

## Ky. egg handlers must register under new law

The deadline for the shell egg phase of the Egg Products Inspection Act is rapidly approaching, and most egg handlers in Kentucky are required to register.

Charles V. Stewart, assistant federal-state supervisor for poultry regulation in Kentucky and Indiana, said that registration forms were mailed the end of March to all known egg handlers in Kentucky.

Stewart pointed out, however, that there are some egg handlers registered to registrars who may not have received the forms. Such persons should contact him at room 707, Capitol Plaza Office Bldg., Frankfort, Ky. 40601. His telephone number 564-3657. Registration forms will be mailed immediately to those requesting them.

Businesses required to register, under regulations of the Egg Products Inspection Act, include all plants grading shell eggs for the ultimate consumer, such as retail stores, restaurants, institutions, bakeries, or food manufacturers; producer-packers with more than 50,000 hens who pack eggs for the same plant; and all handlers of eggs. Registration is required by July 1, 1972, for all such plants in the United States. As of that date, the shell egg phase of the Egg Products Inspection Act becomes fully effective.

This part of the act controls the disposition of "restricted eggs"—detected under the act as "checks, dirties, leakers, incubator rejects, inedibles, and loss eggs." Another part of the act, which went into effect July 1, 1971, required that all egg processing

plants producing frozen, dried, and liquid egg products, operate under continuous USDA inspection.

After July 1 of this year, state or federal officials will check shell egg handlers at least every three months to see that they are complying with the law.

To comply with the law, shell egg packing plants must denature or destroy all restricted eggs, check checks and dirties at the

plant. Property identified checks and dirties may be sent only to a USDA-inspected egg-breaking plant where they will be properly handled under government supervision.

## AUTOMOBILES

71 TORNO, 2 door hard top, 8 cyl., auto, trans., power steering, factory air.

71 COMET, 2 door, 6 cyl., Auto, Trans. 18,000, yellow.

71 (2) VOLKSWAGEN, Super Beetle, green, radio and heater.

70 CHEVROLET Impala, 4 door hard top, 8 Cyl., Auto, Trans., power steering, Vinyl roof.

70 CHEVROLET Malibu, 4 door hard top, 8 Cyl., standard shift, vinyl roof, 16,000 miles.

70 VOLKSWAGEN radio and heater, 37,000 miles, black, power steering, 8 cyl., auto, trans., 49,000 miles.

68 TORNO GT, 2 door hard top, 8 cyl., auto, trans., power steering, 8 cyl., auto, trans., 49,000 miles.

67 CHEVROLET Impala, 2 door, hard top, automatic trans., power steering, factory air, 49,000 miles.

67 CHEVROLET Malibu, 4 door hard top, 8 cyl., auto, shift, 47,000 miles.

67 CHEVROLET Pick-Up, 3/4 ton, long narrow bed, 60 (3) IMPALA Coupes, 8 cyl., auto, trans., power steering, Extra Nice!

67 CHEVROLET 2 door hard top, 8 cyl., auto, trans., 49,000 miles.

62 MUSTANG, auto, trans., power steering, 1.6 cyl., 1 yellow, 1 blue.

64 DODGE, 3/4 ton, 4 speed, 8 cyl., auto, trans., 36,000 miles.

63 GMC Pick-up, long narrow bed with racks.

63 GMC Pick-up, long narrow bed with racks.

63 GMC Pick-up, long narrow bed with racks.

63 GMC Pick-up, long narrow bed with racks.

63 GMC Pick-up, long narrow bed with racks.

63 GMC Pick-up, long narrow bed with racks.

63 GMC Pick-up, long narrow bed with racks.

63 GMC Pick-up, long narrow bed with racks.

63 GMC Pick-up, long narrow bed with racks.

63 GMC Pick-up, long narrow bed with racks.

63 GMC Pick-up, long narrow bed with racks.

63 GMC Pick-up, long narrow bed with racks.

63 GMC Pick-up, long narrow bed with racks.

63 GMC Pick-up, long narrow bed with racks.



Ky. Colonel Awards

The honor of being a Kentucky Colonel was awarded five members of the Nicholas County Elementary School staff by Rep. Wilson Palmer, Friday, in the absence of Mr. Palmer. Mrs. William Hunter presented the certificates to Mrs. Glenn Clay, Mrs. Ronnie Leitcher, Mrs. Frank Gaddrell, Miss Elect Althorn and Tom Metcalfe.—Mercury photo

**ANNOUNCEMENT**  
I am now a licensed auctioneer serving my apprenticeship under John L. Cummins of Cynthiana, Ky. For auctions, large or small Call 289-2341 anytime.  
**Billy Mac Gaunce**  
216 High Street  
Carlisle, Ky.

**FOR THE HIGH DOLLAR**  
Sell Your Livestock at  
**Clay-Wachs Stockyards Inc.**  
845 Anglin Ave. Lexington, Ky. Phone 252-7755

Auctions Every Wednesday, Private Sales Daily, Free Appraisals Anytime Except Wednesday  
**FOR LIVESTOCK HAULING CALL:**  
**Clay-Wachs Stockyards or Glen Hardin**  
252-7755 289-2650  
For quicker service and better weights, bring your cattle in on Tuesday. They will be fed and water until Wednesday sale. WHERE YOU GET PERSONAL ATTENTION

## Budget of Nicholas County Fiscal Year Ending June 30, 1973 Summary Analysis of Appropriations

Purpose	Actual Expenditures Preceding Year	Estimated Current Year	Budget Appropriations
I General Government	40,440.	39,879.	42,408.
II Protection to Person and Property	4,309.	3,190.	5,385.
III Health and Sanitation	1,214.	1,211.	1,211.
IV Hospitals, Churches and Corrections	38,887.	38,282.	39,453.
V Libraries and other Educational Activities	8,201.	8,629.	8,990.
VI Debt Service, General Fund	15,072.	15,164.	25,300.
VII Miscellaneous, General Fund	19,490.	21,874.	22,213.
Totals, General Fund	127,613.	128,229.	144,960.
VIII Highways	129,876.	183,895.	199,700.
IX Road and Bridge Bond Debt Service	53,295.	167,719.	171,068.
X Other Funds			
Grand Totals	310,784.	479,843.	515,728.
Less Principal of Temporary Loans	23,000.	35,000.	50,000.
Less Withdrawals from Sinking Funds			
Net Expenditures	287,784.	444,843.	465,728.

### Head Start parents meet

On June 20, 54 parents of the Head Start children met at the Nicholas County Elementary School.

Mrs. Juanita Vice, chairman of the Parent's Group, presided. The parents showed great interest in the program. The health program was discussed and health charts were filled out.

The parents' meetings for the remainder of the summer were planned. The parents voted to go to the Louisville Zoo with the children on June 28. Plans were made to make pictures and baskets at later meetings.

The children have a sing-along each day, under the direction of Mrs. Donna Arnette. They have learned many action songs.—Mrs. Walter Shepherd, director

### MSU comedy to start July 3

"You Can't Take It With You," an award winning comedy by George Kaufman and Moss Hart, opens a five-night run Monday, July 3 at Morehead State University.

An MSU Summer Theater production, the play will be presented nightly through July 7 at 8:15 p.m. in the Little Theater. Admission will be charged.

### Art exhibit

An exhibition of art works by Mrs. Louise Booth, Morehead State University art instructor, is on display in MSU's Johnson Camden Library.

The showing of oils and water colors are for sale. Some of the works are for sale. A show of mixed media by Ethel Mills, Franklin, Ohio senior art major, will be on display July 3-15 in the library.

### Homemakers meet

The Morehead Homemakers met June 8 at the home of Pauline Clark, with Mrs. W.J. Clark as co-hostesses. The meeting was called to order by the president, Mrs. Harvey Wilson, Mrs. Pauline Clark read the minutes and gave the treasurer report.

Roll call was answered by 17 members present, and two visitors, Mrs. Gladys Clark, Mrs. Billy Berry.

Mrs. Bebe Bromagen gave an interesting lesson on "Beauty for Your Bathroom."

Mrs. Arnette passed out pamphlets to each member. Pamphlets included "Beauty Inspiring Time" and "Best Yet to Be."

The annual family picnic for the club will be Aug. 4 at 6:30 p.m. at Hays Licks. It will be pot luck. There will be no meeting in July or August. The September meeting will be with Mrs. Gertrude Vice with Mrs. J. Angus Jacobs as co-hostesses.

**we make electrical repairs**  
Service your TV or Radios for a FREE Estimate  
**DUNCAN'S ELECTRICAL SHOP**

**TERMITES?**  
Call Termitix!  
100% GUARANTEE  
Agreed Value Termite Damage  
Complete Pest Control  
Roaches-Rats-Mice-etc.  
FREE ESTIMATES  
For information Call  
Reid & Vice  
Builders Supplies  
289-5279, Carlisle, Ky.  
All Work Done By  
Terminix Co., Lexington, Ky.

**MILLARD CHANDLER**  
Mt. Olivet, Ky.

**Do You Know?**  
**Farm Bureau Insurance**  
is available  
To FARMERS and NON-FARMERS  
LIFE • FARM OWNERS • BLUE CROSS  
HOMOWNERS • AUTO

**Cliff Vice, Agent**  
109 Walnut Carlisle, Ky. 289-5597

**TODAY'S SAVINGS**  
LATEX HOUSE PAINT  
TWO GALLONS \$10.90  
Reusable Plastic Bucket  
Easily Cleaned—Has 1001 Other Uses  
No Primer Necessary  
Non Chalking  
Dries In 30 Minutes  
White That Stays White  
Lasts For Years  
Soap & Water Clean Up  
In Two Gallon Container Regular \$15.90 Value  
Guaranteed to give complete satisfaction.  
If not satisfied after you apply this product as directed on the label, return remainder to us or a store in refund of the full price plus p.p.

## THE ACTION WAREHOUSE

**FOR SALE**  
NOTICE: Madison Sides and Badger Feeding Equipment, Sammie Donohue, Route 3, Owingsville, Phone 606-674-2104, 4-27-tfn.

**WHEN YOU THINK OF FURNITURE...**  
That's what smart shoppers have been doing for 20 years. 2-17-tfn.

**FOR SALE: Two piece chair**  
Conroy couch set \$69.00. Other styles to \$139.00 Lorman Bros, Carlisle. 3-30-tfn.

**FOR SALE: LUCITE**  
wall paint only \$5.99 a gallon. Garretts Furniture Co. 3-30-tfn.

**FOR SALE: Used Appliances**  
8 refrigerators, 2 upright freezers, 2 chest freezers, 7 electric ranges, 5 dryers, one wringer, 2 mixers, also two sleepers, four dinettes, six living room suites, 3 washboards, 3 Black & Decker Tvs. Garretts Furniture Co. 3-30-tfn.

**FOR SALE: 3 chair beauty salon**  
with necessary equipment, including \$119.00. \$2200. Call 987-4200, Thursday thru Saturday, 6-15-72p.

**FOR SALE: Used chest freezer**  
\$50. Southern States Carline Co. operative. 6-29-1tchp.

**FOR SALE: 20 in. electric portable saw**  
Good condition. Call 289-5577. 6-29-1tchp.

**FOR RENT**  
FOR RENT: Four room trailer. Call 289-5587. 6-29-1tchp.

**NOTICE**  
NOTICE: All types, models T.V. Radio, Stereo repair, color TV, VCR, Hi-Fi, Hi-Fi, Same day service. Antenna Service, T.V. Rental, Call 289-5931, Mark's T.V. Carlisle, Ky., Old Paris Pike. 6-1-18-tfn.

**OUR SPRING AIR MATTRESSES**  
are \$39.95, \$49.95 and \$59.95. The same low price as they were 15 YEARS AGO—yet you get the same low price and High Quality—DON'T GAMBLE TRADE AT GARRETT'S FURNITURE. 2-17-tfn.

**NOTICE: Visit the Trading Post**  
Antique, glassware, brass, copper, furniture, etc. Open 6 p.m. to 10 p.m. Monday thru Friday, 8 a.m. to 4 p.m. weekends. Dorsey Avenue, Jimmy Shroun, Phone 289-5548. 5-4-tfn.

**WHEN YOU THINK OF FURNITURE...**  
That's what smart shoppers have been doing for 20 years. 2-17-tfn.

**CARD OF THANKS:** We wish to thank everyone for their kindness shown us at the death of our loved one, Willie Ray Darrell, whose funeral was held at the funeral home, Mrs. Dallas Sugg and Mathers-Shearer, The family. 6-29-1tchp.

**ADMINISTRATOR NOTICE**  
All persons knowing themselves to be indebted to the estate of J.W. Parker, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned for attorney for payment. Elhad, Damper, Route 2, Carlisle, Ky., Administrator of the estate of Marshall Walton, deceased. Womack & Hopkins, attorney. 6-15-3pdt.

**ADMINISTRATOR NOTICE**  
All persons knowing themselves to be indebted to the estate of Willie Ray Darrell, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned for attorney for payment. Elhad, Damper, Route 2, Carlisle, Ky., Administrator of the estate of Marshall Walton, deceased. Womack & Hopkins, attorney. 6-22-3pdt.

**ADMINISTRATOR NOTICE**  
All persons knowing themselves to be indebted to the estate of Willie Ray Darrell, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned for attorney for payment. Elhad, Damper, Route 2, Carlisle, Ky., Administrator of the estate of Marshall Walton, deceased. Womack & Hopkins, attorney. 6-29-3pdt.

**LP GAS**  
Owingsville Petroleum Service  
PHONE 674-6221 Owingsville

**WANTED: Red Clover hay**  
Phone 809-5817. 6-15-3pdt.

**WANTED: Farm hand**  
House furnished. See Paul Tischer 289-3018. 6-29-2tchp.

**ATTENTION FARMERS**  
Fresh Dead and Crippled Horses Cows and Ponies Removed Free  
Call Collect Georgetown 502-863-1656  
Seven Days A Week  
Service 24 Hours A Day  
**LeeDog Food Co.**

**POSTED**  
All persons are hereby notified not to trespass, fish, hunt, trap or shoot upon the land of the undersigned. Any person caught trespassing in violation of this notice will be reported to the Sheriff and prosecuted to the fullest extent of the law. It is necessary that we take this step to protect our property and wildlife.  
Mrs. Clara McCobbin, Route 1, Ewing, Ky.

**WANTED**  
Start at \$288 a month plus free food, clothing, housing, medical and dental care plus many extra benefits.  
SEE YOUR ARMY RECRUITER  
722 Main St.  
Paris, Ky.  
Phone 887-8812

**SWIM TRUNKS**  
8 to 16 88c Pr.

**SHORT SETS**  
Knit Shirts, Matching Shorts \$100 Set

**WALK SHORTS**  
• STRIPES  
• SOLIDS  
• CHECKS  
• OUR REG. \$2.00

## USDA features wheat products on plentiful list for August

Wheat products will be featured on the August plentiful foods list, the U.S. Department of Agriculture (USDA) reports.

Other fryers, turkeys, eggs, peanuts and peanut products, fresh vegetables and nutcrates also will be listed as "plentiful."

Through its plentiful foods program, USDA's Agricultural Marketing Service (AMS) keeps all segments of the food industry and consumers informed about foods expected to be in abundant supply in need of marketing aid.

The monthly list is compiled by USDA commodity specialists from fact-finding sources available in government and the food industry.

According to USDA reports, the supply situation for the August plentiful foods list is as follows:

The wheat carryover this year of about one billion bushels is expected to be the largest in nine years. It is the result of every act of sympathy was deeply appreciated and will always be remembered.

Special thanks go to Matthew Shearer for their help. The family of Marshall Walton, deceased, Charles M. Cox, attorney. 6-29-3pdt.

**HOMEWORK OPPORTUNITIES**  
addressing and mailing. For information send \$5 stamp to: 602 Manhattan, Room N-48501, 6-29-1tchp.

**NOTICE:** You are cautioned to make no investment to get job advertised in the classified columns of this newspaper.

**NOTICE: DEAL DIRECT WITH COSMETIC MANUFACTURERS**  
INDEPENDENT Merchants Men's Cosmetics is offering a reward-earning opportunity in Carlisle, Ohio your own cosmetic store or commission store. Call 289-5931, Mark's T.V. Carlisle, Ky., Old Paris Pike. 6-1-18-tfn.

**OUR SPRING AIR MATTRESSES**  
are \$39.95, \$49.95 and \$59.95. The same low price as they were 15 YEARS AGO—yet you get the same low price and High Quality—DON'T GAMBLE TRADE AT GARRETT'S FURNITURE. 2-17-tfn.

**NOTICE:** Let us figure your new price on Wall-to-Wall Carpeting. Garretts Furniture, phone 289-5587. 9-30-tfn. 289.

**ADMINISTRATOR NOTICE**  
All persons knowing themselves to be indebted to the estate of J.W. Parker, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned for attorney for payment. Elhad, Damper, Route 2, Carlisle, Ky., Administrator of the estate of Marshall Walton, deceased. Womack & Hopkins, attorney. 6-15-3pdt.

**ADMINISTRATOR NOTICE**  
All persons knowing themselves to be indebted to the estate of Willie Ray Darrell, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned for attorney for payment. Elhad, Damper, Route 2, Carlisle, Ky., Administrator of the estate of Marshall Walton, deceased. Womack & Hopkins, attorney. 6-22-3pdt.

**ADMINISTRATOR NOTICE**  
All persons knowing themselves to be indebted to the estate of Willie Ray Darrell, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned for attorney for payment. Elhad, Damper, Route 2, Carlisle, Ky., Administrator of the estate of Marshall Walton, deceased. Womack & Hopkins, attorney. 6-29-3pdt.

**LADIES WASHABLE JUMP SUITS**  
• STRIPES  
• SOLIDS  
• PRINTS  
• 10 TO 16  
\* Our Reg. \$3.00 Each

**CANVAS OXFORDS & BALL SHOES**  
U.S.A. Made  
Red/White or Black/White Combination

**13 OZ., LARGE SIZE DIAL SPRAY DEODORANT**  
ANT  
Our Reg. \$1.17

**MORE SAVE BIG POLY WARE**  
• WATER PAILS  
• WASTE CANS  
• DISH PANS  
MIX & MATCH 4 FOR \$1.00

**MEN'S PERMA-PRESS SPORT SHIRTS**  
• SOLIDS  
• PRINTS  
• SIZES S-M-L-XL  
Each \$1.39

**Inflate Air MATTRESS OR RAFT**  
27 in. x 72 in. Each 77c

**BOY'S BOXER**  
• STRIPES  
• SOLIDS  
• CHECKS  
• OUR REG. \$2.00

**BOY'S 8 TO 16 PERMA-PRESS WALK SHORTS**  
• STRIPES  
• SOLIDS  
• CHECKS  
• OUR REG. \$2.00

**BOY'S 8 TO 9 PERMA-PRESS SHORT SETS**  
Knit Shirts, Matching Shorts \$100 Set

**SOUTHERN DOLLAR DISCOUNT**



From Ohio... This is the banner that decks the rear of each of these uprated up Model A Fords, seen "filling up" at Green's Service Station, Thursday afternoon. The drivers and passengers, from Pennsylvania and Ohio are members of a Model A Ford Club, on a pleasure tour with Lexington as their destination.—Mercury photo

## NEW southern dollar DISCOUNT STORES

at BROADWAY CARLISLE, KY.

Gal. CAN PAINT THINNER 77c Gal.

Celebrate The 4th Safety! SPARKPLUGS 9c BOX OF 8"

PRICE EXPLOSION DURING OUR DE JULY

LADIES WASHABLE JUMP SUITS \$2.33 Each

CANVAS OXFORDS & BALL SHOES \$2.00 Pair

13 OZ., LARGE SIZE DIAL SPRAY DEODORANT ANT \$1.17

MORE SAVE BIG POLY WARE \$1.00 4 FOR

MEN'S PERMA-PRESS SPORT SHIRTS \$1.39 Each

Inflate Air MATTRESS OR RAFT 77c Each

BOY'S BOXER \$2.00

BOY'S 8 TO 16 PERMA-PRESS WALK SHORTS \$2.00

BOY'S 8 TO 9 PERMA-PRESS SHORT SETS \$100 Set

SOUTHERN DOLLAR DISCOUNT