

**MEDICINE CHEST**

Has the health control had a real impact on our national population growth? Mrs. M. E. T. ...

**WOMAN'S WORKWORD**

By JULIE THOMAS PITMAN

Confusion arises in an often-income opportunity for women's creative talents. To highly specialized area of writing is harder than it looks, but open to new writers.

**MAGIC WORD** by JULIE QUART

HOW TO PLAY: Read the list of words look at the ...

**Director urges Vietnam vets to use GI benefits**

A large number of Vietnam War veterans in Kentucky are using the full advantages of the State GI ...

**NOTICE**

Notice is hereby given that the undersigned have made and filed their Final Settlement with the Judge of the Nicholas County Circuit and the same will be confirmed as a matter of law unless formal exceptions are filed thereon.

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**Public Auction**

Saturday, Feb. 10, at 10 A.M.

Located 5 miles from Carlisle and 1 mile from Headquarters on U.S. 32 at the Marion Anderson Farm.

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**Rural electric cooperatives scholarships available to juniors**

**For Sale**

40 acre farm. House and bath, 1220 lbs. tobacco. Barn. Less than 1/2 mile from courthouse.

**Jewel Vice Realtor**

Roy Flora, Salesman 289-5279 or 289-5282

**2-Estate Auctions-2**

4 Bath County Farms per Property

Located: These four farms and personal property will all be sold at the home tract, located just South of Sharpburg on State Hwy 11 and the intersection of the Sharp Road.

**Fiduciaries**

Month of January

John Blake, deceased  
Alma Blake, executrix  
Route 2 Carlisle, Ky.  
Date Appointed January 2, 1973

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**FOR RENT**

Seven room house with bath in country. See or call Clay Cronan, 289-5279.

**LP GAS**

Write Your Own WANT AD

Compose your own want ad and order it by mail. All want ads 7" per word per insertion. 1" minimum charge for 15 words.

**Maze Auction Co.**

Selling Agents Owingsville, Ky.  
Auctioneers: Arthur, Tommy & Roger Maze  
Phone: Office 674-2071 674-6381 674-2253

**Classifieds get the job done**

**FOR SALE**

Two piece chair Convera couch set \$90.00. Other styles to \$120.00. Lerman Bros., 157-14th.

**FOR SALE**

Aluminum building, swings, patio covers and carpenter Free estimates. Financing available. Call Ward Shannon 644-2889 or 289-2015. 1-25-73.

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**FOR SALE**

1971 white Karmann Gha coupe, excellent condition. Less than 19,000 miles. \$3200. Call 289-5232. 2-8-73.

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**My Neighbors**

WANTED: A baby bed. Phone 289-2134. 2-8-73.



**Free copies of one of the world's most quoted newspapers**

Just send us your name and address and we'll mail you a few free copies of the Monitor without obligation.

**Political Announcements**

All announcements must be paid for in advance. There will be no deduction made for ads placed after the January 25 issue.

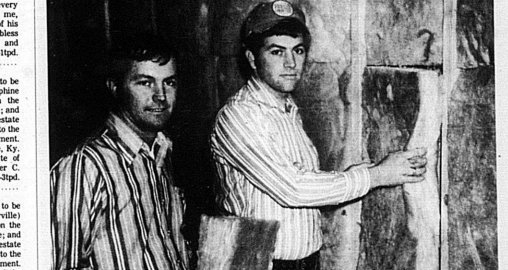
**FOR STATE SENATOR**

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FOR COUNTY ATTORNEY

**POSTED**

All persons are hereby notified not to trespass, fish, hunt, or shoot upon the land of the undersigned. Any person caught trespassing in violation of this notice will be reported to the Sheriff and prosecuted to the fullest extent of the law. It is necessary that we take this step to protect our property and wildlife.



**"Electric heat economical? We build homes and we ought to know!"**

The key is proper insulation. With the right insulation, you'll be surprised just how low your electric heating bills are.

**REMODELING & other home improvements**

Jos Nolaco  
Industrial Arts Teacher  
Phone 289-5475



**KENTUCKY TOOL AND DIE WORKS**

Electricity... for a cleaner home, a cleaner world