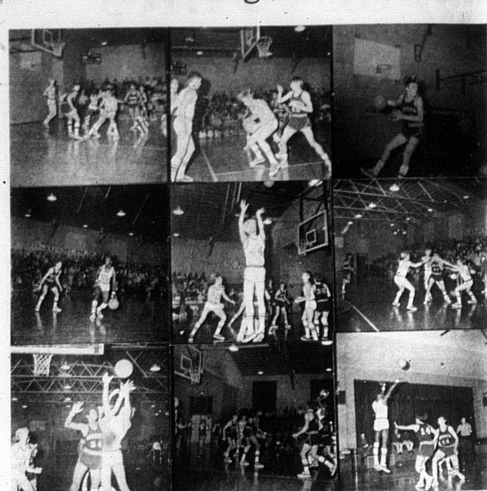


NCHS cagers win two; lose one



By Bob Lane
The Nicholas County Bluejackets bounced back from a humiliating 45-33 loss at Bracken County Tuesday to a tight 49-47 victory at Richmond and Saturday to a more comfortable 59-47 victory over Augusta on the Jackies home floor. These three games brought the teams record to a six and two, a better season than NCHS has had in several years.

Rich Ross, who was capped by illness, was still able to play some, and several miscellaneuous boo-boos by other players, NCHS seemed easy prey to Bracken. Owen Barnes chalked up the most points with 13 and Gerald Hutton came next with 13. Doug Jones was the only player to foul out, but Hutton, Rogee Smoot, Barnes and Boyd had several fouls.

Here is a wrap-up of NCHS points: Hutton 10, Ellington 3, Smoot 8, Barnes 13, Fryman 1, Jones 4, Boyd 6, O'Hannon 2. Thursday night's game was a different story. At one time the Jackies commanded a 12-point lead over the Richmond Model, but lost it in the last few minutes.

Again, Nicholas County's trouble was in free throws. They hit 19 of 38 for 50 percent. What crippled most of all was that they missed 11 in the last quarter, when they were really needed.

Hutton, Smoot and Barnes tied for the highest scores with 20 points each. Smoot put on an impressive show with 20 rebounds, a season high, and Barnes followed with 12.

Other individual scores were: Fryman 9, Jones 6, and Boyd 4. Saturday night's game with Augusta proved to be even better. Coach Bill Anderson said after the game that the boys "handled the ball much better." They committed only 12 errors, whereas in other games have averaged as much as 20. Rebounds were also better. The team made 65, and again 5 in 100 made, 20 rebounds and Barnes had 16. Coach Anderson said the teams

defense tactics were much improved and even free throws were better than usual, 60 percent.

Individual scores were: Hutton 11, Smoot 15, Barnes 14, Fryman 3, Jones 2, and Boyd 14. Coach Anderson also noted that there were many scores with double figures and there were no outstanding individual scores. This "is an indication of team effort," said Anderson.

The Jackies take a little Christmas break, but will resume their schedule at Sayre on January 4.

Farm and home

Continued from Page 8

PROTECT PLANTS FROM RODENTS
One-inch mesh chicken wire, 24 inches tall, does a nice job of protecting most of your thin barked shrubs from rabbit damage. Hardware cloth works nicely but is more expensive. The foil can be used to protect the trunks of your fruit trees but the commercial tree wrap has more aesthetic appeal. Probably the rabbit who will do extensive damage whenever the ground is covered with snow and his regular food supply covered.

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THE FACTORY WAYS
THE CARLISLE (KY.) MERCURY, THURS., DEC. 23, 1971-15

FOR SALE NOTICE
FOR SALE: 100% Polyester Pipe Sizing Bedroom Rug, 11' x 17', only \$39.95. Garrett's Furniture Co., Phone 289-2208, 9-30-th.

FOR SALE: Throughbred white rabbits, any size, big enough to raise or for pet. Phone 289-5843, or see on the Terms Old Road, Robert Hutton, 11-23-tchb.

USED ITEMS FOR SALE: 6 electric ranges; 1 upright freezer; 3 refrigerators; 2 automatic washers; 2 living room sofas; 3 dinettes; 1 color TV; 18-inch 3 good black and white TV's; 1 good used baby bed and mattress; also one used 15,000 B.T.U. air conditioner. All items reconditioned and ready to go. See at Garret's Furniture Co., phone 289-2208, 11-23-tchb.

FOR SALE: 1966 Volkswagen. Good condition. Call 289-2208 day or 289-2205 nights. 12-16-tchb.

FOR SALE: Sugar cured hams, 17 to 18 pounds, 103 Emmert Drive, phone 289-2409, R. J. Hunt, 12-23-tchb.

FOR SALE: Automatic washer, good condition. Call 289-575. If interested call 289-2366 day or night. 12-23-tchb.

FOR SALE: Charolais bulls. Contact Donald Hill, Millersburg, 484-3482. 12-23-tchb.

FOR SALE: 1960 4-dr. Ford Falcon Station Wagon. A good family car. Elmer Damper, Night phone 289-5176. 12-23-tchb.

FOR RENT
FOR RENT: Upstairs all electric furnished apartment. Available Nov. 1. Complete only. Phone 289-2678 after 7 p.m. or 498-0950 daytime. 10-21-tchb.

FOR RENT: Sobe building corner of Main and Locust. Call Conley and Conley, 289-5162, 12-2-1th.

FOR RENT: House with bath. Located in county 1 1/2 miles from town. Call Paul Tischer 289-5618, 12-16-tchb.

FOR RENT: A new mobile home on Sexton Trailer Court. Call 289-2786 after 6 p.m. 12-23-tchb.

FOR RENT: Three room apartment with bath, 210 Turman Ave. call Henry Maysor. Phone 289-2823. 12-23-tchb.

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NOTICE
We will be closed Saturday, Dec. 25, Christmas Day. We would appreciate your getting your drug and Christmas needs attended to.
Hopkins Drug Co.

WANTED
WANTED: A Merry Christmas for Pappy Pete, Mamaw, Steve, Shirli and Joe. The Graves Family. Harold, Shana, Pamela, Henry, Oklawaha. 12-23-tchp.

POSTED
All persons are hereby notified not to trespass, fish, hunt, trap or shoot upon the land of the undersigned. Any person caught trespassing in violation of this notice will be reported to the Sheriff and prosecuted to the fullest extent of the law. It is necessary that we take this step to protect our property and wildlife.

Mrs. Ethel Miller, Et Al., Dependents
By virtue of a judgment and order of sale of the Nicholas Circuit Court entered in the above styled action on December 13, 1971, the undersigned Master and Commissioner will on the 8th day of January, 1972, at or about the hour of 2:00 o'clock P.M. at the Court House door, in Carlisle, Kentucky, offer for sale to the highest and best bidder, for cash or on a credit of six and twelve months from date of sale, the following described property:

A certain tract or parcel of ground with the improvements thereon situated in the City of Carlisle, Nicholas County, Kentucky, and described as follows: Beginning at the southeast corner of Lot No. 113 in the margin of Elm Street and Ash Alley thence northward with the margin of Elm Street fifty five feet to a stake or iron nail at right angles westward and parallel with the northward line of Ash Alley to the line of A.R. Fisher's lot No. 115 thence with the line of A.R. Fisher's lot southward fifty five (55) feet to the north margin of Ash Alley thence eastward with the margin of said alley to the beginning.

Being the same property conveyed to Mary Johnson by W.J. Rogers, Esq., recorded in Deed Book 21, page 420, Nicholas County Clerk's Office, the said Mary Johnson having died leaving as her only heir at law, Hugh Johnson, her son.

Upon the sale of the above described property, the purchase price will be payable in cash, or on a credit of six and twelve months in equal installments from date of sale, and bearing interest at the rate of six (6) percent from date of sale until paid, for which deferred payments the purchaser shall execute bonds payable to the Master Commissioner, with surety to be approved by said Commissioner. Said bonds shall have the force and effect of a judgment, and shall remain a lien on the property sold until fully paid. Purchaser may pay said purchase money bonds, with accrued interest, at any time before maturity.

Joseph F. Conley, Master Commissioner
Nicholas Circuit Court
12-23-tchb.

FOR SALE BY Jewell Vice Real Estate
3 bedroom, 2 bath mobile home on large lot. Financing available. 122 acre farm, house, 2 barns, date of sale, and bearing interest at the rate of six (6) percent from date of sale until paid, for which deferred payments the purchaser shall execute bonds payable to the Master Commissioner, with surety to be approved by said Commissioner. Said bonds shall have the force and effect of a judgment, and shall remain a lien on the property sold until fully paid. Purchaser may pay said purchase money bonds, with accrued interest, at any time before maturity.

Joseph F. Conley, Master Commissioner
Nicholas Circuit Court
12-23-tchb.

NOTICE OF BID
The Nicholas County Board of Education will receive sealed bids on the following property: The Headquarters Elementary School Building and lot. The Headquarters Elementary School Building, gymnasium and lot. The Moolfield Elementary School Building and lot.

All bids are to be turned in to the Office of Superintendent of Schools by 4:00 P.M., January 21, 1972.

Further information may be obtained from the Office of the Superintendent.

The Board reserves the right to reject any or all bids. D.P. Parshley, Superintendent.
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Hospital Notes
Dec. 11, 1971 to Dec. 18, 1971
Waiting time: 2-4 and 7-8:30 p.m.

ADMITTED: Michael Worthington, Roberta Frederick, Sue Jolly, Ewing, William Roy Hunt, Doris Myner, Ida Glavin, Jessa Caswell, Dan Wells, Tommy Darrell, Sherman McCarty, Samuel Curtis, Carlisle.

DISMISSED: Maggie Howard, Correne Shields, Lula Earlywine, William Alexander, Edna Ruddlell, Doris Myner, Mildred Green, D. Brandenburg, Elva Fields, Tommy Darrell, John Clay, Carlisle; Michael Worthington, Roberta Frederick and baby boy, Serqeta Lester, Ewing.

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