Saltwell

By Mrs. Fred Hollar

Mr. and Mrs. Stanley W. Caswell of Paris spent Sunday with Mr. and Mrs. H. A. Gaunce and family.

Mrs. Ray Green entered Nicholas County Hospital the past week and remains a patient for treatment.

The Barterville Methodist Church will present a Christmas play this Sunday night, Dec. 12 at 7 o'clock. The play is "The Shoemaker's Dream." The public is invited. Mrs. Adrain Scott is in charge of the program.

Our Community was deeply grieved and shocked by the sudden death of Mrs. Ermine Kenney at her home on Tuesday night and Miss Ethel Mattox also on Tuesday night at the Nicholas County Hospital. Deep sympathy is extended to each of their families.

Mr. and Mrs. Bobby Brady visited Mr. and Mrs. Everett Snapp on Friday night. Rev. Fryman was also Sunday afternoon visitor of Mr. and Mrs. Snapp.

Mrs. Roy J. Snapp and son Eddie and Paula Crutcher of Cincinnati spent Thursday and Friday with Mr. and Mrs. Roy E. Snapp, having come to attend the funeral of Mrs. Ermine Kenney.

Rev. and Mrs. Tommy Fryman spent Sunday with Mr. and Mrs. Spears Collins Jr. and daughter.

Mrs. Dickie Grimes entertained with a party at her home on Saturday night.

Misses Sue Livingood, Ragena Mattox and Esther Gaunce spent Sunday with Mr. and Mrs. Jahmal Smith and family, the occasion having been the 17th birthday of Miss Sheila Smith.

Cecil Hall of Lexington is spending a few days with Mrs. Ida Hall and family.

Harold Mattox of Lexington was a visitor in our community on Saturday.

Four donations kick-off fund drive in Maysville

Four donations in the amount of $1,000.00 each made by the Appleby Foundation of Washington, D.C., the Bank of Maysville, Emerson Electric, and the State National Bank have been received to kick-off the fund drive to establish the proposed Nursing Program at Maysville Community College.

The goal of $78,000.00, sought by the Licking Valley College Development Corporation who is conducting the drive, will be used to initiate and to fund the Nursing Program for the first two years.

Letters requesting support for the new program will be mailed immediately to business and Industrial interests, community service organizations and individuals. According to T. Frank Jones, chairman of the drive, "This nursing program is of vital importance to the entire region. We need the support of every county served by Maysville Community College."

Solicitations will be made in Bracken, Fleming, Lewis, Mason, Nicholas, and Robertson Counties. This nursing program is a must if we are going to keep the talents of our young people at home where they are so desperately needed."

COUNTY EXTENSION COUNCIL ELECTS--S.R. Barlow, chairman; Lavina McFarland, secretary; W.O. Doyle, vice chairman; Clay Dayton, director; Harvey Wagoner, director, and Edgar Allen Darrell, director (not present).

CARLISLE
An All-Kentucky City

Fiduciaries For Month of November

T.C. Snapp, deceased
Route 3 Carlisle, Kentucky
Rosa R. Snapp, Executrix
Route 3 Carlisle, Kentucky
Date of Appointment November 16, 1971

Lida Duncan, deceased
Carlisle, Kentucky
E.G. Duncan, Executor
Carlisle, Kentucky
Date of Appointment November 23, 1971

T. E. Jackson, deceased
Carlisle, Kentucky
Sterling T. Jackson, Administratrix
Route 3 Carlisle, Kentucky
Date of Appointment November 24, 1971

Roy T. Smith, deceased
Route 3 Carlisle, Kentucky
Bessie T. Smith, Administratrix
Route 3 Carlisle, Kentucky
Date of Appointment November 1, 1971

Ernest Robinson, deceased
Route 1 Moorefield, Kentucky
Nellie Robinson, Administratrix
Route 1 Moorefield, Kentucky
Date of Appointment November 11, 1971

All Claims Must Be Filed 3 Months from Date of Appointment.

J. Berry Burnaw
County Clerk

SHOPPER'S HOLIDAY WITH THESE BARGAINS!

NEW southern dollar ★★★★ DISCOUNT STORES

Value Corner!
E. Main St. At Broadway
Carlisle, Ky.

1st QUALITY NYLON STRETCH PANTY HOSE 3 PAIRS $2.00

LADIES' BEAUTIFUL NYLON GOWNS ASS'T PASTEL COLORS $2.00 EACH

Prices valid thru Dec. 13, 1971

QUANTITY RIGHTS RESERVED

Christmas Gift Center

MEN'S TIE & HANKY SETS / TIE & BILLFOLD SETS 2 FOR $3.00

LADIES' SLEEVELESS TOPS
PLENTY OF STYLES & FABRICS
SOLIDS / PRINTS / STRIPES
SIZES S-M-L
$1.39 EACH

REG. 59¢ VALUE 25-PAK STICK ON Xmas BOWS 39¢ PAK

Wonderful Gifts
8-PAK ASSORTED GIFT WRAP $1.00 PAK

INDOOR OR OUTDOOR TREE LIGHT REPLACEMENT BULBS 6¢ EA

BOYS 6 to 16 DRESS PANTS $2 pr.

PIGGY BANK GIFT IDEAS
BOXED TOWEL SETS OR PILLOW CASE SETS $2 SET
THE PERFECT GIFTS

HUNDREDS OF UNADVERTISED GIFTS...

DELICIOUS BOXED CHOCOLATE COVERED CHERRIES 44¢ BOX

LADIES' REG. 14.98 CARDIGAN SWEATERS
BEAUTIFUL SELECTION
$3.30 EACH
ALL SIZES

BIG SELECTION OF IMPORTED CERAMICS $1.00 EACH
IDEAL XMAS GIFTS!

(TOYS $1.00 OR LESS) 39¢

59¢ val BOXED ICICLES Box

SOUTHERN DOLLAR DISCOUNT SOUTHERN DOLLAR DISCOUNT SOUTHERN DOLLAR

SOUTHERN DOLLAR DISCOUNT

NOTICE TO PUBLIC

Kentucky Utilities Company has filed with the Public Service Commission of Kentucky notice of a proposed general increase and adjustment of its tariff of electric rates. The rates are to become effective May 15, 1972, unless sooner approved by the Commission. A public hearing concerning the rates will be held by the Commission at its offices in the Old Capitol Annex, Frankfort, Kentucky, on December 29, 1971, at 10 a.m., Eastern Standard Time. The proposed rates in condensed form are as follows:

RESIDENTIAL
RS-1: Applicable in towns with population of 250 and above.

$1.00 per month minimum to include 50 KWH used per month
5.0¢ per KWH for the next 84 KWH
2.2¢ per KWH for the next 500 KWH
1.7¢ per KWH for all in excess of 600 KWH
1.2¢ per KWH for all off-peak water heating use

FERS-1: Full Electric Residential Service Supplement to RS-1:
Rate Schedule RS-1 shall remain in effect for the first 1000 KWH used per month. All KWH used in excess of 1000 per month (excluding off-peak water heating use) shall be billed @ 1.4¢ per KWH
Minimum charges on Residential Service:
RS-1 single phase service = $1.00 per month
RS-1 three phase service = $1.50 per month
Three phase service = $3.00 per month
FERS-1 or FERS-1 = $5.00 per month

GENERAL SERVICE
GS-1: Applicable in towns with population of 250 and above.

$3.00 per month minimum to include 50 KWH used per month
6.0¢ per KWH for the next 50 KWH
4.0¢ per KWH for the next 400 KWH
2.8¢ per KWH for the next 1,500 KWH
2.2¢ per KWH for all in excess of 2,000 KWH

GS-3: Applicable in towns with population of 1,000 and under, and in all rural territory.

$3.50 per month minimum to include 50 KWH used per month
7.0¢ per KWH for the next 50 KWH
4.0¢ per KWH for the next 400 KWH
2.8¢ per KWH for the next 1,500 KWH
2.2¢ per KWH for all in excess of 2,000 KWH

Minimum Charge on Rates GS-1 and GS-3
$3.00 per month (GS-1) or $3.50 per month (GS-3) for the first 20 KW or less of estimated demand. When the demand exceeds 20 KW or 20 KW, a demand meter is installed, and the minimum bill will be increased by $1.50 per KW for each metered demand in excess of 20 KW or 20 KW. Demand will be the maximum demand in excess of 20 KW registered in the preceding 11 months, whichever is greater.
Minimum charge shall be increased one month after the first day of the month in which the meter was installed or service was first taken.

Electric Space Heating Rider — Rate SH
Availability
As Rider to GS rate schedules, for electric space heating loads of 5 KW or more, when demand is not required to be metered. Not available for heating season. Special metering required.
Rate
1.7¢ per KWH
Minimum
The net connected KW but not less than $57.00 per heating season.

OFF-PEAK WATER HEATING (OPWH)
For Domestic, General, or Commercial user limited on existing secondary lines of the Company, for "Off-Peak" Electric Water Heating Service. Special metering required.
Rate
1.7¢ per KWH.
Minimum
$1.00 per month per installation, and when service is continued with RS or GS Rate will apply.

SCHOOLS
ALL ELECTRIC SCHOOL RATE — AES
Availability
Available for additions to schools where all energy requirements in school or addition are served electrically by Company (inherently or of other fuels for incidental and occasional use). Schools excluded from this requirement.
Rate
1.7¢ per KWH.
Annual Minimum
$1.00 per connected KW, excluding separately metered equipment of one KW or less, but not less than $120.00 per year.

SCHOOLS
RATE (RESTRICTED) E
Restriction
Service available only to schools using electric cooking as part of their economics program. Separate metering required.
Rate
3.0¢ net per KWH for the first 20 KWH per KW of demand.
2.5¢ per KWH for the next 280 KWH per KW of demand.
2.25¢ per KWH in excess of 300 KWH
Minimum
$1.00 per month for first 6 connected KW. 50¢ per month for each additional connected KW. Total annual minimum of $36.00 per year for connected loads of 66 KW and over.

COMMERCIAL LIGHTING, AND POWER SERVICE RATE — LP
Maximum Load Rate
Kilowatt Billing Rate for Delivered Voltage at:
First 2,000 KW of Monthly Billing Demand
Primary, $2.00 per KW
Transmission, $1.75 per KW
All Over 2,000 KW of Monthly Billing Demand
Primary, $1.60 per KW
Transmission, $1.30 per KW

Flow an Energy Charge of
2.65¢ per KWH for the first 2,000 KWH used per month
1.35¢ per KWH for the next 8,000 KWH
1.25¢ per KWH for the next 90,000 KWH
1.05¢ per KWH for the next 400,000 KWH
1.00¢ per KWH for the next 500,000 KWH
0.90¢ per KWH for the next 1,000,000 KWH
0.80¢ per KWH for all in excess of 2,000,000 KWH
0.70¢ per KWH for all in excess of 3,000,000 KWH and 50% load factor

Annual Minimum
$24.00 per KW of Secondary Delivery, or $22.25 per KW of Primary Delivery) of the greater of (a) highest maximum load during contract year or (b) 60% of contract capacity or (c) 50% of highest capacity for secondary delivery or $155.00 per year for primary delivery. Transformation minimum depends upon facilities necessary to serve.

STREET LIGHTING SERVICE RATE
RATE PER LIGHT PER YEAR

INCANDESCENT SYSTEM	Standard	Ornamental
1,000 Lumens (Approximately)	$ 24.00	$ 24.00
2,500 Lumens (Approximately)	31.00	38.00
4,000 Lumens (Approximately)	37.00	46.00
6,000 Lumens (Approximately)	36.00	45.00
10,000 Lumens (Approximately)	48.00	60.00
MERCURY SYSTEM		
3,400 Lumens (Approximately)	42.00	60.00
7,000 Lumens (Approximately)	48.00	65.00
10,000 Lumens (Approximately)	53.00	70.00
20,000 Lumens (Approximately)	64.00	76.00
60,000 Lumens (Approximately)	150.00	183.00
FLUORESCENT		
20,000 Lumens (Approximately)	$ 75.00	$ 87.00

CUSTOMER OUTDOOR LIGHTING RATE
The Company to furnish the lamp complete with fixture, reflector, control and bracket on one farm. Service and installation of fixture to be made on an existing pole.
$13.50 per lamp per month for each 2500 lumen Incandescent Lamp.
14.00 per lamp per month for each 4500 lumen Mercury Vapor Lamp.
14.50 per lamp per month for each 7000 lumen Mercury Vapor Lamp.
Not available for new installations on and after 12-15-71.
Minimum Term of Contract
Not less than five years.

TEMPORARY LIGHTING AND POWER SERVICE — CARNIVALS, ETC.
Nominal primary voltages available: 2400Y/ 4160Y/ 7200Y, 8320Y and 12,470Y
Rate for Service For Connected Load of

	Up to and Including 2½ KW	Over 2½ KW and Not Over 5 KW	Over 5 KW and Not Over 7½ KW	Over 7½ KW and Not Over 10 KW
	Per Day	Per Day	Per Day	Per Day
1 Night	$ 8.00	$ 10.00	$ 12.00	$ 15.00
2 Nights	14.00	20.00	24.00	30.00
3 Nights	18.00	25.00	30.00	36.00
4 Nights	22.00	30.00	36.00	44.00
5 Nights	26.00	35.00	42.00	52.00
6 Nights	30.00	40.00	48.00	60.00
7 Nights	34.00	45.00	54.00	68.00
Per Week	36.00	48.00	58.00	72.00

For each KW connected load in excess of 15 KW add $2.00 for 6 nights or less.

For each night in excess of 6 (in succession) add $2.00 KW per night.
Where 120/240 volt, single phase lighting is often necessary for the comfort of the paying guests in trailers attached to the carnival or show, there will be permitted without additional charge, under the schedule, a minimum supply of electric service not to exceed 5% of the contract load.

FUEL ADJUSTMENT CLAUSE
Rate Schedules
RS-1, FERS-1, RS-2, FERS-2, AES, GS-1, GS-2, GS-3, GS-4, LP, HLF, P, OPWH, MP-1, M and SL-1, have the following Fuel Adjustment Clause applicable:
Fuel Clause:
The charge for KWH delivered under the above rates will be increased or decreased per KWH by the amount that the weighted average cost of Company generated and purchased energy is above or below the average cost for the three months ending September 30, 1971. The fuel adjustment will be based on the cost in the second preceding month. The KWH charge will be computed to the nearest 0.001 per KWH. The fuel adjustments for the billing months will be rounded to the nearest cent.

KENTUCKY UTILITIES COMPANY
120 South Limestone Street
Lexington, Kentucky 40507

WANT ADS THE ACTION WAY!

THE MERCURY 289-2464

© SCM, INC

FOR SALE

FOR SALE: 100% Polyester Pile Shag Bedroom Rugs, 8'-6" x 11'-6", only $39.95. Garrett's Furniture Co., Phone 289-2308. 9-30-tfn.

FOR SALE: Throughbred white rabbits, any size; Big enough to raise or for pet. Phone 289-5843, or see on the Derms Dirt Road, Robert Hatton. 11-25-5tchg.

FOR SALE: 3000 Ford Tractor with spin-out wheels and weights, power steering. Also harrow and plow. Complete $3,000. Like new. Phone 289-2690. 12-2-2tpd.

FOR SALE: 10-2 year old top quality registered hereford bulls. Farmer priced. Lila Leech Farms, Inc. Bethel, Ky. Phone 247-3312 or 247-2062. 12-2-3tchg.

USED ITEMS FOR SALE: 6 electric ranges; 1 upright freezer; 5 refrigerators; 1 automatic washer; 2 living room suites; 3 dinettes; 1 color TV, 18-inch; 3 good black and white TV's; 1 good used baby bed and mattress; also one used 18,000 B.T.U. air conditioner. All items reconditioned and ready to go. See at Garrett's Furniture Co., phone 289-2308. 11-25-tfn.

FOR SALE: PUBLIC AUCTION: Having bought a mobile home, we will sell at public auction on the premises located on the Farcry Farm on Highway 36, 3 miles from Carlisle in Nicholas Co., Ky. on THURSDAY, DEC. 9, 1971--1:30 P.M. Bedroom suite; livingroom suite; Hot Point Refrigerator; 2 one l rugs (new); rollaway bed (new); window fan; gossip bench; 2 fir screens (new); 2 end Walnut tables; curtain rods etc; bedding; chairs; electric blanket; pictures; lamps; porch bench; some antique dishes; dishes, pots and pans. Many other articles too numerous to mention. Not responsible for accidents. Mr. and Mrs. R.J. Wagoner, owners. Roy C. Williams and Roy C. Williams Jr., auctioneers. 12-2-2tpd.

FOR SALE: One motorized go-cart. Used one time. Same as new. Briggs-Stratton motor. Call Bill Power. 12-9-1tchg.

FOR SALE: One 1969 Massey-Ferguson bales; one new Holland rake. Both in good condition. Call 289-2098. 12-9-2pd.

FOR RENT

FOR RENT: Upstairs all electric furnished apartment. Available Nov. 1. Couples only. Phone 289-2678 after 7 p.m. or 498-0950 daytime. 10-21-tfn.

FOR RENT: Store building corner of Main and Locust, Call Conley and Conley, 289-5162. 12-2-tfn.

WANTED

WANTED: Home for pups, 6 weeks old. Half cocker spaniel, Male and female. Call 289-2106. 12-2-1tchg.

NOTICE

NOTICE: Smith's Day Care Center, 107 Archdeacon Ave. Opening September 1 to care for children, ages 3-5. Hours 7 a.m. to 5 p.m. For further information call Luann Smith, 289-5944. 9-2-tfn.

NOTICE: Let us figure your next job on Wall-to-Wall Carpeting. Garrett's Furniture, phone 289-2308. 9-30-tfn.

NOTICE: All types, models, T.V, Radio, Stereo repair, Color and B/W. Home calls. Same day service. Antenna Service, T. V. Rentals. Call 289-5901, Mark T.V. Carlisle, Ky., Old Paris Pike. 11-18-tfn.

NOTICE: E-Dell Beauty Salon, Telephone No. 289-5924. 10-21-tfn.

CHRISTMAS BAZAAR: The Carlisle Garden Club will hold a bazaar on Saturday, Dec. 11, at the Kentucky Utilities office beginning at 9 o'clock. Items to be sold include hand made gifts, candy, home baked foods, Christmas wreaths, etc. 12-9-1tchg.

NOTICE: March of Dimes Food Sale, Saturday, Dec. 18, 8:00 a.m. Kentucky Utilities office. To place orders call 289-5524 or 289-2480. 12-9-2tchg.

ORDINANCE FIXING SALARY OF CITY ATTORNEY

The City Council of the City of Carlisle, Kentucky, do ordain as follows:

Section 1: The salary for the Office of City Attorney is hereby fixed at One Hundred Fifty Dollars ($150.00) per month.

Section 2: All ordinances or parts of ordinances in conflict herewith are, to the extent of such conflict, hereby repealed.

Section 3: This ordinance shall be effective as of January 1, 1972, and upon its passage and publication, as provided by law.

PASSED by the Mayor and Board of Council at their regular meeting held Monday, December 6, 1971.

APPROVED:
/s/ William Power
Mayor, City of Carlisle
Kentucky

ATTEST:
John R. Chanslor
Clerk, City of Carlisle, Kentucky

LP GAS
Bottle & Bulk Installations
Dependable Service
SOUTHERN STATES
Owingsville Petroleum Service
PHONE 674-6321 Owingsville

Attention Farmers
Fresh Dead and Crippled Horses Cows and Ponies
Removed Free
Call Collect Georgetown
502-863-1656
Seven Days A Week
Service 24 Hours A Day
Lee Dog Food Co.

Write Your Own **WANT AD** Order It By Mail

Compose your own want ad and order it by mail. All want ads 7¢ per word per insertion $1 minimum charge for 15 words. If charged there will be a 30¢ billing charge added.

ORDER FORM

FILL IN AND SEND TO The Carlisle Mercury, Box 272, Carlisle, Ky. 40311
Amount Enclosed $_____

In counting words, any group of figures (such as phone or route numbers) count as one word. Each abbreviation counts as one word (you don't save money by abbreviating) and you make your ad harder to read.

ORDINANCE

AN ORDINANCE providing for the time and place of meetings of the City Council of the City of Carlisle, Kentucky, and providing for the calling of special meetings of the Council.

THE CITY COUNCIL OF THE CITY OF CARLISLE, KENTUCKY, DO ORDAIN AS FOLLOWS:

Section 1: Each city council of the City of Carlisle, shall hold its first meeting at 7:00 p.m. on the first Monday in January succeeding the municipal election at which the members of such council have been elected, at the City Offices in the City of Carlisle.

Section 2: Regular meetings of the City Council shall be held thereafter at 7:00 p.m. on the second Monday of each month at the City Offices, in the City of Carlisle, Kentucky.

Section 3: The Mayor may call special meetings of the Council by reasonable notice whenever he considers it necessary, and shall call a special meeting when requested in writing by four members of the Council.

Section 4: All meetings of the City Council shall be public.

Section 5: All ordinances or parts of ordinances in conflict herewith are, to the extent of such conflict, hereby repealed.

Section 6: This ordinance shall be effective as of January 1, 1972, and upon its passage and publication, as provided by law.

PASSED by the Mayor and Board of Council at their regular meeting held Monday, December 6, 1971.

APPROVED:
/s/ William Power
Mayor, City of Carlisle
Kentucky

ATTEST:
/s/ John R. Chanslor
Clerk, City of Carlisle, Kentucky

NOTICE: Smith's Beauty Shoppe is open on Saturday. Call 289-5406 for an appointment. 12-2-tfn.

CARD OF THANKS: We wish to express our heartfelt thanks to our friends, the nurses and cooks of the Nicholas County Hospital during the illness and death of our mother. Special thanks to Dr. Allen Hamon who was so faithful until the end and Kneal's Funeral Home. The Robert Hatton family. 12-9-1tpd.

CARD OF THANKS: We would like to thank all who were so nice to us while I was in the Nicholas County Hospital, especially Dr. Morford, the hospital staff, the ministers who visited and offered prayers, and those who sent cards, flowers, gifts and visited. Each kindness will always be remembered. Shell Morris and wife. 12-9-11tpd.

ADMINISTRATRIX NOTICE
All persons knowing themselves to be indebted to the estate of Maud Hamilton, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned for attorney) for payment. Frances Sue Chanslor, Administratrix of the estate of Maud Hamilton, deceased, Charles M. Cox, attorney. 12-9-3tpd.

ADMINISTRATRIX NOTICE
All persons knowing themselves to be indebted to the estate of Ernest Robinson, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned for attorneys) for payment. Nellie Robinson, Route 1, Moorefield, Kentucky 40311, Administratrix, of the estate of Ernest Robinson, deceased. Womack and Hopkins, attorneys. 11-18-3tpd.

ADMINISTRATOR NOTICE
All persons knowing themselves to be indebted to the estate of T.E. Jackson, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned for attorney) for payment, Sterling T. Jackson, Administrator, of the estate of T.E. Jackson, deceased. Charles M. Cox, attorney. 12-3-3tpd.

EXECUTOR NOTICE
All persons knowing themselves to be indebted to the estate of Lida Duncan, deceased; will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned (or attorneys) for payment. E.G. Duncan, Executor of the estate of Lida Duncan, deceased. Conley & Conley, attorneys. 12-2-3tpd

Mercury Want Ads Get Results!

My Neighbors

"Keeping pace with the rising cost of living..."

POSTED

All persons are hereby notified not to trespass, fish, hunt, trap or shoot upon the land of the undersigned. Any person caught trespassing in violation of this notice will be reported to the Sheriff and prosecuted to the fullest extent of the law. It is necessary that we take this step to protect our property and wildlife.

Mrs. Clara McGohan, Route 1, Ewing, Ky.
Linia Palmer and Cheryl Flora, Needmore Road, Carlisle, Ky. Ex. 1-31-72
Ann and Cecil Rogers, Route 1, Carlisle, Ky. Ex. 2-28-72
John Hall, Headquarters Pike, Carlisle, Ky. Ex. 2-28-72
Virgil Ritchie and Addie Ritchie, Myers, Ky. Ex 3-30-72
Billy Caldwell farm on Collier Road, Ex 1-29-72
Orville Doyle farm, Cynthiana, Route 4, Ex 1-29-72.
Bill Small, Crayton Area. Ex. 1-31-72

Mercury Want Ads Get Results!

LUMBER & BUILDING MATERIALS HEADQUARTERS
BOARD FOR BOARD..SERVICE FOR SERVICE..
The People We Sell Building Materials To Are Our Best References.
Ratliff Bros. Co.
PHONE 289-5257 CARLISLE, KY.

NOTICE

City car stickers will go on sale Dec. 15, for a 30 day period.

You must have your city sticker by Jan. 15, 1972.

John Chanslor, City Clerk

Public Auction

Sat., Dec. 18, at 10:30 A.M.

Located in Arnold Heights.

For the Estate of the late Clinton Dayton.

7 room house, plenty of closet space, has gas, on an extra large lot with 2 good building lots. If you are looking for investment property or a home close to down town and out of the city limits, let us show you this home.

Just one block off the Moorefield Road.

Property will be shown by Agent.

Look for Sign.

Paul Dayton, Administrator

Earl Hamm Auctioneer
REAL ESTATE BROKER
Carlisle, Ky. Office Phone 289-5720
Home Phone 289-5320
Lester Green, Clerk — Robert George, Cashier

Public Auction

Sat., Dec. 18, At 10:00 A.M.

128 Acre Farm-Located On Hardy Road

Just Below Headquarters Nicholas County

Improvements consist of two good barns - large crib. Land is located in one of best farming sections of Nicholas County. All in grass except what was in cultivation this year. Tobacco poundage 3520 about 20 acres of good mixed hay. Three large ponds. Farm lays well and is in a good state of farming. Good grazing farm. Tobacco sticks to go with farm. This farm is better known as Thurman Gaunce or Jack Collier farm.

Farm Will Be Shown By Agent Or Owner

OWNER--CURTIS JONES

Fightmaster Real Estate Agency
Carlisle, Ky. Phone 289-2470

PUBLIC AUCTION

Sat., Dec. 18 at 2 P.M.

At the Court House Door

Due to my health, I will sell my farm located 5 miles from Carlisle on the Locust Grove Road.

Farm has 100 acres, tob. base 3563 lbs. for 1971. This farm is all in grass, plenty of water, hay, several young Walnut trees. Several acres of bottom land. Has 2 - 4 room houses, 4 bent barn, 3 bent barn, and small stock barn. Barns and houses are wired for electricity. If you want something to graze and more tob. poundage, come to this Auction and set your own price.

Property will be shown by owner or Agent.

Owner: James W. Vice

Earl Hamm Auctioneer
REAL ESTATE BROKER
Carlisle, Ky. Office Phone 289-5720
Home Phone 289-5320
Lester Green, Clerk — Robert George, Cashier