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THE MERCURY

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Group at MSU

Nicholas County High students attending Career Day at Morehead State University. From left: Carol Hopkins, Mickey Cheek, Eddie Ellington, Connie Gates, Donna Letcher, Cindy

Wills, Diana Allison, Mrs. Brenda Anderson, Becky Wootley, Donna Silbert, Patricia Hopkins, Jerry Taylor, Robin Shea, Yvonne Eads, Shirley McDonald, Jeff Becker, Sue Livingston, Sharon

Myeager, Sandra Cleaver, Carol Wagener, Gerald Mattox, Verna Eads, Marlene Stevens, Milder from view are Bonnie Spencer, Bobby Kelley, Diana Ring, Carol Hunt.



## Ward announces for 30th Senatorial District race

Thomas M. (Tom) Ward, Woodford county farmer, businessman, minister, and college instructor, announced today that he is a candidate in the May Democratic primary for the State Senate seat presently held by Wilson Palmer of Cynthiana.

The 30th Senatorial District, which Ward seeks to represent, is a newly formed district, having been reappointed by the 1972 Kentucky General Assembly. Woodford, Scott and a portion of Fayette were added to Bourbon, Harrison, Nicholas and Robertson counties in forming the new district.

Ward ran in all of these counties except Nicholas and Robertson last year when he made a strong race against John Breckinridge in the Democratic primary for the 5th district congressional seat.

Ward said, regarding the office of State Senator, "If a poll were taken, I doubt that 2% of the people could even name

## Zachary chosen C of C head

New directors elected by the membership for a two-year term are David Zachary, Henry Peters Jr., Dr. Andrew Hanson, Andy Dudley, John Allison, Morris Whiteley and Marion Sims.

Officers of the Carlisle-Nicholas County Chamber of Commerce have been elected by its Board of Directors. They are president, David Zachary; vice-president, Andy Dudley; secretary, Joe W. Crouch; and treasurer, Morris Whiteley.

Last year's directors who will serve for the coming year are Jimmy Hall, Taylor Mathers, Joe W. Crouch, G.C. Myers and Lloyd Wells.

## Chairman outlines heart saving resolutions

Now is the time to start anew to take better care of your heart. "Hence first to get a complete medical checkup," urges H. Dallas Sage, chairman of the Nicholas County Heart Association. "Only your doctor can tell whether you are building toward a heart attack or stroke. Only he can prescribe the proper health measures to help prevent cardiovascular diseases."

Mr. Sage cites these grim statistics: an estimated 4,000,000 have coronary heart disease and 1,200,000 in the United States have been crippled by stroke. And he adds:

"The importance of keeping your heart-saving resolution taken on added significance when you realize that most heart attack deaths occur outside a hospital, before the victim receives medical treatment. In 1969, heart attack killed 669,829 Americans—30,000 of them before they reached the hospital. Many thousands of these might have been saved if they had heeded the warning signs.

"In addition, more than 207,000 suffered a fatal stroke the same year. Many of these might have been saved if they had been diagnosed and treated for high blood pressure, a leading cause of stroke."

The Heart Association chairman urged every resident to learn the warning signs of heart attack and stroke. He said, "This knowledge could easily mean the difference between life and death for you, a friend or neighbor."

"What you should remember," the Nicholas County Heart Association's chairman added, "is that the symptoms of heart attack and stroke can ease up, or the warning signs, casually. Act at once, before catastrophe strikes. Call your doctor and describe your symptoms in detail. And if he's not immediately available, get to a hospital emergency room at once."

You can help prevent heart attack and stroke. Resolve now to get that medical checkup.



Mrs. David Zachary (center) of Carlisle met Jan. 29 with O. Leonard Press and Mrs. Ward Griffin at Kentucky Educational Television, Lexington, Mo. Press is executive director of the ETV system and Mrs. Griffin is president of KET.

## Mrs. David Zachary visits KET for Friends Board meeting

Executive Director O. Leonard Press, Deputy Executive Director Ronald Stewart, and Mrs. Virginia Fox, KET's Director of Education, Mrs. Ward Griffin of Lexington, Friends president, served as chairwoman of the meeting.

Some of the 1973 projects for Friends of KET include a membership drive, a presentation of two new KET-produced series, and continued support of KET's Program Guide, a publication printed for the benefit of the network and its viewers by Friends.

Also attending the meeting was KET's Jasper B. Shannon, a Nicholas county landowner, has been appointed as a member of the Governor's Commission on Agriculture.

Mr. Shannon is a native of Nicholas County.

TEEN 4-H CLUB SPEAKER—Bill Donovan, assistant vice president of the First National Bank, discusses the Jayce civic organization with Teen 4-H club members Sam Cameron (left) and Joe Leubenberg. Donovan spoke to 23 members of the "Goesa What's" Teen 4-H Club, membership and frequently help promote KET activities here.

## Feed, Grain set aside reduced; burley quota raised

The Secretary of Agriculture has reduced the set aside requirements for the 1973 Feed Grain Program, stated Harvey Wagener, Chairman, Nicholas County ASC Committee. This action was necessary to have larger corn and soybean crops to meet an increase in domestic and export demand for these crops. This increase was notified after the Feb. 11, announcement of the program.

The required set aside, or diverted acres have been changed from 30 to 25 percent of the farm's base under one plan and from 15 to 22 1/2 percent under the second plan.

If a farmer wishes to set aside 25 percent of his base, the payment will be based on one half the farm's base times the yield times 22 cents for corn and 20 cents for barley. Under this plan, the farmer will be guaranteed that he will receive 70 percent of the parity of the Oct. 1, price.

If a farmer does not wish to set aside any land, his payment will be based on one half the farm's base times the yield times 15 cents for corn and 12 cents for barley. The farm foregoes any additional payment and will have no guarantee on parity under this plan.

Mr. Wagener also announced that

haying and grazing of the set aside acres will be permitted. Farmers electing to hay or graze must notify their ASCS Office before doing so. A reduction of around \$15.00 per acre of set aside will be made for haying and grazing.

To participate in the Feed Grain Program, farmers need to sign up at their ASCS Office during the Feb. 8, through March 16, period. Additional information may be obtained from the ASCS Office.

**Burley, Tobacco Quota Raised**

Harvey Wagener, Chairman of the Nicholas County Agriculture, Stabilization and Conservation (ASC) Committee stated today that the Department of Agriculture has announced the Burley Tobacco National Marketing Quota for 1973 at 40.3 million pounds. Mr. Wagener stated that this would mean an increase of the basic quota for farms in Nicholas County 5.2 percent. This would mean an increase of around 257,000 pounds in basic quota for Nicholas County.

The 1973 Marketing Quota will be the 1972 basic quota plus or minus any under or over sellings. Nicholas County farmers should begin receiving notices of quota on March 2. After farmers receive their notices they may begin to file tobacco leases for 1973.

## Kelley Fund drive underway this week

The most immediate of the two will be the placing of money collection jars in local business establishments. The second will be a roadblock set up and sponsored by the Nicholas County High School football team, of which Kelley was a member. The roadblock will be held Saturday, Feb. 17, at a time and place to be announced next week.

Many other fund raising activities will be sponsored in the coming months with the cooperation of civic and private organizations. Some of the activities may include car washes, bake sales, rummage sales, pancake breakfasts, slave auction, and many others. If you or your organization wish to sponsor one of these or some other activity call Paul Hargison, phone 289-5914.

All funds collected will be applied first to medical expenses incurred during Kelley's illness. Anyone wishing to contribute to the Fund may do so by sending their contribution to the Kurt Kelley Fund, c/o Bill Louman, First National Bank, Carlisle, Ky. 40311.

## Jr. High Conference League tournament

The Blue Grass Junior High Conference League tournament will be held at the Bourbon County Junior High School Saturday, Feb. 10. The championship game will be played Saturday, Feb. 17 to determine the championship and runner up teams.

## Corn, tobacco allotments available

Applications for new tobacco quotas are still being taken, states Harvey Wagener, Chairman, Nicholas County ASC Committee. Applications are also being taken for Feed Grain Bases. Quotas and Bases are offered to bona fide farm owners who own or farm with a tobacco quota or feed grain base (O'Brien, and Sandifer) established for 1973. Other requirements must be met before a quota or base can be approved. Among the requirements is the regulation that the owner expects to

## JC Little League

The Jaycee Little League basketball games will be played Saturday evening, February 10, at the Nicholas County High School Gym.

The games will be played at the following times: First game 6:30 p.m., Rebels vs. Patriots; Second game 7:30 p.m., Hornets vs. Cubs; Third game 8:30 p.m., Demons vs. Raiders.

General admission for the games will be 20 cents.

## Ten named to MSU fall dean's list

Morehead State University has released the names of ten students from Nicholas County named to the fall semester Dean's List.

To be eligible for such recognition, a full-time undergraduate student at MSU must achieve at least a 2.0 (B) grade point average on a 4.0 scale.

William H. Gannon of Carlisle attained a perfect 4.0 standing. Also listed were: Margie P. Booth, Karyln R. Goutley, Cary Baldwin Griffith, Joseph P. Hayes, Kenneth A. McDonald, Michael T. O'Brien, and Sandifer J. Field of Carlisle; Harold W. Capps and Bruce W. Barnes of Morefield.

In all there were 1,524 persons named to the list and a total of 176 students attained a perfect 4.0 standing.

## Shannon appointed

Jasper B. Shannon, a Nicholas county landowner, has been appointed as a member of the Governor's Commission on Agriculture.

Mr. Shannon is a native of Nicholas County.

TEEN 4-H CLUB SPEAKER—Bill Donovan, assistant vice president of the First National Bank, discusses the Jayce civic organization with Teen 4-H club members Sam Cameron (left) and Joe Leubenberg. Donovan spoke to 23 members of the "Goesa What's" Teen 4-H Club, membership and frequently help promote KET activities here.

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COACH CHARLOTTE ADAMS, at right, and the All American Red Heads will play the Carlisle-All-Stars, a men's team, at the Nicholas County High School gym Saturday, Feb. 17, at 1 p.m. Tickets, advance sales, \$1.00 adults and high school students. 50¢ out of tickets at the door, will be \$1 and \$1.50. Tickets may be purchased at Hopkins Drug Store or Coakley's IGA. All proceeds of the Carlisle Red Head Club sponsored game will go to the recreational fund.



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