



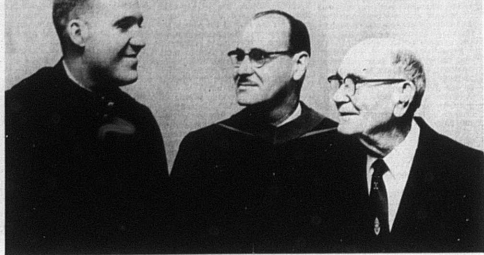
# The Carlisle Mercury

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## Three Generations

Three generations in the ministry--from left is the Rev. David Alexander, minister of the First Christian Church in Kingston, N.C.; Dr. Raymond L. Alexander, minister of the First Christian Church, Washington, N.C., and the late Rev. Jesse A. Alexander of Nicholas County. The Rev. David Alexander will be the speaker at the First Christian Church here Sunday, Oct. 17. He and his father have been attending the General Assembly of the Christian Church (Disciples of Christ) in Louisville.

## Candy sales for Kidney Foundation

### Local attorney named to Ford-Carroll board

FRANKFORT, Ky.--State Democratic Youth Coordinator Glenn Anderson has announced the appointments of the state chairman of the Young Kentuckians for Ford-Carroll, and also the members of the Statewide Committee.

Named as chairman was Herbert Denkins Jr., Yorktown, who is currently president of the Kentucky Young Democrats and Pike County attorney.

Denkins was named Outstanding Young Democrat in the Seventh District in 1968. He has been selected to appear in the 1971 editions of Outstanding Young Men of America, Personalities of the South, and Who's Who in America.

Joseph H. Conley, Carlisle attorney, was appointed as one of the 48 statewide committee members.

Montgomery County and a portion of Nicholas County low-income residents will meet at the Licking Valley Community Action Office in Mt. Sterling Oct. 15 at 1:30 p.m.

A delegate and an alternate will be elected to serve on the Emergency Food and Medical Policy Advisory Board of L.V.C.A.P.

At the tri-county meeting of Fleming, Robertson and Nicholas, Oct. 8, at the Lorettaville Center, the elected delegate was Mrs. Lillian Davis of Noyes, and her alternate was Mrs. Lucille Williams of Carlisle.



Greetings, friend, Tim A. B. Chandler, at center, shaking hands with Harold Mitchell. Next to Mitchell is Tommie Florio, Chandler twice Governor is seeking a third term in the coming general election on the Independence Ticket. Earlie Florio and Cleve McCarty are on his left.--Mercury photo

## Unprecedented Try!

### Rotary pancake breakfast/lunch Oct. 16 Variety store building

## Local school board members to attend annual meeting

School board members and administrators from 31 area school districts will gather at Lexington on Tuesday, Oct. 20 for the annual meeting of the Central Kentucky Region of the Kentucky School Boards Association (KSBA). Attending from Nicholas County will be Supl. of the Nicholas County School, D. P. Parsley and all board members, Howard Livingston, Billy Hunter, Ray Waggoner Jr., R. S. Willis Jr., and William Damper. Regional Chairman Dr. J. E. Johnson, a member of the Bourbon County Board of Education, will preside at the dinner meeting, scheduled for 6:30 p.m. at the Holiday Inn North in Lexington. Current KSBA President Scott C. Detrick, a member of the Louisville Board of Education, will speak on the mutual concerns of school boards throughout Kentucky. Vocational and special education, public kindergartens, year-round schools, personnel relations, teacher salaries and school finance will be discussed by the board members as they prepare for the 1972 session of the Kentucky General Assembly.

## Horse and Pony Field Day Oct. 17

The Nicholas County 4-H Club is sponsoring a Horse and Pony Field Day to be held on Sunday, Oct. 17, at 1:30 p.m. in case of rain it will be held on Sunday, Oct. 24. The event to be held at Wayne Shumate's Windstone Farm on Pleasant Springs Road, will open to all Nicholas County Youth, 19 years of age and under. Youth are not required to be a 4-H member to participate. Prizes and trophies sponsored by the 4-H Council will be awarded to winners in each class. CLASSES--1. Lead Line (6 years and under); 2. Best Groomed Pony (14.2 and under); 3. Best Groomed Horse (over 14.2); 4. Beginner's Class (under 9 years of age); 5. English Pleasure Pony (48" over); 6. English Pleasure Pony (over 48" and under 56"); 7. English Pleasure Horse (over 56"); 8. Western Pleasure Pony (14.2 and under); 9. Western Pleasure Horse (over 14.2); 10. Pleasure Walking Pony (14.2 and under); 11. Pleasure Walking Horse (14.2 over); 12. Musical Saddle; 13. Egg Class (mount trot); 14. Barrel Race; 15. Pony Race (timed event) 50" and under; 16. Pony Race (timed event) 51" and over. Put on the Oct. 17 date on your calendar now and plan to attend. The public is invited.

## Kesner selected ANH delegate

Douglas Kesner, administrator of Johnson-Mathers Nursing Home was selected a delegate to the American Nursing Home Convention in Anaheim, Calif., Nov. 4-8. The selection is made by the Board of Directors of the Kentucky Nursing Home Association. The meeting is the focal point for all changes and problems affecting the Nursing Home industry by governmental and private agencies. This is the second consecutive year Mr. Kesner has been selected for this honor. The selection was made during the current N.N.H.A. meeting at Paducah Oct. 5, 6, 7.

## Kenneth A. McDonald Commended

A Letter of Commendation honoring a student for his high performance on the 1971 National Merit Scholarship Qualifying Test (NSMQT) has been awarded to one student at Nicholas County High School, E.C. Jones, principal. The commended student is Kenneth A. McDonald, son of Mr. and Mrs. Maxwell McDonald. Kenneth is among 33,000 students in the United States who scored in the upper 2 percent of those who are expected to graduate from high school in 1972. The Commended student ranks just below the 15,000 semifinalists announced in September by the National Merit Scholarship Corporation (NMSC). Edward G. Smith, president of NMSC, said: "Although commended students advance no further in the Merit Scholarship competition, their standing in this nationwide program deserves public recognition. Their high performance on the NSMQT gives a promise of continued success in college."

## Land use planning topic of Conservation Congress

by Jim Warren  
State News Bureau  
The Department of Natural Resources will hold its ninth annual Conservation Congress at the Phoenix Hotel in Lexington Oct. 13, 14, and 15. Natural Resources Commissioner James S. Shropshire said the conference's theme will be Land Use Planning and urged all Kentuckians interested in community development, agricultural land use, reclamation and conservation to attend. Gov. Louie B. Nunn will address the congress on Thursday evening, Oct. 14, and other speakers will include Highway Commissioner King, Commerce Commissioner Paul Grubbs and Joe Gray, administrator of the Kentucky Program Development Office. Others on the program include Carroll Tichenor, Sierra Club; Col. John Rbett, U.S. Army Corps of Engineers; and Glen Murray, state commissioner with the U.S. Department of Agriculture. The topics on the agenda of the Conservation Congress touch the lives of every Kentuckian," Governor Nunn said. "I urge all citizens from all over the commonwealth to join me for this important event."

## Ford-Carroll farm committee named

Two Nicholas Counties have been named to a statewide Farm Committee for Ford-Carroll. It was announced today by Walter (Doc) Huddleston, Democratic state campaign chairman. They are Edgar A. Darrell, Route 4, and William Lovell Holbar of Carlisle, Co-chairmen of the committee are Sen. Tom Heston, Worthville; Rep. Ibern Keene, Bardonia; Freeman Lockman, Pikefort; and Smith Broadbent, Calif. The committee is a part of the campaign organization of Wendell Ford, Democratic candidate for governor, and Julian Carroll, candidate for lieutenant governor.

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