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con, \$9.45; Harold R. Letton, insurance, 5
Evans, balance guard voting booth, \$13.00 middling Moderson, 99, 45; Marcia K. Letton, Insurance, 473,421
114/470 - Any Young, Jainang quard voting poorth, 411,001
Clifton Bouse, Liwestock Inspector, 875,00 12/14/70 - Jack 1
Electric Service, acct., 211, 1900,003 Ratility flows to the control of the co

7, sect., \$13,14; 1/26/1; Billy Selley, Calesing wills, \$1,97/17; coc., \$13,167; Thompson's Sanitary Supply (19,177); coc., \$13,167; Coc., \$13,167; Coc., \$13,167; Coc., \$13,177; Coc., \$13,1

MATHERS EDUCATIONAL FUND

O.A.B. FUND

7/L/70-4/1/71 - University of Kentucky Cooperative Extension Service, 0.1.8. County Agent's Clerk, 5157.50, 76/70-3/27/71 Kentucky State Treasurer, County employees 0.1.8. 121,091 3/12/71-4/5/71 - Kentucky State Treasurer - balance Booth, 3 Cox and Clark, 305.33;

NICHOLAS COUNTY HOSPITAL CORPORATION

6/17/31 - First National Bank, time deposit, 56,000.00; 6/17/73 - Micholas County Mospital Corporation bonds, coupons and trustee fees, 523,845.69; 7/17/79-6/7/71 - Micholas County Mospital Board of Trustees, care indigent and pauper patients, 30,000.00; 67 Trustees, EQUIPMENT MENTAL FUND

7/28/70-6/24/71 - Nicholas County Road Department, per order, \$12.826.00:

MATHERS HOSPITAL FUND

5/6/71 - Nicholas County Hospital Board of Trustees, balance in fund, \$10.48;



Classified Advertising

BILLING CHARGE......30"

THE ACTION WAY

FOR SALE NOTICE

USED APPLIANCES: Refrigera-tors, gas ranges, electric ranges. Used living room suites. Garrett's Furniture Co. 1-28-tfn.

FOR SALE: 100% Polyester Pile Shag Bedroom Rugs, 8'-6'*x11'-6', only \$39,95. Garrett's Furniture Co., Phone 289-2308. 5-13-tfn.

..... FOR SALE: 6 room, modern house in country near Lake Carnico. Acre lot. Bargain price. Immedi-ate possession. Clarence Jackson, phone 289-2924. 8-26-1pd.

FOR SALE: Mahogany dining room suite, includes 6 chairs, table, buffet and china closet. Also Maple baby bed. Call 289-5253. 8-26-1tpd.

FOR SALE: 1967 Camero, 6 cyl. automatic transmission, vinyl top. John Soper, 289-2833. 8-26-1tchg.

FOR RENT: 3 room furnished up-stairs apartment. Close in. Prefer teacher or working girl. Call 289-5408. 8-26-ltpd.

FOR RENT

FOR RENT: 2 bedroom apartment in duplex in Liberty Heights. Available Sept. 15, Call 289-203. 8-26-1tpd. FOR RENT: 4-room apartment with bath. Phone 289-5471.

Public Auction

Saturday, Aug 28- 10 a.m.

Nicholas County

204.78 Acre Farm--Farm Tools--

Located 2 Miles From Carlisle-On Lower

In case of rain sale will be held in large barn.

Cood six room house, full concrete basement, 1 1/2 baths, part hardwood floors, built in cabinets in kitchen with new sink, wired for washer and dryer, new oil full with bent bacco barn (good) large size sock sink feed barn (good). Two other barns in fair conditing, garage-Several other small buildings.

Lafto204.78 acres--About five acres in good timber--rest of farm
is clean and in good grass--plenty of med clover, orchant
gress, experience, and the good grass--plenty of the grass--plenty or a real cattle farm, good
crop of tobaccon this farm now thave still go with farm--obacco
sticks go with farm. You can drive over most of his farm
in pick up recks.

One young Charolia bull, 39 cows and calves--these are all young healthy cows, and will be tested and papers given to purchaser day of sale.

Farm 10018

Ford tracer, 2000 gas, rubber tire wagon, harrows, 6 ft. 100 tracer, 2000 gas, rubber tire wagon, harrows, 6 ft. 100 tracer, 2000 gas, 2000 gas,

FIGHTMASTER REAL ESTATE AGENCY

Jackstown Rd. Highway No. 13

39 Cows and Calves

Almost Over Nicholas Schools Open Sept. 7

Improvements-

Farm Tools

NOTICE: Smith's Day Care Center, 107 Archdeacon Ave, Opening September 1 to care for children, ages 3-5. Hours a.m. to 5 p.m. For further information call Luann Smith, 289-281.

NOTICE: The Bussell Reunion will be held at Blue Licks on Aug. 29. 8-12-3tchg.

EXECUTOR NOTICE

Disperson knowing themselves

Disperson knowing themselves

Disperson knowing themselves

Disperson knowing themselves

Grant and the service of the servi CARD OF THANKS: I would like ADMINISTRATOR NOTICE
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CARD OF THANKS, I would like to any Thank you to Dr. Morford, or not provided the provided thanks of the provided

NOTICE: Mothers are you looking for something different? Sell toys. Playhouse Company is now hiring for fail. Sell August to Decem-ber. No delivery, No Collecting. For details call Paris, 987-2498. 7-29-5tchs. Green.

CARD OF THANKS: I want to express my sincere thanks to all considerations of the control of the care of my children control of the care of my children and help take care of my children and free care of the care of my children and free care of the care of the

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WANTED: Man to help house 17 acres of tobacco. Top wages, House rent free. Call 289-2786. 8-26-2tchg.

Attention Farmers : Fresh Dead and Crippled Horses Cows and Ponies Removed Free

Call Collect Georgetown 502-863-1656 Seven Days A Week

Service 24 Hours A Day

Lee Dog Food Co.

Clay Wachs Stockyards Special Feeder Steer and Heifer Sale

Monday Aug. 30, 7 p.m. Beat the rush-all buyers will be represented. For information call collect Lexington 252-7755

PUBLIC AUCTION

Saturday, Sept. 4 2:00 p.m. Mrs. H. H. Dalzell has sold her home on Locust St. and will sell some furniture--dishes--yard tools and yard furniture--also a

Owner-Mrs. H.H. Dalzell Fightmaster Real Estate Agency

All persons are hereby notified not to trespass, fish, bunt, trap or signed, any person caught tree-passing in violation of this notion signed, any person caught tree-passing in violation of this notion of the source of the law, it is necessary control to the fullest extent of the law, it is necessary our property and wildlife.

Mrs. Clara McGohan, Route I.

Linki Palmer and Cheryl Flora, Needmore Road, Garliale, Ky,

Ex. 1-31-72

Special Ed Class' Year End Report

By Lottie O'Ban y Lottie O'Bannon Class began Aug. 26, 1970 and nded June 1, 1971. This is the fith year that we have been in se little red building, It will be nee last one as we will move to ne new Nicholas County Elemen-

ems.
The girls in Mrs. Thomas Met-calfe's home economic class made us pin cushions.
The items were displayed in the Kentucky Utilities' windowon Main

We wish to thank the Jaycees no my home. Call 289-5118.
8-26-1tchg.
NOTICE: NICHOLSDOG FOOD CO.
Remove fresh, dead animals, cows.

S LP GAS

Bottle & Bulk Installations Dependable Service SOUTHERN STATES

There is a real place for camp sites on this 2 miles

of river, the water is deep joining this farm

Notice-Call To All Democrats As chairman of Nicholas County Democratic Campaign

Committee, I invite every citizen interested in the November

(Crockett & Gaunce old location) on main street this Thursday

Come one, Come all. Republicans also invited.

H. Stanley Blake

Chairman Nicholas Co. Democratic Campaign Committee.

ABSOLUTE ---- AUCTION

957 Acre Bath County Improved Farm,

Tobacco Base 41.896 Pounds, Corn Base

151 Acres, Wheat 17 Acres.

LOCATED; Approximately 4 miles North of Bethel on the Little Flat Road and Lickie River II miles from Fleeningsburg, Nr. and approximately 17 miles from Mt. Sterlin.

Monday, Aug. 30 10:30

election to meet with and help us plan the winning

campaign at the Nicholas Co. Democrat Headquarters

evening a Aug. 26 at 7:30 p.m.

The Farm will be shown by appointment only

For Norther Information contact Arthur Mars, Owingsville, Ky., phone 606 614-207 after 9 of check at sight, 600 to 1:10 morthles.

Owners: Jerry Maze, Roger Maze, Arthur Maze

Maze Auction Company

Henry L. Jones, Auctionee Arthur Maze, Auctioneer