system's Title I funds.

Supt. D.P. Parsley told the Nicholas County Board of Education at its March meeting last Saturday night that the Title I program will be cut by approximately \$17,000 for this year. Also, an extra \$10,000 was received at the end of the last school year was credited to this year's program.

In other business, a bid of \$1,049 for a 1974 pickup truck was accepted from Harper's Garage, Inc. in Carlisle. The bid was one of four received by the board.

A trophy case will be built at the high school by Bob Darter and Bob Fryman. The two men volunteered the labor and materials if the board would agree to buy sliding glass doors for the case when it is completed.  
The April meeting date was changed from Saturday, April 6, to Thursday, April 4.  
A delegation of two teachers from the elementary school appeared before the board to inquire as to why they, and several other teachers, were not paid for a recessive day of school missed. The two, both of whom reside in Mt. Pleasant, were to page 10

## USDA announces RECP practices

Paul E. Hall, Executive Director of the County ASCS Office reports authorship and procedure have been received for cost-sharing under the 1974 Rural Environmental Conservation Program (RECP). The program for Nicholas county is being formed up and will be announced in the near future.

This cost-sharing under RECP provides users of the assistance for establishing enduring type conservation measures on their land. Mr. Hall said those interested in applying for the 50-75 cost-sharing program should contact the Nicholas County ASCS Office, Germany, Rome, Italy, and Vancouver, British Columbia.  
Approved for the 1974 program are practices establishing or improving vegetative cover, the planting of trees or improving a stand of forest trees for timber production, water impoundment structures, stream bank stabilization, diversions, stripcropping, permanent wildlife habitat, streambank stabilization and sediment control structures and measures for sediment reduction.