

**School lunch menus listed**

Monday, Nov. 13—Barbecue on bun, french fries, tossed salad, brownies.  
 Tuesday, Nov. 14—Roast pork, baked peas, mashed potatoes, punch.  
 Wednesday, Nov. 15—Chili and peppers, cheese sandwich, oranges and a poppie.  
 Thursday, Nov. 16—Beef stew, green peas, fruit salad, clery strips, rolls, milk.  
 Friday, Nov. 17—Fish on bun, slaw, peas and beans, appleauce, ice cream.



**DREAM Sweet DREAMS ON A SPRING AIR BACK SUPPORTER MATTRESS**



Exclusive Karr flexible end coils for firm inner support with luxurious surface comfort.  
 "Health Center" provides extra shoulder-to-knee support.  
 No slope toward edges, no sag in middle.



The stand was not a-taken!

37 Shopping Days left before Christmas

**Hospital notes**

Oct. 29 to Nov. 4, 1972. Visiting hours are 2:00 to 4:00, and 7:00 to 8:30 p.m.  
**ADMITTED:** Frank Fize, Sandra Myers, George Clyde Townsend, Geraldine McMillen, Lillie M. Gause, Addie Allison, Aileen Harper, Harshel Dampier, Linda Prather, Arrah Lee Sexton, Larry Fisher, Francis Preston, Brookie George, Carlisle Sylvia Mitchell, Avery Barber, Rita Mann, Ewing, Hubert D. Collins, Farmington; Row Sower, Sharpburg; Linda Johnson, Mt. Olive.

**DISMISSED:** Bertie Allen, Josephine Flora, Charles Purcell, Linda Prather, Sandra Myers, Virginia Demoss, Harry Galtbrink, Adrian Cameron, Frank Flora, Lula B. Smith, Geraldine McMillen and baby girl, Lucille Williams, Ivy Payne, Linda Prather, Brookie George, Aileen Harper, Carlisle, Sylvia Mitchell, Avery Barber, Helen Hunt, Demaree Latville, Charles T. Collier, Rita Mann, Ewing, Marie Robinson, Moorefield; Standley Mullikin, Mt. Olivett; Delbert Collins, Flemingsburg; Helen Rose Blake, Paris.

**Electric clothes drying for sunshine freshness**



means one set of clothes will do the work of two.

No need to tie your family's wardrobe up in knots waiting for a sunny washday. With an electric dryer every day brings sunshine freshness to your family's clothes. Your clothes spend more time being worn because they spend less time being laundered.  
 Automatic, colorless, even heat - an selected tumble-dry cycles - makes sure all your family's clothes come out fresh, crisp and neat. Permanent press materials need little if any ironing touch-ups. To keep your family's clothes being used instead of waiting to be laundered, see your dealer today for a sunshine-fresh electric dryer.

**KU KENTUCKY UTILITIES COMPANY**

**Concert and piano-organ recital Friday**

The Woods Chapel C.M.E. Church, Millersburg will present The Greene Singers in concert Friday, Nov. 10, at 7:30 p.m. Richard Greene is the president and director of the Greene Singers. Greene is also a football coach and math instructor at Bryan Station Junior High School, Lexington.  
 Following the concert Charles Little, band director at Lexington Junior High School will give an organ piano recital in variety of music.

Little is a graduate of Kentucky State University, Frankfort, former organist at Good Shepherd Catholic Church, and Corinthian Baptist Church in Frankfort. He is also arranger of music, and organist for the Black Voices of the University of Kentucky.  
 The program is being sponsored by the Junior Church, George Bradley, Jr., president.  
 Rev. Marion McGuffey Jr., is the pastor. The public is invited.

**Homemakers meet**

The Parks Homemakers Club met at the home of Mrs. Kash Grimes on Nov. 2, at 7 p.m.  
 There were eight members, one visitor. Mrs. Francis Wasson, president, presided. The devotion was given by Mrs. Warner Lowe. Roll call was answered by Jelling the favorite Thanksgiving food. The lesson, "Living With Tension" was given by Mrs. Wilson. Mildred Clark, Family Life chairman, "With Tension" was given by Mrs. Wilson. Anyone who would like to join our club is welcome to do so, regardless of race, color or creed. We are always happy to have new members.  
 We were pleased to have Mrs. Sarah Fryman as a visitor. The December meeting will be held at the home of Mrs. Warner Lowe.

**Glamour Days Special**

Shampoo and set, eyebrow arch, facial, make-up application and instruction and manicure.  
 Mon.-Tues.-Wed.- and Sat. A \$12<sup>50</sup> value for \$8<sup>00</sup>  
 Good thru November  
**The Beauty Shop**  
 Phone 289-5772  
 Rebecca Caswell Ramona Sowell

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**Let's Make A Deal**

Thursdays 7:30 PM  
 & Weekdays 1:30 PM  
 TRUTH OR CONSEQUENCES Weekdays 7:00 PM

**NICHOLAS COUNTY PUBLIC HEALTH TAXING DISTRICT**

FINANCIAL STATEMENT  
 For the fiscal year ending June 30, 1972.  
 Published in accordance with KRS 121.220

**RECEIPTS**  
 Balance carried forward from previous fiscal year \$222,454.24  
 Received on account of license fees, health department's budget of previous fiscal year 0.00  
 Amount received from collection of public health tax for current fiscal year less: credit for 518,457.85 = 23,024.79  
**TOTAL RECEIPTS 23,024.79**

**DISBURSEMENTS**  
 To the County Health Department for general operation:  
 Date Paid  
 3/27/72 \$4,200.00  
 11/16/71 3,200.00  
 3/21/72 328.00  
 4/21/72 4,715.57  
 Total \$12,443.57

To the W.C. Blair Insurance Agency 971.48 80.00  
 To the Nicholas County Public Health Taxing District for publication of previous year's financial statement on Feb. 17, 1972 24.64  
 To W.C. Blair Insurance Agency June 1, 1972 4,127.50  
 To \_\_\_\_\_ for \_\_\_\_\_ 19.44

**TOTAL DISBURSEMENTS 12,645.38**  
**BALANCE 23,024.79**  
**23,024.79**

This is to certify that the true and correct balance as of June 30, 1972, a balance of \$23,024.79 was certified to the account of the \_\_\_\_\_ County Public Health Taxing District.

By \_\_\_\_\_  
 Deputy Public Health Officer

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_ 1972.  
 \_\_\_\_\_  
 County Public Health Taxing District

Join the happy  
**25,000**  
 who will receive  
**\$2,500,000**  
 plus 4½% interest  
 in **KG**  
**Christmas Club savings in '73.**

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 50¢  / \$1.00  / \$2.00  / \$5.00  / \$10.00  / \$20.00   
 Please enroll me in the \$ \_\_\_\_\_ Club.  
 I agree to all the rules and regulations of the Club.  
 MR. \_\_\_\_\_  
 MRS. \_\_\_\_\_  
 MISS \_\_\_\_\_  
 Street \_\_\_\_\_  
 City \_\_\_\_\_ Zip \_\_\_\_\_  
 Signature \_\_\_\_\_ Date \_\_\_\_\_

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