

# Aura Of Mystery Surround's Buried City

By Lois Campbell  
State News Bureau

FRANKFORT, Ky.—Evidence of burial above the ground in earthen mounds is seldom seen in Kentucky.

There's the mound at Zollinger park in Pulaski County where some 100 unknown Confederate troops were buried by Union soldiers after a civil war battle. Occasionally, it sports a mound, but only after a century and evidence of at least one mound burial has been found at Mercer County farm.

Generally, in such cases, however, there is a simple explanation for the mound's presence—be it for convenience's sake or an idiosyncrasy on the part of some family member.

Certainly the most unusual, the most revealing and yet the most puzzling of all mounds in Kentucky are those of the Ancient Buried

City near Wycliffe, Ky. Here, on a lofty bluff above the mouth of the Ohio and Mississippi rivers, an unknown and forgotten people erected their monuments to death.

Many of these mounds are still intact but others have been opened, revealing the remains of a race of prehistoric people who walked in western Kentucky some 1000 years ago.

The excavated mounds have been opened with such care that all remains are in their original positions. The Rural Mound, now owned by a modern building, contains 153 skeletons. It is believed that the burials were upon, rather than within, the soft alluvial soil. Charcoal found here indicates that fire was used in some manner in connection with the burials.

Another mound has also been excavated. Obviously this was the child's mound, for many smaller skeletons have been uncovered. One infant had a string of shell beads around its neck and near the head of another lay a tiny, beautifully carved white bone doll.

This mound is rectangular in shape and its greatest height is six feet. It measures about 105 by 55 feet and was built over a masonry building site as is indicated by different courses. Five fire pits were found in this mound. Many unusual articles have been uncovered, including a turkey bone caller with an antler tip which produces modulated notes when blown. Perhaps this was a musical instrument as all races are said to have had music of some kind.

Who were these people to whom the present boundaries of our state so long ago? So many items foreign to this area are evidenced, it seems reasonable to assume that they had trade routes. History tells that an extensive intertribal traffic in merchandise existed even at this early date.

Mica from the Carolinas; jewel-

ery; canal coal and copper from the borders of Lake Superior; sea shells from the Gulf of Mexico and the Atlantic coast, and beads and quartz from distant mines have been found. Many of these items are Mexican in origin.

The Council Mound has three pits and post mounds. A Priest and his audience, Neely is the outline of a building structure by a change ditch. Seven pieces of pottery were found here, including a caviar, all graduated in size.

Of the excavated mounds, the Temple Mound is the largest. Three rectangular clay altars are found here carrying out the idea that is seen in both the Rural and Council House Mounds. In front of the altars are post mounds indicating a prayer hall where the suppliants knelt in their orphic effigy on pottery, pipes and ceremonial.

They appear to have been an ingenious people. Every bird and beast imaginable in a prehistoric forest is represented in the zoomorphic effigy on pottery, pipes and ceremonial.

Of their language, with the exception of a few pictographs, a catered about, we know practically nothing.

Even with numerous articles and clues lying about, it seems that the origin and identity of these prehistoric people, like the ancient mounds themselves, lie wrapped in mystery.

Visitors are always welcome at the Ancient Buried City which is owned by the Western Baptist Hospital of Paducah, Ky.

As you walk through this metropolis of age and civilization now forgotten, you will not only see methods of burial, but also gain insight into the living conditions of this prehistoric race.

Succumb to the mystery of the past and let your imagination go. Try to visualize a thriving, industrial city, centuries ago, with some 3000 to 5000 inhabitants living and working in a peaceful existence under the warm Kentucky sun.

The excavated mounds, protected by wooden structures, lie open from 8 a.m. to 6 p.m. and from 10 a.m. to 6 p.m. on Sundays.

At the close of the Title VI in-service at the Carlisle Elementary School, Carlisle, Monday afternoon, June 14, 1971, Mrs. Sherrill Wagner, Summer School Social Worker, serves lunch to Mrs. J. Ann Berryman, Consultant from the Speech Therapy Department, University of Kentucky, while Mrs. Barbara ...

## Summer School Underway Here

Nicholas County Summer School began a six-week course Monday, June 14, at the Carlisle Elementary School. The school's program of speech correction, special education, remedial reading, and music. This program is co-sponsored by Title I and Title VII. For the first time speech therapy is introduced in the Nicholas Coun-

School System, 30 children have an opportunity to enjoy speech instruction in a close knitted academic program.

Field trips also will highlight the summer program. Last Wednesday the group toured Blue Grass Industries and enjoyed refreshments. Other sites of interest to be visited are North Central 4-H Camp, Fairview County Horse Farm, Washington Kentucky Recreation Center, and the Kentucky State Penitentiary, and the Rainbow Bakery.

Submitted by: Mrs. Ann Hanel, Director

CLAY-WACHS STOCK YARDS  
SALES Monday and Wednesday  
I.W. Ector, Jr. 289-5052  
Glen Harkin, 289-2650

## Gov. Nunn Proclaims 'Alcoholism' Month

Increasing understanding of the various and complex problem of alcohol abuse is the goal of Gov. Louie L. Nunn's proclamation of June as "Alcoholism Awareness Month."

The Governor's proclamation points out that alcohol abuse is the nation's third ranking health problem, directly affecting more than 10 million alcoholics—male and female—in the United States. It also points out that the state of Kentucky to respond to the problem of alcohol abuse by those with emotional and alcohol abuse problems.

The designation of June as "Alcoholism Awareness Month" is a special program being conducted to combat the high cost to human suffering, disability, and in economic burdens alcoholism places on the family and the community.

Dr. Dale H. Farabee, Commissioner of the Kentucky Department of Mental Health, has directed that all staff of the state's four psychiatric hospitals should be involved in conducting "Alcoholism Awareness Month" programs. He has also directed that the state's four psychiatric hospitals should be involved in conducting treatment services designed to return them to the community. A growing proportion of admissions to the psychiatric hospitals is due to alcohol abuse. Last year more than 300 of patients admitted to the four hospitals had alcohol abuse problems.

The increase was announced by the Department of Health, Education, and Welfare in December in accordance with a requirement of the National Alcoholism Act of 1968.

The increase was announced by the Department of Health, Education, and Welfare in December in accordance with a requirement of the National Alcoholism Act of 1968.

TERMITES?  
\$25000 GUARANTEE  
Agri-Tek Termite Damage  
Complete  
Pest Control  
Roaches-Rats-Mice-etc.

FREE ESTIMATES  
Free Information Call  
Reid & Vics, Inc.  
Building Materials  
289-5279, Carlisle, Ky.  
ALL WORK DONE BY  
Terminix Co.  
Lexington, Ky.

Five Acres of Mobile Homes to Choose From  
1 TO 10 YEARS!  
Nationally advertised brand  
12ft. wide 2 bedrooms \$3,295.00  
12ft. wide 3 bedrooms \$3,995.00  
12ft. wide 4 bedrooms \$4,995.00  
12ft. wide 5 bedrooms \$5,995.00  
Front and rear.  
The Park Estate with double  
bed rooms on either side.  
Our March double wide  
home dealer's set II to  
12 thousand. OUR PRICE  
is now delivered.  
On Display—Beautiful Lake  
Cottage with 30 ft. Natural wood  
deck, 2 bedrooms, 2 1/2 baths, 2  
car garage.  
Also Add-a-room for your  
private coach.  
LOTS of used Mobile Homes,  
Plus Truck and/or your pick-  
up Truck.  
Most of our homes are furnished  
with beautiful home furniture  
and storm windows.  
We trade for anything of Value  
and we finance right on the  
LOWest interest rates.  
Deliver and block-up your truck  
today!  
We enjoy showing you around,  
come on in and save up to  
\$3,000.00 on a 12ft. wide and up  
to \$5,000.00 on a double wide.  
P.M., Saturdays 8:30 A.M. to 6  
P.M., Sunday afternoon 10 to 5  
P.M.

Route 11 Mobile Homes  
Doyle N. N. (Across from  
Fleming Auto & Truck Sales  
Flemingburg, Ky. 41041  
Phone: Area Code 606-845-8601

Free Fall Classes Forming  
The Winchester Beauty College  
at 501 Main St. Winchester, Ky. or Call 744-2186

Enroll Now  
Applications Taken July 6-30 am. to 4:30 pm.  
With The Best, Under Qualified  
Instructors.

Free Concerats Start  
Saturday At Morehead  
Morehead, Ky.—Nine free concerts are scheduled during the handbell ringers convention opening June 26 at Morehead State University.

Medicare Insurance Reduced  
Monthly social security checks for beneficiaries 65 and over who have signed up for Medicare's doctor bill insurance will be reduced by 30 cents in July, 1971. The rate for next year will be \$3.30 for each beneficiary. Colyer said that the medical insurance program is a voluntary program. The basic hospital insurance part of the program is a mandatory program and a wide variety of other medical services are available to beneficiaries. About 19.5 million people 65 and over have enrolled for this supplementary medical insurance protection.

To The Public  
As Sunday, June 27 is our  
last day of business we wish to  
thank you for patronizing us.  
And it was a pleasure serving you.  
We are very grateful to you and wish you  
God's choicest blessings.

Town & Country Restaurant  
Mr. & Mrs. James Luther Hollar

Carlisle Drug Co.  
THE EXCLUSIVE STORE  
CARLISLE, KY. Prescription Dept. Ph: 289-2572

FOR SALE  
FOR RENT: Downstairs apartment  
at 210 Tureman Ave. Call Cheryl  
Meyers, 289-2323, 6-17-72ch

NOTICE  
NOTICE: Corning Ware 20-piece  
set assorted patterns, \$19.75; pie  
plates, cake dishes, covered sauce  
pans, skillets, percolators, Baker  
1 1/4 qt. pans; see new Corning  
Ware at Garrett's Furniture,  
289-2323, 6-17-72ch

NOTICE: Attention home owners.  
Due to increased business in Nicho-  
las and surrounding counties,  
Central Kentucky Termite Co. now  
has an office on East Main Street  
in Carlisle. For free inspection,  
phone 289-2767 or Mr. Stray (col-  
lect) 498-2044 on Ft. Tully.

NOTICE: NICHOLS DOG FOOD CO.  
Remove fresh, dead animals, cows,  
horses, ponies or crippled ani-  
mals. Phone 289-5420, 12-10-71ch

NOTICE: To be sold for wrecker  
and storage, 1961 T-Bird, Ford  
Mustang, 1970 light brown 18W10V,  
wrecked 1962 Volkswagon, Nicho-  
las County license 1971 number  
721-394. To be sold June 24 at  
Buntin's Garage, 6-10-72ch

NOTICE: Let us figure your net  
job on Wall-to-Wall Carpeting.  
Garrett's Furniture, phone 289-  
2184, 6-17-72ch

NOTICE: G.W. Sexton's Trailer  
Court is now open. Lots for \$25  
per month. Utilities will be paid  
by renter; anyone wishing to rent  
a lot, call G.W. Sexton, 289-2786,  
Basket Lunch, Sunday, June 27,  
6-17-72ch

ADMINISTRATRIX NOTICE  
All persons knowing themselves  
to be indebted to the estate of  
Dean Young, deceased, will call on  
the undersigned at once and  
settle same; and those having  
claims against said estate will  
present same properly proved to  
the undersigned (or attorney) for  
payment. Robert T. Ausler, Route  
2, Carlisle, Kentucky 40374.  
Administratrix of the estate of  
Dean Young, deceased. Womack  
& Hopkins, attorneys, 6-17-72ch

NOTICE: Sunday Meme Ham or  
roast, 2 1/2 lbs., C and Y, Angus,  
paragrace Caserole, Green Beans,  
Pineapple, Corn, and Cream  
pie, Town & Country Restaurant,  
6-24-72ch

WANTED  
WANTED TO RENT: Furnished  
cottage on Lake Carbonite, July 1  
through September. Write or phone:  
Ed Eastert, 1046 Ina Trail,  
Frankfort, Ky. 40601; Phone 223-  
3657 (area code 502). 6-17-72ch

NOTICE  
The City Council has decided after a  
great deal of study to raise the HOME TRASH-  
PICK-UP RATES from 11 per month to \$1.50  
per month.

NOTICE  
This increase was necessary due  
to our expenses being \$1150 per month  
for the privilege of hauling  
trash to County Land Fill, which  
comes to a total of \$1350 expenses  
and we were taking in \$1150 per  
month.

NOTICE  
We were operating \$200 in the red  
which made it necessary to  
increase.

FOR RENT: Downstairs apartment  
at 210 Tureman Ave. Call Cheryl  
Meyers, 289-2323, 6-17-72ch

NOTICE  
NOTICE: Corning Ware 20-piece  
set assorted patterns, \$19.75; pie  
plates, cake dishes, covered sauce  
pans, skillets, percolators, Baker  
1 1/4 qt. pans; see new Corning  
Ware at Garrett's Furniture,  
289-2323, 6-17-72ch

NOTICE: Attention home owners.  
Due to increased business in Nicho-  
las and surrounding counties,  
Central Kentucky Termite Co. now  
has an office on East Main Street  
in Carlisle. For free inspection,  
phone 289-2767 or Mr. Stray (col-  
lect) 498-2044 on Ft. Tully.

NOTICE: NICHOLS DOG FOOD CO.  
Remove fresh, dead animals, cows,  
horses, ponies or crippled ani-  
mals. Phone 289-5420, 12-10-71ch

NOTICE: To be sold for wrecker  
and storage, 1961 T-Bird, Ford  
Mustang, 1970 light brown 18W10V,  
wrecked 1962 Volkswagon, Nicho-  
las County license 1971 number  
721-394. To be sold June 24 at  
Buntin's Garage, 6-10-72ch

NOTICE: Let us figure your net  
job on Wall-to-Wall Carpeting.  
Garrett's Furniture, phone 289-  
2184, 6-17-72ch

NOTICE: G.W. Sexton's Trailer  
Court is now open. Lots for \$25  
per month. Utilities will be paid  
by renter; anyone wishing to rent  
a lot, call G.W. Sexton, 289-2786,  
Basket Lunch, Sunday, June 27,  
6-17-72ch

ADMINISTRATRIX NOTICE  
All persons knowing themselves  
to be indebted to the estate of  
Dean Young, deceased, will call on  
the undersigned at once and  
settle same; and those having  
claims against said estate will  
present same properly proved to  
the undersigned (or attorney) for  
payment. Robert T. Ausler, Route  
2, Carlisle, Kentucky 40374.  
Administratrix of the estate of  
Dean Young, deceased. Womack  
& Hopkins, attorneys, 6-17-72ch

NOTICE: Sunday Meme Ham or  
roast, 2 1/2 lbs., C and Y, Angus,  
paragrace Caserole, Green Beans,  
Pineapple, Corn, and Cream  
pie, Town & Country Restaurant,  
6-24-72ch

WANTED  
WANTED TO RENT: Furnished  
cottage on Lake Carbonite, July 1  
through September. Write or phone:  
Ed Eastert, 1046 Ina Trail,  
Frankfort, Ky. 40601; Phone 223-  
3657 (area code 502). 6-17-72ch

NOTICE  
The City Council has decided after a  
great deal of study to raise the HOME TRASH-  
PICK-UP RATES from 11 per month to \$1.50  
per month.

NOTICE  
This increase was necessary due  
to our expenses being \$1150 per month  
for the privilege of hauling  
trash to County Land Fill, which  
comes to a total of \$1350 expenses  
and we were taking in \$1150 per  
month.

NOTICE  
We were operating \$200 in the red  
which made it necessary to  
increase.

FOR RENT: Downstairs apartment  
at 210 Tureman Ave. Call Cheryl  
Meyers, 289-2323, 6-17-72ch

NOTICE  
NOTICE: Corning Ware 20-piece  
set assorted patterns, \$19.75; pie  
plates, cake dishes, covered sauce  
pans, skillets, percolators, Baker  
1 1/4 qt. pans; see new Corning  
Ware at Garrett's Furniture,  
289-2323, 6-17-72ch

NOTICE: Attention home owners.  
Due to increased business in Nicho-  
las and surrounding counties,  
Central Kentucky Termite Co. now  
has an office on East Main Street  
in Carlisle. For free inspection,  
phone 289-2767 or Mr. Stray (col-  
lect) 498-2044 on Ft. Tully.

NOTICE: NICHOLS DOG FOOD CO.  
Remove fresh, dead animals, cows,  
horses, ponies or crippled ani-  
mals. Phone 289-5420, 12-10-71ch

NOTICE: To be sold for wrecker  
and storage, 1961 T-Bird, Ford  
Mustang, 1970 light brown 18W10V,  
wrecked 1962 Volkswagon, Nicho-  
las County license 1971 number  
721-394. To be sold June 24 at  
Buntin's Garage, 6-10-72ch

NOTICE: Let us figure your net  
job on Wall-to-Wall Carpeting.  
Garrett's Furniture, phone 289-  
2184, 6-17-72ch

NOTICE: G.W. Sexton's Trailer  
Court is now open. Lots for \$25  
per month. Utilities will be paid  
by renter; anyone wishing to rent  
a lot, call G.W. Sexton, 289-2786,  
Basket Lunch, Sunday, June 27,  
6-17-72ch

ADMINISTRATRIX NOTICE  
All persons knowing themselves  
to be indebted to the estate of  
Dean Young, deceased, will call on  
the undersigned at once and  
settle same; and those having  
claims against said estate will  
present same properly proved to  
the undersigned (or attorney) for  
payment. Robert T. Ausler, Route  
2, Carlisle, Kentucky 40374.  
Administratrix of the estate of  
Dean Young, deceased. Womack  
& Hopkins, attorneys, 6-17-72ch

NOTICE: Sunday Meme Ham or  
roast, 2 1/2 lbs., C and Y, Angus,  
paragrace Caserole, Green Beans,  
Pineapple, Corn, and Cream  
pie, Town & Country Restaurant,  
6-24-72ch

WANTED  
WANTED TO RENT: Furnished  
cottage on Lake Carbonite, July 1  
through September. Write or phone:  
Ed Eastert, 1046 Ina Trail,  
Frankfort, Ky. 40601; Phone 223-  
3657 (area code 502). 6-17-72ch

NOTICE  
The City Council has decided after a  
great deal of study to raise the HOME TRASH-  
PICK-UP RATES from 11 per month to \$1.50  
per month.

NOTICE  
This increase was necessary due  
to our expenses being \$1150 per month  
for the privilege of hauling  
trash to County Land Fill, which  
comes to a total of \$1350 expenses  
and we were taking in \$1150 per  
month.

NOTICE  
We were operating \$200 in the red  
which made it necessary to  
increase.

FOR RENT: Downstairs apartment  
at 210 Tureman Ave. Call Cheryl  
Meyers, 289-2323, 6-17-72ch

NOTICE  
NOTICE: Corning Ware 20-piece  
set assorted patterns, \$19.75; pie  
plates, cake dishes, covered sauce  
pans, skillets, percolators, Baker  
1 1/4 qt. pans; see new Corning  
Ware at Garrett's Furniture,  
289-2323, 6-17-72ch

NOTICE: Attention home owners.  
Due to increased business in Nicho-  
las and surrounding counties,  
Central Kentucky Termite Co. now  
has an office on East Main Street  
in Carlisle. For free inspection,  
phone 289-2767 or Mr. Stray (col-  
lect) 498-2044 on Ft. Tully.

NOTICE: NICHOLS DOG FOOD CO.  
Remove fresh, dead animals, cows,  
horses, ponies or crippled ani-  
mals. Phone 289-5420, 12-10-71ch

NOTICE: To be sold for wrecker  
and storage, 1961 T-Bird, Ford  
Mustang, 1970 light brown 18W10V,  
wrecked 1962 Volkswagon, Nicho-  
las County license 1971 number  
721-394. To be sold June 24 at  
Buntin's Garage, 6-10-72ch

NOTICE: Let us figure your net  
job on Wall-to-Wall Carpeting.  
Garrett's Furniture, phone 289-  
2184, 6-17-72ch

NOTICE: G.W. Sexton's Trailer  
Court is now open. Lots for \$25  
per month. Utilities will be paid  
by renter; anyone wishing to rent  
a lot, call G.W. Sexton, 289-2786,  
Basket Lunch, Sunday, June 27,  
6-17-72ch

ADMINISTRATRIX NOTICE  
All persons knowing themselves  
to be indebted to the estate of  
Dean Young, deceased, will call on  
the undersigned at once and  
settle same; and those having  
claims against said estate will  
present same properly proved to  
the undersigned (or attorney) for  
payment. Robert T. Ausler, Route  
2, Carlisle, Kentucky 40374.  
Administratrix of the estate of  
Dean Young, deceased. Womack  
& Hopkins, attorneys, 6-17-72ch

NOTICE: Sunday Meme Ham or  
roast, 2 1/2 lbs., C and Y, Angus,  
paragrace Caserole, Green Beans,  
Pineapple, Corn, and Cream  
pie, Town & Country Restaurant,  
6-24-72ch

WANTED  
WANTED TO RENT: Furnished  
cottage on Lake Carbonite, July 1  
through September. Write or phone:  
Ed Eastert, 1046 Ina Trail,  
Frankfort, Ky. 40601; Phone 223-  
3657 (area code 502). 6-17-72ch

NOTICE  
The City Council has decided after a  
great deal of study to raise the HOME TRASH-  
PICK-UP RATES from 11 per month to \$1.50  
per month.

NOTICE  
This increase was necessary due  
to our expenses being \$1150 per month  
for the privilege of hauling  
trash to County Land Fill, which  
comes to a total of \$1350 expenses  
and we were taking in \$1150 per  
month.

NOTICE  
We were operating \$200 in the red  
which made it necessary to  
increase.

FOR RENT: Downstairs apartment  
at 210 Tureman Ave. Call Cheryl  
Meyers, 289-2323, 6-17-72ch

NOTICE  
NOTICE: Corning Ware 20-piece  
set assorted patterns, \$19.75; pie  
plates, cake dishes, covered sauce  
pans, skillets, percolators, Baker  
1 1/4 qt. pans; see new Corning  
Ware at Garrett's Furniture,  
289-2323, 6-17-72ch

NOTICE: Attention home owners.  
Due to increased business in Nicho-  
las and surrounding counties,  
Central Kentucky Termite Co. now  
has an office on East Main Street  
in Carlisle. For free inspection,  
phone 289-2767 or Mr. Stray (col-  
lect) 498-2044 on Ft. Tully.

NOTICE: NICHOLS DOG FOOD CO.  
Remove fresh, dead animals, cows,  
horses, ponies or crippled ani-  
mals. Phone 289-5420, 12-10-71ch

NOTICE: To be sold for wrecker  
and storage, 1961 T-Bird, Ford  
Mustang, 1970 light brown 18W10V,  
wrecked 1962 Volkswagon, Nicho-  
las County license 1971 number  
721-394. To be sold June 24 at  
Buntin's Garage, 6-10-72ch

NOTICE: Let us figure your net  
job on Wall-to-Wall Carpeting.  
Garrett's Furniture, phone 289-  
2184, 6-17-72ch

NOTICE: G.W. Sexton's Trailer  
Court is now open. Lots for \$25  
per month. Utilities will be paid  
by renter; anyone wishing to rent  
a lot, call G.W. Sexton, 289-2786,  
Basket Lunch, Sunday, June 27,  
6-17-72ch

ADMINISTRATRIX NOTICE  
All persons knowing themselves  
to be indebted to the estate of  
Dean Young, deceased, will call on  
the undersigned at once and  
settle same; and those having  
claims against said estate will  
present same properly proved to  
the undersigned (or attorney) for  
payment. Robert T. Ausler, Route  
2, Carlisle, Kentucky 40374.  
Administratrix of the estate of  
Dean Young, deceased. Womack  
& Hopkins, attorneys, 6-17-72ch

NOTICE: Sunday Meme Ham or  
roast, 2 1/2 lbs., C and Y, Angus,  
paragrace Caserole, Green Beans,  
Pineapple, Corn, and Cream  
pie, Town & Country Restaurant,  
6-24-72ch

WANTED  
WANTED TO RENT: Furnished  
cottage on Lake Carbonite, July 1  
through September. Write or phone:  
Ed Eastert, 1046 Ina Trail,  
Frankfort, Ky. 40601; Phone 223-  
3657 (area code 502). 6-17-72ch

NOTICE  
The City Council has decided after a  
great deal of study to raise the HOME TRASH-  
PICK-UP RATES from 11 per month to \$1.50  
per month.

NOTICE  
This increase was necessary due  
to our expenses being \$1150 per month  
for the privilege of hauling  
trash to County Land Fill, which  
comes to a total of \$1350 expenses  
and we were taking in \$1150 per  
month.

NOTICE  
We were operating \$200 in the red  
which made it necessary to  
increase.

FOR RENT: Downstairs apartment  
at 210 Tureman Ave. Call Cheryl  
Meyers, 289-2323, 6-17-72ch

NOTICE  
NOTICE: Corning Ware 20-piece  
set assorted patterns, \$19.75; pie  
plates, cake dishes, covered sauce  
pans, skillets, percolators, Baker  
1 1/4 qt. pans; see new Corning  
Ware at Garrett's Furniture,  
289-2323, 6-17-72ch

NOTICE: Attention home owners.  
Due to increased business in Nicho-  
las and surrounding counties,  
Central Kentucky Termite Co. now  
has an office on East Main Street  
in Carlisle. For free inspection,  
phone 289-2767 or Mr. Stray (col-  
lect) 498-2044 on Ft. Tully.

NOTICE: NICHOLS DOG FOOD CO.  
Remove fresh, dead animals, cows,  
horses, ponies or crippled ani-  
mals. Phone 289-5420, 12-10-71ch

NOTICE: To be sold for wrecker  
and storage, 1961 T-Bird, Ford  
Mustang, 1970 light brown 18W10V,  
wrecked 1962 Volkswagon, Nicho-  
las County license 1971 number  
721-394. To be sold June 24 at  
Buntin's Garage, 6-10-72ch

NOTICE: Let us figure your net  
job on Wall-to-Wall Carpeting.  
Garrett's Furniture, phone 289-  
2184, 6-17-72ch

NOTICE: G.W. Sexton's Trailer  
Court is now open. Lots for \$25  
per month. Utilities will be paid  
by renter; anyone wishing to rent  
a lot, call G.W. Sexton, 289-2786,  
Basket Lunch, Sunday, June 27,  
6-17-72ch

ADMINISTRATRIX NOTICE  
All persons knowing themselves  
to be indebted to the estate of  
Dean Young, deceased, will call on  
the undersigned at once and  
settle same; and those having  
claims against said estate will  
present same properly proved to  
the undersigned (or attorney) for  
payment. Robert T. Ausler, Route  
2, Carlisle, Kentucky 40374.  
Administratrix of the estate of  
Dean Young, deceased. Womack  
& Hopkins, attorneys, 6-17-72ch

NOTICE: Sunday Meme Ham or  
roast, 2 1/2 lbs., C and Y, Angus,  
paragrace Caserole, Green Beans,  
Pineapple, Corn, and Cream  
pie, Town & Country Restaurant,  
6-24-72ch

WANTED  
WANTED TO RENT: Furnished  
cottage on Lake Carbonite, July 1  
through September. Write or phone:  
Ed Eastert, 1046 Ina Trail,  
Frankfort, Ky. 40601; Phone 223-  
3657 (area code 502). 6-17-72ch

NOTICE  
The City Council has decided after a  
great deal of study to raise the HOME TRASH-  
PICK-UP RATES from 11 per month to \$1.50  
per month.

NOTICE  
This increase was necessary due  
to our expenses being \$1150 per month  
for the privilege of hauling  
trash to County Land Fill, which  
comes to a total of \$1350 expenses  
and we were taking in \$1150 per  
month.

NOTICE  
We were operating \$200 in the red  
which made it necessary to  
increase.

FOR RENT: Downstairs apartment  
at 210 Tureman Ave. Call Cheryl  
Meyers, 289-2323, 6-17-72ch

NOTICE  
NOTICE: Corning Ware 20-piece