Licking Valley C.A.P. back in business

The Licking Valley Community Action Program, which was to be phased out by July 31, 1973, received a reprieve Wednesday from Federal Court Judge William B. Jones. Judge Jones ordered acting O.E.O. Director, Howard Phillips to halt his activities to terminate O.E.O. Programs immediately because the activities were unauthorized by law, illegal and in excess of statutory authority.

William M. Perkins, Executive Director of Licking Valley C.A.P., Inc. and his staff were overjoyed with receiving word of the court's decision.

Mr. Perkins stated that "now we can get back to the business at hand, to aid the poor, elderly, unemployed and the disadvantaged youth of our eight counties."

Those programs that would be affected by termination of Licking Valley C.A.P., Inc. are: Meals on Wheels, Job Optional Program, Mainstream, Head Start, Community Centers, Community Pantry, Clothing Bank, Neighborhood Youth Corps, Hire a Kid, Economic Development, Family Planning, and Career Development.

Mr. Perkins further stated that Licking Valley C.A.P., has been responsible for the following results:

Mrs. Brenda Carpenter, Director of Job Optional Program, states that more than 400 disadvantaged persons have been placed on the job and trained, of which a large percentage are still employed and paying taxes, instead of receiving them.

Mrs. Eleanor Talbert, Head Start Director, states Head Start has been in operation for seven years and approximately 3500 children in Licking Valley C.A.P. have been served. Head Start is based on the premise that all children share certain needs, and that children from low-income families, in particular, can benefit from a Comprehensive Developmental Program to meet those needs. The family, which is the principal influence on the child's development, must be a direct participant in the program. Head Start provides for improvement of the child's health and physical abilities, encourages self-confidence, curiosity, self-discipline, and

FOR SALE
56 Acre Farm

Good three bedroom home. Living room with fireplace. Ceramic tile bath. Built-in kitchen cabinets. Forced air furnace. Storm windows and doors.

Five bent barn, 1,800 lbs. tobacco. Young orchard and grape arbor.

For country living with all the conveniences of town, see or call us today.

REALTORS ASSOCIATION OF CENTRAL KENTUCKY

Jewel Vice Realtor

Ray Flora, Salesman 289-5279 or 289-5824

Public Auction

Sat., April 21 at 10:30 A.M.

Located two and one-half miles from Barterville Store on the Saltwell Road.

Living room suite, end tables and lamps, bedroom suite, love seat with claw feet, walnut buffet, oak chest of drawers, maple chest of drawers, stand tables, vanity and stool, rocking chairs, lawn chairs, school desk, Singer sewing machine, picture frames, metal wall cabinet, wood wall cabinet, lazy susan, electric radio, breakfast set and 6 chairs, Maytag washer, electric stove, gas cooking stove, two refrigerators, ironing board, two lawn mowers, one power mower, two 10-gallon milk cans, two iron wheels, several old bottles, iron mail box, several metal tool boxes, metal wheelbarrow, base cabinet, coal stove, 1950 Chevrolet pickup.

Other articles too numerous to mention.

Lunch will be served. Mr. and Mrs. Thomas Withrow, Owner

Billy Gaunce, Auctioneer

Carlisle, Ky. Home Phone 289-2341

Public Auction

Sat., April 21, At 1 P.M.

Located on Dorsey Ave. in Dorseyville for the Estate of the late Zora B. Roundtree

Four room house and bath. Heated with gas stoves on a large lot and under good roof. If you are looking for investment property or home, take a look at this property and come to this sale.

Refrigerator, gas cooking stove, 7 sewing machines [1 electric], kitchen cabinet, dish cabinet, chest, bedroom suite, 2 gas heating stoves, old writing desk, daisy churn, lamps, living room suite, cedar wardrobe, aladdin lamp, cooking utensils, dishes, bedclothes.

Other articles too numerous to mention. Property will be shown by Administrator or Agent.

Leon Roundtree - Administrator

Conley and Conley Attorneys

Earl Hamm Auctioneer

REAL ESTATE BROKER

Carlisle, Ky. Office Phone 289-5720

Home Phone 289-5320

Bob George, Cashier Cliff Vice, Clerk

LOOK FOR SIGN

THE HOME GAME

by MARY FUREY CRYMES

CLOSET CLEANUP — Checking out the contents of a closet or storage area? After the elimination, clean walls and floor thoroughly and spray both bug spray and air freshener. Wax, if the floor is the kind to wax, and apply a coat to rods and clothes-racks for easy hanger sliding.

ROLL ON — When removing a jelly roll sponge cake from its pan, use paper toweling under it, rather than a dishtowel. Use two layers of toweling, moistening the top one slightly. No dishtowel to wash later.

WHISK-ER — Keep a whisk broom to clean vents on heating units and air conditioners. Spray the whisk with dust-removing compound first. Same treatment works on blinds.

SOCKSET — Long-haired lovelies pick up hairdos between shampoos by brushing a bit of dressing-conditioner on their tresses, all the way to the ends. Then, they roll hair under on soft socks or nylon stretch socks, knotting loosely.

X MARKS — Toddlers in the house? Keep the number of your nearest poison-control center posted handily as well as that of your doctor. This is vital; there are over 17,000 dangerous substances in common usage, and an urgent need for help could arise.

SPOON BALLS — When dropping meatballs into hot sauce to simmer, use two teaspoons to roll them instead of your hands. Pick up a gob of meat between two spoons, press lightly and drop into sauce. Makes lighter balls.

DUSTY WORK — Make your own treated dustcloths easily by soaking them in a jar filled with hot sudsy water. To this, add a tablespoon of detergent and one of turpentine. Cut soft cloths from old shirts or diapers and soak overnight. When dry, they're great dust catchers and can be washed and conditioned again.

(c) 1973, McNaught Syndicate, Inc.)

Senator Dee Huddleston

REPORTS TO THE PEOPLE OF KENTUCKY

One of the biggest shocks I encountered upon entering the Senate was the appalling lack of space and facilities which are available to senators and their staffs. Many of you have doubtless heard stories about the "manorial splendor" of a senator's office and the allegedly large sums of money available for senators to spend as they please.

Let me set the record straight—that simply is not the case. Take the matter of space, for example. In almost any senator's office, you will find four or five staff members crammed into each room—often with file cabinets and office machines jammed among them.

By the time you get three or four persons talking on the phone, or perhaps typing, it becomes almost impossible to concentrate. This is the condition under which top legislative personnel on the Hill must work, and that simply is not conducive to the best output.

And while each senator is allotted a certain sum of money for his staff, that amount which may look large in total is actually only adequate. When you consider the legislative load, the committee work, the mail, case work, filing, and correspondence that must be taken care of, it is amazing that existing staffs get as much done as they do.

In an average week, I get about 1,500 letters. Almost every one requires some attention by a staff member. Many involve requests, others have particular cases or projects they are interested in, and still others are merely voicing their opinions about pending legislation. But in each case, we try to render a service to the people who have written and provide them with individual attention.

Another shortcoming we have is the lack of basic informational tools with which to comprehend and make serious judgments about pressing national policies and issues. There are literally hundreds of computers in the various executive agencies, but Congress has only one such computer with another on the way; and it is principally used for administrative chores.

Representatives and senators do not have computerized information available at the press of a button like the bureaucrats downtown. Yet, as I have said on numerous occasions, I believe the average congressional staff member puts out more as much work as the average federal employee in the various agencies in their plush offices.

I believe the lack of office space, adequate staff, informational services, etc., have contributed to the current decline in the importance of Congress versus the executive branch. Congress must have the tools and staff to work with if it is to compete with the executive branch in the formulation and enactment of national policy.

enhancement of the child's outlook on the future.

Mrs. Doris Ratliff, Mainstream Director, states over 75 heads of households either have been, or are presently learning a trade in carpentry and in the process, they have repaired over 400 homes for the disadvantaged elderly.

The Neighborhood Youth Corps is a program designed to furnish low-income disadvantaged youth work in the summer, and to help them pursue their education. It also assists the schools, City and County Officials and non-profit organizations in getting needed work done that they don't have the funds to hire someone to do.

Meals on Wheels Program is serving over 600 elderly persons. Mr. Carl Green, Director of Meals on Wheels, states the elderly can go to the Community Centers and learn sewing, chair caning,

Continued on page 14

WEEK-END REVIVAL

Mt. Zion Christian Church

May 4, 5, 6

Don Toy, Evangelist

Louis Haubner, Minister

Basket Dinner and Dedication of new building following morning services

Sunday, May 6.

EVERYONE WELCOME!

APPLY NOW

We Train Men to Work As

LIVESTOCK BUYERS

If you have some livestock experience we will train you to buy cattle, sheep and hogs.

For a local interview, write today with your background. Include your complete address and phone number.

CATTLE BUYERS, INC.

4049 Pennsylvania

Kansas City, Mo. 64111

Training Cattle and Livestock Buyers

Lyric Cinema

FRI-SAT SUNDAY 8 p.m.

ADULT X HIT

WOODY ALLEN'S "Everything you always wanted to know about sex*"

* BUT WERE AFRAID TO ASK

Public Auction

Sat., April 28 at 10:30 A.M.

Nicholas County Farm

101 acre farm, located at Headquarters on the Saltwell Road. Known as James Allison Farm

Improvements consist of eight room house, bath, furnace. Part of house has wall-to-wall carpet. Pretty shade trees and shrubs. Large tobacco barn. Other small buildings. Farm lays well—in heavy grass. Ponds and springs make a good water supply. Tobacco poundage 2389. Tobacco sticks go with farm. This farm is located on a good blacktop road, just a few minutes drive from Paris, Cynthiana or Carlisle. Will help finance. Look for sign. Farm will be shown by owner or agent.

Owners: Mr. and Mrs. George Brannock

Fightmaster Real Estate Agency

Phone 289-2470 Carlisle, Ky.

BILLY R. HUNTER, Apprentice Auctioneer

PARIS STOCK YARD

"Where Service is Our Business"

Proudly Announces its

"Golden Anniversary Sale"

50 Years of Continuous Service

FRIDAY, APRIL 20

Grand Prize of Baby Calf

10 - $10 Cash Awards

Each Consigner of the day eligible for a Prize.

"COME HELP US CELEBRATE"

Sale Every Friday

Paris Stock Yard

Phone 987-2785

TOM WARD IS THE ONLY CANDIDATE!

FOR STATE SENATOR

WHO IS EXPERIENCED IN EDUCATION

Did you know that 62% of the General Fund of the State of Kentucky goes to education?

Don't you think your State Senator ought to be experienced in education?

Only one candidate is.

Tom Ward has experience in all levels of education. He is a college instructor. Ward has worked on the problem of drop outs. Ward has worked to get young people in college and vocational training. Tom Ward thinks we need more and better vocational schools.

ELECT THE QUALIFIED CANDIDATE

If you are willing to help in campaign, write me Box 569, Versailles, Ky. 40383 or call collect 606-873-7321 [office], 873-3647 [home].

ELECT TOM WARD Paid for by Tom Ward, Versailles, Ky.

Classified ads get the job done

FOR SALE

FOR SALE: Locust posts. Call 289-2514. 4-5-3tpd.

FOR SALE: Aluminum siding, awnings, patio covers and carports. Free estimates. Financing available. Call Ward Shannon 484-2089 or 289-2015. 4-5-9tpd.

USED APPLIANCE & FURNITURE: two 21-inch color TV's; stereo; 8 electric ranges, 2 refrigerators, 1 upright and 1 chest freezer, 2 automatic washers, 2 wringer washers, 3 living room suites, 2 dinettes, 1 bedroom suite. Garrett's Furniture Co., phone 289-2308. 3-29-tfn.

FOR SALE: One beautiful, new house. Priced $1500 below what it could be built for today. Can help finance. R.P. Alexander, phone 289-5550. 4-5-3tchg.

FOR SALE: Two piece chair Convertu couch set $69.00. Other styles to $139.00. Lerman Bros., Carlisle. 4-5-tfn.

FOR SALE: 1968 International pick-up Phone 289-2327. 4-12-3tpd.

FOR SALE: Strawberry plants. Small's Greenhouses. 4-12-2tchg.

FOR SALE: Two 14 ft. cedar strip boats. One 12 ft. V-type aluminum boat. One 14 ft. wood Jon boat. Call 289-5305, W.H. Buntin Sr. 4-12-2tpd.

FOR SALE: 5 ft. set of International harrows. Price $100. George Gaffin, phone 289-2730. 4-12-2tpd.

FOR SALE: 95½ acre farm. 2,412 pounds tobacco base; four room house, running water, 3 bent tobacco barns, feed barn, pond, creek, spring water (never been dry), fair fence. See Ben Linville, Stoney Creek Road, Carlisle, Ky., after 5 p.m. or weekends. 4-12-2tpd.

FOR SALE: Farm consisting of 275 acres, located in Bath County, Phone 247-3191. 4-19-2tpd.

FOR SALE: Magnavox floor model 21" color T.V. needs picture tube. Call 289-5451. Will sell reasonable. 4-19-1tpd.

FOR SALE: Piano. Cheap. Jack Craycraft, East Union Road, Carlisle, Ky. 40311. Phone 289-2451. 4-19-2tpd.

FOR SALE: Six room house on one acre lot. Small tobacco base. Some antiques and household items. Located one mile from Cowan on Buckhanan Road. See Mr. or Mrs. Tony Mitchell. 4-19-2tpd.

FOR RENT

FOR RENT: Two bedroom apartment in duplex on Morgan St. Phone 289-3036. 4-19-1tpd.

WANTED

WANTED: To do lawn mowing. Call Teddy Dotson, 289-7120. 4-19-1tpd.

WANTED: Yards to mow. Supervised. Phone 289-5187. 4-19-1tpd.

WANTED: Good home for German shepherd dog. Owner leaving state. 289-2444. 4-19-1tpd.

POSTED

All persons are hereby notified not to trespass, fish, hunt, trap or shoot upon the land of the undersigned. Any person caught trespassing in violation of this notice will be reported to the Sheriff and prosecuted to the fullest extent of the law. It is necessary that we take this step to protect our property and wildlife.

Mrs. Clara McGohan, Route 1, Ewing, Ky.

Property of Virgil and Addie Ritchie, Route 32, Myers Station Road. 9-20-73

NOTICE

NOTICE: Inside and outside painting. Howard Letcher, 289-2374. 4-12-2tpd.

NOTICE: New store hours. Monday thru Thursday 8 a.m. to 5:30 p.m., Friday, 8 a.m. to 7:30 p.m., Saturday, 8 a.m. to 6 p.m. C.C. Cole Company. 4-12-4tchg.

NOTICE: Horseshoeing and trimming. Anytime after 5 p.m. Phone 289-5663. Michael Quinn. 4-5-4tpd.

NOTICE: For sale—used furniture. See or call Billy Gaunce. Phone 289-2341. 3-29-4tchg.

NOTICE: Wanted yards to mow. Large or small, have own mower. Call Rex Purvis 289-6730. 4-19-1tpd.

NOTICE: Bake Sale at the parsonage of Wesley Chapel C.M.E. Church at 4:30 p.m. Thursday, April 19, sponsored by the youth of the church. 4-19-1tchg.

IN MEMORIAM

Whereas it has pleased God in His infinite wisdom to remove from our midst one of our most faithful and loyal members, Mrs. Ruth Palmer, who for many years occupied a prominent rank in our Circle and under all circumstances was a friend whose fellowship it was an honor to enjoy.

Therefore be it resolved that in the death of Mrs. Palmer the Rhoda Gillespie Circle of the Carlisle United Methodist Church offer to her family our heartfelt sympathy and commend them to the loving care of our Heavenly Father.

Resolved that a copy of these resolutions be sent to the family, a copy spread on the minutes of our Circle and a copy sent to our local newspaper. Fleet Allison, Fannie Ruth Snelling, Etna Mae Alexander.

NOTICE TO PARENTS

All school children who will enter school in Nicholas County for the first time in the first grade at the beginning of the 1973-74 school term which will begin in August, 1973, and those who are interested in Year Round Head Start, must register on any of the following dates: April 20, 23, and 24, 1973. You will register at the Nicholas County Elementary School on any of the above three days between the hours of 9:00 a.m. and 3:00 p.m. All children must be registered because State supplied textbooks are requisitioned on the basis of the number of children enrolled. If a child is not registered he may not receive books. Each child must bring the child's birth certificate at the time of registration. All children entering school for the first time must have an immunization certificate at the time of enrollment. 4-12-2tchg.

EXECUTOR NOTICE

All persons knowing themselves to be indebted to the estate of Cora L. Gaunce, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned (or attorneys) for payment. Luther Beckett, Route 5, Cynthiana, Ky., Executor, of the estate of Cora L. Gaunce, deceased. Conley and Conley, attorneys. 4-12-3tpd.

AN ORDINANCE RELATING TO A SALARY SUPPLEMENT FOR POLICE OFFICERS

WHEREAS, the City of Carlisle, Kentucky, recognizes the creation of a new section of Kentucky Revised Statutes Chapter 15; and

WHEREAS, that new section, KRS 15.410 to 15.510, enables local units of government to participate in a state provided monetary incentive program and a training and educational program for local law enforcement officers; and

WHEREAS, the City of Carlisle, Kentucky, recognizes the need to upgrade its law enforcement capabilities through participation in said training, education and salary incentive programs; and

WHEREAS, the City of Carlisle, Kentucky, believes that by participating in such programs, it will be better able to attract competent, highly qualified young people to the field of law enforcement and to retain qualified and experienced officers for the purpose of providing a maximum protection and safety to the citizens of, and the visitors to, this City;

NOW THEREFORE,

Be it ordained by the City of Carlisle, Kentucky:

Section 1. The City of Carlisle, Kentucky, hereby declares its intention to participate in the Law Enforcement Foundation Program established by KRS 15.410 to 15.510.

Section 2. Each officer of the City Police Department shall be paid from City funds an annual salary of at least $4350.00 based on standard work year of 2080 hours beginning no later than July 1, 1973.

Section 3. (1) Each officer employed on or after July 1, 1973 shall have as a minimum educational attainment a high school degree, or its equivalent as determined by the Kentucky Law Enforcement Council.

(2) Each officer employed on or after July 1, 1972, shall within one year of his date of employment complete a basic training course of at least 400 hours duration at a school certified or recognized by the Kentucky Law Enforcement Council.

Section 4. (1) Each officer, whether originally employed before or after July 1, 1972, shall successfully complete each year an in-service training course of 40 hours duration appropriate to his rank and responsibility at a school certified or recognized by the Kentucky Law Enforcement Council.

(2) Each officer shall receive in each calendar year five days time off with pay for the purpose of taking the required in-service training.

Section 5. No officer shall have his base salary reduced or be denied a normal salary increase to which he is otherwise entitled because of the salary incentive payments provided by the Kentucky Crime Commission under KRS 15.410 to 15.510.

Section 6. The Police Department of the City and each officer thereof shall comply with all provisions of law applicable to local police, including the transmission of data to the Bureau of Criminal Information and Statistics as required by KRS 17.150.

Section 7. The Chief of Police Department of Carlisle shall prepare or cause to be prepared such quarterly and other reports as may be reasonably required by the Kentucky Crime Commission to facilitate administration of the fund and further the purposes of KRS 15.410 to 15.510.

Section 8. The Police Department of Carlisle and each officer thereof shall further comply with all reasonable rules and regulations, appropriate to the size and location of the local police department, issued by the Kentucky Crime Commission to facilitate the administration of the fund and further the purposes of KRS 15.410 to 15.510.

Section 9. (1) The Treasurer of the City of Carlisle, Kentucky, shall deposit in an appropriate account which can be identified separately from all other sources all monies received under KRS 15.410 to 15.510.

(2) Forthwith upon receipt of any monies under KRS 15.410 to 15.510 the City Treasurer shall pay to each police officer the full amount received on behalf of that officer, giving to each officer a check stub or receipt on which the gross amount of monies paid to him under KRS 15.410 to 15.510 is included and identified.

(3) All financial records relating to monies received under KRS 15.410 to 15.510 shall be retained for a period of three years and until the completion of an audit approved by the Kentucky Crime Commission and the United States Law Enforcement Assistance Administration.

This ordinance shall take effect immediately upon its passage and publication as provided by law.

PASSED by the Mayor and Board of Council at their regular meeting held Monday, April 9, 1973.

APPROVED

/s/ Wm. Power

Mayor, City of Carlisle, Kentucky

ATTEST:

/s/ John R. Chanslor

Clerk, City of Carlisle, Kentucky

Real Estate sales

Jewel Vice Realtor reports the following real estate sales.

123 acre farm on Short Stoney Creek Road for Danny Booth to James Bartlett.

80 acre farm on Upper Jackstown Road for Ezra Edwards to J.C. Austin.

138 acre farm on Headquarters Road for Eugene Clinkenbeard to James E. Poe of Paris.

140 acre farm on Myers Road for W.M. Wheeler to Frank Vaughn.

154 acre farm on Upper Jackstown Road for Martin Bros. to James N. Wood.

Two acre lot on Pleasant Springs Road for Craig Barton to Mike Dotson.

30 acre farm on Hog Jaw Road for W.M. Wheeler to Earl Lane of Lexington.

House and lot on U.S. 68 for William Vaughn to Gary Sibert.

40 acre farm on Myers Road for Frank Vaughn to William Hunt.

House and lot for Eugene Clinkenbeard to William Hardin.

ORDINANCE FIXING SALARIES FOR OFFICES OF MAYOR, CITY COUNCILMAN AND POLICE JUDGE

The City Council of the City of Carlisle, Kentucky, do ordain as follows:

Section 1: Effective January 1, 1974, the salary for the Office of Mayor is hereby fixed at Six Hundred Fifty Dollars ($650.00) per year; the salary for the Office of City Councilman is hereby fixed at Twenty Five Dollars ($25.00) per legislative meeting, and the salary for the Office of Police Judge is hereby fixed at One Hundred Fifty Dollars ($150.00) per month.

Section 2. All ordinances or parts of ordinances in conflict herewith are, to the extent of such conflict, hereby repealed.

Section 3. This ordinance shall be effective upon its passage and publication as provided by law.

PASSED by the Mayor and Board of Council at their regular meeting held Monday, April 9, 1973.

APPROVED:

/s/ Wm. Power

Mayor, City of Carlisle, Kentucky

ATTEST:

/s/ John R. Chanslor

Clerk, City of Carlisle, Kentucky

Good Friday Services April 20

LEGAL NOTICE

On motion of Magistrate Paul Tincher, seconded by Magistrate Bobby G. Price all others approving, the following budget amendment is hereby approved.

Budget Amendment

The County Budget Commission hereby proposes an amendment to the Nicholas County Budget for the fiscal year commencing July 1, 1972 and ending June 30, 1973, as follows:

1. Revenue sharing funds to be received from the U.S. Treasury Department shall be deposited in a separate bank account and included in the uniform budget system for Nicholas County under Miscellaneous Code # 410, and all funds received from said Revenue Sharing Act shall be deposited therein; and shall be expended therefrom for the purposes of public safety; environmental protection, including sewage disposal, sanitation and pollution abatement; public transportation, including transit systems and streets and roads, health; recreation; libraries, social services for the poor or aged; and financial administration; and specifically the sum of $78,215.00 for ordinary and necessary capital expenditures authorized by law; all of said expenditures being registered by KRS 17.150.

A copy of the proposed budget amendment is hereby ordered to be advertised and a copy thereof to be sent to Mr. D.M. Magill, State Local Finance Officer, for approval.

Submitted April 10, 1973

/s/ Floyd Clark

/s/ Charles M. Cox

/s/ William Nathan Young

Budget Commissioners

APPROVED as to form and classification

Date /

Signed

State Local Finance Officer

Department of Finance

I certify that this Amendment to the Budget incorporated by changes indicated above, if any, has been adopted by the Nicholas County Fiscal Court.

Signed Floyd Clark

Judge, Nicholas County, Ky.

4-19-1tchg.

NICHOLAS CIRCUIT COURT

HESTER GRAY and JASON GRAY, her husband, et al. PLAINTIFFS

NOTICE OF SALE

ARLIE GRAY, et al. DEFENDANTS

By virtue of a judgment and order of sale of the Nicholas Circuit Court entered in the above styled action on April 7, 1973, the undersigned Master Commissioner will on the 28th day of April, 1973, at or about the hour of 1:00 o'clock, P.M., at the Court House door, in Carlisle, Kentucky, offer for sale to the highest and best bidder, for cash or on a credit of six and twelve months from date of sale, the following described property:

"Two certain tracts or parcels of land lying and being in Nicholas County, Kentucky, and more particularly described as follows:

Tract 1: A certain tract or parcel of land, lying in Nicholas County, Kentucky, on the waters of Licking River and bounded and described as follows:

BEGINNING at a stone corner to dower timber tract, thence S 80 degrees W. 55.40 poles to four sycamores in a cluster in Mrs. Gray's line; thence N 7 degrees E 31 poles to a stone corner to Gray; thence N 13 degrees E. 4.40 poles to a stone in Gray's line and corner to Sucretia Jolly's lot; thence N 83 degrees W 51.60 poles to a stone corner to Mrs. Mitchell's lot; thence S 13 degrees W 32.26 poles to the beginning, containing 11 acres and 1 rood.

This being the same property conveyed to T.H. Mitchell by Annie Gray, single, by deed dated April 6, 1929, and recorded in Deed Book 40, page 59 of the Nicholas County Court Clerk's Office; and by deed to T.H. Mitchell from Eva Gray, single, by deed dated April 6, 1929, and recorded in Deed Book 40, page 60 of the said Clerk's office.

Tract 2: A certain tract or parcel of land situated in Nicholas County, Kentucky, on the waters of Licking River and bounded as follows:

BEGINNING at a honey locust tree corner to John F. Mitchell; thence S 16-3/4 deg. E 33.40 poles to the North gate post on the North side of the public road; thence S 9 degrees W 5.56 poles to a sycamore tree in a ravine corner to John F. Mitchell; thence down the ravine N 81½ degrees W 8 poles to a stone corner to same; thence S 68 degrees W 28 poles to a walnut tree corner to same; thence S 79-3/4 degrees W 9.40 poles to another walnut; thence S 86½ degrees W 16 poles to a stone; thence S 78 degrees W 16 poles to a stone; thence S 20 degrees W 3.16 poles; thence S 5 degrees W 4 poles; thence S 89½ degrees W 3.60 poles to a willow stump on the East bank of Licking River corner to John F. Mitchell; thence down the river on the East bank thereof, N 7 degrees E 16 poles; N 24 degrees E 46.80 poles to a stone on said bank of the river, corner to Charles Blake (now E.T. Flora); thence leaving the river, N 87 degrees E 60 poles to the beginning, containing 21 acres, legal measure.

This being the same property conveyed to T.H. Mitchell by Fannie F. Mitchell, et al, by deed dated August 13, 1918, and recorded in Deed Book 33, page 151 of the Nicholas County Court Clerk's Office.

The Master Commissioner shall offer the two (2) tracts above described separately, and will then offer said tracts together, and whichever method of selling said tracts produces the highest price shall stand.

Upon the sale of the above described property, the purchase price will be payable in cash, or on a credit of six and twelve months in equal installments from date of sale, and bearing interest at the rate of six (6) percent from date of sale until paid, for which deferred payments the purchaser shall execute bonds payable to the Master Commissioner, with surety to be approved by said Commissioner. Said bonds shall have the force and effect of a judgment, and shall remain a lien on the property sold until fully paid.

The purchaser of said property shall have immediate possession thereof, and shall pay all taxes thereon for the year 1973.

The Master Commissioner will report his action to the Court at the May Rule Day (May 12, 1973), and if no exceptions to the sale are filed prior to said Rule Day, the sale will then be approved and confirmed.

/s/ Joseph F. Conley

Joseph F. Conley

Master Commissioner

Nicholas Circuit Court

4-12-3tchg.

Political Announcements

FOR STATE SENATOR

We are authorized to announce **Wilson Palmer** as a candidate for State Senator of the 30th district composed of Bourbon, Harrison, Nicholas, Robertson, Scott, Woodford, and the Northwestern Fayette counties, subject to the action of the Democratic primary May 29, 1973.

FOR COUNTY ATTORNEY

We are authorized to announce **Joseph H. [Jack] Conley** as candidate for County Attorney of Nicholas County, subject to the action of the Democratic primary May 29, 1973.

FOR COUNTY CLERK

We are authorized to announce **J. Berry Burnaw** as candidate for Nicholas County Clerk, subject to the action of the Democratic primary May 29, 1973.

FOR MAGISTRATE

We are authorized to announce **Paul Tincher** as candidate for re-election as Nicholas County Magistrate Second District, subject to the action of the Democratic Primary May 29, 1973.

FOR COUNTY JUDGE

We are authorized to announce **Harvey Wagoner** as candidate for County Judge of Nicholas County, subject to the action of the Democratic Primary May 29, 1973.

FOR STATE REPRESENTATIVE

We are authorized to announce **Adrian Arnold** as candidate for State Representative for the 74th District composed of Nicholas, Bath and Montgomery counties, subject to action of the Democratic primary May 29, 1973.

FOR COUNTY JUDGE

We are authorized to announce **Floyd W. Clark** as a candidate for County Judge of Nicholas County, subject to the action of the Democratic Primary May 29, 1973.

FOR SHERIFF

We are authorized to announce **Reese Sasser** as a candidate for Sheriff of Nicholas County, subject to the action of the Democratic Primary May 29, 1973.

FOR JAILER

We are authorized to announce **Herman E. Brett** as candidate for Jailer of Nicholas County subject to the action of the Democratic Primary May 29, 1973.

FOR STATE REPRESENTATIVE

We are authorized to announce **Chip Mann** as candidate for State Representative for the 74th District composed of Nicholas, Bath and Montgomery counties, subject to the action of the Democratic Primary May 29, 1973.

FOR JAILER

We are authorized to announce **Arnold Thornburg** as candidate for Nicholas County Jailer, subject to the action of the Democratic Primary May 29, 1973.

FOR SHERIFF

We are authorized to announce **Meredith Evans** as candidate for Sheriff of Nicholas County, subject to the action of the Democratic Primary May 29, 1973.

FOR MAGISTRATE

We are authorized to announce **Eugene Booth** as candidate for re-election as Nicholas County Magistrate Fourth District, subject to the action of the Democratic Primary May 29, 1973.

FOR MAGISTRATE

We are authorized to announce **Joe Sapp** as candidate for re-election as Nicholas County Magistrate Fifth District, subject to the action of the Democratic Primary May 29, 1973.

FOR TAX COMMISSIONER

We are authorized to announce **A.V. [Doc] Allison** as a candidate for Tax Commissioner (Property Valuation Administrator) of Nicholas County, subject to the action of the Democratic Primary May 29, 1973.

FOR JAILER

We are authorized to announce **Mrs. Albert [Christine] Booth** as candidate for re-election as Nicholas County Jailer, subject to the action of the Democratic Primary May 29, 1973.

FOR MAGISTRATE

We are authorized to announce **Glenn Hardin** as a candidate for election as Nicholas County Magistrate Third District, subject to the action of the Democratic Primary May 29, 1973.

FOR TAX COMMISSIONER

We are authorized to announce **Bobby G. Anderson** as a candidate for Tax Commissioner (Property Valuation Administrator) of Nicholas County, subject to the action of the Democratic Primary May 29, 1973.

FOR CORONER

We are authorized to announce **Billy Clark** as a candidate for election as Nicholas County Coroner, subject to the action of the Democratic Primary May 29, 1973.

FOR STATE REPRESENTATIVE

We are authorized to announce **Alice Allie Young** as candidate for State Representative for the 74th District composed of Nicholas, Bath and Montgomery counties, subject to the action of the Democratic Primary May 29, 1973.

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