

WATER RATE PROTESTED
City Council votes ordinance increasing water, gas rates

Representatives from the Nicholas County Water District and the Water Works appeared at the regular meeting of City Council Monday night to protest the city's water rates increase.

Charles Watkins stated that the big users, like the Water District, were being meted a 30% increase under the new charges, and a total of 60% increase when using more water than is listed on the charge card. He pointed out that the city will not gain too much additional revenue from the increase.

The rate card graduates charges as more water is used. Watkins stated that the increase would amount to a \$200 per month increase for the Water District.

A. V. Dick Allison, representing the Nicholas County Water Works stated their rate increase from \$1.20 per 1,000 gal. to \$1.30 per 1,000 gallons was unfair. He said if the city would charge the Water Works the same rate as everyone else, he'd be satisfied.

The bulk water rate at the Water

Plant has been raised from 20 cents per 100 gallons to 30 cents per 100 gallon.

City Council took no action to change the water rate increase. It was stated that the city is in financial difficulties and revenue must be increased to meet its obligations.

The ordinance increasing both gas and water rates was passed unanimously after waiver of the two required readings of the ordinance. All members were present except Councilman Don Smith.

A second ordinance, on City Stickers, was passed. The only change was elimination of the 30 day allowance.

Council voted to contribute labor and equipment for use at the Recreation Park as much as it can. Lynn Bowles was hired as a Policeman at a monthly salary of \$330 retroactive to March 15.

Council voted to purchase a relief home for the use of the home and a regulator for \$250 for reserve use at Blue Grass

Industries. Both items were recommended by a Columbia Gas representative.

Advertisement for bids on gasoline will be accepted by the City until 4 p.m. April 24. The last few months the city has been using different service stations for these purchases on a trial basis. One man will assume responsibility for the gasoline records and only one key will be available to get gasoline.

Also only City vehicles are to use the gas.

Council agreed to have the fire truck stand by that Richard Hunt and Roger Curtis can burn the debris behind the home where Roger Womack used to live.

April is "Clean-Up-Month In Carlisle" and Mayor Bill Power urged all organizations and citizens to participate.

The American Legion was given permission to use the City streets from Monday, 30 April, to the annual Blackberry Festival. The City will pay half the cost of additional policemen as it has in the past. No activities will be scheduled for Sunday.

Russell Alexander was granted the privilege of purchasing a fire plug at City cost for use on a new line he proposes to run from Arnold Heights. The City will suggest that all of the line be 8 inch instead of part of it being 4 inch as planned. 4 inch lines do not qualify for insurance coverage to homes using them. Alexander's proposed line is not in the city.

Building permits were granted to Edgar A. Hawkins to install curb and guttering at 219 Morgan St., and to Frank Lyman to build a 10 ft. x 10 ft. aluminum building at 111 North St.



Time to pose
 Rev. H. Dallas Sugg, left, treasurer of the Nicholas county Recreation and Park Board, accepts a check in the amount of \$1,000 from Andy Dudley, president of the First National Bank. This contribution will be applied to the new recreation park fund.

RECREATION FUND GROWS
One thousand dollars is First National bank's contribution

The Nicholas County Recreation and Park Board received a donation Monday of \$1,000.00 from the First National Bank of Carlisle.

Rev. H. Dallas Sugg, Park Board treasurer, stated that the Park Board is very grateful to Andy Dudley, bank president and to the Bank Board members for this generous contribution.

Rev. Sugg also acknowledged

receipt of a \$25.00 donation from Earl Hamm.

"It is only through the interest and financial support of organizations and individuals such as these, that the success of the recreational project is assured," stated Dr. Robert Sparks, Park Board chairman. "We are encouraged by the support expressed to the Recreation and Park Board. We actively seek the interest and sup-

port of all organizations and individuals of Carlisle and Nicholas County as we endeavor to provide safe and modern recreation facilities for this community," Sparks said.

Any one interested in contributing to the recreation project may contact Dr. Robert Sparks, chairman, or Rev. H. Dallas Sugg, treasurer, Recreation and Park Board.



Quiz questions
 APES '72 Youth Scholars discuss "Cooperative Business Corporation" quiz questions with Tommy Manning, assistant manager of Southern States Carlisle Cooperative, Youth Scholars are, Katty Jones, Robin Sloan and Sue Livingood. Standing are: Carol Wagner, Mr. Manning and Patricia Hopkins. Manning is one of the key adult leaders working with the group of 27 youth scholars, who will complete a study of the private enterprise system.

CENTRAL KENTUCKY
Foxhunters to have spring meeting

The Central Kentucky Foxhunters Association, incorporated, will hold its 1972 Annual Hunt in Carlisle, April 24-27, at Sky View Farm, Mouthhunts are usually held in October of each year but it has become increasingly popular to have hunts in the Spring of the year. This is a new experiment for Central Kentucky, but all hunters and enthusiasts are anticipating another good hunt for which Nicholas County is famous.

The Central Kentucky Foxhunters Association has been in

existence for over 50 years, but it became incorporated in 1941, with Roy Blount, John Lee and Roger Womack from Nicholas County; F.W. Clay, Clark County; W.M. Hadden, Montgomery County; J.L. Wormald, Harrison County; Judge Robert Stokely, Fleming County; Dr. R.N. Pittenger, Bourbon County; and L.E. Richardson of Bath County, as the incorporators. The Articles of Incorporation designated Carlisle, Nicholas County, as the home office, and that is the

reason that directors' meetings are held here from time to time during the year.

Fred Harris of Prestonsburg, is president and M.A. (Pete) Reid of Nicholas County, is the secretary-treasurer of the Central for this year. Judge Floyd Clark, Roger Womack and Roy Blount, are co-chairmen of the general hunt committee.

Further hunt information will be given in subsequent editions of the Carlisle Mercury.

JC Little League awards April 21

The Jaycee Little League Basketball-Football awards banquet will be held on April 21, at 7:00 p.m. at the Blue Grass Inn-District cafeteria.

Speakers for the basketball portion of the banquet will be Stan Key and Ronnie Lyons. Tom Kirk, place kicker for the UK football team will speak to the football league. Due to space limitations,

only players, parents, and invited guests may attend.

The Little League basketball trophies ended on April 1 with the Demons beating the Maroons for the tournament championship. Season champions for this season were the Hornets with a record of 14 wins and 1 loss.

High scorer for the league this year was Bobby Tinker of the

Layson receives merit certificate

Zed C. Layson, Millersburg, and James W. Hill, USDA Tobacco Division District Superintendents of Merit for work in their respective tobacco districts. The presentation was made in Washington recently by George R. Grange, acting administrator of the Consumer and Marketing Service, U.S. Department of Agriculture.

Layson and Hill share responsibility for supervising all C&MS tobacco inspection and mar-

ket news services within the United States and Puerto Rico. These services are performed at 176 action centers in a 21-state area where some two billion pounds of tobacco are produced annually. Grange cited both men for "exceptional leadership and superior performance" in the exercise of these duties.

Among the specific achievements cited was the joint effort of the two district supervisors in implementing a program to fully

utilize supervisors across-district in the Barley and Fescue Cures. The cross-district use of personnel has helped streamline the programs and increase efficiency and productivity.

Mr. Layson, supervisor of the Barley Tobacco and Fescue Cures, is quartered in Lexington, has been in the service of the Division for 27 years.

Mr. Layson and his wife, Louise, have three sons, William, Zed Jr. and Charles.

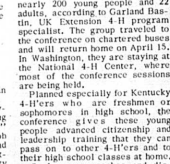
Local 4-H'ers attend Washington conference

Judy Hunter, daughter of Mr. and Mrs. Billy Hunter, is attending the annual Kentucky 4-H Older Youth Conference in Washington D.C. this week, April 10-16, along with Kentucky 4-H'ers from every county of the state. The County 4-H Center provides one-half of the expenses of this Citizenship Council.

Planned especially for Kentucky 4-H'ers who are freshmen or sophomores in high school, the conference gives these young people advanced citizenship and leadership training that they can pass on to other 4-H'ers and to their high school classes at home.

Conference speeches and discussions are planned to give the delegates more understanding of the legislative process and of their heritage as U.S. citizens. As background for their citizenship studies, the 4-H'ers take field trips to national memorials and government buildings in the Washington area.

Among the places they are visiting are Capitol Hill, Arlington National Cemetery, the Lincoln Memorial, Mr. Vernon, and the Smithsonian Institution. Most of the delegates will have an opportunity to visit their Congressman's offices on Capitol Hill, and Kentucky's Senators and Representatives have been invited to meet the entire group at a special banquet on



MISS HUNTER
 Thursday night, April 13.

Hospital hours to be enforced

Due to an increase number of patients and concern for their safety it is necessary that visiting hours be adhered to. Ambulances are bringing patients to the rear of the hospital from several surrounding communities and it is imperative that vehicles do not park in this area.

Effective on Saturday April 15, 1972 personnel from the Sheriff's office will patrol the rear lot and any unauthorized vehicle will be ticketed by the authorities.

The Dougherty Lodge No. 65, F&AM will hold its regular monthly communion at 7:30 p.m. Friday, April 14, at the Lodge Home. There will be work done on the degree of M.M. All members are urged to attend.

\$63,175 allotted for county roads

Judge Otto Ingram, Deputy Commissioner for Rural Roads, recently announced a 1972-73 County Road Air Program allotment of \$63,175 for Nicholas county.

Acting Charles Pryor Jr., Judge oner said the program includes 87 maintenance projects providing for 141.2 miles of county roads.

Of this total, 128.7 miles receive bi-monthly surfacing and 12.5 miles receive traffic load maintenance.

The County Road Air Program was established by a General Assembly appropriation of \$13 million annually to help the counties meet their responsibility for county roads.

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