SUSAN DUFF'S

## CALORIE COUNTDOWN

**THE FACTS ON TABLE SPREADS**

Isn't it annoying when the diet you are trying to follow instructs you to have dry toast in the morning, or plain bread with your other meals? Dieting is hard enough as it is without having to deprive yourself of foods that are usually considered basics for nondieters. Toast or bread without butter or margarine almost isn't worth the effort when you have to completely cut out these otherwise insignificant little luxuries. If you use the spreads in moderation, however, you will probably find that your diet is easier to stick to and, in the last analysis, small portions of butter or margarine certainly won't tip your scales much.

To clear the air of misconceptions, one tablespoon of butter has exactly the same calorie count as one tablespoon of margarine; that is, 100 calories. If you use only a pat of either of these, however, you need add only 35 calories to your bread or toast. A pat, or one-quarter inch slice of a quarter-pound stick, is plenty to make your breads more palatable. If you want to cut down even more, a tablespoon of whipped butter or margarine will total only 65 calories; a pat of the whipped varieties has only 25 calories. Again, both spreads contain the same amount of calories. And, by the way, the soft margarines which are packaged usually in two eight-ounce tubs are not considered whipped and have the same calorie count as regular margarine.

When we compare the food values of butter and margarine, they are so closely matched that there still isn't much evidence to steer us one way or the other. One pat of either butter or margarine is 16 percent water; both have only a trace of protein count; both have four grams of fat; both have only traces of carbohydrate; each has one milligram of calcium; and both contain 170 international units in vitamin A value. They do vary slightly in the fatty acids, however: butter has two grams of saturated fatty acids per pat and margarine has only one gram. In the unsaturated fatty acids, however, margarine has about one gram more than butter.

All things considered, this about evens the score between butter and margarine, and the choice between them becomes one of taste preference and household budget. (Margarine is still the less expensive of the two.) Of course, there is the additional consideration that, to date, no one has come up with a low-calorie butter and low-calorie margarines abound. The calorie counts of the low-calorie brands are often substantially lower (calories are always listed on the packages of these low-cal foods) and you can certainly cut calories by using them as spreads and in cooking.

Using margarine or butter as a spread after leaving it at room temperature for 10 or 15 minutes can help you cut calories, too, because they become more spreadable when softer and consequently you can stretch smaller quantities farther. If you use the whipped variety of either butter or margarine, limit yourself to one pat per slice of bread and have only three slices of bread per day, you'll only be adding 75 calories to your daily caloric intake. That's really not much for the careful eater.

Most of us learned in grade school all about how butter is churned from milk, but many know very little about margarine. If you're the kind of person who's interested in food books, as I am, there's a fascinating book published by the Public Affairs Press in Washington, D.C. It's called "The Story of Margarine" and was written by Dr. S.F. Riepma, a man who has played a major role in the development of margarine in our country. The book has a wonderful in-depth chapter on the nutritional role of margarine and, in general, makes excellent reading. (Price of the book is $6.)

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After same crown

Sally McClure, left, Ashland senior at Morehead State University, and Marsha Griffith, Greenup junior, will be vying for the "Miss Kentucky" crown in July. Miss McClure, the reigning "Miss Ashland," and Miss Griffith, the current "Miss MSU," are roommates and sorority sisters at Morehead State.

**Senator Dee Huddleston**

REPORTS TO THE PEOPLE OF KENTUCKY

The Watergate espionage case with all of the related allegations of payoffs, sabotage, and cover-ups may very well be the most rotten political scandal in our country's history. Other political scandals have usually involved the illegal use of money or influence, but this scandal is far more serious in that it involves an attempt to subvert our process of free elections.

The President's action in requesting the resignation of several aides prominently mentioned in the scandal was necessary and proper, and I applaud the President for taking such action. However, I view these resignations as a minimal first step, which must be followed up by even more rigorous action.

I am disappointed that the President has not named a special prosecutor to handle the Watergate case. He did give his new Attorney General, Elliott Richardson, the authority to name an independent prosecutor if he deemed it necessary. I think it is absolutely essential if we are to get a thorough, independent investigation. And I urge Mr. Richardson to do so immediately so that we can ferret out all aspects of this scandal.

Just think about the fact that in our country—which is a democratic country—we had people within the government actually trying to subvert and destroy the democratic process. And, according to the testimony of Jeb Magruder, the planning for these activities took place in the offices of our top law enforcement officer—the attorney general.

I say all the activities by all of our enemies in previous wars could not have been more un-American than what occurred in the Watergate case. The very men who were charged with upholding the law were destroying it. The defenders of the law became law violators. What could be more un-American than that?

If a man cannot aspire to the office of President in this country without being subjected to espionage, surveillance, and other criminal acts, then this is no longer the America we have all known. If that kind of activity goes unchallenged, the people will lose the ability to select their own leaders—and when that happens, we will no longer have a democracy.

Some of those involved in Watergate have proclaimed that it is "just politics." That is totally untrue. I have participated in a lot of political campaigns, and my friends have participated in many others. But never in my wildest thoughts, or those of any other politician I know about, did anyone ever dream of using these kind of tactics against an opponent.

The actual commission of the crime was reprehensible but the possible obstruction of justice by subsequent coverups is even more serious. Those sworn to protect the law tried to destroy it, and when they were caught they tried to cover it up. A worse political scandal could hardly have occurred.

## $128,000 FDA grant to aid state's food control program

The State Department of Health's Food Control Program has received a $128,000 Food and Drug Administration (FDA) grant to help insure that food processed, distributed and served to the consumer in Kentucky is safe and wholesome. The grant is renewable for three years.

According to E.P. Conyers, D.V.M., director of the Division of Environmental Services' Food Control Program, the money will be used to carry out regular inspections of food storage warehouses, wholesale bakeries, grain storage areas and watering points for interstate carriers such as airplanes. Food processing plants, restaurants at bus and train stations and at airports, as well as other food service establishments will be included in the checks.

"We've been doing sanitation inspections like this in the past, but we've been limited by a lack of personnel," Dr. Conyers says. "With the money from this grant we can hire more food inspectors and divide the work load so inspections can be made on a more regular basis.

The grant also gives us funds to carry through with enforcement when we find violations of the Kentucky Food Service Code and the Food, Drug and Cosmetic Act."

Bill Montgomery, Leroy Jewell and John Draper have been hired by the Food Control Program and will be doing project work, Dr. Conyers says.

**Fiduciaries For Month Of April**

Cora L. Gaunce, deceased
Luther Beckett, Executor
Route 5 Cynthiana, Ky.
Date Appointed April 7, 1973
All claims must be filed 3 months from date of appointment.

J. Berry Burnaw, County Clerk

**NOTICE**

Notice is hereby given that the undersigned have made and filed their Final Settlement with the Judge of the Nicholas County Court and that the same will be confirmed as a matter of law unless formal exceptions are filed thereto.

Roger C. Womack, Executor of Ollie Finch estate
Roger C. Womack, Executor of Sarah K. Willis estate
Sam E. Smith, Administrator of Lula B. Smith estate
Garland Swartz, Administrator of Mason Swartz estate
Lucy E. Maxey, Executrix of G.N. Maxey Sr. estate

J. Berry Burnaw, County Clerk


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## Estate Auction

**Saturday, May 19, at 1:30 P.M.**

Estate of the late G. C. Townsend

**I. Building on Main Street—This building consists of four rental units. Entire building is now rented and has monthly rental of $175.00 per month. The downstairs is occupied by Kentucky Utilities Company and Billy Hopkins, Attorney. Two residential apartments upstairs. This building is well located, and will make an excellent investment.**

**II. Six room brick house located on East Main Street—Next to Frank Simons Service Station. This is well constructed property and is now rented to a good tenant for $65.00 per month. On the back lot of this property is a three room cottage that is now rented to a good tenant for $25.00 per month. Gives a $90.00 a month income. This will be sold as a unit.**

**III. Eight shares of Deposit Bank stock.**

**The building on Main Street and bank stock will be sold first in front of building at 1:30. Immediately after the sale of this property we will go to the brick house on East Main Street.**

**Agent will show property.**

Estate of G. C. Townsend
Billy Hopkins, Attorney for Estate

**Fightmaster Real Estate Agency**

Phone 289-2470 Carlisle, Ky.

BILLY R. HUNTER, Apprentice Auctioneer

## Public Auction

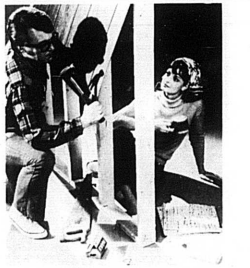
**Saturday, May 12, at 1 p.m.**

**Located on Mullberry.**

**Two sleeping bags, drum, new suitcase, gun rack, coffee table, two end tables, two fishing poles, bed, couch, bed clothes and pillows, ottoman, floor lamp, three table lamps, throw rugs, 12 chairs, electric fan, two mirrors, green jars, pictures, vegetable bins, two storm doors, two storm windows, two windows, drying rack, 22 Remington automatic rifle, 12 gauge Winchester pump gun, ox yoke, side saddle. Other articles too numerous to mention.**

**Owner- Mrs. Maurice Cameron**

**Earl Hamm** Auctioneer — REAL ESTATE BROKER
Carlisle, Ky. Office Phone 289-5720
Home Phone 289-5320
Bob George, Cashier Cliff Vice, Clerk

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## FOR SALE

FOR SALE: Aluminum siding, awnings, patio covers and carports. Free estimates. Financing available. Call Ward Shannon 484-2089 or 289-2015. 4-5-9tpd.

USED APPLIANCE & FURNITURE: two 21-inch color TV's; stereo; 8 electric ranges, 2 reqrigerators, 1 upright and 1 chest freezer, 2 automatic washers, 2 wringer washers, 3 living room suites, 2 dinettes, 1 bedroom suite. Garrett's Furniture Co., phone 289-2308. 3-29-tfn.

FOR SALE: Two piece chair Converta couch set $69.00. Other styles to $139.00. Lerman Bros., Carlisle. 4-5-tfn.

FOR SALE: Corrugated plastic drainage tubings and fittings. ½ price of orangeburg pipe. Septic leach field pipe, perforated tubing for foundation and field drainage. FHA approved. Reid & Vice Inc. 289-5279. 5-3-4tchg.

FOR SALE: Exotic semen available. We represent Prairie Breeders and International Beef Breeders. Also we contract your calves. For more information write Bourbon Cattle Co., Box K, Paris, Ky. 40361. 4-26-3tpd.

FOR SALE: 1965 Grand Prix. Bought new. All power, A-1 condition. New air conditioner, 10,500 B.T.U. Robert Anderson, 317 Dorsey Ave. 5-10-2tpd.

FOR SALE: Milking equipment. Milkers, cooler and stanchion, all in good shape. Dennis McDonald, phone 289-5646. 5-10-2tpd.

## FOR RENT

FOR RENT: Six room house. Phone 289-5524. 5-3-1tpd.

FOR RENT: Furnished room for lady on Chestnut Street. Reasonable rent. Kitchen privileges. Phone 289-2656. Mrs. Guy Neal. 5-10-1tchg.

FOR RENT: Upstairs housekeeping room. Ample storage, bath. Utilities paid. James Hardin, 289-2475. 5-10-1tpd.

FOR RENT: Three room, newly decorated apartment over ASCS Office. Phone 289-5281. 5-10-tfn.

## WANTED

WANTED TO RENT: Lake Carnico cottage for summer in behalf of friend. Write Warren Fisher, Carlisle Mercury.

WANTED: Spray painting of barns, fences, metal roofs, block buildings, also houses. Free estimate. Excellent results. Call 289-2800. 5-10-3tpd.

WANTED: Woman to take phone calls in her home as answering service for me. If interested call 564-4323 collect. 5-10-1tpd.

WANTED: Want to buy horses and ponies of any kind. See or call Estill Walton, phone 289-5273. 5-10-3tpd.

WANTED: Person with spare time, car, and Polaroid camera, needed to make insurance and credit reports. Ideal for retired person or person traveling the country. REPLY: Inspection Dept., P.O. Box 394, Louisville, Ky. 40201. 5-10-3tchg.

## NOTICE

NOTICE: $25 reward for information leading to Silver Creek's Harmony. Reg. Hacking pony. Black with two white stocking feet. Had very long mane. Missing from Hickory Ridge Road. Contact Robert Curtsinger, 289-5537, Carlisle, Ky. 5-3-2tpd.

NOTICE: New shipment of Unico riding lawn mowers and rotary tillers just arrived. Get yours while our supply lasts. Also three used riding lawn mowers and one used tiller. Southern States Carlisle Cooperative. 5-10-1tchg.

NOTICE: Robert Hopkins - Jim Howard will do dry wall, textured ceilings, free estimates, work guaranteed. Phone 289-2098 or 987-1403. 5-3-3tpd.

NOTICE: We are pleased to announce Tom Ward as a candidate for State Senate. Ward will not take Nicholas County for granted. Ward will work. Ward will make a difference. Vote for Tom Ward in the Democratic primary, May 29, 1973. 5-10-1tpd.

JUST ARRIVED: Large assortment of solid brass hinges from ¾ to 2 inches. Solid brass catches, small hasps, corners, handles and many other items for the refinisher. Reid & Vice Inc. 289-5279. 5-3-4tchg.


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NOW IN STOCK: Several new colors in peel and stick and touchdown floor tile. Eight different patterns of bathroom tile board at $7.98 each. Reid & Vice Inc. 289-5279. 5-3-2tchg.

NOTICE: Keep recycling alive in Carlisle. Deposit bundles of newspapers to be recycled in red pickup truck parked by Mitchell's Grocery on Moorefield Road on Wednesday, May 16. Community Woman's Club. 5-10-1tpd.

NOTICE: We do painting, roofing, textured ceiling, wallpapering. Call Coughlin and Buckler, Paris 987-4784. 5-10-2tpd.

CARD OF THANKS: I wish to thank everyone who was so kind during my stay at the St. Joseph Hospital. Ones who sent flowers, cards, money and food, also the doctors and nurses and each minister who visited me. Your kindness will never be forgotten. Ermine S. Fuller Sr. 5-10-1tpd.

CARD OF THANKS: I wish to thank each one who was so kind to me during my stay at the Nicholas County Hospital. Each nurse, and doctors, ones who sent cards, flowers, money, and each gift and each one who helped me at the wreck. Ann Fuller. 5-10-1tpd.

**EXECUTRIX NOTICE**

All persons knowing themselves to be indebted to the estate of Russell S. Wills Sr., deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned (or attorney) for payment. Nora S. Wills, Executrix, of the estate of Russell S. Wills Sr., deceased. Charles M. Cox, attorney. 5-3-3tpd.

**EXECUTOR NOTICE**

All persons knowing themselves to be indebted to the estate of Cora L. Gaunce, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned (or attorney) for payment. Luther Beckett, Route 5, Cynthiana, Ky., Executor, of the estate of Cora L. Gaunce, deceased. Conley and Conley, attorneys. 4-12-3tpd.

## POSTED

All persons are hereby notified not to trespass, fish, hunt, trap or shoot upon the land of the undersigned. Any person caught trespassing in violation of this notice will be reported to the Sheriff and prosecuted to the fullest extent of the law. It is necessary that we take this step to protect our property and wildlife.

Mrs. Clara McGohan, Route 1, Ewing, Ky.
Property of Virgil and Addie Ritchie, Route 32, Myers Station Road. 9-20-73

## Political Announcements

**FOR STATE SENATOR**

We are authorized to announce Wilson Palmer as candidate for State Senator of the 30th district composed of Bourbon, Harrison, Nicholas, Robertson, Scott, Woodford, and the Northwestern Fayette counties, subject to the action of the Democratic primary May 29, 1973.

**FOR COUNTY ATTORNEY**

We are authorized to announce Joseph H.[Jock] Conley as candidate for County Attorney of Nicholas County, subject to the action of the Democratic primary May 29, 1973.

**FOR COUNTY CLERK**

We are authorized to announce J. Berry Burnaw as candidate for Nicholas County Clerk, subject to the action of the Democratic primary May 29, 1973.

**FOR MAGISTRATE**

We are authorized to announce Paul Tincher as candidate for re-election as Nicholas County Magistrate, Second District, subject to the action of the Democratic Primary May 29, 1973.

**FOR COUNTY JUDGE**

We are authorized to announce Harvey Wagoner as candidate for County Judge of Nicholas County, subject to the action of the Democratic Primary May 29, 1973.

**FOR STATE REPRESENTATIVE**

We are authorized to announce Adrian Arnold as candidate for State Representative for the 74th District composed of Nicholas, Bath and Montgomery counties, subject to action of the Democratic primary May 29, 1973.

**FOR COUNTY JUDGE**

We are authorized to announce Floyd W. Clark as a candidate for County Judge of Nicholas County, subject to the action of the Democratic Primary May 29, 1973.

**FOR SHERIFF**

We are authorized to announce Reese Smoot as candidate for Sheriff of Nicholas County, subject to the action of the Democratic Primary May 29, 1973.

**FOR JAILER**

We are authorized to announce Herman E. Bretz as candidate for Jailer of Nicholas County subject to the action of the Democratic Primary May 29, 1973.

**FOR STATE REPRESENTATIVE**

We are authorized to announce Clay Mann as candidate for State Representative for the 74th District composed of Nicholas, Bath and Montgomery counties, subject to the action of the Democratic Primary May 29, 1973.

**FOR JAILER**

We are authorized to announce Arnold Thornsbury, as candidate for Nicholas County Jailer, subject to the action of the Democratic Primary, May 29, 1973.

**FOR SHERIFF**

We are authorized to announce Meredith Evans as candidate for Sheriff of Nicholas County, subject to the action of the Democratic Primary May 29, 1973.

**FOR MAGISTRATE**

We are authorized to announce Eugene Booth as candidate for re-election as Nicholas County Magistrate Fourth District, subject to the action of the Democratic Primary May 29, 1973.

**FOR MAGISTRATE**

We are authorized to announce Joe Sapp as candidate for re-election as Nicholas County Magistrate Fifth District, subject to the action of the Democratic Primary May 29, 1973.

**FOR TAX COMMISSIONER**

We are authorized to announce A.V. [Doc] Allison as a candidate for Tax Commissioner (Property Valuation Administrator) of Nicholas County, subject to the action of the Democratic Primary May 29, 1973.

**FOR JAILER**

We are authorized to announce Mrs. Albert [Christine] Booth as candidate for re-election as Nicholas County Jailer, subject to the action of the Democratic Primary May 29, 1973.

**FOR MAGISTRATE**

We are authorized to announce Glenn Hardin as a candidate for election as Nicholas County Magistrate Third District, subject to the action of the Democratic Primary May 29, 1973.

**FOR TAX COMMISSIONER**

We are authorized to announce Bobby G. Anderson as a candidate for Tax Commissioner (Property Valuation Administrator) of Nicholas County, subject to the action of the Democratic Primary May 29, 1973.

**FOR STATE REPRESENTATIVE**

We are authorized to announce Allie Young as candidate for State Representative for the 74th District composed of Nicholas, Bath and Montgomery counties, subject to the action of the Democratic Primary May 29, 1973.

**FOR CORONER**

We are authorized to announce Billy Clark as a candidate for election as Nicholas County Coroner, subject to the action of the Democratic Primary May 29, 1973.

## Eastern Kentucky Alumni Day activities scheduled May 12

The Eastern Kentucky University graduating classes of 1913, 1923, 1933, 1948 and 1958 will hold reunion luncheons as part of Alumni Day festivities on the campus Saturday, May 12.

The special day for "old grads" will be part of the commencement weekend at Eastern. The climax of alumni activities will be the announcement of the name of the "Outstanding Alumnus of 1973" at a 6:30 p.m. banquet in the Keen Johnson Building.

The banquet speaker will be Miss Mary Katherine Ingels, EKU dean of women.

Dr. Robert R. Martin, EKU president, and Mrs. Martin will hold a reception in the Hall Lounge of the Keen Johnson Building at 6 p.m.

Registration will begin in the lobby of the Powell Building at 8 a.m. Informal tours of the campus will be provided for visiting alumni, their families and friends from 10 a.m. until noon and from 3 to 5 p.m., leaving from the Park Drive of the building.

The Alumni Association Council will meet in the Kennamer Room of the Powell Building at 10 a.m.

Commencement exercises will be held the next day, Sunday, May 13, in Alumni Coliseum, with Governor Wendell Ford as speaker.


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## Lt. Gov. Julian Carroll to speak at Morehead's Commencement

Kentucky's Lt. Gov. Julian M. Carroll will be the spring commencement speaker Sunday, May 13, at Morehead State University.

MSU President Adron Doran will award diplomas to 1,015 degree candidates during the 3 p.m. ceremony at Wetherby Gymnasium. The list includes 104 master's degrees, 854 bachelor's degrees and 57 associate degrees.

Carroll will receive one of the first eight honorary doctoral degrees awarded by MSU.

Other recipients will include U.S. Rep. Carl D. Perkins, former Gov. Louie B. Nunn, former Gov. Earle C. Clements, Murray State University President Harry Sparks, Cornelius Hubbuck of Louisville, Rexford Blazer of Ashland and Gordon Hood of Ft. Mitchell.

MSU will graduate 21 persons from its two-year nursing program and 11 persons will receive associate degrees in mental health technology. The university also will award the first four bachelor of university studies degrees and will graduate the first six students with majors in journalism.

The Rev. C. Gerald Eggleston, pastor of the Church of God in Morehead, will deliver the invocation and benediction.

A native of Owsley County, Carroll served four terms in the Kentucky House of Representatives, including two terms as Speaker of the House. He was inaugurated as lieutenant governor in December, 1971.

Lt. Gov. Julian Carroll

## Ky. Seventh Grade students eligible to be guests at Legend

In an effort to promote interest in Kentucky history while bringing outdoor drama to a wider audience, THE LEGEND OF DANIEL BOONE announces that all students who have finished the seventh grade this year will be entitled to one free ticket to any performance this season when accompanied by an adult. This ticket will be good for the best available reserved seat when presented at the box office.

THE LEGEND OF DANIEL BOONE, now in its eighth season, traces the story of pioneer settlement of Kentucky. Included in its cast of characters are such famous figures as George Rogers Clark and James Harrod as well as members of the Boone family and lesser known, but equally important settlers of early Kentucky. Boone's struggles to conquer a beautiful but forbidden wilderness are vividly depicted in this fast-paced and exciting production. The settlers in his party face hardship, Indian attack, internal conflicts, and death in their effort to tame the environment and establish towns and homes.

More than a historical pageant, however, THE LEGEND OF DANIEL BOONE contains all the elements of theatre at its best. Located in a natural setting in the amphitheatre adjoining Old Fort Harrod State Park, the production is performed by a professional company of 40 actors complemented by skilled lighting and technical staff. The dramatic action is enhanced by songs and dances carefully researched and authentically recreated to make both the pioneer and Indian life of the period come alive to Kentucky audiences. Not all of pioneer existence was strife and deprivation and "the lighter side" is seen through Jemima Boone's wedding scene and the antics of comic character Jeremy Jones. THE LEGEND OF DANIEL BOONE has something to offer every member of th- "...ily. There is no better way to enjoy a summer evening than to watch American history unfold in drama "under the stars."

THE LEGEND OF DANIEL BOONE will play nightly except Monday from June 22 through Aug. 26. Curtain time is 8:30 p.m. Reservations may be made by writing THE LEGEND OF DANIEL BOONE, P.O. Box 365, Harrodsburg, Ky. 40330 or by phoning 734-3346.

THE LEGEND OF DANIEL BOONE is proud to make this offer available to Kentucky students in the hope that it will spark new interest in their heritage as well as providing a good evening of theatre for the whole family.

## Transylvania cataloging old medical library

Transylvania University has received a research grant of approximately $36,000 to cover an 18-month project of cataloging the books in its old medical library.

The grant was awarded Transylvania by the National Library of Medicine under the grant program of the National Institutes of Health.

Upon completion of the cataloging project, a registry of the medical library's contents will be published and made available to medical schools, libraries and interested scholars across the country.

The project will be under the direction of Transylvania's librarian, Miss Roemol Henry. Dr. Francis Massie, retired Lexington surgeon, will serve as medical consultant for the project.

Commenting upon the grant, Transylvania President Irvin E. Lunger said the university was extremely pleased with the medical library's recognition by the National Library of Medicine. "This grant," he said, "will now make it possible for medical historians outside our area to know the depth and wealth of resource and research material at Transylvania. We have a rare and valuable collection, and at last we will be able to make it more readily available to scholars."

Transylvania's medical library is currently housed in the main Frances Carrick Thomas Library. The collection of over 7,000 volumes and 3,400 titles had its beginnings in 1799 with the founding of Transylvania's medical school. The medical college was the fourth such college to be established in the United States, and was the first west of the Alleghenies. It closed in 1859, but during its half-century of existence, trained more than 6,000 physicians.

The first books for the library were purchased in 1799 with a $500 appropriation from the Board of Trustees. Bought in Europe they were shipped to Philadelphia and from there loaded on pack horses and carried across the mountains to Ft. Pitt. From Ft. Pitt they were shipped down the Ohio by barge. The bill for this first purchase is preserved in the Transylvania Library, and a number of the books are still among the collection.

The majority of the books in the medical library were bought abroad by

Continued on page eight


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