


Ward Will Work To Do Away With Fast Time



I pledge to the people of Nicholas County that when elected State Senator, I will introduce a Bill in the Kentucky General Assembly to exempt the Eastern Time Zone of Kentucky [which includes Nicholas County] from fast time.

Fast time is a great inconvenience to farmers and it is time the farmers had someone to stand up for them.

Fast time is a serious safety hazard for school children who must wait in the dark for a bus during several weeks of the year.

Sincerely yours,
Tom Ward
Candidate for State Senator
Democratic Primary, May 29

Paid for by Tom Ward, Versailles, Ky.

A Gift From C. C. Cole's Clothing

...there is no finer way to honor your graduate

It's not too early to select a new suit or sport coat for that Man soon to receive his diploma

Don't overlook Cole's for many smaller gift items. Sizes available of all grades

Free Gift Wrapping

C. C. Cole Co.
"The Style Setters in Carlisle"

Bobby G. Anderson FOR Property Valuation Administrator

EXPERIENCE: Air Force - 5 yrs.
State Dept. of Agriculture - 4 yrs.
Administrative Technician National Guard - 7 yrs.

CIVIC-COMMUNITY PARTICIPATION
Jaycees 9 yrs.-President 1966
Chairman LL Basketball First 5 yrs.
Co-Manager LL Baseball-4 yrs.

I PLEDGE: ★ to do my best to administer fair property valuation for all property owners
★ to do my best to hold the line on property tax
★ to be a full time tax commissioner

For me to become PVA, I need your vote on May 29, 1973.

Need a ride to the polls? Call 289-5294

Ad. for by Bobby G. Anderson for PVA Committee, Stanley T. Hess, Treas.

Nicholas Girls track team places third Thursday

The Nicholas County Girls Track Team placed a very respectable third out of a field of ten teams at the Northern Kentucky Regional Track Meet at Boone County last Thursday. Carroll County won the meet and Bellevue finished second.

Ten girls scored for the Nicholas County team, dominated by eighth graders and freshmen. The local team finished second in two relays but failed to qualify for the state by .7 of a second in the 4x100 Relay and .3 of a second in the Mile Relay. In recent years both the first and second place teams had been allowed to go to the state.

Although failing to qualify for the state the Nicholas County girls had better times than several teams winning in other regions. The local Mile Relay team ran a 4:22.5 while the winning time at the Richmond Regional was 4:24.1. Several Nicholas County School records fell and Coach Huey Cornelius was extremely proud of the fantastic improvement made this year. The following girls scored for Nicholas County:

440 yd. Relay, 2nd Team of: Carla Fryer, Mona Garrett, Sheela McLean, Vanessa Williams. Time 2:42 seconds.
400 yd. Relay, 4th Team of: Debbie Ritchie, Connie Gates, Nyri Price, Vanessa Williams. Time 2:06.
440 yd. Run, 3rd: Chestina Young. Time 58.7.
400 Medley Relay, 3rd Team of: Carla Fryer, Sheela McLean, Connie Gates, Mona Garrett. Time 2:16.2.
220 yd. Dash, 4th: Mona Garrett. Time 28.8.
Mile Relay, 2nd Team of: Carla Fryer, Connie Gates, Vanessa Williams, Chestina Young. Time 4:22.5.
Shot Put, 3rd: Rachel Booth, 30' 4 1/2".
4th: Kathy Austin, 30' 7 1/2".
Discus, 3rd: Kathy Austin, 85' 10 1/2".
Rachel Booth, 82' 10 1/2".
High Jump, 2nd: Carla Fryer 4' 6".

VOTE FOR The Best Democratic Team VOTE FOR Meredith Evans Sheriff of Nicholas County

Ralph Taylor, Deputy

Pull Lever 12A on May 29

Your Vote Will Be Appreciated Paid for by Ralph Taylor.

NEAL'S KEY

SQUARE DEAL GROCERY FOOD STORES

Fields
Smoked Picnics **whole 59¢**
Fischers whole or shank half
Quik-Cut Hams **lb. \$1.29**

Fischers Wieners 12 oz. pkg. **69¢**
All Beef Bologna 6 oz. pk. **63¢**
Sausage 2 lb. bag "1" **lb. bag \$1.05**
Fresh Ground Beef 2 lb. pack **\$1.89**

Pepsi Cola 16 oz. 8 pk. ctn. **79¢**
Heinz Barbecue Sauce 16 oz. **39¢**
Nestles Quik lb. **39¢**

Hungry Jack Biscuits Sweetmilk, buttermilk **2/47¢**
Gala Napkins 60 ct. **2/29¢**
Keobler Cookies Chocolate Chip 11 oz. **3/71¢**
Old Fashioned Oatmeal 13 oz., **3/71¢**

Smuckers Strawberry Short Cake 18 oz. **79¢**
Smuckers Chocolate Fudge Cake 15 oz. **79¢**
Just-Rite Hot Dog Sauce 10 1/2 oz. **2/39¢**

ky. Food Stores Ice Cream 1/2 gal. **59¢**


Kitchen Fresh Potato Chips twin pack **39¢**

Paramount Hamburger Dill Slices 10 oz. **29¢**
Stokely 20 oz. **3/71¢**
Tomato Catsup **3/71¢**
Showboat 40 oz. **2/69¢**
Park & Beans **2/69¢**
Whipped 2 lbs. **2/69¢**
Parkay Margarine **89¢**
Van Camp 8 oz. **2/69¢**
Beanee Weenees **4/71¢**

Yellow Corn 5 ears for **49¢** **Shasta Drinks** Diet, regular **6/59¢**
Carrots lb. cello pk. 2 pkgs. for **25¢**
Winesap Apples 3 lb. bag **65¢**

SECTION TWO The Carlisle Mercury

THE CARLISLE [KY.] MERCURY, THURSDAY, MAY 24, 1973



Mayor and Judge sign proclamation

Soil Stewardship Week proclaimed

To All To Whom These Presents Shall Come:

WHEREAS, The Commonwealth of Kentucky has boundless natural resources of soil and water, and yet each can be destroyed; and, WHEREAS, The soil and water of this Commonwealth are fertile and fruitful and are placed into our stewardship to remain as such; and, WHEREAS, Soil stewardship is the spirit of a responsible people working with the land, while keeping the orderliness and balance of nature; and, WHEREAS, Citizens throughout this Commonwealth must become aware of the necessity to preserve and protect our soil and water resources;

NOW, THEREFORE, I, WENDELL H. FORD, Governor of the Commonwealth of Kentucky, do hereby proclaim the period of May 27 through June 3, 1973, as SOIL STEWARDSHIP WEEK in Kentucky, and urge all citizens of this Commonwealth to work toward fertile fields and a bountiful harvest and to increase their efforts for soil and water conservation.

DONE AT THE CAPITOL, in the City of Frankfort, this 23rd day of May, in the year of our Lord one Thousand Nine Hundred and Seventy-three and in the year of the Commonwealth of the One Hundred Eighty-first.

/s/ Wendell H. Ford
Governor

/s/ Thelma L. Stovall
Thelma L. Stovall
Secretary of State

"Family Planning" includes plans for comfort and health...



so give your dream home an electric heat pump.

You'll want to raise your family in an atmosphere of all-season comfort and wholesomely fresh cleanliness. That means an electric heat pump! A single installation which can switch automatically from winter warmth to summer coolness as quickly as the weather swings back and forth. Electricity's cleanliness makes your home's air a delight to breathe. And proper insulation, of course, keeps all that comfort in — to hold electricity costs down.

Before you build or buy ask us for details on an electric heat pump and a free estimate on costs.

Electricity...for a cleaner home, a cleaner world

KENTUCKY THERMOFILES COMPANY

SAMPLE BALLOT PRIMARY ELECTION

Tuesday, May 29, 1973

Primary Election, May 29, 1973, Nicholas County, Kentucky

OFFICES	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23
Democratic Party	1A 1B 1C 1D 1E 1F 1G 1H 1I 1J 1K 1L 1M 1N 1O 1P 1Q 1R 1S 1T 1U 1V 1W 1X 1Y 1Z	2A 2B 2C 2D 2E 2F 2G 2H 2I 2J 2K 2L 2M 2N 2O 2P 2Q 2R 2S 2T 2U 2V 2W 2X 2Y 2Z	3A 3B 3C 3D 3E 3F 3G 3H 3I 3J 3K 3L 3M 3N 3O 3P 3Q 3R 3S 3T 3U 3V 3W 3X 3Y 3Z	4A 4B 4C 4D 4E 4F 4G 4H 4I 4J 4K 4L 4M 4N 4O 4P 4Q 4R 4S 4T 4U 4V 4W 4X 4Y 4Z	5A 5B 5C 5D 5E 5F 5G 5H 5I 5J 5K 5L 5M 5N 5O 5P 5Q 5R 5S 5T 5U 5V 5W 5X 5Y 5Z	6A 6B 6C 6D 6E 6F 6G 6H 6I 6J 6K 6L 6M 6N 6O 6P 6Q 6R 6S 6T 6U 6V 6W 6X 6Y 6Z	7A 7B 7C 7D 7E 7F 7G 7H 7I 7J 7K 7L 7M 7N 7O 7P 7Q 7R 7S 7T 7U 7V 7W 7X 7Y 7Z	8A 8B 8C 8D 8E 8F 8G 8H 8I 8J 8K 8L 8M 8N 8O 8P 8Q 8R 8S 8T 8U 8V 8W 8X 8Y 8Z	9A 9B 9C 9D 9E 9F 9G 9H 9I 9J 9K 9L 9M 9N 9O 9P 9Q 9R 9S 9T 9U 9V 9W 9X 9Y 9Z	10A 10B 10C 10D 10E 10F 10G 10H 10I 10J 10K 10L 10M 10N 10O 10P 10Q 10R 10S 10T 10U 10V 10W 10X 10Y 10Z	11A 11B 11C 11D 11E 11F 11G 11H 11I 11J 11K 11L 11M 11N 11O 11P 11Q 11R 11S 11T 11U 11V 11W 11X 11Y 11Z	12A 12B 12C 12D 12E 12F 12G 12H 12I 12J 12K 12L 12M 12N 12O 12P 12Q 12R 12S 12T 12U 12V 12W 12X 12Y 12Z	13A 13B 13C 13D 13E 13F 13G 13H 13I 13J 13K 13L 13M 13N 13O 13P 13Q 13R 13S 13T 13U 13V 13W 13X 13Y 13Z	14A 14B 14C 14D 14E 14F 14G 14H 14I 14J 14K 14L 14M 14N 14O 14P 14Q 14R 14S 14T 14U 14V 14W 14X 14Y 14Z	15A 15B 15C 15D 15E 15F 15G 15H 15I 15J 15K 15L 15M 15N 15O 15P 15Q 15R 15S 15T 15U 15V 15W 15X 15Y 15Z	16A 16B 16C 16D 16E 16F 16G 16H 16I 16J 16K 16L 16M 16N 16O 16P 16Q 16R 16S 16T 16U 16V 16W 16X 16Y 16Z	17A 17B 17C 17D 17E 17F 17G 17H 17I 17J 17K 17L 17M 17N 17O 17P 17Q 17R 17S 17T 17U 17V 17W 17X 17Y 17Z	18A 18B 18C 18D 18E 18F 18G 18H 18I 18J 18K 18L 18M 18N 18O 18P 18Q 18R 18S 18T 18U 18V 18W 18X 18Y 18Z	19A 19B 19C 19D 19E 19F 19G 19H 19I 19J 19K 19L 19M 19N 19O 19P 19Q 19R 19S 19T 19U 19V 19W 19X 19Y 19Z	20A 20B 20C 20D 20E 20F 20G 20H 20I 20J 20K 20L 20M 20N 20O 20P 20Q 20R 20S 20T 20U 20V 20W 20X 20Y 20Z	21A 21B 21C 21D 21E 21F 21G 21H 21I 21J 21K 21L 21M 21N 21O 21P 21Q 21R 21S 21T 21U 21V 21W 21X 21Y 21Z	22A 22B 22C 22D 22E 22F 22G 22H 22I 22J 22K 22L 22M 22N 22O 22P 22Q 22R 22S 22T 22U 22V 22W 22X 22Y 22Z	23A 23B 23C 23D 23E 23F 23G 23H 23I 23J 23K 23L 23M 23N 23O 23P 23Q 23R 23S 23T 23U 23V 23W 23X 23Y 23Z

STATE OF KENTUCKY COUNTY OF NICHOLAS SCT:

I, J. Berry Burnaw, Clerk of the County Court for the County and State aforesaid, certify that the foregoing is a true, complete and correct copy of the Official Ballot to be voted at the Primary Election to be held in Nicholas County, Kentucky, on Tuesday, May 29, 1973, and the names of the Candidates above listed will be arranged in the same order as shown on all voting machines in Nicholas County.

Given under my hand this the 22nd day of May, 1973.

J. Berry Burnaw
J. Berry Burnaw, Clerk
Nicholas County Court