# Courier-Journal Essay Contest title named

Some 92,000 members of Kentucky's Junior Conservation Clubs are becoming aware of how land use affects their local environment due to the efforts of the Division of Conservation Education this month.

Cooperating with The Courier-Journal and The Louisville Times in their annual Conservation Essay Contest, 138 conservationists are teaching nearly 1,200 groups of fifth and sixth grade junior conservationists about land use and its relationship to the quality of their local environment.

The subject of the newspapers' annual essay contest this year is "Land Use -- Its effect on My Local Environment." The contest is open to all elementary and high school students throughout Kentucky.

According to James J. Gilpin, the director of the Division of Conservation Education of the Department of Fish and Wildlife Resources in the Conservation Essay Contest, Gilpin said, "I feel that the Kentucky sportsmen have their money well spent by our department presonnel in the teaching of this program to the boys and girls each year on some phase of our natural resources."

Referring to the annual participation of the Department of Fish and Wildlife Resources in the Conservation Essay Contest, Gilpin said, it would be a majority of our school lunchrooms do attempt to provide tasty meals and certainly they try to provide meals that are of a high nutritional content.

Above all, I am sure that all school officials, as well as parents, want their children to have good meals. That is why I feel that all of us, whether we be parents or interested citizens, should be mindful of the role which school lunchrooms play in the health and physical strength of our children.

Gilpin said the lectures include a color slide presentation, and the conservationists are handing out special reference material tabloids prepared by the Louisville newspapers for the essay contest. His office in Frankfort will also answer requests for additional information.

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For Detailed Information

BEULAH MAE MANNING-OWNER

## COMMISSIONER MILLER on Kentucky Agriculture

*by J. Robert (Bob) Miller*

Continued rrom Page 2

vened we were invited to a Congressional reception and preview of the Leonard Bernstein "Mass: A theatre Piece for Singers, Players and Dancers." The reception was held in the large hall on the top level which opened onto the veranda. It was like a class reunion seeing and chatting with everyone who, like us, had just returned from their home states.

We were truly awed by the beauty of the Opera House in which the performance was given. It is a circular room, totally red--walls, ceiling, carpeting, boxes and curtain!

This building is so incredibly beautiful and complex that I can only say It is a MUST on your sightseeing list along with our Nation's other fine memorials and great monuments.

## If we have to sell candy to save lives, we'll sell candy.

When you're an organization like the National Kidney Foundation, you do anything you can.

So much depends on it.

For Halloween we're selling a hand puppet stuffed to the ears with individually wrapped candies.

Our price is $1.00. About what you'd pay at the corner candy store.

Only when you buy it from us, your money goes for a lot more than just candy.

It goes to help people who have kidney disease.

A merciless disease that will snuff out 100,000 lives this year. 100,000 lives!

And yet we could save so many of them.

There's a marvelous invention called an artificial kidney machine.

Two treatments a week, maybe more, and a person can actually go on living a normal life.

We've working wonders with kidney transplants.

You've probably read of our successes.

We hope, soon, to make kidney transplants as simple as cornea transplants.

But it takes time. It takes research. And above all, it takes money.

That's why we're asking you to please buy our candy.

It makes a great gift for the kids on Halloween.

To someone with kidney disease, your dollar could mean the gift of life.

## Support Your Kidney Foundation

## Scale for establishing eligibility for free and reduced-price meals

The Nicholas County Board of Education provides a school food service program in every school in the district and all schools participate in the National School Lunch Program. This program is designed to provide nutritious lunches to all students at reasonable prices and free and reduced-price lunches are designed to provide one-third of the daily nutritional requirements of children as established by the National School Lunch Act. An adequate food service program is essential to a child's growth and development and influences his achievement in school.

It is our belief that every school-age child should have a nutritional-ly adequate lunch. Therefore, since all families may not be able to pay, it is the policy of the Nicholas County Board of Education that free or reduced-price lunches shall be served to those children eligible as determined by the family size income scale.

After reviewing the application, a decision will be made by the school principal and you will be notified of this decision. If you are dissatisfied with decision you may make a request either orally or in writing for a hearing to appeal the decision. This request should be addressed to D.P. Parsley, Superintendent, Nicholas County Schools, Carlisle, Kentucky 40311.

NICHOLAS COUNTY SCHOOL DISTRICT

Eligibility Standards for Free and Reduced Price Lunches

| Family Size | Free Lunches | Reduced Price Lunches | Number of Children in School, Pre-School, or Day Care Centers | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 & 8 |
| 1 | $0 - $2040 | $2041 - $2670 | 20¢ | | | | | | |
| 2 | 0 - 2670 | 2671 - 3310 | 20¢ | | | | | | |
| 3 | 0 - 3310 | 3311 - 3940 | 20¢ | 20¢ | | | | | |
| 4 | 0 - 3940 | 3941 - 4530 | 20¢ | 20¢ | Free | | | | |
| 5 | 0 - 4530 | 4531 - 5110 | 20¢ | 20¢ | Free | Free | | | |
| 6 | 0 - 5110 | 5111 - 5640 | 20¢ | 20¢ | 20¢ | Free | Free | | |
| 7 | 0 - 5640 | 5641 - 6170 | 20¢ | 20¢ | 20¢ | 20¢ | Free | Free | Free |
| 8 | 0 - 6170 | 6171 - 6650 | 20¢ | 20¢ | 20¢ | 20¢ | Free | Free | Free |
| 9 | 0 - 6650 | 6651 - 7120 | 20¢ | 20¢ | 20¢ | 20¢ | 20¢ | Free | Free |
| 10 | 0 - 7120 | 7121 - 7600 | 20¢ | 20¢ | 20¢ | 20¢ | 20¢ | Free | Free |
| 11 | 0 - 7600 | 7601 - 8080 | 20¢ | 20¢ | 20¢ | 20¢ | 20¢ | Free | Free |
| 12 | 0 - 8080 | 8081 - 8560 | 20¢ | 20¢ | 20¢ | 20¢ | 20¢ | 20¢ | Free |

For each additional family member, add: $480 per year to the income level.

## Cheerleader spends summer jumping

Donna Kitchen, Ashland freshman at Morehead State University, spent the summer jumping and yelling.

The brown-eyed brunette was an instructor for the National Cheerleading Association for eight weeks of cheerleading camps on seven college campuses.

Miss Kitchen, who was a cheerleader four years and captain her senior year at Boyd County High School, spent about three hours each morning and four each evening teaching mass cheers, gymnastics, pom-pom classes and yells.

She taught group sessions, sometimes as many as 150 students in the morning, and specialized instruction at night. She remembers one group of 150 students composed of all girls except one male. "He was very shy at first, but different instructors worked with him until he was one of the better students at the close of camp," she said.

A physical education major, Miss Kitchen was selected as one of 40 cheerleading instructors from more than 10,000 applicants.

Her first contact with the National Cheerleader Association was in the summer of 1969 when she attended Camp Crescendo at Lebanon Junction. She won the title "Miss Camp Crescendo".

The camp director asked her to apply to become an instructor as soon as she graduated from high school. She applied and was one of two Kentuckians selected. She plans to instruct again next summer.

Miss Kitchen represented Ashland in last spring's Kentucky "Junior Miss" pageant, where she won the youth physical fitness category. She was runner-up in the 1970 "Miss Shrine Bowl" pageant, and Boyd County's 1970 Homecoming Queen.

This month she participated in a "Miss Kentucky Posture Queen" contest sponsored by the Kentucky Chiropractors Association.

"I'm not a physical fitness nut, but I must stay in good physical condition for cheerleading," said Miss Kitchen, who plans to try out for MSU's freshman squad. So far she has some impressive credentials.

Donna, who is attending MSU on Scholarships, is the daughter of Mr. and Mrs. Clyde Kitchen of Route 3, Ashland.

## Cook's tour

By Nancy Cook

It was delightful being back in Kentucky for several weeks this summer. Since it was an official recess of the Senate, Marlow didn't have to worry about missing important votes. This allowed us a much more relaxed period to visit throughout the state.

My stay, unfortunately, had to be cut short in order to help our older girls get prepared for college for another school year. Handling and scheduling three departures--with luggage--is really a major project!

We returned to Washington to find much excitement over the opening of the J.F. Kennedy Center for the Performing Arts. Four presidents have participated in the planning for the Center. President Eisenhower signed the legislation creating a national cultural center back in 1958. President Kennedy approved a design change to reduce costs and make the Center more practical. President Johnson signed the legislation renaming the Center as the sole memorial in Washington to Kennedy. And then President Nixon participated in the dedication and inauguration.

This huge memorial sits on the edge of the Potomac overlooking Theodore Roosevelt Island. The view of the river and the metropolitan area from the scenic veranda surrounding the top level of the building is indeed magnificent.

The interior of the building is criss-crossed by immense halls of sparkling marble. The Opera House, Concert Hall, Eisenhower Theatre and several restaurants open into these great halls. In two of these, the Hall of States and the Hall of Nations, huge colorful flags hang from the high ceilings.

The night before Congress con-


TODAY'S SAVINGS

LATEX HOUSE PAINT

$5.45 gal.

Reusable Plastic Bucket Easily Cleaned-Has 1001 Other Uses

In Two Gallon Container Regular $15.90 Value

No Primer Necessary
Non Chalking
Dries In 30 Minutes
White That Stays White
Lasts For Years
Soap & Water Clean Up

Guaranteed to give complete satisfaction.
If not satisfied after you apply this product as directed on the label, return remainder to our S & T Store for refund of the full price you paid.

Reid & Vice Builder Supply



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YOU SHOULD SEE YOUR DOCTOR FOR A CHECKUP!

If people are getting on your nerves too often these days, you may need a prescription from your doctor. If so, let us fill it for you promptly, accurately!

Whenever there is an emergency, you can depend on your pharmacist to be ready to fill that necessary prescription. Your health comes first!

Hopkins Drug Co.

Your prescription our specialty




# THE ACTION WAY! WANT ADS

Classified Advertising

11 A.M. Tuesday Deadline

BILLING CHARGE.....30¢

## FOR SALE

FOR SALE: 100% Polyester Pile Shag Bedroom Rugs, 8'-6"x11'-6", only $39.95. Garrett's Furniture Co., Phone 289-2308. 9-30-tfn.

* * * * *

FOR SALE: Cover crop wheat. James Lowe, 289-2985. 10-7-2tpd.

* * * * *

FOR SALE: 4 grave spaces, Carlisle Cemetery, will sell reasonably. Phone Huntington, West Virginia 736-7704 or write Mrs. Franklin A. Rouse, 242 Bartow Drive, Barboursville, West Virginia, 25504. 10-7-7tchg.

* * * * *

USED ITEMS FOR SALE: 1 chest freezer; 6 electric ranges; 1 upright freezer; 7 refrigerators; 2 automatic washers; 1 Maytag wringer washer; 3 living room suites; 3 dinettes; 1 color TV, 23-inch; 5 good black & white TV's $35 and up, also one used 18,000 B.T.U. air conditioner. All items reconditioned and ready to go. See at Garrett's Furniture Co., phone 289-2308. 10-14-tfn.

* * * * *

FOR SALE: Oak Wash Stand, Billy Mack Gaunce, 216 High Street, Phone 289-2341. 10-14-2tchg.

* * * * *

FOR SALE: Long, gold cocktail dress, and a black crepe cocktail dress. Both size 8. Call 289-5384 after 5:00. 10-14-2tpd.

* * * * *

FOR SALE: H, Farmall Tractor. See Jack Craycraft, 10-14-1tchg.

* * * * *

FOR SALE: Five piece dinette set, also dishes and bed clothes. Mrs. Frank Simons, 10-14-1tpd.

* * * * *

## FOR RENT

FOR RENT: Furnished upstairs two room housekeeping apartment. One or two occupants. James Hardin, Phone 289-2475. 10-14-1tpd.

* * * * *


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Service 24 Hours A Day

Lee Dog Food Co.


## NOTICE

NOTICE: $25 reward for the arrest and conviction of person or persons cutting and removing Walnut tree from my farm, Grimes Bussell. 10-14-1tpd.

* * * * *

NOTICE: Corning Ware 20-piece set assorted patterns, $19.95; pie plates, cake dishes, covered sauce pans, skillets, percolators, Bake' n Fry set, sauce pan cradle, sauce pan set includes 1 qt., 1 1/2 qt., 1 3/4 qt. pans. See the new Corning Ware at Garrett's Furniture. 9-30-tfn.

* * * * *

NOTICE: Let us figure your next job on Wall-to-Wall Carpeting. Garrett's Furniture, phone 289-2308. 9-30-tfn.

* * * * *

NOTICE: Smith's Day Care Center, 107 Archdeacon Ave. Opening September 1 to care for children, ages 3-5, Hours 7 a.m. to 5 p.m. For further information call Luann Smith. 289-5944. 9-2-tfn.

* * * * *

ADMINISTRATRIX WITH WILL ANNEXED NOTICE

All persons knowing themselves to be indebted to the estate of Lula S. Kash, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned for payment. Frances K. Royse, Administratrix with Will Annexed, of the estate of Lula S. Kash, deceased. Charles M. Cox, attorney. 9-30-3tpd.

* * * * *

ADMINISTRATOR NOTICE

All persons knowing themselves to be indebted to the estate of Etta R. Burke, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned for payment. Badger Hovermale, Administrator, of the estate of Etta R. Burke, deceased, Charles M. Cox, attorney. 10-14-3tpd.

* * * * *

EXECUTRIX NOTICE

All persons knowing themselves to be indebted to the estate of Leslie White, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned (or attorney) for payment. Elizabeth J. White, Executrix, of the estate of Leslie White, deceased, Charles M. Cox, attorney. 10-14-3tpd.

* * * * *

## WANTED

WANTED: By Dec. 1, three elderly ladies to care for in my private home. Experienced, $135. per month. Phone 987-6769 between one and six p.m. 10-7-2tchg.

* * * * *

## POSTED

All persons are hereby notified not to trespass, fish, hunt, trap or shoot upon the land of the undersigned. Any person caught trespassing in violation of this notice will be reported to the Sheriff and prosecuted to the fullest extent of the law. It is necessary that we take this step to protect our property and wildlife.

Mrs. Clara McGohan, Route 1, Ewing, Ky.

Linia Palmer and Cheryl Flora, Needmore Road, Carlisle, Ky. Ex. 1-31-72

Ann and Cecil Rogers, Route 1, Carlisle, Ky. Ex. 2-28-72

John Hall, Headquarters Pike Carlisle, Ky. Ex. 2-28-72

## Gateway Tobacco Festival Oct. 22

Grand Ole Opry star Loretta Lynn, a native of Eastern Kentucky, is headlining the first annual Cave Run Gateway Tobacco Festival Oct. 22-25 in Morehead.

She is performing at 2 p.m. and 8 p.m. on Monday, Oct. 25, the only approach to the smoking-health issue, and that cigarette manufacturers are not equipped to merchandise and promote tobacco products.

The campaign tells the farmer's side of the story, and it's a story worth telling and worth hearing. Emphasis is on the positive aspects of tobacco, such as how it (a) accounts for 32 percent of farm income in Kentucky and produces $300 million annually for growers, and (b) generates $1.5 billion within our state's economy and therefore is important to all Kentuckians.

The festival begins Friday, Oct. 22, with country music contests at 1 p.m. and 7 p.m. The midway rides and booths open each day at noon. Preliminary judging in the queen contest is set for 7 p.m. and a square dance at 9 p.m.


GRASS ROOTS

*by Roy Stevens*

Kentucky Farm Bureau Federation

If a balanced presentation of information relating to important public issues is a goal worth striving for, and I suspect it is, then the current "speak up for tobacco" campaign being sponsored by Kentucky's burley tobacco farmers is long overdue.

For some time now, the balance in the public debate over tobacco has been tilted in favor of anti-tobacco forces. And as a result, the picture presented to the public has been unbalanced, with accent on the negative.

Through their new campaign, Kentucky's burley growers are seeking to get the scales back in order. They are telling what's good about tobacco, and by so doing are making a significant contribution to the pro-tobacco effort being made on various fronts.

The growers' campaign does not argue the smoking-health question, nor does it urge people to smoke. Growers believe medical research, not public is ballyhoo, is the only approach to the smoking-health issue, and that cigarette manufacturers are best equipped to merchandise and promote tobacco products.

The campaign tells the farmer's side of the story, and it's a story worth telling and worth hearing. Emphasis is on the positive aspects of tobacco, such as how it (a) accounts for 32 percent of farm income in Kentucky and produces $300 million annually for growers, and (b) generates $1.5 billion within our state's economy and therefore is important to all Kentuckians.

Perhaps even more important, the campaign touches on the human side of tobacco production. It stresses that tobacco not only is an income-producing commodity, but is a family way of life with a tradition of sweat, skill and dedication unparalleled by any other crop.

The campaign doesn't employ Madison Avenue techniques, contests, jingles, or catchy double-talk. It is down to earth and honest, in keeping with the image of the farmers it represents.

When all else is said and done, the campaign is going to be distinguished by the people who are sponsoring it--Kentucky's tobacco farmers.

Their campaign, like their general outlook, is one of reason and responsibility.

And if the campaign does nothing else, it hopefully will establish reason and responsibility as guidelines for discussion as the search continues for answers to questions surrounding tobacco.

That, in itself, would be quite an accomplishment.


## REWARD

For information leading to arrest and conviction of the person or persons who took from the Jabetown Mill dock some 50 rolls of Red Brand fence, on or about Oct. 6, 1971.

Call Jabetown Mill, Phone 267-2161

## Public Auction

Saturday, Oct. 30 At 2 P.M.

HOUSE AND TWO ACRES OF LAND

IMPROVEMENTS--Consist of three room house, wall to wall carpet, new storm windows and doors, aluminum siding, concrete foundation, basement with concrete floor. Washer and dryer hookup in basement, house is insulated, bath, city water and gas, large size garage building. New aluminum awnings.

LAND--Two acres more or less of good rich land, tobacco pound-age 526 pounds. Balance of land is in red clover.

THINGS TO GO WITH PROPERTY--T.V. antenna, new air conditioner 15,000 B.T.U., window drapes and curtains, new 30,000 B.T.U. gas heater, two other small gas stoves.

TAXES--For 1971 will be paid by seller.

INSURANCE--A Home Owners policy will be transferred to purchaser.

POSSESSION--Will be given in 30 days or less.

TERMS--10% down with contract. Balance with deed and possession.

AGENT'S NOTE--The owners of this property have bought property in another town and plan to move soon. It has been a long time since we have sold anything as nice as this little place. In perfect condition in every respect. Take a look.

Property is located - ¼ mile on East Union Rd.

Shown by agent or owner - LOOK FOR SIGN

Owner - Mr. and Mrs. Edward (Jap) Feeback

Fightmaster Real Estate Agency

Carlisle, Ky. Phone 289-2470

## Estate Auction

Sat., Oct. 23 at 10:30 A.M.

*Located on West Main St. in Carlisle*

*For the Estate of the late Mrs. George Noland*

6 room brick house, with part basement, converted gas furnace. Has 4 rooms, hall and bath down stairs. 2 rooms, hall and 2 piece bath upstairs. This is a well built house on a good foundation, large lot and 2 car garage. See it and you will want to own it. For more information see executor or agent.

### Personal Property

Refrigerator, apartment size electric stove, small upright deep freeze, new T.V., sewing stand, 2 type writers, 3 electric clocks, sewing basket, 2 sweepers, bath room scales, meat slicers, electric sewing machine motor, 600 old brick, porch swing and bench, sewing machine, wool rugs, window fan, bed room suite, stand tables.

### Antiques

2 large mirrors, apple peeler, iron mule, writing desk, old clock, old radio, divanette, swivel chair, Oak rope leg library table, old odd chairs, 2 gallon milk can, small dimmie john, old victrola, aladdin lamp, lot of buttons, needle point and cross stitch pictures suitable for den or sportsmen, ink wells, oak dresser and chester drawers with oak leaf pulls, oak stand table, 2 small trunks, pictures, doll craddle, old dressing table with 11 drawers and large beveled mirror, red wood table, wooden bucket, walnut sewing stand, some antique dishes, stone jars and jugs, rope leg Oak table, dressers, school desk, wire top jars, vases, iron pokers, old steam cooker, hand grist mill, coal buckets, linens, dollies, fancy embroidering, quilts, quilt tops, bedding and beds, large miter box and saw, cooking utensils new and old, vice, grinding stone, anvil, lot of small tools and gate hinges, will offer 1954 Mercury in good condition, many other articles too numerous to mention. Look For Sign

Executor-George Noland, Attorney-Charles Cox

Earl Hamm Auctioneer REAL ESTATE BROKER

Carlisle, Ky. Office Phone 289-5720

Home Phone 289-5320

Lester Green, Clerk Robert George Cashier

## ANNOUNCING! "Fighters For Peoples Day"

Saturday, Oct. 16, in Carlisle & Nicholas Co. All ladies are invited to attend a Peoples Reception at the Public Library from 2:30 to 4 p.m. Come hear our out of town speaker.

"Experience does make a difference"

VOTE Ford-Carroll on Nov. 2

Nicholas Co. Democratic Co-chairwomen

Margaret Hunter, Christine Layson

Pd. by Sen. H. Stanley Blake, Nicholas County Democratic Co-chairman.


LUMBER & BUILDING MATERIALS HEADQUARTERS

BOARD FOR BOARD..SERVICE FOR SERVICE..

The People We Sell Building Materials To Are Our Best References.

Ratliff Bros. Co.

PHONE 289-5257 CARLISLE, KY.


## Absolute Auction

of 98 Acre Farm in Nicholas County

Saturday, Oct. 16, 10:30 A.M.

To settle estate of John Barton

Located 8 miles north of Carlisle on Highway 32 going toward Flemingsburg in Pleasant Valley. Look for sign.

TRACT No. 1 -- 87 acres mostly rich bottom land, a good 7 room frame house with bath, gas furnace, large front porch. All necessary out buildings. A 56 x 60 tobacco barn and corn crib. Also a good 5 room tenant house with running water in kitchen. Tobacco base is 4,209 pounds and corn base 4 acres. This good bottom land farm is well watered by ponds and Fleming creek, Farm does not flood and is under good fencing.

TRACT No. 2 -- approximately 11 acres of wooded land with no improvements. Approximately ½ mile of frontage on Highway No. 32 overlooking Pleasant Valley. Ideal for business location, mobile home court, building sites, mobile home lots or any commercial site that requires a long road frontage.

These two tracts will be sold separately and then grouped as a whole. Terms 10% day of sale, balance on delivery of deed. Possession will be announced day of sale.

If you are interested in a productive farm in a good location on school bus, mail and milk route be sure to attend this sale.

For additional information or inspection see or call

Jewel Vice Real Estate

Ray Flora, Salesman, 289-5824 Carlisle, Ky.

Jewel Vice, Auctioneer, 289-5279