



4-H 'Community Pride' Program Starts In Ky.

LEXINGTON, KY.—Concern for the world around them is characteristic of today's young people. A new 4-H program, to be initiated in Kentucky this fall, offers youth a chance to do something about their concern.

The Community Pride 4-H program will feature young people in action—finishing out their own community needs and then doing something about it. Designed for group participation, with local 4-H Clubs planning their own Community Pride projects according to the special problems of their communities, the program is expected to interest youth in both rural and urban areas.

"Kentucky's 4-Hers are already noted for their community service activities, and this new program will offer them even more opportunities to help their local communities," according to Conrad Felner, assistant director of Extension for 4-H with the University of Kentucky College of Agriculture.

The 4-H motto, "To Make the Best Better," applies especially to this program," he continues. "As the name indicates, the program is intended to help build community pride, but it also emphasizes youth involvement in efforts to make the community a place to be proud of."

Sponsoring the Community Pride 4-H program, in cooperation with the University of Kentucky Cooperative Extension Service, is the Standard Oil Company (Kentucky). The company has furnished an initial grant to help purchase program materials and training courses, and also provided the award and other funding as the program develops. In addition, local representatives of Standard Oil will help with programs in their area.

Will Someone Enlighten Us?

Emberton Outlines Program Continued from page one

back into essential services vital to the development of our State. The 15 points were headed by a formal commitment from Emberton to place the emphasis on more jobs at the head of his administrative priorities. He put particular stress on the need for the next Governor to "devote a set amount of his time to seeking out and convincing new industry to locate in Kentucky."

The 15 points advanced by Emberton include:

1. Establishment of state support for local communities to enable construction of water and sewerage facilities, roads or bridges, air strips. A statewide water and sewer authority to coordinate these programs, provide a channel for federal grants and insure its compatibility with high environmental standards.

2. Emphasis on building and preparation of plant sites in proximity to American consumer markets, agricultural and manufacturing interests, and expansion effort to open new markets through strict new bridges, air strips and roads.

3. Expansion of vocational training opportunities with special emphasis on new technological needs and continued adult training to permit upgrading of existing skills.

4. Continuation of Kentucky Industrial Development Finance Authority and consideration of a source of domestic development assistance from the national administration, such as revenue sharing.

5. Continuation of expansion of tourist industry.

6. Emphasis on seeking out locations in home offices and regional offices in Kentucky to encourage new industry that does not pollute environment and utilizes existing facilities of metropolitan areas.

7. Emphasis on Kentucky as a good place to raise a family, put down roots. Community spirit make Kentucky most attractive location for new industry.

8. Concentrated program of "building Kentucky" through national advertising and improved marketing techniques.

9. Corps of retired citizens from ranks of business, labor, and industry to serve as advisors to expanding business or help new business get started.

10. Statewide extension of computer job bank to help job seekers and employers in locating qualified or trainable research engineers.

11. Encouragement of business and industry to help communities help themselves. Formulate their own plans for progress.

12. Concentrated program of "building Kentucky" through national advertising and improved marketing techniques.

Tobacco Hail Insurance

Company paid 100 percent in 1970.

M.C. Blair Ins. Agency
Dependable Service

Breakthrough in color photography!

Prestige Photography, Inc.

Thursday & Friday
June 24 & 25
11 a.m. - 5 p.m.

Daniel's Shoe Store
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Portraits Special for Everyone
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SATISFACTION GUARANTEED
FREE ALL AGES
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BIG 8x10 LIVING COLOR PORTRAIT

Compare at \$28.00

GENUINE FELL NATURAL COLOR PORTRAITS
SATISFACTION GUARANTEED
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BEACH-NUT
America's Best Selling, Best Tasting Chewing Tobacco

BEACH-NUT
America's Best Selling, Best Tasting Chewing Tobacco

new **Qwik-Sweet**
The sweetest chew you ever had. And so moist you can see it, feel it and taste it. Try some.

Thanks Farmers & Customers Large - or small

I want to thank each and everyone who purchased fertilizer from me this year. I'm sorry I did not have a very suitable place from which to work. Considering I may have lost a few customers because of this but I did the best I could.

If I am able and stay in the business, I hope to have a place from which to serve you next year.

Again my appreciation and thanks for your business.

Lester Green

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FOR RENT

FOR RENT: Two room furnished apartment, upstairs, or Locust Street. Call 289-2421. 6-17-71pd.

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Classified Advertising

11 A.M. Tuesday Deadline
Per word per line 10¢
Minimum Charge \$1.00
BULLDOG CHARGE.....30¢

FOR SALE

FOR SALE: Live fishing bait, Contract Billy Mack Canoe, 216 Hwy. Street, Carlisle, Ky. Phone 289-2341.

FOR SALE: Small house on Race Street. Call 289-2529. 6-17-71pd.

FOR RENT: 4-1/2 room apartment with bath. Phone 289-5471. 6-17-71pd.

FOR SALE: 100 water gas poles, to measure 4' and taper off to 3 1/2" x 12 ft. long. Also want reliable middle aged farm hand. House provided. Phone 484-2178. 6-17-71pd.

FOR RENT: House in country, two miles from town, Call Paul Tincher, 289-5618. 6-10-71chgd.

FOR RENT: Air conditioned trailer on Broadway. Phone 289-5987. Miranda Wilson. 6-10-71chgd.

FOR RENT: 3 room house, complete bath, 2 miles from Carlisle. Phone 289-5867. 6-10-71chgd.

FOR RENT: Apartment in Frey building. Telephone 289-5116. 6-10-71chgd.

FOR RENT: Four room upstairs apartment. Private entrance. Nice 3rd floor. Private and quiet located. See or call Fightmaster Real Estate. 6-10-71chgd.

FOR RENT: Downstairs apartment at 210 Turbine Ave. Call Henry Myer, 289-2323. 6-17-71chgd.

FOR SALE: One brown 7pc. dinette set with new table top \$25. One new 48" door awning \$16. Call 289-5648. 6-17-71chgd.

FOR SALE: Set of maple lunch bowls, wringer type washer and kitchen wall cabinet. All in good condition. Phone 289-2922. 6-17-71chgd.

FOR SALE: Six room house, located on Ardwickson Ave. This property is in an excellent state of repair—large lot and is now receiving a new paint job. Owner changing location. See or call Fightmaster Real Est. Agency. 6-17-71chgd.

FOR SALE: Four new air conditioners, 16,000, 18,000 and 21,000 BTUs. Also a truck canopy. Call Anderson, phone 289-2594. 6-17-71chgd.

FOR SALE: Blinger type washer, almost new. Cheap. Mrs. Ed Weathers, 116 School Ave. Phone 289-2184. 6-17-71chgd.

FOR SALE: Paint, Carpet, 12ft. rolls, red or green, \$3.00 yd. Garrett's Furniture Co. 6-10-71chgd.

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THE ACTION WAY OF

CONTEST

NEEDS: Items for Millersburg Rotary Club "White Elephant" Auction, City Park, Saturday, June 19, 1:30 p.m. Phone 484-2124 or 484-2151 and donated items will be picked up. 6-17-71chgd.

ADMINISTRATOR NOTICE: All persons knowing themselves to be indebted to the estate of Dean Auster, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate to present same properly proven to the undersigned (or attorney) for payment. Roberta T. Auster, Route 1, Sharpburg, Kentucky 40374. Administrator of the estate of Dean Auster, deceased. Womack and Hopkins, attorneys. 6-10-71chgd.

NOTICE: To be sold for wrecker and salvage, 1961 1-Bird Florida license, 1970 tag number 18W1079; wrecked 1962 Volkswagen, Nichols County License 1971 number 721-394. To be sold June 24 at Shurt's Garage, 6-10-71chgd.

NOTICE: Last figure your next job on Wall-in-Wall Carpeting. Carpet's Furniro, phone 289-2308.

NOTICE: Yard sale Saturday and Sunday, June 19-20. Glass farm on Galway Hill Road. 6-17-71chgd.

COMMONWEALTH OF KENTUCKY DEPARTMENT OF HIGHWAYS NOTICE TO CONTRACTORS: Sealed bids will be received by the Department of Highways, at its office, Frankfort, Kentucky, until 10:00 A.M. Eastern Daylight Time on the 25th day of June, 1971, at which time bids will publicly be opened and read for the improvement of...

NOTICE: Water well drilling. Prompt service. Faulkner Drilling Co., Stanton, Ky. Phone 663-4341 or 663-4461. Call collect.

NOTICE: Bummage Sale, Monday through Saturday, 8:00 to 5:00. Tools, dresses, new shoes, dresses, Montgomery Ward, 5th Street, 2 doors from City Office, Millersburg, Ky. 6-17-71pd.

WANTED: Painting to do inside or out. Phone 289-5311. Edgar Lawrence. 6-17-71pd.

Fresh Dead and Crippled Horses Cows and Ponies Removed Free
Call Collect Georgetown 502-863-1656
Seven Days A Week
Service 24 Hours A Day
LeeDogFoodCo.

ATTENTION: Position available: Director of Public Service Career Development Project. Working with full-time Headstart staff, responsible for total administration of project in a five (5) county area. Some college education would be helpful but not necessary. Salary: \$4550 per month. Sessions will be paid by contract. Experience will be paid by contract. Experience will be paid by contract. Experience will be paid by contract. Experience will be paid by contract.

NOTICE: Attention home owners. Due to increased business in Nicholas and surrounding counties, Central Kentucky Termite Co. now has an office on East Main Street in Carlisle. For free inspection, phone 289-2167 or Paul Tolbert, local 498-2084 in Mt. Sterling. 5-27-71pd.

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The Courier-Journal and the Louisville Times are accepting entries in the 1971 Tom Wallace Farm Forestry Awards contest. The annual competition sponsored by the two newspapers is held in cash prizes that will be awarded for good forestry practices. The four top winners and their families will also receive all-expense-paid trips to Louisville for the annual Farm Awards Luncheon in February, 1972.

In addition to the top four prizes, special recognition will be accorded to the entrant with the best forest management program in each county that have live or more entries. The county winners will receive handsome personalized wooden plaques proclaiming their achievement.

All Kentucky counties are eligible for the competition. Entry blanks and further information may be obtained from local foresters, conservationists, county agriculture agents and farm bureau offices.

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Lots For Sale

Located above Arnold Heights. Priced from \$1700 to \$2500. Can Finance up to 100% for both lot and house.

See R.P. Alexander or Call 289-5550 at night.

Also some choice lots on Catherine Street

Home, Store Building, Antiques Estate Auction

Saturday, June 26, 10:30 A.M. For the Estate of the late Allie P. Kirkland

We have been authorized to sell at Public Auction the following Real Estate and Personal Property, Large store building on Oak St. next to Deposit Bank. This is a 2-story building with a basement and is occupied by Harty's Gas Company. 8 room house located on the corner of Elm and Mulberry St. House has 4 rooms down stairs with a closed-in back porch, 8 room house located on what was known as Grand Street, has furnace and hot water registers in every room. This house is on a nice corner lot and has a 1 car garage.

Building will be sold at the house on Elm Street at 10:30 A.M.

Antiques

21 Haviland china plates, a quantity of glass, sterling silver flatware, silver plated meat platter, silver platter, table mirror tray, 6 silver plated cups, other silver plated items, china pitcher, sterling silver knives, forks and spoons, powder box, 13 china cups and saucers, cut glass vase, glass vases, glass basket, misc. dishes. Brass kettle, vanity set, goose neck rocker, oak chair, two heavy sealers to stand bottom Oak chair, brass bed, wicker stand table, oak bed and dresser, Oak rocking chair, Walnut end tables, claw foot stand table, foot stool, Oak dresser, Walnut dining room suite, a 2 story buffet, table and closet, Oak wardrobe, odd chairs, rods, lamps, odd tables, piece living room suite, mahogany wood rug, bed room suite, library table, 3-over sewing chair, stand tables, dresser, refrigerator, electric iron, hair dryer, brass wash basin, misc. cooking utensils. Misc. dishes, awning machine, half size iron bed, dining room chairs, bed clothes and bedding.

Many other articles too numerous to mention.

Executors-Deposit Bank.

Property will be shown by Executor or agent.

Look for Signs on property.

Womack and Hopkins, Attorneys

Earl Hamm Auctioneer REAL ESTATE BROKER

Carlisle, Ky. Office Phone 289-5720 Home Phone 289-5320