

Archery, gun hunting forbidden two days at Fort Campbell

Frankfort—Neither archery nor gun hunting will be permitted on Monday or Tuesday at Fort Campbell during the deer season which opened Oct. 11 and continues through Nov. 21.

The Fort Campbell hunt remain unchanged, Mitchell said, and persons who wish to hunt deer there must obtain permission for each hunt from the Bear Staff station at the post and must stay within their assigned hunting areas. No reservations for hunters will be accepted.

A fee of \$3 is required and hunters must also have in possession a valid Kentucky hunting license plus a deer permit. Deer season will be open daily by archery or by gun, and the limit for the Fort Campbell hunt only.

WE CAN MAKE A DIFFERENCE! IN OUR OWN COUNTY McGOVERN-SHRIVER NEEDS WORKERS NOW CONTACT Lexington Democratic Hdqrs. 233-1582

Public Auction Saturday, Oct. 28, At 1 P.M. Located on Broadway, Carlisle, Ky.

We will sell for the estate of Mrs. Vella Ritchie the following: Bedroom suite, living room set, 2 9x12 rug, antique organ and stool, Zenith T.V., floor lamp and table lamps, hair dresser, window fan, sewing machine, lawn chairs, refrigerator, awning, utility table, law cabinet, breakfast set with six chairs, magnetic table, coffee table, electric range, antique picture frame, electric heater, washing machine, wardrobe, stand table, radio, porch lamp, linens and blankets, antique-copper mill, antique electric griddle, kitchen stool, electric toaster, electric mixer, electric can opener, solid oak table, one set of dishes.

Office of Mrs. Vella Ritchie Roy Snapp-Executor Fighmaster Real Estate Agency Billy R. Hunter, Apprentice Auctioneer

BRING YOUR UNHULLED WALNUTS TO OUR MECHANICAL HULLER Your Walnuts will be Hulled Free of Charge And We Will Pay You \$4.00

Start Buying October 2, 1972 Persimmon Ridge Pet Food

Public Auction Saturday, Oct. 21 At 1 P.M. Located on North Street near the Old City School. The Personal Property of Mrs. Myrtle Paris.

Breakfast set, 2 living room suites like new, 2 refrigerators, Maytag washer, 2 half beds with mattresses, reclining chair, bedroom suite, dresser, 2 chest of drawers, mirrors, 3 rocking chairs, T.V. set, night table, telephone bench, lamp, 2 electric fans, electric awnings, corda chair, coffee and end tables, 2 very old hand painted pictures, quilts and blankets, dishes, cooking utensils. Other articles too numerous to mention.

Dorothy Hunter, Attorney in Fact Work and Hopkins Attorneys Earl Hamm Auctioneer Carlisle, Ky. Office Phone 289-5720

Allen Clay Stone presents photos to Fiscal Court

On Saturday, Oct. 14, Allen Clay Stone presented photographs of Governor Wendell Ford and Lt. Governor Julian Carrick to the members of the Nicholas County Fiscal Court.

Grand Jury report Continued from page 1 In a northerly direction but instead goes about three fourths of a mile further north of State Highway 32 where it turns around and then comes back to make a right turn off of Highway 32 on to White Chimney as the school bus was involved in an accident at this intersection about a year ago. They also heard testimony that there has been numerous accidents at the curve as well as many close calls and it is very obvious that this is the worst curve existing on any of the road systems in Nicholas County as far as danger to the traveling public is concerned and the Grand Jury recommends that a copy of this report be sent to the Kentucky Department of Highways urging that some sort of curve elimination project be undertaken immediately at this bad point.

The Grand Jury recommends that no further action be taken in the county on a new or remodeled hospital until an immediate independent audit of financial conditions for the past twenty four months of the hospital and nursing home be made.

The Grand Jury expresses its appreciation to the Circuit Judge for his instructions of their duties to them and for the manner in which he conducts the Circuit Court in this County, and also extends their thanks to the Commonwealth Attorney and County Attorney for the courtesies extended by them to the Grand Jury.

All of which the Grand Jury of the September Term, 1972, respectfully reports to the Court, and having completed its duties on October 9, 1972, respectfully requests that it be discharged.

It is hereby ordered that the voting place at the East Union Precinct be changed from the Old East Union School House to the store of Clayton Martin. This 10th day of October 1972. Floyd Clark Judge, Nicholas County Court, Ky.



Huddleston visits Carlisle Friday

Dee Huddleston, Democratic candidate for the United States Senate will be in Carlisle Friday in the interest of his campaign. He is shown here at the Blue Grass Inn during the lunch hour he visited with some of the employees. During the lunch hour he visited with local Democratic leaders.

Is Your Farm For Sale? We have the buyers and the money. Would appreciate hearing from you. Real Estate Agency 289-2470

Home For Sale FOR SALE: 4 1/2 room, 1 1/2 bath, 1 car garage, modern kitchen, wood floors, large lot, 2nd yr. old, 10-19-72.

Home For Sale FOR SALE: 3 1/2 room, 1 1/2 bath, 1 car garage, modern kitchen, wood floors, large lot, 2nd yr. old, 10-19-72.

AUCTION Sat., Oct. 21, At 10:30 A.M. Route 3, Carlisle, Ky., one mile from Headquarters on Buffalo Trace Road

Having sold their farm, we have been authorized by Mr. and Mrs. George D. Flahar to sell at auction the following personal property: Tractor wagon, tractor harrow, New Holland tobacco seeder, pump, drag, tobacco bed burner, 2 tobacco presses, concrete bickers, 3 1/2 gal. milk cans, 2 milk strainers, weed choppers, electric fence set, several hoes, shovels and rakes, 3 stripping room shovels, water hose, call buckets, hillside turning plow, 1 3 shovel plow, lots of staples, 300 lb. of rope cables, post hole diggers, iron diggers, gate hinges, line of outside wiring, pitch forks, several metal barrels, 2 stripping room lights, fence stretchers, some woven wire, galvanized hammer, iron tools, rollers for barn doors, 2 pumps (1 4-year-old mare, 1 3-month-old filly), water tank, 2 electric motors, lots of old jars, dishes and many other items too numerous to mention.

Best Price get the job done

FOR SALE OUR SPRING AIR MATTRESSES are \$39.95, \$49.95 and \$59.95—the same LOW PRICE as THEY WERE 15 YEARS AGO! You get the same low Price and High Quality—DON'T GAMBLE TRADE AT GARRETT'S FURNITURE.

FOR SALE: 1969 Chevy 11 Nova SS 350, 300, 4 speed, trunk. One owner car, excellent condition. See Allen Ray for price at 289-2447 after 6:00 p.m. 10-12-72.

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FOR RENT: Apartment in Frey Building, Phone 484-2281. 10-19-72.

FOR RENT: Trailer at Moorefield, 2 bedroom, No Kids or Pets. See Bruce J. or Jim Ring, 289-0921. 10-19-72.

LP GAS

AUCTION Sat., Oct. 21, At 10:30 A.M. Route 3, Carlisle, Ky., one mile from Headquarters on Buffalo Trace Road

Attention Farmers Fresh Dead and Crippled Horses Cows and Ponies Removed Free Call Collect Georgetown 502-863-1656

NOTICE: Smith's Beauty Shop. For appointment call 289-5466. 8-31-72.

NOTICE: All types, model T.V., Radio, Stereo repair. Color and B/W. Home calls. Same day service. Antenna Service, T.V. Rentals. Call 289-5901, Mark T.V. Carlisle, Ky., Old Paris Pike. 8-31-72.

NOTICE: Let us figure your next job on Walk-In Carpets. Garrett's Furniture, phone 289-2368. 8-31-72.

NOTICE: LIME BREADING SERVICE. Call 289-2161 for details. S.S. Carlisle Cooperative. 10-12-72.

NOTICE: I will not be responsible for any debts incurred by anyone other than myself, Clarence S. Compton. 10-19-72.

NOTICE: We, Sherry or Douglas Foster, will be responsible for any checks given on the account of Douglas or Sherry Foster because they had been for six months. 10-19-72.

NOTICE: We have Corning Ware, Pyrex, and other kitchenware in different colors. Poppy, 289-5350. 10-19-72.

NOTICE: I want to thank those who were so kind and thoughtful in sending me a card at Nicholas County and St. Joseph hospitals. Dr. Kingsolver and Dr. Hollaway, my neighbors and friends for each act of kindness. Call upon the undersigned for prayers. Andrew Grey, 10-19-72.

WANTED: NEED: Satsman: Honest, intelligent person with some knowledge of field work. Call for supplies to call farm supply dealers with approx. 1000 lbs. of feed. Call for 289-2368. 10-12-72.

WANTED: Home for 6 puppies. Route 1, 2 mi. S. of Hwy. 193, 247-340 night, 289-5554 day. 10-12-72.

WANTED: Someone to strip-1000 haddock crop by the pond. Approx. 5,000 lbs. Call Billy Barrow for 289-5907. 10-12-72.

WELCOME ERORP

Joining Governor Ford in the ceremonies will be members of the EKU Board of Regents, President Robert R. Martin and leaders in Eastern's program of law enforcement education.

Mitchell named Continued from page one candidate for the U.S. Senate.

Excursion notice All persons knowing themselves to be indebted to the estate of G.N. Macey Sr., deceased, will call upon the undersigned at once and settle same.

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